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Commemorative History

of the

Presbyterian Church in Westfield, New Jersey

1728-1928

By

William. K. McKinney, Ph. D.

Chas. A. Philhower, A. M.

Harry A. Kniffin

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in
Westfield, N. J.

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FOREWORD

The writing of this volume grew out of the celebration of the Two Hundredth Anniversary of the founding of the Church. Mr. Chas. A. Philhower was asked by Session to assemble the historical material. The conception of the whole affair was that of Dr. William K. McKinney, our minister. In the progress of the work he was asked to contribute an article on the spiritual growth of the Church. Mr. Harry A. Kniffin was requested to write and stage an historical pageant as a part of the program and with his unusual literary ability he presented to the people of Westfield a most instructive and impressive spectacle.

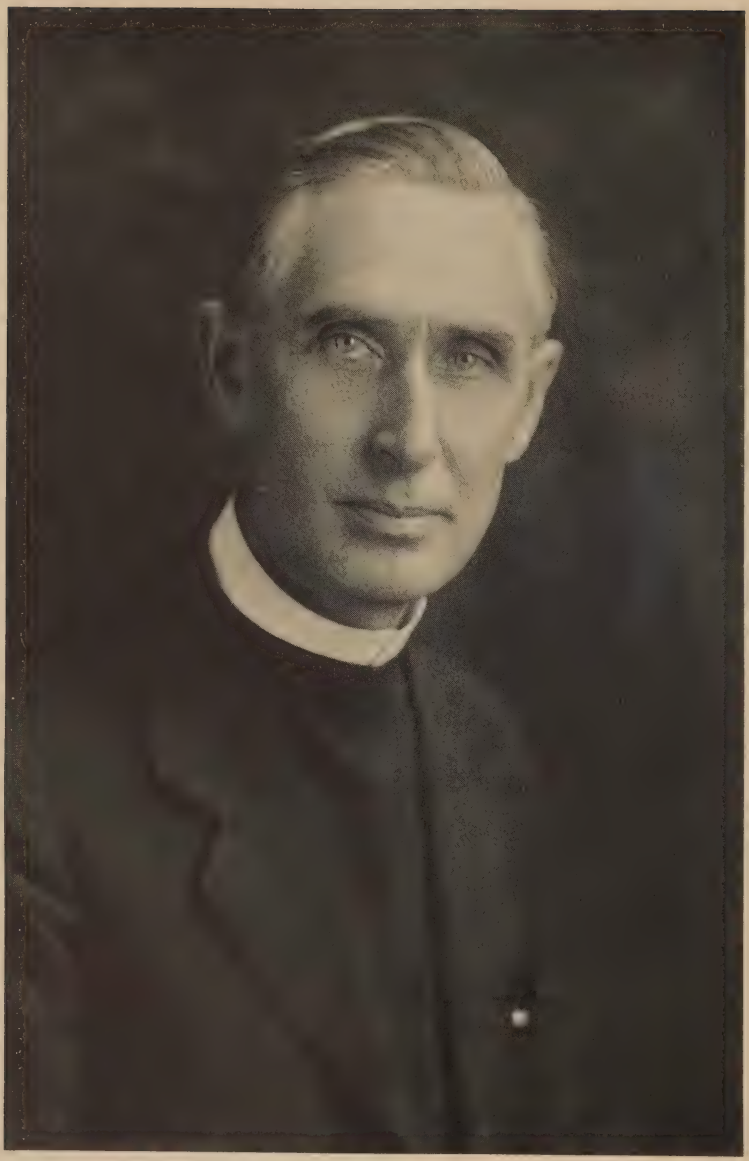
The treatment in this book is not in any wise an exhaustive history of the Presbyterian Church in Westfield. That work is left for some future historian. It does aim, however, to present a reasonably satisfactory retrospect of the growth of the church, its influence on the community, its labor for Christianity, the names of those who made up its members, its officers and ministers, the chapels related to the church from time to time, its missionary activities, the primitive life found here on the advent of the white man, and the civil settings in which it grew from age to age. In so far as financial backing would permit, pictures, maps and illustrations have been employed to clarify and embellish the text. With the long list of members, baptisms, marriages, etc., this volume should be of value not only to future generations of Presbyterians but also to genealogists, and local historians.

Appreciation is expressed to all who have so willingly made source materials available. Especially grateful are we to the Rev. Dr. Newton W. Cadwell of Atlantic City, former minister of this church for twenty years, who turned over the material which he had assembled with a mind at sometime writing a history of the church himself.

In the history of a church are found the souls of men. Herein you are introduced to the founders of a church, yea, to the founders of a town, through a delineation of their religious life, and a narrative of the vicissitudes of an honest God-fearing people. A church most inspiring, a town most inviting!

THE PUBLISHING COMMITTEE,

John P. Rinckhoff
James E. Faw
Charles A. Philhower



The Rev. William K. McKinney, Ph.D.
Minister Since 1921

SPIRITUAL STEPS IN OUR HISTORY

By Rev. William K. McKinney, Ph.D.

It is a difficult task to diagnose spiritual processes, to sift religious impulses, and to rightly judge the soul of a community or of an individual. A person performs certain actions, gives utterance to certain statements, lives a specific kind of a life in his environment, and from these outward expressions we draw our conclusions with regard to his intellectual, moral, or religious life. We cannot read his motives, examine his disposition, or even unravel the complexity of his soul: yet from the visible testimonies of his character and conduct we proclaim him to be a good or a bad man, a useful or a false citizen of our land.

We face the same difficult yet interesting problem when we begin to analyze the religious or spiritual development of a church through two hundred years of its history. We may read the story of the church's development in external things, its increase in numbers, its gifts to missions, its endeavors to educate and train up in the fear of God the children of the community, but who can tabulate its spiritual worth in cold ciphers or weight its religious fruitage with material balances? Not by might, nor by power but by the spirit of the Lord has the church gone forward, and only by His Spirit can we pronounce judgment. Only when we see as He sees will we be able to understand correctly, and rightly appraise, the sacrifices and the deeds of those who have gone before us and have left us a rich and imperishable inheritance.

In an effort to trace the processes in the spiritual development of our church we may rightly begin with a few statements relative to the more direct records at hand which form

the basis of our information. What pamphlets, sermons, books, or papers have we to draw upon to back up our story?

The most important document we possess is a volume of one hundred and forty-four pages. The first page of the same contains the statement, "An Account of the Affairs of the Church at Westfield where I was ordained March 14, 1759." This was the year in which the Rev. Benjamin Woodruff was ordained and installed, so that the volume is supposed to contain a short account of the affairs of the church during his long and influential ministry of forty-four years. The volume contains a list of persons baptized, of persons married, of persons taken into full communion, of persons who have made a confession, of persons who have renewed their covenant, of cases of discipline, and also a record of five meetings of the session during his ministry. The record was kept by himself, came into the possession of the church fifteen years ago, and is in a fair state of preservation. In the register of baptisms his statements are brief, as they are in all matters related. The uniform statement is, "1763 Jan. 17th I baptized Joseph Hind's child, N. Isaac." In the section of marriages we find, "1768 Feby. 8th, John Morris and Hannah Connet were married." There was no detailed account of their parentage, their occupations, their ages, or other facts such as are required in the present day and age. In speaking of those who united with the church his simple language is, "Mary Baker joined in full communion with this church." There is no record of a sessional meeting on this date or of any gathering to pass judgment on a church certificate. We know there were ruling elders in the church at this time and that the session was a constitutional part of

Presbyterianism but why their meetings are unrecorded is unknown.

The third section deals with those who had committed some sin which had brought dishonor to religion. Such persons had been tried by the session as before a modern jury, and being found guilty had been excommunicated from the membership of the church for some period of time. After the lapse of a stated time, and still revealing the signs of true repentance, they were received again into the full communion of the church. A sample record reads, "1760, August 1st, Nathaniel B. made his confession before this church on account of a difficulty which arose between him and his wife: on which action he was left to fall into an ungovernable and unchristian-like passion whereby he broke his covenant vows and obligations and brought a slur upon our most holy religion." The next item in the record tells of a Mary W. making her confession and renewing her covenant after she had committed the sin of drunkenness, thereby, offending the church and wounding religion. In the first year of Mr. Woodruff's ministry there were two such confessions and renewals: in his second year, two: in his third, five. The whole list includes the breach of every law in the decalogue.

The next section deals with the admittance of those who having been baptized in infancy, now owned their covenant and entered into the full communion of the church. The uniform statement reads, "Andrew Miller owned his covenant." Sometimes we read such statements as the following, "Dorcas, a negro woman, belonging to Samuel M. entered into covenant." Slaves were common in those days and it is reported that the minister of the congregation possessed

three or four who were generally covenanted members of the church.

The closing pages of the volume give us the minutes of five sessional meetings, together with brief statements of the election and ordination of elders on different occasions during the ministry of Mr. Woodruff. These congregational meetings, when elders were elected, speak of the necessity of these officers to assist in the government of the church and at one of the sessional meetings recorded, the names of the minister and eight elders are found. As a sample of the doings of these early fathers the insertion of the minute of June 15th, 1796 may be in order: "The session met again agreeable to appointment. Present Benjamin Woodruff, John Crane, William Pierson, Matthias Hetfield, Joseph Acken, Andrew Hetfield, Caleb Maxfield, Jacob Davis and Ezekiel Ross to consider and determine upon a case respecting Stephen C., Sr., who for some time past, has absented himself from public worship and from the Lord's Supper notwithstanding much pains has been taken with him in a christian and private way to convince him of his sin and danger which continuing in the neglect of such grave duties, all which has proved ineffectual to reclaim him. The session taking the matter into serious consideration do judge that Stephen C., Sr., be excluded from church privileges till he gives satisfactory evidence of repentance and he is hereby excluded from the Communion of the Church. Concluded with prayer."

The church session of that day must have held meetings regularly. Their records are lost and why the closing pages of this volume should insert the doings of five of them is unknown.

Our second source of information comes from two historical sermons. The first was preached by Rev. James Huntting, in January 1st, 1839: and the second by Rev. E. B. Edgar, January 26th, 1862. The first mentioned traces the history of the church from its beginnings around 1730 down to the year in which the sermon was delivered. It is quite detailed, graphic in its pictures of the early life of the community, and has much historic value. It gives a brief sketch of all the preceding ministers and enters quite minutely into the revival epochs of the church.

The sermon of Mr. Huntting continues this history and whilst it lacks the historic interest of the former it shows us the progressive spirit of the times in which he lived. This sermon was preached on the last Sabbath in which the congregation worshipped in the building preceding our present structure. As he himself says, "We are about to leave these walls: and the occasion forms an era in our ecclesiastical life, where we may pause for our instruction. Our fathers built this house for themselves, and for those who should come after them; and we, emulating their example, have erected another, in which we will worship, and which we will bequeath to those who shall come after us." They bequeathed it to us and this Lord's Day we are meeting within its walls. It has been remodeled and enlarged, but it still stands as the Temple of God which they dedicated on the twenty-sixth of March 1862. Truly we owe much to their courage and faith.

As another source of information we have a complete record of the minutes of the session from 1805 down to the present time. There are six volumes of these in all kinds of hand writing and in different sized volumes. During the

past two years our church secretary has rewritten these volumes so that today we have a complete copy of them in splendid typewritten form.

We have also a copy of the "Manual of the Presbyterian Church in Westfield, New Jersey," which was published in 1864 under the ministry of Mr. Edgar. This contains not only a list of all ministers and elders who had served the church up to that time, but a list of all the communicant members from the beginning of the church up to the year in which it was published. This is an important fund of information, and whilst comparisons have brought to light some discrepancies or errors, yet it was the result of much labor and painstaking energy. In conjunction with the sources already mentioned it enables us to print a complete list of all members who have joined our fellowship in the two hundred years of our history.

We also possess the minutes of the congregational meetings from 1795 down to the present. There are many omissions, but it is worthy of note that where the congregational minutes fail us, there the sessional records are most complete, so that from the year 1800 down to the present we can watch the developing picture as it is unravelled before us.

On November 30th, 1902, the Rev. Newton W. Cadwell preached a "Farewell Sermon" before his departure to take up work in the Olivet Church of Atlantic City. He reviews the historical data of the past, speaks of the organization of the other churches in town, and brings the record down to the opening years of the twentieth century. In the past five years the church has also been able to obtain a complete set of the records of the first Presbytery in America, the first Synod, and of the General Assembly down to the present

time. This has been a valuable addition to the material in our archives and has revealed much in the history of our church and denomination. We have many other precious papers of the olden days: the first call presented to the Rev. Benjamin Woodruff in 1759, the bill of sale of the old church in 1803, the contract for building the new church in the same year, letters of correspondence in connection with the call of the Rev. Thomas Picton, 1805, and other writings and statements of historic value. All these books and papers are preserved in the vault of our new fire-proof safe installed in the basement of our new Parish House. They have been copied in typewritten form and are frequently used to certify dates and verify other matters of importance.

THE BIRTH OF THE CHURCH

The birth of the church itself is the finest evidence of the God-fearing character of the men and women who settled our community and laid the foundations of our beautiful town. Think of a dozen farmers dwelling on these wooded hills and vales: following chiefly the trails of the Indians: settling far apart and possessing very little of what we denominate wealth, yet at the very beginning of their life's endeavor determining to erect a house for the public worship of God and the preaching of the gospel. Think of their courage, their faith, and their loyalty to their posterity. They believed in God and ventured on their great mission.

In those days there was no organized Board of Home or National missions; there were no itinerating ministers sent forth by some agency to bring the people together and show them the necessity or the expediency of planting a church

in their midst; there were no sources of revenue to which they might appeal in their emergency for help. The planting of our Presbyterian Church in Westfield was born in the hearts of the original settlers. With their own hands and by their own efforts in a central spot in the settlement they erected their log building, dedicated it to the worship of God, and went to their homes feeling that God would dwell in their rough-hewn temple and in their own consecrated hearts. Their spirit of devotion and harmony is recorded in a sentence found in the historical sermon preached by Rev. James M. Huntting in 1839. He says, "The congregation has generally enjoyed the rich blessing of harmony among themselves. An evidence of this was afforded on the day that they raised the first church edifice: the people assembled at an early hour and toiled until noon, and then all sat down together on the front sill of the building to dine, indicating the unity and smallness of the number who lived here to engage in the enterprise." What costs us toil and sacrifice is generally appreciated. These noble fore-fathers sacrificed "to build their meeting house" and it became the central fact in their lives and work.

This church was organized in the year 1728. It may have been a year earlier as Nathaniel Hubbell, its first minister, is reported as present at the meeting of the Synod of Philadelphia in 1727. George Washington was born in 1732 so our church is four years older than "the father of our country." Our state was still a colony under the control and supervision of the British government. All matters were decided in accordance with British law and payments were made in pounds, shillings, and pence. The church came into being forty-eight years before the Declaration of Independence

was read in the city of Philadelphia and exactly sixty years before the Constitution of the United States had become the foundation of our government. The First Presbyterian Church of New York City was organized in 1717, so that that metropolitan pulpit is only ten or eleven years older than the church in Westfield. Ours was the first evangelical church organized in a territory of four square miles with the house of worship occupying the center of the area. To the east there was the First Presbyterian Church of Elizabeth: to the south the Presbyterian Church of Woodbridge: to the north the church of Hanover: and to the west the church at New Brunswick. Within the limits of this parish there was but one church in 1728: today there are no less than twenty evangelical churches with a constituent membership of ten thousand. Truly God has done great things in our midst whereof we are glad.

BIBLICAL NAMES

In the opening years of our history we notice the tendency to use Biblical names. The great names in the opening pages of the Old Testament have their namesakes in Westfield in the closing days of the eighteenth century. We have Adam Clark, Seth Wilson, Enoch and Noah Miller. The patriarchs are recalled in Abraham Johnston, Isaac Hendricks, Jacob Davis, and Israel Mooney. Jacob had twelve sons and at least seven of them had representative sons in our community: Ephraim Clark, Simeon Williams, Levi Hetfield, Zebulon Jennings, Joseph Acken, Benjamin Woodruff and Benoni Crane. Great generals of Old Testament fame were not forgotten: Joshua Ross, Gideon Keyt, Caleb Maxwell, Abner

Reeder and Jonathan Woodruff. The Kings of Israel were represented in David Woodruff, Solomon Williams, Jotham Williams, Josiah Davies, Azariah Clark, Asa Woodring and Eliakim Ross. Even the prophets had their full share of revered ones: Samuel Hinds, Jeremiah Woodruff, Ezekiel Ross, Elias Mills, Elijah Crane, Ezra Ross, Amos Lane, Daniel Robinson and Joel Loree. Other Old Testament characters had their favorites in Ebenezer Connett, Ichabod Ross, Zophar Hetfield, Job Clark and Jesse Clark.

New Testament names were numerous: Nathaniel Woodruff, John Crane, Andrew Clark, Matthias Hetfield, James Ryno, Stephen Corwin, Silvanus Pierson, Thomas Sayre, Theophilus Pierson, Peter Meeker, Philemon Scudder, Silas Downer and Barnabas Hold. The women shared this glory with the men and so we find the following: Mary Marsh, Elizabeth Ludlum, Abigail Baker, Rebecca Acken, Hannah Woodruff, Joanna Ross, Phebe Gray, Deborah High, Martha Scudder, Rachel Hendricks, Rhoda Crane, Dorcas Hicks, Ruth Ross, Chloe Mills, Lydia Haviland, Zipporah Scudder, Rachel Frazee, Anna Williams, Huldah Miller, Esther Marsh, Keziah Miller, Damaris Woodruff, Miriam Mills, Puah Igby, and Drusilla Wilkinson.

At the sessional meetings of February 12, 1761, the minister and six elders were present and every one of them bore a Biblical name: Benjamin Woodruff, Moderator, and elders, John Woodruff, John Cory, Samuel Hinds, Zebulon Ginnings, John Crane, and Samuel Yeomans. Our forefathers studied "The Book": their thought is generally expressed in the language of the Bible, and they gave to their sons and daughters names found within its pages.

We have no means of knowing the number, or the names of the charter members of the church. Statistics are lacking during the opening years of our history. In the Manual compiled under the leadership of the Rev. E. B. Edgar in 1863, we find that thirty-seven communicant members were in fellowship with the church in the first thirty years of its history. Twenty-one were men, and seventeen women. There are ten instances of husband and wife uniting at the same time. We should also keep in mind that many in the community were members of the parish and congregation who were never actually received as "communicant members." The rule seems to have been that all those who had received the rite of baptism in infancy and contributed to the support of the gospel were counted as members of the congregation and had the right of voting on all matters pertaining to the welfare of the church. If living upright lives in the community they had also the privilege of presenting their children for baptism. Thus we might infer that twelve to eighteen members formed the nucleus of the Presbyterian Church in Westfield in the year of its organization 1728. Services of worship had been held in the community preceding this date, but they were occasional and irregular. The members were scattered over a wide extent of territory and the lands on which our beautiful little town of today stands formed a part of "the wilderness to the west." Speaking of the ministry of Mr. Hubbell, Dr. S. D. Alexander in his history of New York Presbytery says, "His field of labor was in the region lying back of Newark, and included the churches of Westfield and Hanover. In 1730 he resigned

the charge of Hanover, retaining Westfield until about 1745, when he was dismissed." The constituency was small: the members poor, but pious, like the parents of Livingstone: yet both minister and people were imbued with those ideals which have controlled the destiny of churches and nations.

Just at the time of our organization, Presbyterianism in America began to grow and to show something of that virility and strength of character which it has ever manifested in its creed, polity, and manhood. We came into existence just a little before "the great awakening," and at that time there were about forty ministers in our denomination: eighty small churches, with a communicant membership of scarcely five thousand. We were a corporate part of the Presbytery of Philadelphia: later of the Presbytery of East Jersey, which with Long Island formed the Presbytery of New York, and which up to 1745 belonged to the Synod of Philadelphia. As yet the General Assembly had not come into existence. The Assembly became a reality in 1789, the year in which the Constitution of the United States became operative.

With the coming of the Rev. Benjamin Woodruff in 1759, the church began to grow. During his ministry of forty-four years he welcomed three hundred and ninety-eight members into the fellowship of the church. These additions were very irregular. In the first five years of his ministry sixteen were received: in the next two years forty were added. Then follows a noticeable decrease, for in the following nineteen years only fifty-eight persons were received, whilst in the two years of 1785 and 1786, the minister had the joy of welcoming one hundred sixteen. These were years of rich blessing from the presence of the Lord. Perhaps the

days of stress and strain when the independence of the colonies was being settled led the people to a new consecration of themselves to God. In their need they had learned the art of prayer and realized its blessings in their church life as well as in their national prosperity. When he passed away in 1803 he left an enrollment of one hundred and twenty-five. Today we report more than ten times that number.

The opening years of the nineteenth century were marked by sure evidences of the converting grace of God. Some of the incidents witnessed in our own community and in the church at large bear unanswerable testimony to the power of the everlasting gospel of the Son of God. In the year 1808 no less than eighty-three in our thinly populated parish responded to His call, and in 1825 we find evidences of even a deeper and broader work of grace. Mr. Huntting declares that it was the most extensive work of grace ever enjoyed in the community. He tells us that it began in the fall of 1824 and continuing for about a year its influence was felt in the Presbytery and in the whole state. In one year one hundred eight persons made their profession of faith in Christ in Westfield. More than twenty families erected the altar of prayer in their homes. Showers of blessing had come and the hearts of God's people made glad. In the list of churches published by our General Assembly in 1838, Westfield is credited with three hundred and eleven members. It stands fourth in size in the Presbytery of Elizabethtown being surpassed by Morristown, First Elizabeth and Rahway. In 1844 it reported three hundred and ninety members. In 1851 owing to the organization of the church in Cranford, and the Methodist in Westfield, the membership declined to below the three hundred mark where it remained for almost twenty

years. But the Rev. Edward B. Edgar, in whose ministry this numerical declension took place, was doing great things for the church. It was during his ministry in 1861 and 1862 that the present church building was erected. This temple of God is still a witness to his vision and forethought. In those two years he reported 227 and 230 members respectively. Little did he dream that in 1928 the same church, fourteen hundred strong in membership, would be celebrating its organization in the edifice erected by him and his loyal people.

It is worthy of notice that we have one member—Mrs. George E. Condit—who had been a communicant member for four years when this church in 1862 was dedicated. She was present at those dedicatory services and remembers very distinctly that day of rejoicing. She was present at the morning service, Sunday, November 11th, 1928, and at that service the minister had the privilege of presenting her with a beautiful basket of flowers as a token of the church's love and esteem. She was received on confession of her faith in Christ on July 17th, 1858. She has been a member of the church of Christ for seventy years.

Attention should be called to the emphasis laid on the meaning of church membership in those days. Minister and Session believed in thorough preparation for church membership. The minute of session dated September 18th, 1858, has a statement of belief which was asked of each intending communicant. The whole section is worthy of record. "The Committee to prepare a form for the public admission of persons to baptism and the Lord's Supper made a report which was accepted and adopted and the pastor respectfully requested to use the same." It is as follows:

"You who in your infancy were baptized on the faith of your parents and brought within the pale of the visible church have been made the subjects of special prayer, instruction and anxiety. We rejoice to believe that this has not been in vain. Through the blessing of God upon these efforts you have come we trust to a saving knowledge of our Lord and Saviour Jesus Christ and now prepared for the full communion and privileges of the church. We therefore welcome you to share with us in all these privileges as we open up to you the blessings of the covenant of Grace in another sacrament, viz., that of the Lord's Supper. It is deemed proper that you should by a public profession of your faith assume the vows and engagements made on your behalf by your parents. In order to do this, however, it is required that you profess that, 1st, you believe in one eternal, infinite and unchangeable God who is a Spirit existing in Three persons, the Father, the Son and Holy Ghost, the same in substance equal in Power and Glory. 2nd, you believe the Scriptures of the Old and New Testament to be the Word of God and the only infallible rule of Faith and Obedience. 3rd, you believe that the *fall* brought mankind into an estate of sin and misery and that by it all mankind lost communion with God, are under His wrath and curse and so made liable to all the miseries of this life, to death itself, and to the pains of Hell forever. 4th, you believe that Christ the Son of God became Man by taking to himself a true body, and a reasonable soul and that He has thus become the only Saviour of mankind from their estate of Sin and Misery and that from this estate He freely saves those who truly believe on Him. 5th, you believe that all men stand in need of the washing of regeneration and the renewing of the Holy Ghost. 6th,

you believe that though faith and repentance are indispensible in order to salvation yet men are not by them saved but only by the righteousness of *Christ* imputed unto them and received by faith alone. 7th, you believe in the Holy Ghost, the Holy Catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, the life everlasting and the second death. All this you firmly believe and cordially confess."

In the judgment of many today this would be reckoned subscription to a formula of theology rather than an examination of heart and life. It emphasized head-condition rather than heart-relation: knowledge rather than attitude to Christ. Yet it produced a virile type of church membership. We have no reason to be ashamed of the "product in character and life" of the Presbyterian Church of the past.

During the ministries of Alexander McKelvey and William H. Gill, there were reasons why the church showed little or no progress in either numbers or benevolent work. "A house divided against itself cannot stand." The history of the Presbyterian Church in Westfield for the eight years of 1874-1882 is an outstanding witness to the truthfulness of the Master's word of warning. In 1874 the membership was reported as 243: the offering to Foreign Missions as $604. In 1882 the membership was 255 and the Foreign Mission gift $264. It is quite evident that the lack of unity within the fold became a hindering factor in the operations of the Spirit of God. These were years of expansion in the community and there ought to have been corresponding growth in the life and work of the church.

Dr. Newton W. Cadwell's ministry, beginning in the fall of 1882, started a new era in our development. He came

fresh from the halls of Auburn Seminary and throwing the weight of his young vigorous manhood into the situation, harmonized the divided forces and in his first year reported additions numbering one hundred and seventeen. We catch something of the new spirit when we read the sessional minute of September 17th, 1882. "At an informal meeting held in the parsonage on Sabbath morning before service, it was resolved that owing to the religious interest manifest on every hand, it was deemed best to hold a special service on Tuesday evening of each week." The church has had a continuous steady growth ever since. In the twenty years of service rendered in Westfield, Dr. Cadwell welcomed eight hundred and eighty new members, so that with his departure in 1902, we had grown to almost six hundred.

In the ministry of Rev. William Irwin Steans, we find a deep strengthening of the forces of the kingdom. His work was marked with a thoroughness which will give him a place among the foremost builders of the church. For sixteen years he labored in your midst, the joy of the children and the friend of all. He received nine hundred and thirty-six new members. His was a fruitful ministry, and the church was strengthened in numbers and in spiritual power.

The present minister came to Westfield June 15th, 1921, thus serving the church for seven years and six months. He has received eight hundred and ninety-four into membership. This constitutes more than one-half of the present membership of fourteen hundred and seven. The increase has been steady and constant. This will be evident when we consider that whilst we have averaged five communion seasons each year, yet there has not been a single communion in that period of time in which we did not receive new members

both by confession of their faith in Christ and by certificate from other churches. "And the Lord added to the church daily such as should be saved."

The following is a list of those who have been communicant members of this church for fifty years and are living today. The date of their admission is also given:

Mrs. Mary D. Condit, July 17th, 1858.
Mrs. Phoebe A. Brewer, September 28th, 1867.
Joseph Wilbur Cory, September 16th, 1871.
Oliver S. Pierson, November 25th, 1871.
Miss Susie A. Pierson, November 28th, 1874.
Jacob Henry Hamilton, January 22, 1876.
Mrs. Ida Fink, April 2nd, 1876.
Mrs. Harriet L. Mooney, April 2nd, 1876.
Jonas S. Miller, April 2nd, 1876.
Miss Mary E. Pierson, April 2nd, 1876.
Isaac L. Scudder, April 2nd, 1876.
Miss Mary Jacques, May 26th, 1878.
Dr. Frederick A. Kinch, September 29th, 1878.

THE MISSIONARY SPIRIT OF OUR CHURCH

One of the most interesting studies in the history of our development is that dealing with the missionary spirit. Ever since the day a dozen God-fearing men met in the log church on Benson Place and organized themselves into a Presbyterian Church, there has been a genuine vision of the evangelistic and missionary purpose which will very materially explain our interest and influence in the missionary activities of today. The church which gives itself in unstinted service for the unfortunate in and beyond its bounds

is the church which will grow and produce fruitage like the tree planted by the streams of refreshing water. In humility of spirit let me say, that we can see our own history mirrored in the development of the church of apostolic days: the church organized as a unit in Jerusalem, then evangelizing the districts of Judaea and Samaria, and in due time broadening out to include the limitless fields of heathenism within its parish. Our forefathers established the church, and having strengthened its stakes they immediately began to lengthen its cords. The Indian of the vicinity was first given the gospel message: then the frontiersmen who were opening up our country to the West and Northwest; and in time the call of the needy across the seas was heard and our forefathers responded thoughtfully and liberally. The Foreign Mission Board of the Presbyterian Church, U. S. A., was organized in 1837 and I find that in the first published list of the churches contributing to that Board, our church had the honor and privilege of forwarding the sum of one hundred and forty dollars. The course of events is interesting and worthy of a place in this record.

The first Presbyterian Synod ever convened on American soil met in Philadelphia in the year 1717. At that meeting the first proposal to create a benevolent or missionary fund was made and adopted. In the light of the after history of our denomination and the missionary spirit of our own church in particular, the insertion of the minute of that beginning of great things may not be out of place. "It is to be proposed to the several members of the Synod, to contribute something to the raising a fund for pious uses, and that they do use their interest with their friends, on proper occasions,

to contribute something to the same purpose, and that there be chosen a treasurer to keep what shall be collected, and that what is or may be gathered, be disposed of according to the discretion of the Synod; the overture was agreed upon and pursued, and Mr. Andrews is to be treasurer for this purpose till the next Synod."

At the Synodical meeting of the following year one congregation reported an offering of six pounds and the same was paid into the treasury. Last year the different churches of our Assembly paid to the treasuries of our benevolent funds a sum exceeding nine millions of dollars. We do not know when our own church first began to contribute to these benevolent agencies. Probably the first authentic statement is that in 1801, the Presbyterian Church in Westfield gave $70 "for gospellizing the Indians and other pious purposes." When we examine the minutes of the General Assembly for 1836 we find that with a membership of 311 we gave $316 to missions and Christian Education. Last year with a membership of exactly thirteen hundred, we gave over twenty thousand dollars to our own denomination benevolences.

In the early years of our church the session makes no record of any discussions concerning these great matters of church work. Our Board of National Missions was organized in 1802 and the Board of Foreign Missions in 1837. The organization of this great Foreign Board was one of the largest elements in the division of our denomination into Old School and New School. Up to 1837 all gifts of our churches to Foreign Mission work were forwarded to the American Board and distributed by the same. The Old School took the position that our denomination had become

sufficiently large and self-reliant to distribute its own funds and superintend its own missions. The New School held tenaciously to the theory of remaining in union with the Congregational Association and so the separation of Old and New School which remained in force until 1870 when they were reunited. The Westfield Church stood loyally by the Old School and has been a faithful servant in the denominational work of Foreign Missions.

In 1851, shortly after the Rev. Mr. Edgar became minister, we find the session arranging a schedule for collections in the church: these included Board of Education, of Colonization, Domestic Board, Foreign Board and other worthy objects. Thereafter we find the session giving discussion to plans and ways for increasing the interest of the congregation as well as the amount of the collection. In reply to a communication, dated September 24, 1864, from the Presbytery of Elizabethtown we can read prophecies of the greater things that followed. "The Session of the church of Westfield beg leave to submit the following views and principles: 1st, we have as a Session and church always felt a deep interest in these collections; have frequently considered the best means of promoting their efficiency and have had for many years stated times for presenting the several Boards of the church and the American Bible Society to the people for their contributions, and yet we feel that we have not reached the measure of our ability. 2nd, As to the question proposed by Presbytery, we have but two suggestions to make, 1st, there must be if any advance is secured, a regular time appointed for taking up the collections and that whether this be done on the Sabbath in the church or by

collectors calling upon the families at their homes. 2nd, The idea of systematic appropriation of a definite amount or proportion of our income to the cause of Christian benevolence must be made prominent and the people induced to adopt such a Plan. The Session feel that system in the church in making the collections will avail but little unless the people are brought up to the idea of systematic appropriation of a part of their income. If the two are combined they do not see what else can be needed. To secure this much devolves upon the pastor but much may be done by the Eldership in urging the plan upon individuals and setting an example in their own practice. The Session rejoice that the Presbytery is giving attention to this matter, they fully endorse the sentiment that we are bound to plant the seed of God's Word in the wide field of our own land and heathen world, and they hope by prayerful and persistent efforts to advance important interests of church beneficence in the church of which they have the oversight."

We rejoice in the interest manifested by our church in missions ever since the "Forward Movement" was inaugurated: but in fairness to those who toiled in the early hours of the morning are we not bound to give credit to the elders of 1864 when our civil war was raging and men's souls were being tried in the crucible of affliction? These men advocated proportionate and systematic giving such as we are emphasizing today. They led the way by practising what they preached. We have entered into their heritage.

And there were special calls and special needs in those days as in our time. In less than one year from the time the above statement was made by the session we find our church

responding to an emergency. "Whereas the Board of Foreign Missions are greatly in want of funds on account of the high rate of exchange, therefore resolved that an extra collection be taken up for that Board the first Sunday morning in February and that we earnestly recommend our people to use enlarged liberality in their contribution." Minister and session had learned how to lead the church of God in a ringing challenge to take possession of the heathen world for the rightful King of Kings and Lord of Lords. In 1864 the church's offering to Foreign Missions was $144. In 1865 it was $207. This was an increase of 44%. May we follow in their train.

Even Princeton Seminary with all its present day wealth of endowment was the beneficiary of our church. In the summer of this same year we find a committee appointed to receive subscriptions for the furnishing of a room in Brown Hall which had been recently built.

In the church year April 1, 1876, to March 31, 1877, we find twenty-six special collections taken—one every second Sunday. They were for Home Missions, Foreign Missions, Publication, Church Erection, Education, Sabbath Schools, Disabled Ministers, Freedmen, Sustentation, American Bible Society, Session Fund, and the poor of the congregation. Surely we have made progress in the method of presenting our offerings to the Lord. Yet the very fact that these great agencies of the church were held so conspicuously before the congregation will explain the growth in the benevolences of the church. Knowledge meant interest, and interest in the cause led to the grace of giving. The minute of December 3, 1876, in reference to the establishment of the German

Theological Seminary at Bloomfield is interesting. It refers to a "letter from the Rev. T. S. Brown, requesting that we take up a collection for the same, which was then submitted to the session. It was then on motion resolved that Rev. T. S. Brown be invited to tell us what he knows about the Germans." This was the period when the Germans after the Franco-Prussian War came in great numbers to America, and so the establishment of a training school for ministers to meet the growing need.

With the opening of the twentieth century the new policy of our General Assembly in asking individual churches to become responsible for the support of individual missionaries or stations was launched. Our church responded immediately. In the Minutes of October 29, 1900 we find the session taking the following action: "Motion made and carried that the offerings for Foreign Missions be given for the support of Dr. Vinton: and the offerings for Home Missions to go towards support of Rev. Mr. Marhoff on the Home Field." This was the beginning of our church's support of individual missionaries: today we have the joy and privilege of supporting seven.

We can trace the results of this progressive policy in the very first year of its trial. In April of 1900 the church had reported offerings of $622 and $250 to the boards of Home and Foreign Missions respectively: in 1901 these gifts were reported as $922 and $585. This shows an increase of over seventy per cent in our total gifts whilst the Foreign Board contribution was more than doubled.

Another great forward step was taken in 1906. This was the year of the "Men's Forward and Missionary Move-

ment" in our denomination. The laymen of our church took up the question of missions with a new energy and a broader vision. An educational program had been launched, great missionary rallies were held in pivotal places throughout the length and breadth of our land, and indeed the spirit of God seemed to enkindle a new flame of love for the lost at home as well as the heathen in far off lands. "The church which is not a missionary church is a misnomer" was the watchword of the day. It had been true all along the history of the ages but so often we had overlooked it. This was the voice of William Carey, the so-called founder of modern missions, to the members of the Baptist Association in session at Nottingham, England, in 1789. The spreading of Christianity is a responsibility resting upon every true member of the Church. His faith and courage have been vindicated.

Our own General Assembly in 1906 made the following declaration: "The Presbyterian Church is a missionary society, the object of which is to aid in the evangelization of the world, and every member of this church is a member for life of said society, and bound to do all in his power for the accomplishment of this object." So in the beginning of 1906, it was unanimously voted that we approve of this Men's Forward Movement; a committee of five was appointed to present some feasible plan of operation and report at a future meeting. In less than two weeks a plan for placing in the hand of every member an envelope to be used for a gift to Foreign Missions was adopted and a general Forward Movement Committee was appointed.

The placing of the responsibility for the propagation of the gospel in all lands upon the individual church member

has revolutionized the whole missionary outlook and scheme. It carries with it the idea of personal prayer and a personal gift for missions, and so our individual duplex system of free will offerings for the extension of the Kingdom of God at Home and Abroad. This lead in time to a new study of, and a deeper sympathy with missions. It also led to a new alignment of our missionary forces in the fields of operation.

As we studied the problem we began to make all conservation, eliminate all duplication of forces, and co-ordinate the whole work of the evangelical denominations as well as of the individual church. Our own denomination was given certain specific fields and we were entrusted with the evangelization of the same. Then individual churches became responsible for specific stations or workers in those fields and so we have parishes at home and abroad. During the ministry of Dr. Steans our own church entered heartily into this developing phase of the Kingdom of God, and by the end of his ministry we were supporting in whole or in part five missionaries in connection with the Home and Foreign Boards.

In the past seven years during the ministry of the present incumbent several changes have taken place in the missionary and benevolent life of the church. We have centralized our thought on the unity of the church of the Lord Jesus Christ whether at home or abroad. We are all one in Him and there is no difference between Jew or Gentile, African or American, Chinese or New Yorker. This led us some four years ago to do away with the duplex system of free will offerings and to ask from every member of our church and congregation for an offering for the Kingdom of

God. The simple statement on our envelopes reads, "Weekly Offering for Our Church at Home and Abroad." Thus every contributor becomes a giver to both the Home and Foreign parishes of our church. The distribution of these offerings is left to the joint action of the Session and Board of Trustees. At the present time our ratio of distribution is: sixty per cent of all funds is used in the work of the church at home, while forty per cent goes to our Boards and outside benevolent agencies. Of course this distribution of the general funds of the church does not include the gifts of the Missionary Department of the Woman's Organizations. If these were taken into account and the other miscellaneous objects also added, then our gifts as a church to outside objects would far exceed those for ourselves. This has been our ideal for some years: that by gifts and service we may be able to testify that we love our neighbor as we love ourselves. The aim of our Session has been, and we believe it to be the spirit of the church, that of every dollar contributed by our members to the extension of God's Kingdom, at least fifty cents of this dollar will go outside the bounds of our sphere in Westfield.

The past seven years have seen another step of progress. We believe that we have apportioned our benevolent gifts more in harmony with the claims of the Boards and the recommendations of our General Assembly. In the year 1921 our annual report states that we gave to our Foreign Mission Board a gift of $5,886; to Education, $85 and to the Board of Ministerial Relief $101. This past year our gifts to these Boards were as follows: Foreign Missions $5,963; Christian Education, $1,964; Ministerial Relief or Pen-

sions, $1,200. We still believe in Foreign Missions, but we believe also that the other Boards should have gifts corresponding to their different budgets and the recommendations of our Assembly.

In 1836, the Presbyterian Church in Westfield contributed to benevolent causes $316.50: last year the report shows $20,501, and this does not include the individual gifts of our members to the Y. M. C. A. building fund, the Near East Relief Fund, and the other numerous appeals that come before us daily.

"Bless Thou the gifts our hands have brought;
Bless Thou the work our hearts have planned:
Ours is the hope, the will, the thought;
The rest, O God, is in Thy hand."

OUR OFFERINGS TO THE LORD

It has been said that "money is the acid test" the test of consecration as well as of stewardship, the test of devotion to a cause as well as of fidelity in the execution of a trust. The spirit in which we lay our gifts upon the altar is a marvelous revealer of the purity of our hearts and the singleness of our lives. God loves a cheerful giver, and he who gives lovingly and prayerfully doubles the worth of his gift. The Master is reported to have said, "It is more blessed to give than to receive," and He knew what was best for man.

In tracing the spiritual progress of our church in the matter of giving, it is not our purpose to exhibit its increased contributions from year to year, or the increased number of objects that make their appeal to us: we desire to trace the

development in the method of bringing our substance to God's House and laying it upon His altar. The method of giving and the spirit back of the gift are as important as the amount or the purpose of the gift, and we believe we can see a spiritual note in the presentation of our offerings today which was absent in the opening days of our history. In those early times there was no such wealth in our community or in our United States as we find today. Whether for good or for evil we have become the richest nation in the world and our own community has shared in that prosperity. Two hundred years ago there were probably ten or a dozen horse teams hitched around the church building, whilst today you will not find one of these ancient methods of conveyance. The automobile is supreme at the present time: we can only prophesy about the swifter methods of a coming age. In the very first days of our history the Indian trails formed the highways for those travelling up to the sanctuary of the Lord. The records tell us of humble folks wending their way by foot to Elizabethtown before the first log church of Westfield was built. Dr. Huntting tells us, "your pious ancestors before they had preaching at home, often travelled through the woods on foot to Elizabethtown from Sabbath to Sabbath to hear the gospel." In those days they walked twelve miles to attend the services of the church. And then when in 1728 the first church was built in Westfield, he says —quoting from a former writer—"It was pleasant to see the platoons of the people on the Sabbath, walking up to the sanctuary from every part of the congregation, to listen to the word of life." The significant factor is that they gave not only of their money, but also of their time. They gave of

their substance and resolved to maintain the ministry of the gospel in their midst. The method of presenting their offering is worthy of development.

The church has in its possession the call made out in 1757 to the Rev. Benjamin Woodruff. It deserves a place in this chapter. "We under written Inhabitants of the Western Part of Elizabeth Town or Westfield so called in the County of Essex and Eastern Division of the Province of New Jersey having called the Reverend Mr. Benjamin Woodruff to exercise among us in the Gospel Ministry and having Received Satisfactory Evidences of Both his Ministerial Qualifications and faithfulness and Now Desiring and Purposeing his Settlement among us in that Sacred Employ Knowing that the Lord hath Appointed that those who Preach the Gospel Should Live of the Gospel and be honourably maintained by the People among whom they are So Employed according to their ability, we Do therefore covenant and agree with the Said Mr. Woodruff and By these Presents Bind and oblige ourselves Respectively To Pay unto the Said Mr. Woodruff the Several Sums affixed to our Several Names and that yearly and every year So Long as it Shall Please God to continue him the said Mr. Woodruff Said work of the Gospel Ministry among us and we Do also agree to Pay our Due proportion. Said Sum Quarterly if Required in Money or Produce at market Price we Do likewise impower John Scudder, William Miller, John Davis, Jonathan Woodruff, Daniel Ross, Jr., John Crane, Jr., and Samuel Yeomans Being a Committee Chosen Service to Recover and Receive all Such Sums affixed. Respective Names in Witness Whereof We have here unto set our hands with our

Several Sums affixed the First Day of March one thousand Seven hundred Fifty seven."

We call attention to the fact that these gifts were voluntary. The pew renting system had not as yet been introduced. The amounts promised were to be paid quarterly in money or in produce at market price. All the members of the church were farmers and thus the provision that the salary might be paid in "produce at market price." Even the General Presbytery of that day recognized this method of payment for at a meeting in Philadelphia, May 19th, 1708—twenty years before the organization of our church—we find the record, "Ordered by the Presbytery that there be a letter sent to the people of Snow Hill, requiring their faithfulness and care in collecting the tobacco promised by subscription to Mr. Hampton." Mr. John Hampton was a North of Ireland minister who had taken charge of the church at Snow Hill, Maryland, a year or two before this Presbyterial injunction. Most of the ministers of that day were compensated in such ways. The people had studied their Old Testament and found that the priests of Jehovah were not always paid in silver and gold. They received their portion of the increase of the land and accepted it as their rightful heritage in the service of the Lord. When we come to the beginning of the nineteenth century there were methods employed in our church in the raising of money which would be strenuously condemned by the enlightened conscience of today: indeed they would not be tolerated by any true representative "body of Christ."

At a congregational meeting in 1805 we read "that it was proposed and carried that the seats in the new church be rented to the highest bidder until the twenty-fifth of April

next. Captain Matthew Clark was then appointed vendue master and Samuel Downer, Jr., Clerk for renting the seats on Monday next at 10 o'clock." In accordance with this action we find that on January 13, 1806, the pews were rented to the highest bidders and the sum of $399.76 was realized. Today we would blush with shame at such a procedure. Its very practise in the church at that time may explain very largely their difficulty in raising sufficient funds to pay their minister. God always honors spiritual methods as well as spiritual aims. The same truth is evident when a few years later we read, "The first that takes a seat will hold it at the price affixed unless some person offers more: it will then be given to the highest bidder and the advance which is only for one year will go for salary." This motion was carried without opposition at a regular parish meeting. We cherish the heritage which our forefathers have handed down to us, but we also recognize their limitations and their failures. We rejoice in the spiritual advance made and pray that in our day we may have the mind of Christ as we handle these problems for future generations.

In 1875 we see the beginnings of our modern way of obtaining funds for the work of the church. A budget of expense was made out and a stated rental was placed on every pew in the church. This was a forward step but it still lacked that individual proportionate giving so forcibly enjoined by Paul when he tells us that every man, upon the first day of the week should lay by him in store as God hath prospered him.

The opening years of the twentieth century saw this truth of free will offerings brought to the altar of God every

Lord's Day emphasized. It revitalized our great missionary work and brought spiritual blessing to those practising it. It was only a matter of time until the same principle of individual offerings, proportionate to our means and laid willingly upon the altar, would be applied to the work of Christ in the local church as well as for the cause of Christ in foreign lands. If the one method best carried out the spirit of Christ in supplying the means for missionary activity it would surely be Christ's best method for carrying on the evangelistic, educational, and Christianizing program in the home field. Our Westfield Church was among the first to recognize the truthfulness of the logic and apply the principle in every phase of our life. So at the congregational meeting of April, 1921, it was voted to do away with the pew renting system, declare that every pew in the church was free and open to any person desirous of worshipping God, and depend for our whole income on the free will offerings of God's people. The plan, we believe, is Scriptural and the past seven years have more than justified it as fair to rich and poor, and as developing a spirit of giving in both life service and money which was hitherto unknown in our congregation. In these past seven years we have doubled our gifts in every way and in the same period of time, four of our communicant members, sons and daughters of this church, have gone out in full time service to bear testimony to the Christ who is the light of the world. In October 1921 the Jackson sisters, Ruth and Rachel, sailed for Arabia and today are witnessing to the gospel: in 1924 Charles E. Sisserson took up the work of the ministry in the Southern Methodist Church of our land: and in 1925, Mr. James

Hodgson, a member of this church, enterd Princeton Seminary and expects to graduate from that school of the prophets this coming spring.

Last year by voluntary offerings our church raised over $52,200; our Woman's Society by the same method raised $3,400: and even our Bible School following the plan of the church was able to report offerings of $4,200: altogether from these three departments of our church life a sum of $60,000. The contrast in method between 1803 and 1928, 125 years, is more important than the amount: less than $400 by auctioning the pews in 1803: more than $60,000 in free will offerings in 1928. "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver." Surely we can see steps leading to a higher spiritual conception of the grace of giving as well as of the duty of giving.

The joy of Christian giving and of Christian service has led us onward and forward. We have endeavored to recognize our stewardship and know that we are but fellow laborers with Him. He is interested in our work: He is responsible for its final success: and grasping this truth we become stewards of the manifold grace of God looking upon all of life as a sacred trust committed to our keeping. So we pray and sing:

"Keep my life, that it may be
Consecrated, Lord, to Thee.
Keep my silver and my gold
Not a mite would I withhold.
Keep my love; my Lord I pour
At Thy feet its treasure store.
Keep myself, that I may be
Ever, only, all for Thee."

The relation of the Westfield Church to the great epochal events in the history of our country as well as the outstanding divisions in our denomination forms an enticing study and one of deep import as we review the past. When the Revolutionary war burst upon us, how did our church act in the premises? When the proposition was made in 1776 that we should cast off the sovereignty of the government that had nutured us in infancy, what attitude did Presbyterianism in general and our church in particular take in the matter? When our own denomination was divided into parties, as it was in 1745 and in 1837, with what side or school did we throw in our lot? How will our attitudes to these great events in government and church portray us? These are the pictures that claim our attention in this section.

Presbyterians are proud of their record in the War of Independence. The celebrated historian, Bancroft, says: "The Revolution of 1776, as far as it was affected by religion, was a Presbyterian measure. It was the natural outgrowth of the principles which the Presbyterianism of the Old World planted in her sons, the English Puritans, the Scotch Covenanters, the French Huguenots, the Dutch Calvinists, and the Presbyterians of Ulster." The same writer declares that "the first voice raised in America to destroy all connection with Great Britain came from the Scotch-Irish Presbyterians." We all know that the first declaration of complete independence of these colonies was set forth in 1775 by the Mecklenburg Assembly, in session at Charlotte, North Carolina. Their pronouncement was: "We hereby absolve ourselves from all allegiance to the British crown; we

hereby declare ourselves a free and independent people." This Mecklenburg Assembly was composed of twenty-seven staunch Calvinists, of whom nine were Presbyterian ruling elders and one a Presbyterian minister.

Dr. John Witherspoon, a Presbyterian, and President of Princeton College was the only active minister to sign the Declaration of Independence. He not only signed it, but when the delegates of that famous Continental Congress showed signs of wavering, in the midst of a painful silence, he rose and uttered those thrilling words: "To hesitate at this moment is to consent to our own slavery. That noble instrument upon your table, which insures immortality to its author, should be subscribed this very morning by every pen in this house. He that will not respond to its accent and strain every nerve to carry into effect its provisions is unworthy the name of freeman. Whatever I have of property, of reputation, is staked on the issue of this contest, and although these gray hairs must soon descend into the sepulcher, I would infinitely rather that they descend hither by the hand of the executioner than desert at this crisis the sacred cause of my country." This was typical of the voice of Presbyterianism in every section of our land.

We have no records of the Westfield Church during this period and so no direct statement can be made about the effect of the war in the life of the church. In a sermon preached by Rev. L. V. Bushman in connection with the two hundred and fiftieth anniversary of the Woodbridge Presbyterian Church, we find this sentence: "It is interesting to note in passing that the records of the church do not refer to the war in any direct statements. This is easily explained

for most of the men were away on the field of battle and hence few, if any, session meetings were held." When we turn to "The History of Presbyterianism" by Dr. Samuel M. Hopkins, we find the same explanation. Speaking of the part Presbyterians played in that war he says: "The congregations were dispersed or consisted only of non-combatants. The young, the middle-aged, in many cases the hale old men, were marching after Washington in those brave marches amid the sands of New Jersey, over the rocks and snows of Pennsylvania, till they stood at length—all that was left of them—in the trenches about Yorktown. The displaced pastors in many cases went with their people to the field. They served as army chaplains. They shouldered the musket or bore the spontoon in the actual shock of battle." Without a doubt this is the explanation of the lack of any reference in the minutes of our church to this great historic event. There is no record of any sessional meetings held between 1769 and 1792. But from other sources we know of the loyalty of the church to the cause of independence. Westfield was raided on several occasions by the British: our church bell had been used to sound the alarm and so was finally removed by the red coats. The old cemetery across the road from the church gives its mute testimony of the part we took in that struggle, for it is calculated that at least the dust of 46 followers of Washington's army lies within its borders. The very metal of the old bell, stolen by the British but returned after the settlement of the strife, was melted into the new one so that it still carries to us its message of the proclamation of liberty throughout the land. Our constituency was loyal to a man in the cause of the colonies.

The same statement might be made with regard to our church's attitude in the prosecution of the Civil War. Our denomination was loyal to the cause of the Federal government and to the chief executive, Abraham Lincoln, a Presbyterian, who through tumult and storm remained firm in the belief that in the end truth would prevail and that the liberty achieved for the many in 1776 would be extended to all dwellers in our fair land, and that every man living under the Stars and Stripes would be a free man. In a sermon preached by the Rev. E. B. Edgar, January 26, 1862, on the last Sunday in which the congregation worshipped in the old church building, he refers three times to the tumultous times in which the new house of worship was being built. He speaks of the Rev. Benjamin Woodruff serving this church through the eventful years of the Revolutionary War, and how often "he stirred up afresh the spirit of patriotism in the breasts of his people by his glowing appeals on behalf of the cause of American Independence." In describing Mr. Woodruff, Mr. Edgar was giving us a true picture of his own devotion and consecration to the cause of the Union and the overthrow of the slave traffic which had blighted our land for so many years. Northerner and Southerner are one today in the recognition of the victory of the right, and together we can stand before the altar of sacrificial love, forgetting the past, and laying hold of the higher ideals which claim our thought and our service. In our vision of a better kingdom we can lay behind us the things in which we differed and for which we fought, and we can strive toward the high calling of our God in Christ Jesus.

"God of our fathers, known of old,
Lord of our far-flung battle-line:
Beneath whose awful hand we hold
Dominion over palm and pine:
Lord God of Hosts, be with us yet,
Lest we forget: lest we forget.
If drunk with sight of power, we loose
Wild tongues which have not Thee in awe,
Such boasting as the Gentiles use:
Or lesser Breeds without the law,
Lord God of Hosts, be with us yet,
Lest we forget: lest we forget."

When we turn to an investigation of our church's relation to the two great historical divisions within our denomination we meet a strange anomaly. In these great cleavages the New York Presbytery and Philadelphia Presbytery have been the leading factors in the opposite camps, and strange to relate, the Westfield Church sided with New York in the first schism and with Philadelphia in the second. The two cleavages were separated by about one hundred years. In less than twenty years after our church was organized, and long before the birth of the General Assembly, the one Synod of Philadelphia which embraced all the Presbyterian churches of America was divided into two Synods mutually hostile and living apart for thirteen years. This includes the period 1745-1758. It is generally known in history as "the division of 1741," for this was the year in which the members of the Presbytery of New Brunswick left the meetings of the Synod of Philadelphia. Endeavors were made for four years to harmonize the opposing factions, but all efforts failing, the New York Presbytery withdrew from the Synod and uniting their forces with those of New Brunswick

formed the new synod of New York. It is worthy of note that during its history of two hundred years the Westfield Church has belonged to six different Presbyteries; to Philadelphia, 1728-1733: to East Jersey, 1733-1738: to New York, 1738-1809: to Jersey, 1809-1824: to Elizabethtown, 1824-1870: to Elizabeth 1870-present time. It has really belonged to five Synods, as follows: to Synod of Philadelphia, 1728-1745: to New York, 1745-1758: to New York and Philadelphia, 1758-1788: to New York and New Jersey, 1788-1823: to New Jersey 1823-present time. It has always belonged to the General Assembly of the Presbyterian Church in the United States of America which was constituted in 1788 and met for the first time in the following year in the city of Philadelphia. Thus in the controversy of 1741 our church cast its lot with the members of the New York Synod and during several of its meetings the Rev. John Grant attended as the ministerial delegate from our church. The issues involved in the separation were varied, but the prominent ones dealt with evangelism and the qualifications for entrance to the ministry.

Shortly after the Westfield Church was organized our denomination experienced a great revival. John Wesley was leading in a great revival movement in Great Britain. About the same time George Whitefield, the seraphic preacher, landed on our shores, and, leaguing himself with the Tennants of Log College fame, led the forces of our Church into a new experience and realization of both the grace of God in Christ and the personality of the Holy Spirit in sanctified hearts. Many communities without ministers appealed to the Synod for stated pastors. The fields were white

unto the harvest but the ordained ministers were few. Here the forces that made up the New School resolved to ordain and install men apparently called of God and filled with His Spirit, but who may not have had the University or Theological training which had been formerly demanded. They thought that the necessity of the situation demanded a new alignment to meet the urgent call for men to administer the sacraments and build up the infant church.

The Old Side remained firm on the standard of college and theological training required in Scotland and the North of Ireland, from which places most of the American ministers had come. The method of evangelism was also a separating factor. The New Side may have laid too much emphasis on regeneration or the personal experience in the new life: the Old may not have given it the attention it deserved. There was wide divergence there, and so when the church needed most the unqualified testimony of a united body its forces were rent in twain and the wheels of progress were delayed. The Westfield Church joined the forces of the New Side and for thirteen years we find our minister sitting in the meetings of the Synod of New York. God over-ruled the schism for good and in 1758 the two Synods, New York and Philadelphia, were united on the basis of the Old standards and a confession of forgiveness on the part of all involved.

The situation was quite different when we come to the division of 1837. In the former controversy it was Old Side and New Side: now it was Old School and New School. But we should keep in mind that the latter terminology was in no way synonymous with the former or the divisions based

on the same alignment. The causes of division in 1837 were altogether different from those of 1745, and this will explain the different affiliations of the Westfield Church.

In the beginning of the nineteenth century, we find delegates from the Congregational Associations of New England sitting in the General Assembly and casting their vote as did the elder representation of our own church. Committeemen from mixed congregations which had Presbyterian pastors also sat in the Assembly and voted. These committeemen might be of some other religious affiliation, but being members of a church in which a Presbyterian minister acted as pastor, they had the same rights on the floor of the Assembly and in the councils of our church as any Presbyterian elder. About 1830 our General Assembly passed resolutions against this practise and restricted membership in the highest church court to Presbyterian ministers and elders. There were objections to this procedure, but the resolution was carried by a good sized majority.

Then there were also questions of policy forced upon the church through its developing membership and missionary work. Up to this time the Congregational and Presbyterian churches had carried on much of their evangelistic and missionary work by the same agency. The followers of the Old School were determined to administrate the funds of the Presbyterian Church through their own denominational agencies: the New School wanted a closer co-operation with Congregationalism and a distribution of all Foreign Mission funds through the American Board which was non-denominational but largely controlled by leaders outside the Presbyterian Church. We can easily see that in the early years

of our church history when all denominations were weak and struggling to find themselves, a policy of closest fellowship and co-operation was essential to the progress of evangelism and missionary activity: but as the church increased in numbers, wealth, and territorial extent, many contended that the time had come for the conduct of strictly denominational agencies. A healthy child will, in the first stages of life, accept the proffered help and walk across the room, but in after days it desires and is expected to walk without any such assistance. So it is with all of our denominations in America, and indeed with all of our denominational missionary work in foreign lands.

Our whole policy is to spread the gospel, organize the church, and then hand over the whole administrative policy and method of self-propagation and preservation to the native force. The Presbyterian Church in America had passed through its period of infancy and was becoming a great missionary and educational denomination. In the judgment of the majority it was time to adjust her denominational life, to formulate her own policies to the new situations confronting her in the developing republic, and to consolidate her own benevolent work into two great Boards of Home and Foreign Missions that would appeal to the whole church. A good sized minority could not see matters in this light, and so they separated, as did Paul and Barnabas, and for thirty-two years carried on their separate tasks. Both could point to evidences of the presence of God; and both achieved fine records in those developing years of our country's life. The Westfield church stood loyally by the Old School which advocated constitutional Presbyterianism. It gave liberally

to the Boards of its church and had a real part in laying the foundation of those agencies which reveal the life blood of our denomination. In its emphasis on the fundamental things of our faith, in its evangelical and missionary zeal our church has always "stood fast" and we believe that God's Spirit has ever placed His seal on our efforts.

Even in the departure of some thirty members of our constituency in 1880 to form the Congregational Church of our town we can see the hand of God leading to the organization of a new force for the kingdom of God. Today this sister church is one of our recognized temples for the worship of God. In regard to the majority that remained faithful to the "old white church" and the minority that went forth to form a new organization we can say what Addison put into the lips of one of his characters, "much might be said on both sides." The field is wide and the laborers are few. God can use truly consecrated men anywhere and under all conditions of life. The clearest evidences of His superintending Providence are visible all around us. He can even "make the wrath of men to praise Him." Today our church lives in the finest spirit of fellowship with all the other evangelical churches of town, enjoys their good-will, and heartily enters into the co-operative work of the Kingdom of God.

We are not divided
All one body we
One in hope and doctrine
One in charity.

Thus we review our past: we think of the struggles and upreachings of those who have gone before, who laid the foundations and have committed to us the future of the temple which they dedicated to the glory of God and the welfare of humanity. In justice to them and in fairness to ourselves we must at this stage of our history in an unbiased spirit appraise our capital, our kingdom, our unchanging factors, and ask the question, what will we do with them? As we sum up the developments of the past, what have we today whereby we may start the new century, and what will we do with that capital handed over to our trust?

First, we have the same inclinations, desires, or instincts to worship God as our forefathers had: we also wish to praise Him in His Holy Temple and fellowship with Him.

Three different places of worship have been erected at much sacrifice: they have had their day: they have vanished so that not one stone remains upon another. We are even doubtful as to the exact location of the first two structures; but the instinct, the desire to worship God, the longing for fellowship with Him is still with us and in us. This is the permanent factor. In the long history of our church there have been thirteen men installed as ministers: eleven of them have passed beyond the vail, the dust of some lies in the cemetery across the way, whilst others sleep in distant places; one is spending the closing days of his life in Atlantic City; and one is yet with you. Yet in face of all these changes, thanksgiving and praise and worship well up from your souls, and the doxology is sung as it was in the years of our fathers. Over four thousand five hundred names have been entered on the roll of communicant members of this

church: the majority of them have gone the way of all the living, but we continue to meet in this temple to worship the One living and true God. He is the same yesterday, today, and forever: the out-reachings of our soul after Him are just as real today as when the Rev. Nathaniel Hubbell proclaimed the gospel in the first log church on Benson Place. Here is the unchanging quantity.

There remains the belief in the Eternal Father: the belief that God is on the throne, that He is our Father and cares for us. We still feel that we can talk to Him and that He will talk with us: that He is interested in these lives of ours and longs that we may enter into the fullness and joy of living. Our God speaks, and acts, and draws us with the cords of His love. Here is our permanent creed. The closing words of the historical pageant are significant. When all the characters are assembled on the stage in the great finale, old father time comes out. Looking at the Indians, the early settlers, the revolutionary soldiers, the English redcoats, the civil war veterans, the modern workers of philanthropy, the world war doughboys and all the rest of the one hundred and twenty-five characters, he says, "generations are born, live their allotted span, then pass from the scene" and pointing to the church building in the midst declares, "while the church goes on forever."

We have the same gospel of salvation which our fathers experienced. The word of truth which was preached with fervor and power by Mr. Woodruff and Mr. Frazer is still the vitalizing instrument in the hands of the preacher of modern days. One cannot read the record of the Westfield Church and remain unconvinced of the reality and place of revivals in the plan of God. The Church has ever been fed

by their streams. We need revivals of the type of Pentecost and when we meet the conditions graciously given to us by God, we will experience the showers of blessing. He may come upon His people in the upper room, or as He did in 1825 in the insignificant school at Branch Mills. As we are informed, the revival soon spread throughout the neighborhood and the parish, and from the middle of December to the end of September over one hundred persons made a surrender of their lives to Christ and entered into the fellowship of the church. More than twenty families in the scattered parish of that day began family prayer, and between thirty and forty heads of families took their vows to live in Him and for Him. Such a revival did not happen. It came as a result of the simple preaching of the pure gospel of Christ and the waiting before God for the enduement of the promised Spirit. "I will pour water upon him that is thirsty and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring."

We have also the testimony of the men who have gone before us. We might read the eleventh chapter of the Epistle to the Hebrews and listen to the sacred historian relate the mighty achievements of the Old Testament patriarchs and saints. But we could rightly read a revised edition of that roll-call of noble men and women. By faith Noah, Abraham, Sarah, Joseph, Moses, Rahab, Gideon, Barak, Samson, and others conquered. By faith they obtained a good report and kept the promises. By faith also Hubbell, Grant, Woodruff, Meeker, Hetfield, Pierson, Davis, Ross, Dunham, Clark, Picton, Frazer, Huntting, Downer, Cory, and a host of others obtained a good report and made the promises vital in their lives as well as in the life of the community.

By faith Benjamin Woodruff, born and reared in a home of plenty, was graduated from Yale College, and spurning other enticing offers, came to the scattered parish of Westfield to spend his life in the sacrificial work of ministering to a humble and needy people. By faith he forsook the land of plenty that he might become a living witness to the grace and power of a saving Christ. By faith he called his people to arms in the days of revolutionary agony when men's souls were tried and when the truth of civil and religious liberty was at stake.

By faith Jacob Davis and Samuel Downer, Jr., gave themselves in consecration to the development of the infant church, the former acting as a ruling elder for fifty-one years and the latter as trustee and elder for the same length of time. In 1803 they preached the need of a new church building: they gave liberally, and at last the task was accomplished in the midst of joy and rejoicing. They advocated the organization of the Bible School, helped in the founding of the Mountainside Chapel School, attended the meetings of the General Assembly, and in countless ways stirred up the zeal of the people for the worship of God.

By faith the Rev. Mr. Edgar planned for a new Parish House and a new Church while as yet the membership was limited and the resources of the church small. By faith he laid the foundations of the one in 1854 and the other in 1861 and today they both stand as a monument to his wisdom and perseverance.

By faith Benjamin Cory saw the need of the great foreign field and pleaded with his fellow members for a deeper interest in unenlightened lands beyond the sea. By faith he

began that work of missionary zeal which is still felt as a life-giving stream in our modern materialism.

And what shall I say of others who were not afraid to expect great things from God and venture on great tasks with God. They lived in faith, they died in hope, and not only our church, but the church universal places its stamp on them as pillars in the Temple of the Living God. Their testimony is ours so that we also can declare "wherefore seeing we are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race set before us."

Their testimony will last throughout all ages and we claim it as a sure heritage of the church to which we belong. Thus it is ours to keep faith with the trust committed to us, to maintain the worship of God in this place and to keep pure the gospel of Christ. It is ours to go on from strength to strength, bringing the gospel to bear in every new sphere of life and accepting every challenge as a new opportunity for the presentation of Christ in whom dwelleth the fulness of the godhead bodily. It is ours to labor in Faith and Love as they labored, knowing that if we "be not weary in well doing we shall reap if we faint not."

With a change in two words of the song, we also can appropriate the truth of the poet:

"Church of our fathers, planned and built in pray'r;
Temple of God, entrusted to our care;
A thousand mem'ries clust'ring o'er thy walls,
Each one to sacrifice and duty calls.

Ten thousand Sabbaths has God's holy word,
And Gospel Message been by thousands heard;
To thousands more has Christian service given
Help, comfort, healing, with sweet hope of heaven.

Shall we enjoy what others richly gave
In self-denial, loving, true and brave,
And to ourselves our heritage confine
When for its blessings thousands near us pine?

Freely have we received, as freely then
Must we our heritage dispense again;
Duty and privilege in our service blend,
That our rich blessings may to all extend.

Oh, Thou! in whose calm sight a thousand years
But as one short day of our life appears;
Bless all the service of the centuries past,
And help us serve Thee faithful to the last."

After Morning Service, December, 1928

GROWTH OF THE CHURCH

1836-1928

The growth of the Westfield Church is embodied to a great extent in the number added from year to year, the increase in membership, the size of the Bible School, the Missionary and benevolent gifts, and the Congregational expenses. To show this in a statistical way data have been assembled from 1836 to 1929.

Year	Ministers Number	Number Added	Membership	Bible School Memb.	Miss. & Ben. Gifts	Cong. Expenses
1836	Rev. J. M. Huntting	5	311	.....	$310	.....
1837	Rev. J. M. Huntting	18	299	.....	316	.....
1838	Rev. J. M. Huntting	7	288	.....	206	.....
1839	Rev. J. M. Huntting	3	288	.....	306	.....
1840	Rev. J. M. Huntting	10	286	.....	7	.....
1841	Rev. J. M. Huntting	78	358	.....	56	.....
1842	Rev. J. M. Huntting	2	348	.....	216	.....
1843	Rev. J. M. Huntting	25	362	.....	395	.....
1844	Rev. J. M. Huntting	44	390	.....	195	.....
1845	Rev. J. M. Huntting	3	379	.....	134	.....
1846	Rev. J. M. Huntting	10	375	.....	260	.....
1847	Rev. J. M. Huntting	4	349	.....	277	.....
1848	Rev. J. M. Huntting	15	351	.....	246	.....
1849	Rev. J. M. Huntting	27	365	.....	253	.....
1850	Rev. E. B. Edgar	....	350	.....	.....	.....
1851	Rev. E. B. Edgar	5	283	.....	266	$850
1852	Rev. E. B. Edgar	5	250	.....	182	650
1853	Rev. E. B. Edgar	4	218	.....	210	1,200
1854	Rev. E. B. Edgar	18	225	.....	264	1,000
1855	Rev. E. B. Edgar	4	223	.....	215	900
1856	Rev. E. B. Edgar	7	216	130	215	800
1857	Rev. E. B. Edgar	1	205	.....	290	1,000
1858	Rev. E. B. Edgar	....	205	.....	.....	.....
1859	Rev. E. B. Edgar	45	246	160	287	900
1860	Rev. E. B. Edgar	7	222	160	266	1,300
1861	Rev. E. B. Edgar	16	227	160	224	1,024
1862	Rev. E. B. Edgar	9	230	160	233	11,000
1863	Rev. E. B. Edgar	17	237	160	317	2,618

Year	Ministers Number	Number Added	Membership	Bible School Memb.	Miss. & Ben. Gifts	Cong. Expenses
1864	Rev. E. B. Edgar.....	7	237	180	434	1,021
1865	Rev. E. B. Edgar.....	4	228	180	602	1,350
1866	Rev. E. B. Edgar.....	4	220	200	666	2,000
1867	Rev. E. B. Edgar.....	22	234	220	636	2,000
1868	Rev. E. B. Edgar.....	13	239	230	635	1,600
1869	Rev. E. B. Edgar.....	19	248	230	771	2,300
1870	Rev. E. B. Edgar.....	11	245	225	1,277	2,840
1871	Rev. E. B. Edgar.....	7	236	230	842	2,000
1872	Rev. E. B. Edgar.....	15	239	240	1,311	2,609
1873	Rev. E. B. Edgar.....	17	241	250	1,359	2,400
1874	Vacant	15	243	250	1,344	6,080
1875	Rev. A. McKelvey.....	30	248	262	1,049	3,747
1876	Rev. A. McKelvey.....	72	313	288	769	5,590
1877	Vacant	12	306	270	1,026	3,432
1878	Rev. Wm. H. Gill.....	21	310	400	2,189	.....
1879	Rev. Wm. H. Gill.....	22	320	350	1,705	4,545
1880	Rev. Wm. H. Gill.....	23	302	350	1,469	4,200
1881	Rev. Wm. H. Gill.....	21	250	250	906	6,077
1882	Vacant	15	255	264	721	2,529
1883	Rev. N. W. Cadwell.....	117	357	443	674	2,600
1884	Rev. N. W. Cadwell.....	14	365	513	1,309	3,430
1885	Rev. N. W. Cadwell.....	38	389	509	1,023	3,797
1886	Rev. N. W. Cadwell.....	20	404	516	1,072	3,929
1887	Rev. N. W. Cadwell.....	30	416	514	1,043	11,107
1888	Rev. N. W. Cadwell.....	54	452	548	2,178	12,500
1889	Rev. N. W. Cadwell.....	40	483	440	1,300	4,500
1890	Rev. N. W. Cadwell.....	35	492	455	1,537	4,616
1891	Rev. N. W. Cadwell.....	86	560	475	1,866	4,160
1892	Rev. N. W. Cadwell.....	22	517	480	1,782	5,000
1893	Rev. N. W. Cadwell.....	67	562	525	1,799	5,000
1894	Rev. N. W. Cadwell.....	25	535	584	2,042	4,836
1895	Rev. N. W. Cadwell.....	57	562	621	2,454	5,875
1896	Rev. N. W. Cadwell.....	33	556	625	1,848	6,110
1897	Rev. N. W. Cadwell.....	21	559	560	2,010	7,375
1898	Rev. N. W. Cadwell.....	36	583	452	2,328	6,282
1899	Rev. N. W. Cadwell.....	34	603	423	1,688	6,508
1900	Rev. N. W. Cadwell.....	80	655	486	1,429	6,585
1901	Rev. N. W. Cadwell.....	22	659	500	2,016	7,065
1902	Rev. N. W. Cadwell.....	31	668	535	2,301	8,850
1903	Vacant	13	640	383	1,475	5,826

Year	Ministers Number	Number Added	Membership	Bible School Memb.	Miss. & Ben. Gifts	Cong. Expenses
1904	Rev. W. I. Steans.....	51	561	361	1,434	3,938
1905	Rev. W. I. Steans.....	59	608	391	1,649	8,867
1906	Rev. W. I. Steans.....	66	658	406	2,104	11,032
1907	Rev. W. I. Steans.....	45	662	411	4,326	7,921
1908	Rev. W. I. Steans.....	63	684	405	4,145	7,102
1909	Rev. W. I. Steans.....	51	719	419	4,920	8,500
1910	Rev. W. I. Steans.....	44	725	413	5,552	8,815
1911	Rev. W. I. Steans.....	50	748	404	4,763	8,785
1912	Rev. W. I. Steans.....	65	766	424	5,371	11,573
1913	Rev. W. I. Steans.....	38	788	409	5,921	10,573
1914	Rev. W. I. Steans.....	50	816	390	5,381	9,609
1915	Rev. W. I. Steans.....	43	762	366	6,516	9,322
1916	Rev. W. I. Steans.....	66	773	396	5,618	8,861
1917	Rev. W. I. Steans.....	34	741	429	6,831	10,438
1918	Rev. W. I. Steans.....	118	779	427	7,045	11,085
1919	Rev. W. I. Steans.....	38	786	407	7,036	9,586
1920	Vacant	87	882	446	9,758	13,634
1921	Rev. W. K. McKinney	75	910	486	12,022	13,495
1922	Rev. W. K. McKinney	119	950	499	13,116	14,431
1923	Rev. W. K. McKinney	126	1,027	544	14,111	18,549
1924	Rev. W. K. McKinney	119	1,088	571	17,068	23,088
1925	Rev. W. K. McKinney	111	1,146	632	18,225	24,635
1926	Rev. W. K. McKinney	116	1,205	738	17,897	101,288
1927	Rev. W. K. McKinney	91	1,233	807	18,982	69,322
1928	Rev. W. K. McKinney	112	1,300	889	23,462	41,472
1929	Rev. W. K. McKinney	164	1,406	1,001	24,320	43,687

HISTORY OF WESTFIELD AND OF THE PRESBYTERIAN CHURCH

By Charles A. Philhower

INDIAN INHABITANTS

The Indians who inhabited this immediate section were the Sanhicans, a part of the Unami Lenape who lived in the central part of Sheyichbi (New Jersey) from the Falls at Trenton to Newark Bay. They were also known as Wawitans called in the hardy speech of the Dutch, Raritans, the Indian name of the river within whose watershed they lived. The Raritans not only held dominion over this part of the State, but also over Staten Island. There was a noted Indian settlement on Ash Swamp, south of Shackamaxon Golf Club and at Willow Grove, on the north, east, south and west sides of the swamp. The Indian name for this settlement was Tamaques, meaning beaver. Tammany is derived from this word. From implements found at various times, Indian encampments were located at the following places: Stanley Oval, Ripley Place, Sewer farm, Presbyterian church grounds, the Badgley farm near Silver Lake, Echo Lake golf grounds, Shackamaxon golf grounds, the old Westfield golf grounds, and the Miller farm at the head of East Broad street. On the land east of Fairview Cemetery, it is reported an Indian burial ground was located.

The upper Indian Path from Trenton across the State probably came through Scotch Plains along the Watchung Mountain, and met the Minisink Trail at Branch Mills. Another path came from the south over Central avenue across the church property and Mountain avenue and crossed the mountain in the depression west of "Pot Luck." One of

the most noted, if not the most noted, Indian paths in the State was the Minisink Trail, which ran from Minisink Island south of Milford, Pennsylvania, from the Delaware river through Culver's Gap south of Lake Hopatcong, through Dover, Rockaway, Whippany, Hanover, Milburn, Westfield, Metuchen, Sayreville to Shrewsbury Inlet. A branch of this trail came through Morristown, Chatham, and Summit, and joined the path at Springfield again. In so far as the path can be traced in this immediate vicinity, it crossed the Normahiggin (Noluns Maheguns) at Branch Mills, came to the head of East Broad street, thence immediately back of Fairview Cemetery, across to Ripley Place, thence to Willow Grove east of Ash Swamp to Metuchen, and crossed the Raritan at a point called in early times Kent's Neck, near where Sayreville is now located. The Indians regularly migrated over this path from the mountains to the coast. They would retire to the mountains in winter, and in the early spring would return to the shore. As late as 1820, Indians traveled over this path. On the farm of Mr. Ludlow in Cranford is a spring which is known as the Indian spring. This was probably a stopping place just off the trail. The camp sites on Echo Lake golf club grounds, Miller's farm at the head of East Broad street, Sand Pit on the Pierson farm east of Fairview Cemetery, Ripley Place, and on Ash Swamp were points on this famous trail.

The surface archæological remains found in and about Westfield are heterogeneous in character. They indicate that many different peoples inhabited the section in aboriginal times. Paleolithic, neolithic, argillitic, and implements of the many varieties of materials in the quartz group, are

found on Indian sites. It is probable that prehistoric man, Sanhicans, or Raritans, Maquaas, or Mohawks, Wappingers and various Iroquois tribes, inhabited this territory from time to time. The arrow heads, hand hoes, celts, knives, axes and mauls found on camp sites point to these different peoples. The head of a war club of granular quartz was found on the Woodruff farm adjoining the present Sewer farm. This piece of Indian artifacts is of a far western type. It suggests inroads of tribes from the West.

The tribe inhabiting the vicinity of Westfield which is most frequently referred to was the Sanhican, variously named by the Dutch Wawitans, Raritans, Raritangs, Rariticonges or Nariticongs. On the advent of the whites they were a peace loving people as were all of the Lenni Lenape. Later they became very warlike. De Vries pictures them as tolerably stout, with a long lock of black hair like a cock's comb. The women were well featured, with long countenances and loose hanging hair. Their standards of cleanliness were not very high. Danker and Sluyter speak of them as "dull of comprehension, slow of speech, bashful, bold of person and red of skin. They wear something in front of them over the thighs and a piece of duffel like a blanket around the body." Beaver skin was used for clothing. It was worn with the fur inside in winter and outside in summer. Coats were often made of wild turkey's feathers. The women ornamented themselves more than men, and the children went nearly naked much of the time. Both men and women went bareheaded for the most part. Bracelets were worn around the neck and arms. Moccasins and leggings of elk hide were common. They often painted their faces with red or black lead. At times the women would draw black

lines around their eyes (O'Callaghan). Their food consisted of maize mainly. This was pounded on a flat stone or with a pestle in the hollow of a tree stump. They would sieve it through a wotassen, a basket made of hemp. Tobacco, beans, squash and melons were grown. Nuts and wild grapes were used as food. Fish, oysters and game were stable diets. The Raritans and Hackensacks were given to hunting and fishing rather than to agriculture. A long bow with arrows having stone heads was the most common weapon. They would often hunt deer by means of "drives," in which the animals were forced into the water and then slain.

Their habitations were not like the wigwams of the plains, although the term "wickom" was used by the Lenape. A dome shaped shelter made of bent bows or reeds was the most common house. This was so low that a man would have to stoop to get into it. In the center of the roof was a hole for the smoke to escape. The lodge was usually about thirty feet in circumference. Salt meadow grass, cornstalks, leaves, hides, brush and fallen branches were used for thatching purposes.

Bark canoes and dugouts were used for transportation. A child was carried on the back of a squaw by means of a skin slung over the shoulder and under the arm. Parched corn was transported in grass baskets and bags made of a mattress-like weave. Pottery containers with woven coverings were common.

The dead were buried in an embryonic position, hands in front of the face, and knees under the chin, sometimes in a sitting position. After the influence of Christianity full length burials were made. During the winter when the ground was frozen, bodies were left in an out-of-the-way

place. With the spring time the flesh would decay from the bones, and as soon as practical a "bone burial" was made. It was the custom of the Lenape in case of migration to take the bones of their dead with them. Heckewelder speaks of a migrating procession going through Bethlehem, Pennsylvania, that carried with it such a stench from the bones of the dead being transported that the inhabitants were almost driven out of town.

A warrior had usually but one wife; however, this was not always the case. In the "Remonstrance of New Netherlands" it is stated that both men and women are exceedingly careless in their habits. A girl was marriageable at adolescence. At that time she would bedeck herself with zeewan (Dutch, sea fan) trinkets, wampum, beads, etc., and go and sit in an exposed place with some squaws, showing that they were out for a bargain. The suitor with the most zeewan was usually successful (De Vries).

Their civil organization, where there was any, consisted of a king with a few followers. In case of attack the strongest king in a section naturally took the lead and the weaker ones followed. In general they believed in the great Manitou, with many inferior Manitous called Manitowucks. They were conscious of an evil spirit, but believed that he could not harm them so long as they were in favor with the good spirit. According to Heckewelder, they were very superstitious. The owl was considered a bird of warning. When one was heard about the camp, an Indian would take some gli-an-i-can (Indian tobacco) and sprinkle it in the camp fire so that the smoke would scare him away. David Brainard speaks of their worship of idols. There was probably con-

siderable of it among the Lenape; however, it was seldom met with.

The Indians living south of the Watchung Mountains were all related tribally to the Raritans. This word is probably traceable to the root word lolatong or Wawitan. There was no r in the Unami dialect of the Lenape and we find the Dutch substituting r's for l's and n's. Sometimes the Indians would use an n for an l. Thus we find a variant Nalitacong which the Dutch changed to Narritacong and then later to Raritang and afterward to Raritan.

It is not likely that this territory was ever very thickly populated. There are evidences of many camp sites, but in most cases they were but periodically occupied. A few of the Indians were doubtlessly permanent residents. In 1648 it was estimated that all of the Indians in the Raritan Valley did not number more than 1,200. In 1721 it was reported that the Indians in this section were few and very innocent and friendly. At the treaty of Crosswick, 1756, when all of the Indians of the State were gathered together on the Brotherton Reservation in Burlington county, there was but one Indian to represent the Raritans. That was a buck by the name of Tom Evans. By 1767 most of the Delawares had withdrawn to the upper Susquehanna River Valley, Pennsylvania. They later moved to the Allegheny and from thence they went to the Muskingum in Ohio.

RED SANDSTONE MORTARS

During the period of preparation for the Pageant in the fall of 1920, a great deal of interest was aroused in the red sandstone mortars found in and about the town. In all about thirty were located. They are uniformly made out of a red

sandstone similar to outcroppings between the First and Second Watchung ranges. The most primitive of these are rather shallow. Some are as deep as fourteen to sixteen inches. A few are finished both on the inside and outside, while others are superficial depressions in glacial bowlders. Diligent inquiry did not bring to light any information concerning the origin of these "stone dishes" as they were commonly called. In fact no one seems to have concerned himself about them even to a memory of their manufacture. There is reason to believe that the earliest forms were made by the Indians in which to grind their corn, and that the whites in imitation of their practice wrought more elaborate ones and used them mainly as watering troughs.

The only historic reference found thus far relative to these stone dishes being of Indian origin is in Clayton's "History of Union County." In speaking of Branch Mills he refers to a large stone in front of Parkhurst's mill door "having an excavation of some nine inches deep and about twenty-two inches across, said to have been an Indian mortar for pounding their corn."

EARLY SETTLEMENT

Tradition says that the last battle with the Indians of this section was near old Richard French's residence on the road to Springfield beyond Branch Mills. Beyond Willow Grove on the Raritan road from the Gersham Littell farm it is said that Phebe Terry and her parents took refuge in Ash Swamp during one of the early Indian raids.

The Indians hated the Dutch since they tried about 1699 to make slaves of them. Their name for them was swanikin which means swine. For the Scotch who settled at Scotch

Plains, there was a like hatred. They said they would like to drive all of the Scotch folk into the sea.

Gideon E. Ludlow reports that his grandmother, Margaret Poole, told him there were Indian wigwams in 1790 on the Rahway river, where Union avenue now crosses it. An incident is related that shows the extreme cruelty of the whites exercised at times toward the Indians. It seems that an Indian squaw who was camping with her brave at this point was away when one of the settlers passed by the wigwam. Their papoose had been left alone in camp with no thought of harm. The story goes that this enemy of the Indians took the little child, and laying it on a strip of bark torn from a fallen tree, set it afloat on the river. On the return of the mother, after long search she found to her great grief that her child had been drowned in the dark waters of the silent stream.

It is generally thought that Verrazano, the Italian navigator, in exploring the coast for France, entered New York Bay in the winter of 1524. On Sunday, September 6, 1609, nearly a hundred years later, Henry Hudson cast anchor off Sandy Hook. An exploring party under John Coleman entered New York Bay and "went in two leagues and saw an open Sea, and returned" (Juet's Narrative). It is quite evident that he did not go into the interior. Tradition states that Coleman was slain the same day by the arrow of a Sanhican Indian. Up until 1650 it was not deemed safe to venture as far into the wilderness as the western shores of Achter Kol (Newark Bay) (Hatfield's "History of Elizabeth").

In 1640 the Dutch sent an expedition against the Indians in this region and on the Raritan who had been accused of

thefts and trespasses. The kings were maltreated and abused shamefully. Their dome shaped "wickoms" of bark and reeds and their cornfields were burned. A number were killed. The Indians in retaliation attacked the settlers on Staten Island and broke up a number of plantations.

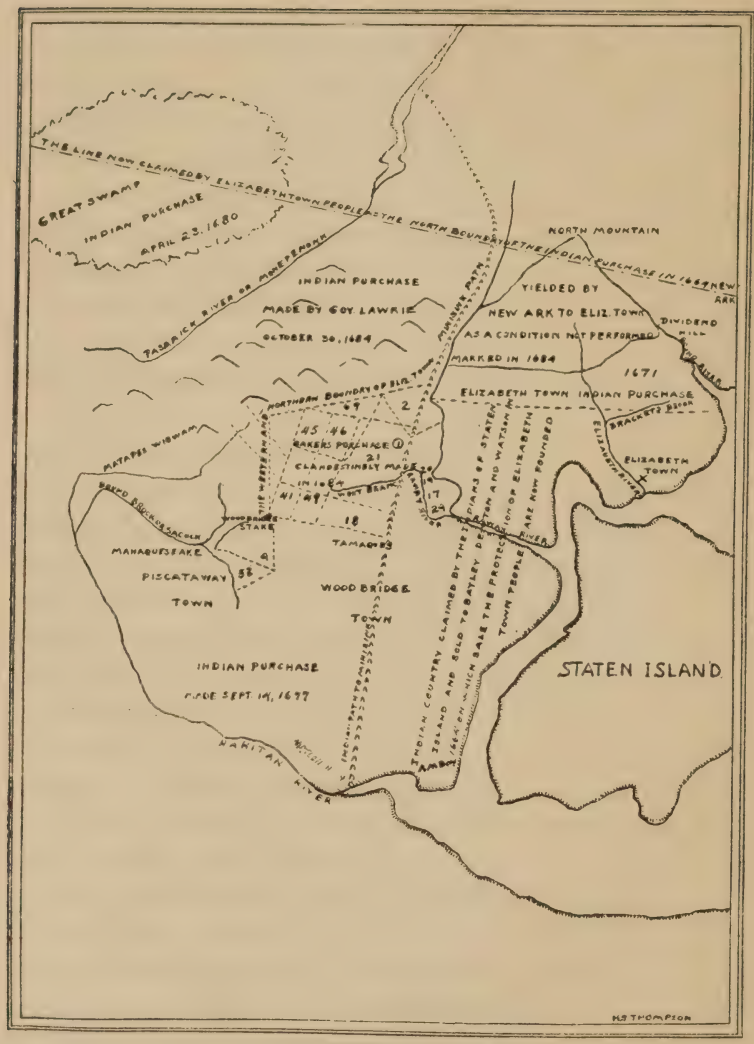
The first attempt to settle this territory was made by the Dutch in 1651. One of the most inviting regions in all New Netherland lay immediately west of the Achter Kol and Staten Island. The Honorable Cornelius Van Werckhoven, of Utrecht, Holland, was attracted to this section, and Mr. Augustine Heermans, of New Amsterdam, was commissioned to purchase the land of the natives. He made the transaction December 26, 1657, with the Indians residing thereon, for all the land north of the Raritan creek, west to a creek called Man-kack-kewachky (possibly the north branch of the Raritan), from Raritan Point, Ompoge (now Perth Amboy), north to Pechiesse (thought to be Passaic), up to its head and thence to the creek Man-kack-kewachky. The Indians who sold the land were Mattano, Appamankaoff, for themselves and in behalf of Memewan, Warritschew (Warischeu), Enckleen and Nechoak. The Indians who signed the contract were Mattano, Warischeu and Appamanskaock. Van Werckhoven never took up his claim, and the land reverted to the Indian owners. It is probable that some scattered Dutch pioneers settled in this section at that time. The purpose of the proposed colony in this section was to "serve as a bulwark to the Dutch nation against the savages on the Raritan and Minisink."

Many attempts were made to settle the land west of Staten Island and north of the Raritan previous to the year 1664, when the settlement was established at Elizabeth

Town. Messrs. Benjamin Fum, Robert Treat, Dr. Jaspar Gunn, and Richard Law, from Wethersfield, in Connecticut, made such a venture, but nothing was ever heard of it. From 1633 to 1655 the Dutch, who carried on considerable trade in beaver hides with the Indians in this section, tried to establish settlement, but little success followed. From 1655 to 1665 there was a decided cessation in the efforts because of the intense hatred on the part of the Indians. The Dutch had massacred them ruthlessly at Pavonia, Hoboken and Staten Island, and, consequently, whites were killed at sight by the revengeful Indian inhabitants throughout the northeastern part of our State.

In 1664 Charles II., King of England, granted to his brother James, Duke of York, an extensive tract of land extending from the Connecticut river to the Delaware. Shortly after this transfer he conveyed to Lord Berkeley and Sir George Carteret what is now the State of New Jersey. Prior to the accession to Berkeley and Carteret, Colonel Richard Nicholls, who was acting as governor of the territory of the Duke of York in America, had conceived the idea of colonizing this territory, had purchased from the Indians the land, and had permitted English immigrants from Connecticut and Long Island to settle on the land. As a result of his conception, Elizabeth Town, Woodbridge and Piscataway were founded. When Nicholls was informed of the grant made by the Duke of York to Berkeley and Carteret, he relinquished his claim to the land. Berkeley and Carteret arrived in August, 1665, with thirty associates from England and established themselves in Elizabeth Town.

The Governor of New York, Richard Nicholls, on September 30, 1664, gave privilege to John Bayley, Daniel



MAP SHOWING BAKER TRACT

The Earliest Map of Westfield

Denton and Luke Watson to purchase land from the Indians in New Jersey west of Staten Island. These men met the Indian Chiefs Mattano, Manamowaouc, and Cowescomen on Staten Island and bargained for the land west of the Achter Kol for 400 fathoms of white wampum and 200 fathoms of black wampum. The transfer included the territory bounded by the Raritan on the south, on the east by the Achter Kol north to Kol Bay at the First River, and westward into the country twice the length of its breadth from north to south.

It may be that there was a possible misunderstanding on the part of the Indians respecting the extent of this purchase. There is reason to believe that the First River which sets westward out of the said Bay aforesaid was thought of by the Indians as the Rahway. The fact is, there is no "aforesaid Bay" referred to in the original document. The English purchasers had in mind the Passaic. They could not have bargained for the land north of Weequaic, for that belonged to the Hackensacks; and Elizabeth Town never made such an extensive claim, even though there was considerable controversy concerning the dividing line between the two settlements. "Into the Countery Twice the Length" carried the claim as far westward on a line at right angles with the coast as the Musconetcong river. If the distance was measured by the irregular line of the coast, the claim would have extended to the Delaware river. Later claims and controversies of the Elizabeth Town lots indicate that the Delaware river was considered the limit of the claim.

There is little doubt but that the Indians considered the Minisink Path as the western limit of the land sold. This Path ran from Springfield by the Echo Lake Golf Club, east

of the Fairview Cemetery in Westfield, east of Ash Swamp (Tamaques) through Metuchen to Kent's Neck on the Raritan, opposite what is now Sayreville. The camp of Matochshegan was at this point on the Raritan. Captain John Baker, the English and Dutch interpreter of the Elizabeth Town Purchase, seems to have been aware of this understanding on the part of the Indians, for before Carteret came he clandestinely purchased from Mindowaskin, Canundus, Seweckroneck (possibly the Seweckherones of the Elizabeth Town Purchase) and Wẹwonapee, the land west of the Minisink Trail, including Westfield and Scotch Plains, later known as the Baker Tract. These chieftains were probably Munsi Lenape of the Wapping Clan, who had been crowded back to the mountains in the northwestern end of the county because of the incoming white settlers. It is possible that this transaction is indication of a general policy of dealing with the Indian. They did not understand the language of the whites. They were honest themselves in their bargaining, and thought the whites even more so. The whites were greatly tempted, and through various concessions of the Indians successful to the settlers and through their weakness to protect themselves, purchases were at the best one-sided bargains, if not intentionally worded so as to be favorable particularly to the purchasers. The Walking Purchase in Bucks county, Pennsylvania, was of this character.

Prior to 1683 two thousand acres, including the land that is now occupied by the town of Westfield, were owned by T. Hart (map of Raritan river, 1683). Later it was known as the Baker Tract. This tract, according to the Alexander Papers, now in the New York Historical Library, lay

west of the Minisink Path and covered the land now included in the town of Westfield. Baker was an interpreter among the Indians and aided in the Elizabeth Town purchase. Before Carteret took charge of East Jersey, he either accepted this tract from the Indians as a gift or clandestinely purchased it from them July 16, 1684. It was not considered a straightforward transaction. He was tried in the Court of Common Right, August 12, 1684, and found guilty. The fine was ten pounds and good behavior, but his right to the land was not denied. The Indian who helped Baker to obtain and lay out his claim was named Hans.

According to purchases from Baker the following persons lived on this tract in the vicinity of Westfield: 1676, William Piles, on West Branch of Raway, 230 acres; 1685, John Barclay settled near Blue Hills, 700 acres of land; 1685, John Forbes, near Blue Hills, 425 acres; 1685, Joseph Frazey, 135 acres joining Dr. Robinson's on the Raway (Robinson's Branch is named for this Dr. Robinson); 1686, John Clark, 120 acres joining Dr. Robinson on Raway; 1687, John Carrington, 100 acres joining Dr. Robinson on Raway W Branch; 1687, Governor Barclay, 500 acres where Turkey Brook comes into the Raway. In a deed to Governor Lowry for land on the Noluns Maheguns, Normahiggins, houses of a Mr. Bryant and a Mr. Blanchard are mentioned. Stephen Osborne lived there also. This was the settlement of Branch Mills on the Minisink Trail near Echo Lake. In 1695 John Erskine, a Scotchman, owned a lot of 100 acres in the immediate vicinity of the town, what was later the Gideon Ross homestead.

When Sir George Carteret died, a new administration came in 1682, and the Province of East Jersey was sold in

London to the highest bidder. Among the purchasers were many from the Society of Friends or Quakers. William Penn, Thomas Rudyard, Samuel Groome, James and David Drummond, Robert Barclay and Gawen Lawrie were among those who obtained the land in this section. The Quaker settlements at Rahway and Plainfield more or less included Westfield. Thus in 1683 Westfield and vicinity came under a dominant Quaker influence. Gawen Lawrie says of this section, March, 1684: "There are but few Indian natives in the countrey. Their strength is inconsiderable, they live in the woods, and have small towns in some places far up in the countrey. They plant a little Indian corn, shoot deer, and other wild Beasts and Fowles for their food" (Scot's Model, pages 173-183). Gawen Lawrie, October 30, 1684, bought of the Indians, Seweckroneck, Mindowaskin, Canundus, and Wewonapee, a large tract about Green Brook and the Blue Hills. This tract was doubtlessly coördinate with Baker's claim, and included Scotch Plains and Westfield. Within the next few years a great many Scotch Presbyterians with many servants came into this country because of the account written by Lawrie and spread abroad in England.

Lawrie's tract from the Indians overlapped the claims of the Elizabeth Town purchase under the honorable General Richard Nicholls, and consequently the sales which he made to the Scotch Presbyterians led to a great deal of controversy between the settlers in Elizabeth Town and those in this section. These dual claims were the causes of many legal disputes for the next seventy-five years.

At this time New Perth, now Perth Amboy, called by the Indians Ompoge, was the most important town in East Jersey. Other important towns were Piscataway, Wood-

bridge, and Elizabeth Town. This last mentioned settlement included Westfield at this time. The names Fullerton, Gordon, Forbes and Johnstone are among the Scotch settlers of this period. They speak of droves of deer, wild horses, wild turkey, beaver, wolves, bear, rattlesnakes, and a flea by the salt marshes that is most troublesome in summer.

The Presbyterian settlers so increased in numbers that on April 6, 1686, at a General Assembly at Perth Amboy the Quaker regime under Gawen Lawrie was overthrown, and Lord Neill Campbell, a Scotch Presbyterian, was made governor of the Province of East Jersey. The Quaker rule lasted only for a brief period of four years. Churches continued at Rahway and Plainfield, and even to-day the Plainfield church is maintained.

It will be observed that up until 1700 this sparsely settled region had undergone a number of influences. It is barely possible that Spanish Catholic missionaries might have passed through here. An old Spanish mission bell found in Elizabeth suggests this possibility. The Dutch missionaries and scientists, Danker and Sluyter, and De Vries, the influence of the settlement at New Amsterdam, Dutch adventurers for minerals, and fur traders, opened up the country and made known its possibilities. Incidentally they established an undying hatred between the Indian and the white man. The Quaker influence was wholesome and helped to assuage the enmity of the Indian. Unfortunately it lasted but for a period of four years. On the coming of the Scotch Presbyterians, an even more determined spirit toward the extermination of the Indian was established, and within a period of twenty-five years the land knew the Indian no more. The wish of the Indian "to drive all of the Scot folk

into the sea" is indicative of the spirit that existed between them.

The close of the seventeenth century finds this section sparsely settled. The largest community was at Scotch Plains. At Branch Mills were at least a half dozen small farms, and about Ash Swamp (Tamaques) there were also farms, especially in the vicinity of Willow Grove.

The annals of the French family record the first settlement west of the Rahway by one Richard French. He and his father are said to be the first white men who permanently crossed the Rahway river. Richard French settled near the crossroads, about a mile beyond Branch Mills, where Turkey Lane crosses Springfield road. He found an Indian clearing about a quarter of a mile from the road running from Union to Plainfield, there built his house near a spring, and established a trading post with the Indians.

It is probable that John Erskine lived at this time on what was later the Gideon Ross estate and that he was the first settler in the immediate limits of the town in 1695. He drew lot No. 143 of the 100-acre lots in the "West Field." Later the estate of Gideon Ross was known as the Ripley mansion on Elizabeth avenue. Erskine was a tailor. He is credited in the Elizabeth Town Book B 32, 48, with contributing to the support of Mr. Harriman, January 18, 1697, by giving five shillings per annum and a pair of leather breeches for each of his two sons, Richard and Joseph, three shillings six pence each, and also "three days work of his negro Robbin in threshing wheat at three bits per day 6s. 9d." Andrew Craig drew lot 162 of the 100-acre lots on the southwest side of the Rahway river and on the lower side of the Nomahegon branch, 1699-1700. He was

a member of St. John's Episcopal Church in Elizabeth Town, and entertained the missionary, Rev. George Keith, at his home in 1703. He later became attached to the Westfield Presbyterian Church.

It was in the very beginning of the eighteenth century that the settlement of the west fields of Elizabeth Town became a distinctive community. There was preaching here at times in the homes of the settlers, as early as 1707, for when the noted divine, Rev. Jonathan Dickinson, began his ministerial labors in New Jersey, his itinerary included Elizabeth, Rahway, Westfield, Connecticut Farms, and Springfield ("Life of John Brainerd," page 86).

It will be recalled that the claims of the Elizabeth Town purchase extended far into the interior. Consequently many landlords in Elizabeth Town had staked out fields in this section which were known by them as the west fields, since they lay to the westward of the owner's original property. It is apparent to the reader that the phrase "The West Fields of Elizabeth Town" came into vogue naturally. When the land was occupied by dwellings, the community became a distinctive settlement known as "The West Fields," and later Westfield. Up until 1699 little of the land claimed by the Elizabeth Town purchase had been occupied. Settlers were coming in from New England by way of Long Island, and the inhabitants at the time were increasing. Consequently there was need for more land. It was decided at a town meeting at Elizabeth Town in the fall of 1699 that an equable distribution of the back country lands be made. The work was begun December 26, 1699, and completed on March 5, 1700. The land within the watershed of the Rahway river was laid out into 100-acre lots. This survey

included the towns of Union, Westfield, and Plainfield. Hatfield says, "The settlements of Connecticut Farms and Westfield date from this allotment; the staple of the population of these townships being the descendants of the old planters among whom these lands were apportioned" (Elizabeth Town Book B, pages 12-37). Tradition says that the town established its identity as a village within the more widespread community embracing Scotch Plains, Branch Mills and Willow Grove about 1720. It is probable that about this time a store, road house, or hotel was built here.

PRIOR TO THE REVOLUTION

In the early days the inhabitants were strictly agricultural in their pursuits. The growing of grains, wheat, rye and buckwheat was a common occupation. Sheep and hogs, with some cattle, were the principal interests in animal husbandry. There were grist and flour mills at Branch Mills and Willow Grove. A tannery was located on the stream in what is now Mindowaskin Park, and cider mills were common. In fact, the community was known for its good cider.

During the seventy-five years preceding the Revolution, many periods of excitement passed over the little town, even though these years were years of peace. The French and Indian wars took now and then a citizen into the ranks of the colonial army, which was valuable experience for those who were to engage in the conflict to follow.

The constant rivalry between the Presbyterians and Episcopals kept up a current of feeling in the religious field. At the death of the Rev. John Harriman and with the advent of the Rev. Jonathan Dickinson, Presbyterianism was strengthened and ultimately gained a powerful foothold

which led to the prevalency of that denomination throughout the county of Essex and to the utmost confines of East Jersey. Under Dickinson's influence allied congregations were established at Rahway, Plainfield, Connecticut Farms, Springfield, Turkey and West Hanover as part of the Elizabeth Town church.

During this period there was considerable slave trade. In most families in Westfield, negro slaves were kept, and in a few, Indians were held in servitude. Some residents of Westfield to-day remember the old slave quarters on the Gideon Ross estate. At the port of Elizabeth Town, negroes were frequently sold. In Hatfield's "History of Elizabeth Town" we find the following: "As specimens of the domestic slave trade the following advertisements by one of the most prominent citizens, an active member of the Presbyterian Church (Elizabeth Town), president of the board of trustees, and subsequently an elder for many years, are worthy of notice (April 27, 1757). A likely parcel of negro boys and girls from twelve to twenty years of age who have all had the smallpox. To be sold by Cornelius Hetfield in Elizabeth Town." The following slave bond is irrefutable evidence of the transfer of a human chattel in the early days of Westfield:

Know all men by these presents, that I, Benjamin Hinds, of the County of Essex and Township of Westfield, for the sum of forty dollars in hand paid or secured to be paid, have and do bargain and sell to John Dunham, of the township and county aforesaid, his executors, administrators and assigns, a certain Negro girl named Lydia, for the term of eight years, commencing the first day of January, in the year one thousand eight hundred and thirteen, to have and to hold to him, his executors, administrators and assigns, of

which said girl I have put the said John Dunham in full possession at the sealing of these presents, and I do warrant and will defend the said John Dunham in the peaceable possession of said girl against me and all persons whatsoever. Witness my hand and seal this first day of January, in the year eighteen hundred and thirteen. 1813.

Sealed and delivered in the presence of
SALLY DUNHAM.

BENJAMIN HINES. (Seal).
his
JOHN (X) VAN WINKLE. (Seal).
mark

In the book of session the Rev. Benjamin Woodruff of the Presbyterian Church of Westfield has entered: August 12, 1759, baptized my negro child on my own account N. Margaret. August 2, 1761, baptized my negro child on my own account N. Violet. July 12, 1780, married my negro Frank to Dr. Elmer's negro woman Flora. November 8, 1778, baptized a negro woman belonging to Samuel Meeker, N. Dorcas. On the map of Revolutionary times it will be observed that Sambo, the sexton of the church, lived out on Gallows Hill, on the north side of East Broad street.

The following advertisement in the "New Jersey Journal" is an interesting item from the pen of a Westfield slave owner:

Ran away from the subscriber the evening of the 2nd instant, a Negro boy named Robin, but sometimes calls himself Levi, alias Leave, about fifteen years old, somewhat tall of his age, is an artful fellow, very modest in speech, has a sober look, and can frame a smooth story from rough materials, naturally very lazy, but capable of activity; went off in haste, having on an old felt hat, white woolen waistcoat with stocking sleeves, brown under ditto, pair of white woolen overalls, tow shirt, pale blue stockings, old shoes without buckles; supposed to have enlisted in the service, or

else secreted by some evil minded persons, whose hearts are as black as the fugitive's face. If the former should be the case, the proprietor is under no apprehensions but he will be immediately given up. A handsome reward will be paid to the person who secures him for his master, besides generous payment for trouble. NOAH MARSH.

N. B.—All persons are forewarned harbouring the above negro at their peril.

Westfield, May 9, 1780.

—The "New Jersey Journal," Vol. II., No. LXV., May 10, 1780.

While the "Great Revival of Religion," 1740, and the attitude of the Quakers in this section made their contributions against the evil practice of slavery, it was not alone because of moral compunctions of conscience that the anti-slavery movement gained momentum. There was a general rebellion against the practice on the part of the younger and more enlightened colored population. The negro conspiracy in the city of New York in 1741, when the negroes planned to burn the city and murder the populace, aroused thoughtful people against the evil business. At this time 154 negroes were committed to prison. Fourteen of these were burned at the stake, and eighteen were hanged. This method of subduing the infuriated negroes spread, and we find in the county of Essex, recorded in the Freeholders' Book of Records, "June 4, 1741, Daniel Harrison sent in his account of wood carted for burning two negroes. Allowed currency o£.-11s.-od. February 25, 1741, Joseph Heden account for wood to burn the negroes. Mr. Farrand paid allowed o£.-7sh.-od. Allowed to Isaac Lyon, 4 shillings currency for

a load of wood to burn the first negro. Tophar Beech was allowed 7s. for iron for ye negro that was burnt."

This enmity between the negroes and the whites continued through the Revolutionary War. It was probably capitalized by the British. On Sunday, June 20, 1779, it was discovered in Elizabeth Town that the negroes had planned to rise up in a body against the inhabitants, murder them, and burn the town.

After the Revolution, the movement against slavery began, and from 1825 to 1850 slaveholders as hastily as they could without considerable financial embarrassment, set their negroes and Indians free. Dennis Coles, April 3, 1827, sets his colored man Job free:

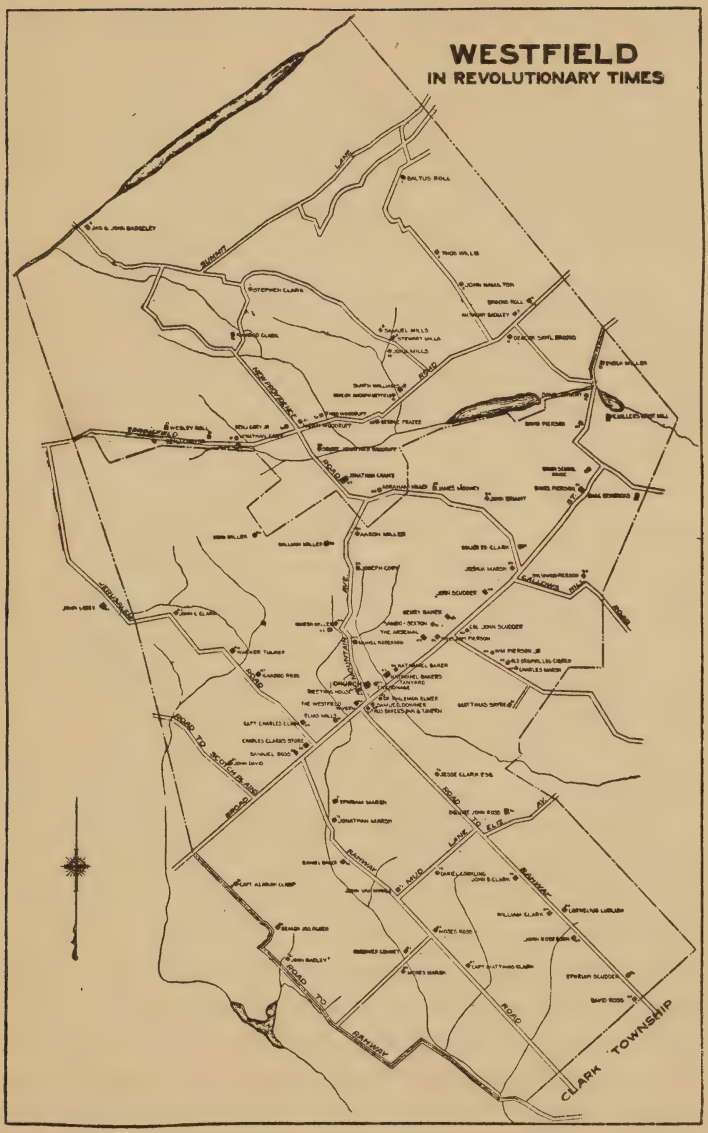
To all to whom these presents shall come, know ye, that I, Dennis Coles, of the Township of Westfield, in the County of Essex and State of New Jersey, have, and by these presents do, hereby liberate, set free, manumit and forever discharge my slave named Job, or Jobias, of the age of thirty-eight years or thereabouts. And this said Job is hereby discharged from any further service to me, my heirs, executors or administrators forever hereafter. In witness whereof, I have hereunto set my hand and seal this 3rd day of April, 1827.

Sealed and delivered in presence of

DENNIS COLES. (L. S.)

IRA F. RANDOLPH,
SAMUEL B. MILLER.

In about the year 1748 the Lottery craze spread throughout this region. Many schemes for raising money for public purposes were proposed by the New York papers. It was a common method of raising money for church purposes. The following advertisement shows that the practice reached Westfield:


WESTFIELD
IN REVOLUTIONARY TIMES
CLARK TOWNSHIP

Lost by the subscriber, some time last spring, a State Lottery Ticket, No. 84757. Any person who hath or shall find said ticket and returns it to the owner, will be handsomely rewarded. The managers of said Lottery are hereby requested not to pay any prize that may be drawn against said number, to any person except the subscriber.

Westfield, East New Jersey, May 18, 1778.

DAVID BAKER.

The effect of the lottery was the general demoralization of society, reaching even to religious bodies. On December 16, 1748, the Legislature passed a stringent act against this gambling practice, and thereby the mania was subdued.

REVOLUTIONARY WAR

The effect of the British accessions at the close of the French and Indian War, the Stamp Act, and general dominance of Britain, hastily culminated a hatred for England and an indomitable desire for independence. An unfortunate happening that augmented this feeling in the immediate region about Elizabeth Town was the killing of a nurse on the boat of Colonel William Rickets, by a shot fired from his majesty's ship "Greyhound," lying in the North river. The shot was apparently fired because Rickets had passed the ship the day before without lowering his pennant. The incident was smothered at the time, but later it became a considerable bone of contention.

The Massachusetts Circular on the Stamp Act and the request that the several Colonies consult together on circumstances relative to the spirit of the mother country toward them was presented to the New Jersey Legislature on June 20, 1765, "the last day of the session," at Burlington. Robert

Ogden, of Elizabeth Town, was speaker. No action was taken.

The position of Essex county against the Stamp Act was a decided one. There was not only opposition, but also the strictest enforcement of severe penalties. A clipping from a New York paper, February 27, 1766, shows how drastically opposed to the use of stamps the officials were: "A large gallows was erected in Elizabeth Town last week, with a rope ready fixed thereto, and the inhabitants there vow and declare that the first person that either distributes or takes out stamped paper shall be hung thereon without judge or jury."

The most exciting news that first reached Westfield after the declaration of war was the capture of the "Blue Mountain Valley" by Lord Stirling, off Sandy Hook. This was an armed supply boat sent off from the warships in New York harbor to transport ships lying outside. The vessel was brought in to Elizabeth Port and put in charge of Colonel Elias Dayton. This hazardous task was accomplished with three small boats, eighty volunteers and thirty militia. David Ross, Ephraim Marsh, Henry Baker and Jonathan Woodruff, of Westfield, went out on this enterprise. There was great rejoicing at Charles Clark's store when the prize was reported safe in harbor at "The Port."

One voice that resounded through every hamlet in Essex was that of Abraham Clark, the Signer. He stirred the colonists to vigorous action, and faced the Tory with convincing epithets. When the Committee of Safety, March 15, 1776, called for arms, he replied: "If all the Congresses upon the continent required us to disarm ourselves at present, unless we are deemed dangerous to liberty, I would not obey."

The British evacuated Boston, March 17, 1776, and it was expected that they would try to make New York their headquarters. On July 8 British transports appeared off Staten Island and disembarked under the command of General Howe. Congress had made the Declaration on July 4, "a nation was born," "loyalists were now traitors," "every man must be a friend or a foe" (Hatfield). The conflict was on, and the enemy was at our door. Staten Island became a rendezvous for loyalists; and raiding parties from this hotbed of the enemy harrassed our community throughout the six years of war.

The winter of 1776-77 was a most trying time for the cause of liberty. Washington had lost at White Plains; Fort Washington was taken November 16; Fort Lee was evacuated on the 18th; and the retreat across New Jersey began with the British army close upon the rearguard of the army. Washington moved from Hackensack to Newark. He found Newark deserted. When his army left one end of the town, the British came in the other. Thence he marched to Elizabeth Town. The town had been summarily evacuated. Westfield now saw the effects of war for the first time. Long lines of refugees passed through the town on their way to safety back of the mountains. For days the procession continued, leaving their homes to the rapine of the enemy. The British reported twenty tons of musket balls, together with great quantities of stores, left behind in Elizabeth Town. At this time those who were disposed to espouse the British cause took umbrage under the protecting wing of General Lord Cornwallis' army.

General Williamson wrote from Morris Town, December 8, 1776: "Very few of the Counties of Essex and Ber-

gen joined my command. I have it from good intelligence that many who bore the character of warm Whigs have been foremost in seeking protection from General Howe and forsaking the American cause."

While in Elizabeth Town, Lord Howe announced that he would publish pardon and peace to all who desired it. He gave sixty days of grace from the Congress down to the Committee. No man on the continent was to be denied his mercy. The Rev. Mr. Caldwell, who had fled back of the mountains, wrote, "The Lord delivered us from his mercy." Cornwallis' troops entered the town, "a grand army." Washington's army had just left in tattered garb. There were no more than 3,500. The cause for liberty looked hopeless to the inhabitants of Westfield; but they were loyal to their staunch patriots in arms. Those were the darkest days of the conflict. Ashbel Green said at this time, "The whole population could have been bought for eighteen pence a head."

Because of the great activity on his rear of the militia under Colonel Ford, southeast of the Watchungs, Cornwallis sent out a company of men from Elizabeth Town to drive them from their supporting position at Short Hills. Somewhere about 1,500 men made up of Waldeckers and General Leslie's brigade moved out to Springfield. Major Spencer, who occupied Springfield, withdrew toward Chatham. Captain Brookfield attacked the right flank on the Vaux Hall road and Captain Seely the left on the Westfield road. There was a conflict of about an hour, which ceased on both sides because of darkness. The Continentals fell back and the British rested on their arms in Springfield. It was expected that the battle would be renewed in the morning; but to the surprise of Colonel Ford he found that they had

folded their tents like the Arabs and had silently stolen away.

The advance toward Springfield, December 17, 1776, was apparently from three directions—Vaux Hall, Connecticut Farms and Westfield—in order to rid the territory of all harrassing movements in the rear of the army. The left wing came through Westfield from Rahway and retreated from Springfield by the same route. On the withdrawal from Springfield, Colonel Ford's militia pursued the left wing to our town, but could not overtake it.

It is with pride that the people of Westfield now, as then, view this first retreat in our State of the British before the Continental troops through their town. Quoting Colonel Symmes, the statement reads, "This was the first instance in the State of New Jersey when the British troops turned their back and fled from those they called rebels; and this success, small as the affair was, taught the Jersey militia that the foe was not invincible" ("New Jersey Journal," No. 4636). The line of retreat was doubtlessly over the Springfield road to what is now Woodland road, thence to Mountain avenue by the church, through the center of the town, and out by way of Central avenue to Rahway.

At the time that Washington went into winter quarters at Morris Town, January 6, 1777, the enemy was much confused, and Maxwell, following out instructions, had a brush with them at Springfield, compelled Leslie's brigade to evacuate Newark, drove them out of Elizabeth and fought the Waldeckers, January 5, at Spank Town (Rahway). At this last place mentioned about 1,000 bushels of salt were captured. Amboy and New Brunswick alone were left in possession of the enemy. With this success great relief came

to the people of Westfield. The enemy ceased his plundering, and the inhabitants who had taken refuge back of the mountains returned to their homes from their six weeks' exile. They found fences broken down, houses plundered, homes destroyed. It is said that the depredations committed by the Hessians and British at this time were "a disgrace to human nature."

Captain Eliakim Littell and General William Maxwell, with the State militia, were the war dogs that kept the enemy at bay and protected the lives and property of Westfield in this period of gravest peril. The good work they did is set forth in a statement of Washington, January 20, 1777: "Within a month past, in several engagements with the enemy, we have killed, wounded and taken prisoner between two and three thousand men."

General William Maxwell held Elizabeth Town, with the British occupying Perth Amboy, during the first half of 1777. General John Sullivan was in command in the immediate vicinity of Westfield. At this time there was much military activity in town. The enemy was constantly sallying forth from Amboy and Woodbridge raiding the country south of the mountains. Continental troops were continually moving from Elizabeth Town to Westfield and Scotch Plains. This was in fact the line of defence.

On the 14th of March, 1777, General William Maxwell was stationed at Westfield. A letter written from Haddonfield, New Jersey, to the "Pennsylvania Journal," March 19, 1777, gives General Maxwell's description of the character of skirmishing that took place between the two armies during the first seven months of 1777.

There was great relief with the approach of spring. The army's first move was to Middlebrook, about a mile back of what is now Manville, near Somerville. Howe at New Brunswick tried to draw Washington into an engagement. He had decided to evacuate New Brunswick, but wished to do it in such a way as to encounter Washington's main army. The first movement pointed toward a march to Somerset Court House; but Washington did not respond. He retreated to New Brunswick, immediately evacuated it, and moved to Perth Amboy. On reaching Perth Amboy, some detachments were sent across to Staten Island. On this move response came from Washington's army in a change from Middlebrook to New Market. This was what Howe had been hoping and planning for, and at once, Thursday morning, June 26, 1777, his men were ordered back from Staten Island and with twelve to fourteen hundred men a march direct toward the American line was begun. On observing Howe's intent, Washington fell back to Middlebrook. The advance guard on its way to Scotch Plains encountered Lord Stirling's division and there was a lively "brush" on what is now Terrel road. Stirling was forced to retreat with a small loss. Colonel Daniel Morgan's Corps of Rangers harrassed Lord Cornwallis at Woodbridge.

It was at this time, when the armies of Howe and Cornwallis were advancing from Metuchen toward Scotch Plains, that Mrs. Elizabeth Frazee, better known as "Aunt Betty," encountered the august presence of Lord Cornwallis. The home of "Aunt Betty" was on the line of march on the left hand side going east on Raritan road, at its junction with the Terril road near Ash Swamp. It is the Ryno house on the northwest corner at Two Bridges. It was about

noontime when the army came up to her residence. "Aunt Betty" was baking bread for the Continentals, who were stubbornly falling back before the enemy. The hungry Cornwallis caught the appetizing odors coming from the large dome shaped bake oven. As the line halted he dismounted, went to the door of her home, and with a courtly air requested, "My lady, may it please you to give to Lord Cornwallis the first loaf that comes from your oven of baking bread." On saying this he confidently betook himself to a shade tree in the yard, for the day was unusually hot. When the bread was ready to be taken from the oven, Aunt Betty, with a steaming loaf, unhesitatingly complied with the general's request; but on presenting it to him retorted, "Your lordship will please understand that I give this bread in fear, and not in love." Standing before her at military salute with admiration for her courage, Cornwallis replied, "Not I, nor a man of my command shall accept a single loaf." It has been aptly stated by the Rev. Newton W. Cadwell that Aunt Betty Frazee was "Westfield's Barbara Fretchie."

This was the most eventful day for Westfield during the war. The town was completely evacuated. All of the inhabitants fled over the mountains and stationed themselves along the roads that went back to the valleys beyond. After a very hot day and arduous progress because of reconnoitering parties, Howe and Cornwallis, with the main army, reached Westfield from Terrel road by way of Willow Grove and encamped for the night. From buttons and camp debris found on the ridge beyond Grove street, where Central avenue cuts through, it appears that the army stopped at this point. Old residents speak of the camp kettles of the British having

been hung from the branches of the walnut trees on the Gideon Ross estate. The passes through the mountain were so well guarded that Howe and Cornwallis concluded it would be impossible to get to the rear of Washington at Middlebrook; consequently at 3 o'clock on Friday, June 27, the British retreated by way of Mud Lane (Grove street), Willow Grove, and thence to Rahway. Scott's light horse and Morgan's rangers came through town in the afternoon and followed up the retreat vigorously, attacking them on the flanks and rear. Tradition comes down to us from the Theiss and Chamberlain families that the British on their retreat lost eleven killed and nineteen wounded on that farm located between Robinson's Branch, Rahway avenue and Willow Grove road. Since this notable event, this spot where the battle took place has been called because of its great importance at the time "The Middle of the World." Musket and cannon balls, jewelry and British money have been found on this plot of land. The enemy paused at Amboy over Sunday and then crossed to Staten Island or left on transports.

In the fall of 1777, General John Sullivan was ordered to leave this community, where he had given such excellent protection to the populace, to go to Delaware, where there was greater activity. Much praise to Sullivan and his men!

There was rejoicing in Westfield when the news came of Burgoyne's surrender to Gates, October 17. This was a day of jubilee, guns were fired, bonfires and tar barrels were set ablaze, and rum was hospitably passed around. Patriotic demonstrations did not end here. Word soon came that added troops were to be assembled in town.

Gaines says, November 24, 1777: "We hear that orders have been sent to a Place called Westfield, a few miles from Elizabeth Town in New Jersey for the Inhabitants of that Place to prepare Quarters for a large Body of Men, and to cut down five hundred cords of Fire Wood—On Tuesday, Wednesday, Thursday and Friday last (18-21) Parties of Rebels landed on Staten Island from Elizabeth Town, but were as often beaten off."

There was little excitement during the year 1778. "London trading," as traffic with the enemy on Staten Island was called, was a common topic of discussion. British gold in the possession of a Continental was held as conclusive evidence of the illicit practice. The need of capturing Staten Island was constantly thought of. Preparations were being made to that end, boats were built at Elizabeth Town, Bound Brook, and Newark. Ammunition in the way of powder and ball was manufactured back of the hills in the vicinity of Feltville. In the early part of June an attack was made on the island, and another in the latter part of the month. Both Maxwell and Dickinson gave signal service in these harrassing parties against the forces of the enemy assembling on the island. Colonel Ethan Allen was sent to this section in May, 1778, to assist in capturing the island.

Deserting became rather common and charges were brought by the courts against familiar names in this section. At this time the Presbyterian ministers were a unit in preaching fearlessly American patriotism.

During the winter of 1778 and 1779, Washington established his headquarters at Middlebrook again. He arrived in camp the latter part of November. The general made a visit to Elizabeth Town on December 1. At this time he

passed through Westfield. He was in Elizabeth until the morning of the 5th. It is quite likely on his way back to Middlebrook he stopped for his noonday meal in the home of Samuel Downer. The old Downer homestead was the house now occupied by Dr. Kinch, on the northwest corner of East Broad street and Mountain avenue. Some of the Downer family have said that Samuel Downer lived at this time on the opposite side of Broad street. The facts are not known.

Tradition states that Washington passed through the town frequently on his way from Morristown to Philadelphia. There is some doubt concerning this, since Westfield is not on a direct line between the two places. Benjamin Downer says that General George Washington was entertained for a few days at the home of Samuel Downer at the time of the battle of Trenton. Several of the dishes used at that time are still in possession of members of the family.

It should be known that all during the War of 1776 Westfield was a military post, since it was the logical point for protection of headquarters both at Morristown and Middlebrook. The arsenal was located between Stanley Oval and Chestnut street, and north of East Broad street between Mrs. Pettit's house and the tennis courts. This was the William Pierson property of Revolutionary times. There is still evidence of an ancient building having stood on the knoll north of the oval. The Revolutionary drill grounds was in this locality about the arsenal. Maxwell's, Sullivan's, and Littell's troops were stationed here at different times. There is direct evidence that Maxwell was located here during the winter of '79 and '80. On the sandy knolls southeast of the Fairview Cemetery was located a hospital during the Revo-

lutionary War. Many cannon balls and Revolutionary relics have been found on the Squier Pierson farm in this section.

The winter of 1779-80 was a most severe one. The snow was deep, and sleds could cross to Staten Island on the ice. Lord Stirling at this time planned an expedition to capture the island, but failed because of the intelligence of the enemy and the depth of the snow. The enemy retaliated by plundering both Elizabeth Town and Newark. In Elizabeth they burned the Presbyterian church and the court house, and carried away a number of the inhabitants. Westfield, on seeing the flames of the burning buildings and being apprised of the impending danger, became much alarmed. Washington speaks of the affair as "a misfortune and disgrace."

Westfield was well protected by Mad Anthony Wayne's brigade, stationed here during this winter. From his location at this point he could keep guard over the passes at Scotch Plains, Watchung and Short Hills.

On June 23, 1780, under Sir Henry Clinton, another attempt was made to penetrate the hills to Washington's camp. They proceeded to Connecticut Farms in order, and there divided. One division took the round-about road by Vauxhall, and the other the direct route to Springfield. Again the signals were given, and the army and militia stationed themselves at the stream in Sprinfield. The Continentals were forced back and the town was pillaged and burned. They were able to hold their position but for a short time, and consequently soon beat a retreat. The army was put to rout and suffered great loss all the way to Staten Island. It was the militia made up of the yeomanry of the country round that saved the day both at Connecticut Farms and Springfield.

Tradition says at this time a party of the British came through Westfield. It was without doubt a plundering party on the return from Springfield. This would place the capture of "Old One Horn" by the Continentals and the stealing of the bell from the church tower, on the afternoon of June 23, 1780. The story as told by many of the old inhabitants goes, that the approach of the enemy coming from Springfield over East Broad street was first observed by the family of William Pierson, who lived on the north side of East Broad street, on the north corner east of Chestnut street. Mrs. Pierson saw them first, and from the woodpile cried at the top of her voice, "The red coats are coming." They stopped at the house of Henry Baker, on the north side of the road, a short distance east of the junction of Benson Place with East Broad street. The officer in command promised protection to the inmates if they would give them some cider. They got the cider, and soon grew bold and insulting. Captain Littell and Captain William Clark, with their minute-men, had followed up the foraging party and lay in ambush nearby so that they could observe their movements. In their boisterous conduct Mrs. Baker was forced to the wall of her home at the point of a bayonet. Captain Littell saw the deed, fired, and wounded the officer. The enemy took to their saddles; and in moving on one of their cannon was swung against a rock, the right arm or horn was broken off, and it was left behind. Littell had a brush with the enemy at this point, near the arsenal and drill grounds, and captured this prize. A cannon ball found on the east side of Stanley Oval by Lawrence Clark was probably fired by the British at this time. From this time forth this famous old cannon was known as "One Horn."

The company was too much for Littell's minute-men, and although their advance was contested foot by foot, our militia was finally compelled to retreat. At the house of William Pierson, located just this side of Chestnut street, some of the British stopped as the company went by. Mr. Pierson had taken refuge in his orchard, some distance from the house. One of them shouted to Mrs. Pierson, "where is that damned old rebel?" They were not able to find him, but took with them a fine horse that was standing in the stable. By this time the whole community was thoroughly aroused. One of the militia had been detailed to ring the bell in the Presbyterian church, which stood "on the green," near Broad street, on the present church property. The incessant ringing of the bell and the opposition which it summoned, annoyed the British captain, and he commanded that it be thrown from the belfry. This was done with some difficulty, and the bell was carried away with the retreating party to Staten Island. Two brothers, William and Azariah Clark, and Noah Miller, were captured at this time, and were later imprisoned in the Old Sugar House Prison in New York. The detachment of the enemy on this foray probably left town by way of Central avenue.

There was particular hatred on the part of the loyalists against the people of Westfield, which bespeaks their great service to the cause of liberty and their staunch patriotism. A newspaper clipping of March 14 shows their attempt to balance accounts by seizing one of its most notable patriots, Ephraim Marsh:

A party of royal horse thieves, under the command of the celebrated Lewis Robins, * * * made an incursion into Rahway. They set out for Westfield to seize Sheriff Marsh,

but as the roads were bad, and learning, probably, that the Sheriff was not at home, they turned back, and made their way to old David Miller's, capturing him, some of his sons, and his horses. Having paroled the old man, because of his infirmities, they proceeded to Peter Trembly's, whom they seized and robbed of all his money and papers. They took, also, a Peter Horn. But, at the sudden discharge of a gun, they paroled their prisoners and fled.

Mr. Oliver Pierson, whose people lived on the Sylvanus Pierson farm on the Gallows Hill road, has informed the writer that a Revolutionary hospital was located on his father's farm back of Fairview Cemetery. It was situated on the south side of a sandy knoll above a spring north of the marsh, and south of three large dead chestnut trees. There are two sand pits at this point. The hospital was located just west of the more southerly one, on a line with the fence separating the field from the sand pit property. Mr. Pierson recollects seeing evidence of the old foundation when he was a boy.

THE MURDER OF THE REV. JAMES CALDWELL

The following is an account of Rev. James Caldwell's tragic death and the trial of James Morgan.

At the outbreak of the Revolutionary War, the Rev. James Caldwell was the minister of the First Presbyterian Church of Elizabeth Town. He was a man of fine appearance, educated in the College of New Jersey, and licensed a minister by the Presbytery of New Brunswick, July 29, 1760.

When the Revolutionary spirit was brewing, he was fearless in his denunciations of the crown. He vigorously preached that taxation without representation was unjust, and

was publicly notorious for his fiery patriotic zeal. Hatfield says this spirit "appeared in all of his prayers, often in his sermons and exhortations in his pastoral intercourse." William Livingston, Revolutionary governor of New Jersey, was a member of his congregation. Abraham Clark, one of the signers of the Declaration of Independence, as one of his church, received national inspiration from his preaching. The Hon. Robert Ogden, with his notable sons, Robert, Matthias, and Aaron, were numbered among his followers. From his church went forth into the Continental army forty-five commissioned officers, with as many more non-commissioned officers and privates. He accompanied the army against Quebec as chaplain. When the British occupied Staten Island, he removed from Elizabeth Town in November, 1776, with his family, to Turkey, now New Providence. Throughout the war he was occupied continually in the service of his country. At the battle of Connecticut Farms his wife was wantonly shot by a skulking British soldier. When the patriots were holding the enemy at bay at Springfield, Parson Caldwell, with an arm full of Watts' hymnals, presented them to the soldiers for wads for their muzzle-loading guns, and exhorted them, "Now put Watts into them, boys." It is said no one was more feared and hated by the British.

The feeling of the Continental soldiers was expressed by one of them at Chatham on an occasion when he was about to speak. The platform was not yet completed when an anxious soldier crowded forward and cried out, "Let me have the honor of being his platform! Let him stand on my body! Nothing is too good for Parson Caldwell." The Journal of Congress shows that on March 15, 1777, "two hundred dollars were ordered to be paid Rev. James Caldwell, of Eliza-

beth Town, for extraordinary services." This was for service in the army both as chaplain and assistant commissary general.

On November 24, 1781, he was shot at Elizabeth Town Point, by James Morgan, a sentinel on guard at the ferry. He had gone there to meet Miss Beulah Murray, who had come from New York. In the records of the Presbyterian Church at New Providence the following entry was made May 7, 1782: "The Reverend Mr. James Caldwell departed his life, falling by the hands of a cruel murderer on the 24th of November, 1781." Two accounts are to be found in the papers of the day. The "New Jersey Journal," published at Chatham, by Shepard Kollock, Wednesday, March 28, 1781, gives the following item:

It is with utmost pain and distress that we inform our readers that the Reverend Mr. Jas. Caldwell, of Elizabeth-Town, was most inhumanly and barbarously murdered on Saturday last by a soldier belonging to the year's men of that place.

This worthy gentleman being informed of the arrival of a young lady in a flag from New York, at the Point, whose family had been peculiarly serviceable to our unhappy fellow-citizens, prisoners with the enemy, proposed waiting on her and conducting her to the town, as a grateful acknowledgement of the services offered by her family as above mention. He accordingly went to the Point in a chair for that purpose, and after the young lady had got in the chair, the sentinel observing a handkerchief tied up in a bundle in her hand, told Mr. Caldwell he must seize it in the name of the State; on which Mr. Caldwell jumping out of the chair, said if that was the case, he would return it to the commanding officer, who was there present; but as he stepped forward, another impertinently told him to stop, which he immediately did, but notwithstanding, the soldier, without further

provocation, raised his gun and shot him dead on the spot. The villain was immediately seized and secured. He made but a very indifferent excuse for this conduct, and still remains very sullen and obstinate. After his being secured, it appeared by several evidences that, though a soldier with us for near twelve months past, he had been seen in New York within a fortnight past; and, from several other circumstances, there are just grounds of suspicion that the wretch had been bribed to commit this abominable deed.

In the "New Jersey Gazette," printed in Trenton under the date December 12, 1781, is found:

When he arrived there (at the Point), the officer then commanding the post at Elizabeth-Town, being on board the flag-sloop, asked him whether he would go on board. He then stepped on board of the sloop, and was informed that the young lady had already gone to the town. Being about to return, a person in a sloop asked him whether he would take a small parcel tied up in a handkerchief. Mr. Caldwell consented to take it, went on shore, put the bundle into a chair-box, and was driving off when a soldier stepped up to him and said, "I must search your chair to see whether you have not seizable goods in that bundle." Mr. Caldwell then seeing it would be imprudent to run any further risk, asked the soldier whether he would suffer him to return the bundle to the sloop. To this request the soldier readily agreeing, Mr. Caldwell took the bundle out of the chair-box, and was stepping on board the sloop to return it, when the murderer, who was on the quarter-deck, and within two yards of him, said, "Damn you, stop!" Mr. Caldwell instantly stopped and immediately on his stopping, the soldier presented his musket and shot him. He fell down and instantly expired without a groan.

The "Rivington Gazette" of New York, November 28, reads:

Last Saturday, the Reverend Mr. Caldwell, Minister of the Dissenting Congregation at Elizabeth-Town, was shot

dead without any provocation, at the Point, by a native of Ireland, named Morgan, one of the rebel twelve months' men. The Coroner's Inquest brought a verdict of wilful murder against him. Mr. Caldwell had ever been an active zealot in the cause of Independence, and was much esteemed and confided in by Mr. Washington and the republican leaders. It is said he lately promoted a petition to the New Jersey Assembly, for recalling the refugees to the repossession of their estate.

The following account of the Morgan affair is told by Alonzo C. Townley: Captain John Scudder's youngest sister Sarah, with some of the neighbors, was permitted to witness the execution. She was the second wife to Jonathan Woodruff Squire of Locust Grove (Mountainside). Miss Scudder told what she saw to Isaac Scudder, Sr., who related the matter to Mr. Townley. Her statement is to the effect that Morgan was brought to Westfield by "two Hetfield men, Ephraim Scudder and a few others," and was given a trial in the Presbyterian church by a civil court of twenty-two men. He was found guilty, taken to Gallows Hill, and a rope was put around his neck at high noon. One of the Hetfield boys pulled the catch which held the two-wheeled cart, Morgan standing in the rear, tipped it up and what followed is lost to history.

The written proceedings of the execution were hidden in a hollow tree on Captain Scudder's farm, where Morgan was executed and buried. Some of those who wished to suppress the report of the affair later found the papers and destroyed them. It is said that this was done because there were those who took the position that Morgan should have had a lawful military trial and execution. Hatfield makes the following comment:

It was generally affirmed, at the time, that the murderer, as intimated in the "N. J. Journal," was bribed by the enemy to do the dreadful deed; "and this saying is commonly reported among the people until this day." No evidence, however, as far as can be ascertained, was discovered of any offer of the kind having been made to him. It was not strange that it should have been extensively believed, as it was known that the British authorities had offered a reward for the apprehension or assassination of Gov. Livingston, and as no other reason could be assigned for the murder. As it was not proven, it must rank only with doubtful rumors, and not with the established facts of history.

On November 22, 1915, a number of original legal papers were bought by the New Jersey Historical Society from among the late effects of the historian William Nelson, of Paterson, which shed new light on the questions of this long debated incident. The original inquisition reads:

An Inquisition indented, taken at Elizabeth Town in the Borough of Elizabeth and County of Essex aforesaid, the twenty-fourth day of November, in the Year of our Lord, one thousand, seven hundred and eighty one, before me Isaac Woodruff, Esquire, Mayor of the said Borough of Elizabeth, in the County of Essex and State of New Jersey, upon view of the Body of the Reverend Mr. James Caldwell, Minister of the Gospel then and there lying dead, upon the oaths of Jonathan J. Dayton, Isaac Arnett, Moses Hetfield, Aaron Hetfield, Matthias Crane, William Clark, Benjamin Winans, John Potter, Thomas Quigley, William Crane, George Price, Bointen Remsen, Mellyn Miller, Edward Thomas, Samuel Woodruff, William Woodruff, Samuel Smith, Daniel Searle, Joseph Hawkins, David Lyon & Samuel Lee—good and lawful men of the Borough aforesaid who being sworn & charged to inquire on the Part and Behalf of the said State of New Jersey, when, where, how

and after what Manner the said James Caldwell came to his Death & say upon their Oath, that:

One James Morgan * * * late of Elizabeth Town, not having God before his Eyes, but being moved & seduced by the Instigation of the Devil, on the twenty-fourth Day of November, in the year of our Lord, one thousand, seven hundred and eighty one, at three o'clock in the Afternoon of the same Day, with Force and Arms at Elizabeth Town in the County aforesaid, in and upon the aforesaid James Caldwell then & there being in the Peace of God and of the said State, feloniously, voluntarily & of malice aforethought, made an assult.

And the aforesaid James Morgan then and there with certain Musquet, charged with Powder and Lead, of the Value of five shillings, which he the said James Morgan then & there held in his Hands, the aforesaid James Caldwell just above his Breast Bone did discharge thro his Body, thro the Left Shoulder Blade, and one mortal Wound of the Breadth of one Inch and of the Depth of six Inches, did give, of which said mortal wound, the aforesaid James Caldwell then & there instantly died.

And so the said James Morgan then & there feloniously killed and murdered the said James Caldwell, against the Peace of the State, the Government & Dignity of the same.

And moreover the Jurors aforesaid upon their Oath aforesaid do say, that the said James Morgan had not nor as yet hath any Goods or Chattels, Lands or Tenements, within the County aforesaid or elsewhere to the knowledge of the said Jurors. In witness whereof as well the aforesaid Mayor, as the Jurors aforesaid have to this Inquisition put their Seals on the Day & Year aforesaid, and at the Place aforesaid.

Isaac Woodruff, Jonathan I. Dayton, Isaac Arnett, Moses Hatfield, Aaron Hatfield, Matthias Crane, William Clark, Benja'm Winans, John Potter 3rd, Thomas Quigley, Wm. Crane, George Price, Boynton Remsen, Mellyn Miller,

Edward Thomas, Samuel Woodruff, William Woodruff, Samuel Smith, Daniel Sale, Joseph Hawkins, David Lyon, Samuel Lee.

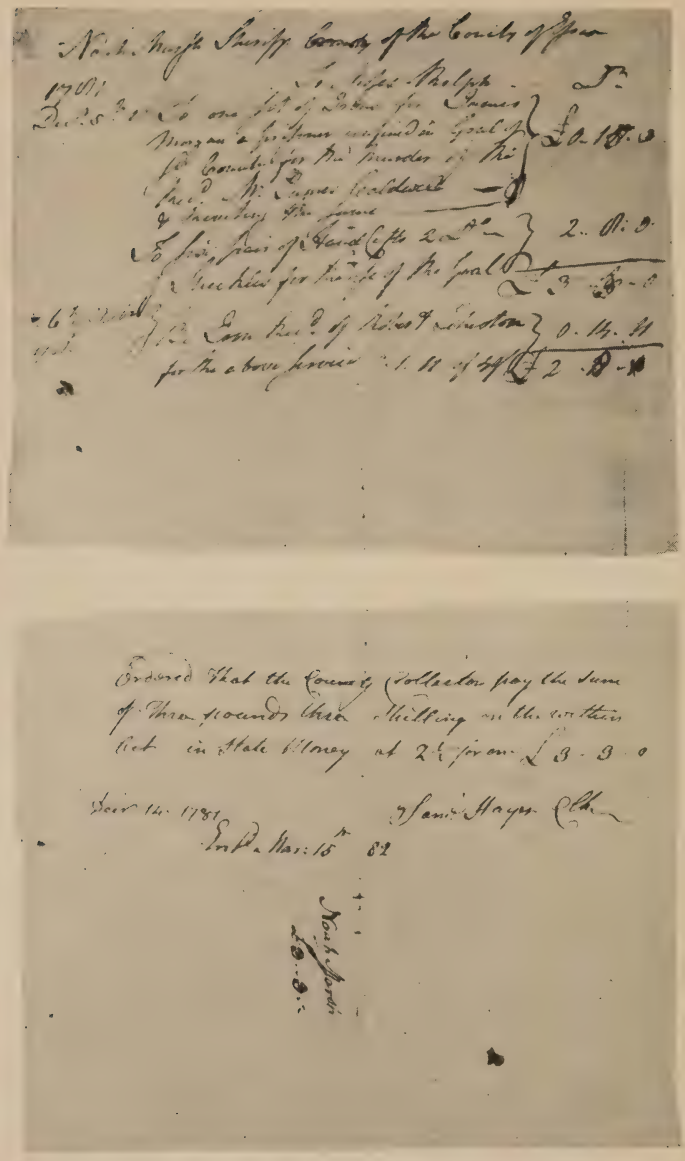
Morgan was arrested and first imprisoned at Springfield, next at Burlington, and in January at Westfield. A bill for the irons in which Morgan was confined was recently found by the author, and reads as follows: Noah Marsh, Sheriff of the County of Essex, To Moses Rolph, Dr., Dec. 5, 1781: To one set of irons for James Morgan, a prisoner confined in goal of s'd County for the murder of The Rev'd Mr. James Caldwell, and Riviting the same, £0-15-0. To six pair of Hand Cuffs, 2 Do. of Sheckles for the use of the Gaol, £2, 8, 0. Total £3-3-0. 26th of Nov., 1781, By Iron rec'd of Robert Johnston for the above service £0-1-11 of 3%, £0-14-11. Total £2-8-1. (On reverse side) Ordered that the County Collector pay the sum of Three pounds, three shillings on the within ac't in State money at 2½ for one £3-3-0. Sam'l Hayes, Clk. Dec. 14, 1781. Ent'd Mar. 15th '82.

In the Presbyterian church, which stood on the green north of Broad street and east of Mountain avenue, he was tried January 21, 1782. Chief Justice John Cleves Symmes presided. He was assisted by two associate judges, one of whom was Judge Barnet. Colonel William De Hart, of Morristown, was Morgan's lawyer. Ephraim Scudder, Benjamin Meeker, David Ross, Aaron Woodruff and Mr. Ryno were members of the jury. Barber and Howe, in relating the incident, say that it was proved at the trial that Morgan was bribed to the murderous deed, that the day he was hung was cold, and that he addressed his executioner with an oath: "Do your duty, and don't keep me here shivering in the cold."

A witness, Anthony Palmer, who appeared before the board of inquiry swore that he (Palmer) said to Caldwell, "I must seize you, for I believe you have contraband goods." Caldwell said he did not know what was in the package, and that he would bring it on board that he may examine it. As Caldwell was going to the boat, Morgan shot him. He did not hear a word spoken. The following is James Morgan's examination and voluntary confession:

That he has been nine years and a half in North America, that he was born in Herefordshire in England, that he landed in Charlestown, that he bought a place near Portsmouth in Virginia and there resided about 18 months, that he then served on board a Continental Sloop of War in capacity of steward 10 months, that he afterward entered as sergeant of the First Reg't of Artillery, commanded by Capt'n Harrison, that afterwards he lived in Philadelphia and kept a public house with legal permission, that he entered into the seven months' service in the Pennsylvania line, then he came to Elizabeth Town and entered into the twelve months' service.

That he was on duty and had the command of the Guard at Elizabeth Town Point at the time of the fatal accident happening to Mr. Caldwell on Saturday, the 24th inst.; that after Mr. Caldwell came to the Point and was on board of the flagg, he, the examinant, saw two hampers of wine & porter and some bale goods brought on deck, that Mr. Caldwell said he would carry the above mentioned goods to a Magistrate in the waggon (then at the Shore) and if there was anything condemnable, he would give this examinant satisfaction, the examinant saying that he was satisfied therewith, that Mr. Caldwell then went on shore (the goods above mentioned remaining on board), that this examinant did not see Mr. Caldwell go on shore nor see him on shore, until he heard one Palmer, a sentinel on shore, say stop; that he, this examinant, immediately said stop and threatened



Bill for Irons for James Morgan, who murdered The Rev. James Caldwell of Elizabeth Town

that if he did not stop he would shoot him, after which he picked up his gun and brought it to a charge (showing the bayonet charge), in which position she went off, that he, this examinant, did not know Mr. Caldwell as he was approaching the vessell, who it was he bid to stop, nor who it was that was killed by the discharge of the gun until Lieut. Woodruff came out of the cabin and mentioned who it was, and that afterwards this examinant picked up the handkerchief that Mr. Caldwell had dropped, saying that he was sorry for the accident, but since it was he was glad to find some contraband goods with this man who was so cryed up for his honesty, that he, the examinant, had never known Mr. Caldwell & did not know him when came on board the vessel, until he was informed who he was.

Taken this 26th day of Nov'r, 1781,

Before me, Matthias Halsted.

William Halley gives evidence of identification of Morgan in a tavern. Henry Lynch witnessed that he heard Anthony Palmer ask Mr. Caldwell what he had in his chair box. The answer was, "Only a few trifling things." On going on the boat with the bundle to be examined, James Morgan said to Caldwell, "I'll not let you come on board;" adding an oath, he said, "I won't; I'll shoot you. Stand, damn your eyes." Caldwell stopped immediately, Morgan instantly cocked his gun and bringing it partly to his face, fired. William Fielding swore that what Lynch said was true.

William Holbrook took oath that he saw Caldwell and Morgan conversing, but was not nigh enough to hear what was said. Morgan said he would seize whatever went on shore. Caldwell took a bundle from under the seat of the chair and started on board the boat. Morgan bid Caldwell to stand and instantly heard the gun fire. David Woodruff gave witness that he saw Caldwell return to the boat upon

which Morgan commanded him to stop. It appeared to Woodruff that Morgan took sight and discharged his gun at the same time. Edward McHugo on oath said that Caldwell and Morgan were conversing about the contents of the trunks. Caldwell said if there was any contraband goods in the trunks they should be carried before the magistrate and examined. Morgan said that was fair enough, he was contented. Some time after this he heard a gun fired, and Caldwell was seen dying on board the boat.

The proceedings of the trial in Westfield seem to have been lost. The facts are Morgan was found guilty at the trial in the church and remanded to the home of Constable Noah Marsh until Tuesday, January 29, on which day he was hung on Gallows Hill. It is said that he the prisoner was taken to the church on the day of the execution, where a sermon was preached by the Rev. Jonathan Elmer on the text, "Oh! do not this abominable thing that I hate."

Tradition says that the site of the gallows was on the opposite side of East Broad street, just beyond the Scudder homestead and west of Gallows Hill a few hundred feet. Jacob Ludlum (Ludlow) and his wife Margaret were eye witnesses of the execution. A multitude of people were present, even though the snow was deep and the weather bitter cold.

Morgan was driven in a wagon under the scaffold, which was made of two upright posts and a cross bar. There was some delay and Morgan, with consideration, said, "Do your duty quickly; the people are suffering from the cold." At this the wagon was driven down the hill from under the gallows and his body hung upon the tree lifeless. Some say that Morgan's grave was made in the northwest corner of

the old graveyard away from all other graves. It is also reported that he was shown his grave by the sheriff before he was taken to Gallows Hill for execution. The troops that accompanied him to the spot where he was hung were led by Captain John Scudder, of Westfield.

There has been objection raised to the kind of trial given to Morgan. It has been said that it should have been a military court rather than a civil court. Some have said that Morgan was a British sympathizer, but little grounds can be found for this position, it seems. It has been suggested that he was under the influence of liquor, and that there was a personal hatred exercised. According to his confession, which appears to be sincere, the affair was an accident.

The Rev. Caldwell's wife was shot by a British soldier at Connecticut Farms on June 8, 1780. This was one year, five months and sixteen days before he was killed at Elizabeth Port. The date of his murder was November 24, 1781. Morgan was executed January 21, 1782, about two months later. He was first imprisoned at Springfield, then at Burlington, and in January at Westfield. It was generally affirmed at the time that the murderer, as intimated in the "New Jersey Journal," was bribed by the enemy to do the dreadful deed; and this saying is commonly reported among the people until this day. (Hatfield's "History of Elizabeth Town").

The Rev. James Caldwell by nature was irascible, fiery, apparently "egotistical and vain." It would seem that he possibly had goods which should have been shown to the guard. When told to produce the goods he complied with orders. Whether a feud existed between them or what exchange of feeling there was or what the motive was, were

there one, will never be known; however, a patriot of unestimable service fell by that fatal shot. Whether it was accidental or intentional the demand of public opinion was execution, and the jurymen that sat in the Westfield Presbyterian Church, so far as it is known, were of one mind.

The eight years of hostilities were made up of many months of privations, bloodshed and doubt as to the ultimate outcome. There were many movements to turn the spirit of the people against the slogan of "victory or death." Within the township were families while not openly opposed to the Continental cause, that were at heart in sympathy with British rule. Waves of influence swept the community during the early part of the war, first anti-British and then pro-British and so on. Being so near Staten Island the activities of spies were felt keenly. With it all, this section was kept steadfast by many staunch and determined patriots.

Since the town was a military post, the spirit of war was always present, and the news of all campaigns were quickly brought to the public ear. The spirit of the people was at a low ebb, however, in 1780. With the coming of French recruits under Count de Rochambeau, there was a renewed spirit, and the fortune of war was changed. Victory after victory followed, and on January 20, 1782, preliminary treaties were signed between Great Britain, France and Spain. On November 30, the treaty of Paris was made, activities of the armies ceased, and peace was enthusiastically welcomed. Thus ended the only war actually witnessed within the limits of our town.

PRESBYTERIANISM IN AMERICA

Presbyterianism in America had its beginnings in Presbyterian sentiment in New England. It was often said that many of the early Puritan clergy would have been glad to see Presbyterianism adopted among them but the people being reared according to the Congregational faith were strongly opposed to their attitude of mind. It is generally thought that the father of Presbyterian sentiment in America was the Rev. Abraham Pierson from Yorkshire, England. Pierson was a graduate of Cambridge in 1632. He grew up under the Episcopal faith and was ordained an Episcopal rector. He left Newark, England where he was rector for a few years and landed in Boston in 1639. He was ordained a Congregational minister at Lynn, Massachusetts. With some followers he settled in South Hampton, L. I., in December 1640. He removed to Branford, Connecticut and thence to Newark, New Jersey in the fall of 1666. It is said that "Where'er he was he shone." He had a library of 440 volumes and was worth 822 pounds when he died. Dr. McWhorter in his manuscript history of Newark says that Pierson was a Presbyterian. In fact the whole group of settlers from Branford with Pierson were Presbyterians. The son who was later the first president of Yale College ardently advanced the Presbyterian inclination of his father in that institution. These two ministers, tradition relates, were moderate Presbyterians but the son more especially. He had imbibed Presbyterianism from his father and when at Cambridge College he had received strong prejudices against Plymouthean independency, and after his father's

death he was for introducing more rigid Presbyterianism in Newark. Abraham Pierson, Sr., was pastor in Newark for 20 years and was succeeded by his son, Abraham, Jr. Dr. McWhorter states that there had been a Church session in Newark (New Work) from the earliest time. Newark became a part of the Philadelphia Presbytery in 1715. Tradition says that a Church was founded at Freehold by Scotch Presbyterians under Rev. John Boyd in about 1692. He died in 1708. Boyd was followed by The Rev. Jos. Morgan, by John Tennant and then by the noted Rev. William Tennent who was minister for 44 years.

Before 1709 there were congregations at Freehold 1692 (?), Woodbridge (1708) Fairfield on the Cohansie (1708) at Maidenhead and Hopewell, West Jersey 1709 and Elizabeth Town, East Jersey 1708. Jonathan Dickinson who was the first president of Princeton took up his work in Elizabethtown in 1708. He was the pastor for nearly 40 years. Dickinson was a graduate of Yale and without doubt had felt the denominational influence of its first president, Rev. Abraham Pierson, Jr. Dr. Erskine said that the British Isles had produced no such writers on divinity as Dickinson and Edwards. It was through the missionary work of Dickinson that Presbyterianism was established in this vicinity. His ministry embraced not only Elizabethtown but also Rahway, Westfield, Connecticut Farms and Springfield. It was around the Presbyterian Church that this community grew and Jonathan Dickinson's preaching gathered the pioneer inhabitants throughout the land north of the Raritan and beyond the Watchungs to his faith.

BEGINNINGS OF PRESBYTERIAN CHURCH IN WESTFIELD

The Rev. Jonathan Dickinson, "the Great Mr. Dickinson" as Dr. Bellamy speaks of him, in his missionary activities in this community, preached to groups of Presbyterians in their homes in the early days of the establishment of this church. Tradition states that many of the inhabitants of the Westfields went regularly to church to Elizabethtown, often walking the whole distance by way of that branch of the Minisink Trail which lead to Staten Island. They invariably carried their flintlocks to protect them from the Indians.

This story is told of Mr. William Miller, one of Westfield's pioneers, who first lived in Elizabethtown. He made up his mind to move to the westward. His friends gathered about him on his taking leave and solemnly bade him goodbye thinking they would seldom if ever see him again. With his ox cart he made his way over the Minisink Trail, crossed the Wawahakewany (Cranford River) pushed on to the Nomaheggan (at Branch Mills) and settled a short distance beyond. Friendships were so strong and the lure of the gospel so great that to the surprise of his former fellow parishioners in Elizabethtown on the following Sunday they found him with his wife standing on the steps of "the Old First Church" waiting to greet them on their arrival. "How glad we are to see you," were the words with which they were received. "Your presence cheers our souls this sabbath morn" was the reply. "Where are the children, William?" "Oh, they are at home studying their catechism for they know that on our return we will expect them to recite the questions and answers."

It is evident from this story that to them the ties of the Church were exceedingly strong and a knowledge of their religion an essential to right living.

Dickinson came to Elizabeth in 1708 and was ordained pastor of the First Church in Elizabethtown on September 29, 1709. He was teacher, preacher and physician and for a number of years faithfully served Elizabethtown and the adjacent districts of Westfield, Connecticut Farms, Turkey, Chatham and Hanover in these fields. The parish of the Westfields of Elizabethtown grew under his ministrations until Westfield and "East Hanover" asked for a minister for the two parishes. Permission was granted for them to sever their dependency with the mother church at Elizabethtown and to call a minister of their own. All evidence points toward this being done in 1727. Dr. S. D. Alexander at one time Stated Clerk of the Presbytery of New York is quoted as having concluded from reliable source "that a Presbyterian Church was constituted at Westfield as early as 1727. Hatfield says, "That portion of the congregation who had removed back into the country beyond the Rahway river had in 1727 become so numerous and found it so inconvenient to attend public worship in the old meeting house at Elizabeth Town, that they began to hold public services among themselves on the Lord's Day, and had secured the ministrations of the Rev. Nathaniel Hubbell, a portion of the time. The Westfield church was organized probably at a somewhat later date." There is no documentary information extant on the subject. At the time of the establishment of the Church the parish was under the Philadelphia Synod and part of the Philadelphia Presbytery. The minutes of the Presbytery for this period are lost. The minutes of the First

Church in Elizabethtown are also missing. Consequently there is no evidence from these sources to be had. It is known that Nathaniel Hubbell was the first minister and that Westfield was his first charge. The minutes of the Philadelphia Synod are on file in the Presbyterian Historical Association Rooms at Philadelphia. They begin with the year 1717 and are continuous until 1758. The names of representatives are given but no mention is made of the parish as represented. On September 2, 1727 the full Synod met at Philadelphia and among the twenty-three ministers present was Nathaniel Hubbill (Hubbell). This is the first time his name appears. Being there as a minister he certainly represented a Church and the only Church he could have represented at the time was the Westfield Church. It seems safe to infer that a newly appointed minister would be disposed to avail himself of the first opportunity to attend the meeting of the Synod of the Church.

Hubbell's name is not mentioned in the next meeting of the Synod in September 1728. Neither is he recorded present or absent at the meetings in 1729, 1730, 1731. He is recorded absent for 1732, 1733, 1734, 1735. In 1736 there is an entry, "No reason appeared for Mr. Hubbell's absence last year." He is recorded absent in 1737 but no mention is made of him in 1738 for it was during this year that the Westfield parish became a part of the New York Presbytery. In 1739 in the minutes of the New York Presbytery, Nathaniel Hubbell is reported excused. In these minutes of 1739 there is the following entry, "and it is further ordered by the Synod that when the Presbytery of Philadelphia meets at Hopewell and Maidenhead to fix the places of a new meeting house they shall call the following correspondents,

Messrs. John Pierson, John Mitman, Sam'l Blair, Aaron Burr, Nathaniel Hubbell, and Eleazar Wales." Nathaniel Hubbell is recorded present as minister of the Presbytery of New York at the meeting of the Synod in Philadelphia, May 28, 1740. No one was present from New York Presbytery May 27, 1741. In 1742 and 1743 Nathaniel Hubbell was there, absent in 1744 and present in 1745. This year the New York Synod was allowed and Westfield became a part of that Synod. No one was present from Westfield at the New York Synod in 1745 but we find John Grant listed in 1746. The Rev. Mr. Hubbell gave up his work in East Hanover in 1730 and devoted his whole time to the Church in Westfield.

The location of the parish was determined by its central position in an area of about five miles square settled in the main by Presbyterians from Long Island. In the time of the Revolution it consisted of about 230 families and approximately 1,150 individuals. Land when first purchased from the Indians in this section by the proprietors sold, it is said at about ten acres for one cent. In the earliest history of the Church it is said that the property consisted of about 300 acres. Nine men are named by Huntting as having presented this land to the Church at various times, John Crane, William Miller, Jonathan Marsh, John Scudder, James Badgley, John Davis, Isaac Frazee, Joseph Mills, and Daniel Ross.

The first church was built about the year 1730. It was made of logs and situated between the homes of Benjamin Pierson and Charles Marsh on the Elizabeth Town Road, now Benson Place, on the left hand side as one goes to Garwood at a point just beyond the division of Salter Place. The

signal for going to church was the beating of a great bass drum. As the inhabitants caught its sound they would dress up in their best home-spun clothes, call for their neighbors and then proceed to Church. In winter it was necessary for each person to carry with him a foot warmer and in the evening a candle in order to be sure of heat and light.

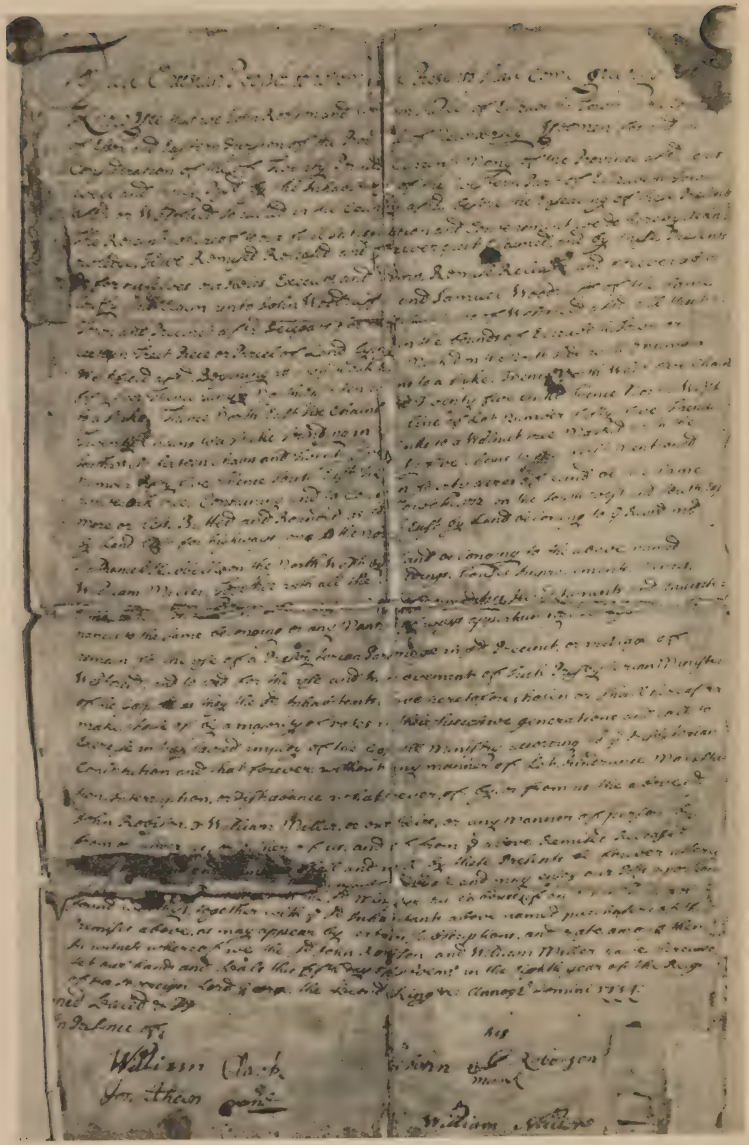
This first house of worship was built by the Rev. Nathaniel Hubbell. The parish grew rapidly and in 1730 he was settled in Westfield alone. When he came to this parish, the Rev. Hubbell was given a very liberal settlement by the congregation. He was to have 100 acres of land should he spend his life laboring in the parish. It appears that the early part of his eighteen years' ministry in the community was satisfactory but he became uneasy respecting the claim to the land promised him and ardently tried to obtain title. This attitude discomfitted his parishioners and he was dismissed in 1745 without title to the tract. Part of this land in question lay in the Big Wood section in the vicinity of Jerusalem Road, Fanwood Avenue and Prospect street. Because of this affair the location became known as "Hubbell's Folly" and is so labelled on a map dated 1762 made by John Lawrence in the case of Kelly and Broadwell. (New York City Historical Library, Alexander Papers.)

The old log church it seems was a temporary structure. At the best it gave satisfaction to the parish but for a short time, for steps were taken immediately to purchase land for an adequately creditable structure.

A plot known as lot No. 56 was purchased November 5, 1734, of John Robinson and William Miller, on which to

build a church. This plot contained forty acres. The original deed, a facsimile of which is herewith presented, is on file in Elizabeth Court House. It extended from a white oak tree on Broad street, where the old Westfield Hotel stood, now the Russell building, northwest beyond Kimball avenue to a walnut tree, thence west to the corner of Highland avenue and Mountain avenue to a gum tree, thence southwest to a point in Mindowaskin Park, thence southwest above the lake, thence southeast to Broad street and thence back to the starting point. When the Elizabeth Town lots were originally sold, 1699-1700, January 20, William Looker purchased this hundred-acre plot. In 1708 he sold it to John Blanchard. In 1729 J. Baldwin transferred part of it to John Robinson and John Miller, and in 1734, November 5, the Presbyterian Church bought of John Blanchard, John Robinson and William Miller forty acres of the tract for twenty pounds on which to erect a church. The following is a copy of the deed:

To all Christian People to whom these Presents shall come, Greeting, etc. Know ye that we, John Robinson and William Miller, in the County of Essex and Eastern Division of the Province of New Jersey, Yeomen, for and in Consideration of the sum of Twenty Pounds Current Money for the province af'sd, to us well and truly pay'd by the inhabitance of the Western Part of Elizabeth Town of af'sd or Westfield so called in the County, to our full satisfaction and contentment we do hereby acknowledge Have remised Released and forever quit claimed, and by these presents do for ourselves our Heirs Executors and Adm's Remise Release and forever absolutely quit claim unto John Woodruff and Samuel Woodruff of the same Town and Precinct af'sd Delegates for the Inhabitants of Westfield af'sd.



Original Deed for Church Property, 1743

All that certain Tract Piece or Parcel of Land Lying in the Bonds of Elizabeth Town or Westfield af'sd.

Beginning at a white oak tree marked on the North side with number fifty-six, Thence running North East ten chains to a stake, Thence North West five chains to a stake, Thence North East six chains and twenty-five links, Thence northwest twenty chains to a stake standing in the line of lot number fifty-five, thence south west sixteen chains and twenty-five links to a Walnut Tree marked with the number Fifty-five, Thence South East Twenty-five chains to the first mentioned white oak tree. Containing and to Contain forty acres of land to be the same more or less Butted and Bounded as followeth viz., on the South West and South East by Land left for highways, on the North East by land belonging to ye Rev'nd Mr. Nathaniel Hubbell, on the North West by land belonging to the above named William Miller, Together with all the buildings, houses, Improvements, fences, timbers, woods, waters, waterways * * * Hereditaments and appurtenances to the same or in any manner of ways appertaining. To lye be and remain for the use of a Presbyterian Parsonage in s'd Precinct or Village of Westfield and to and for the use and Improvement of such Presbyterian Ministers of the Gospel as they the s'd Inhabitance have heretofore chosen or shall hereafter make choice of by a Majority of votes in their successive generations and call to exercise in the sacred imploy of the Gospel Ministry according to ye Presbyterian Constitution and that forever, without any manner of Let Hindrance Molestation Interruption or Disturbance whatever of by or from us the above s'd John Robinson and William Miller or our Heirs or any manner of person by from or under us or either of us and of from ye above Remised Released Tract of Land and Premises, shall and will by these presents be forever utterly debarred * * * shall and may enjoy our Parts and portions of Rights to and privileges in the s'd minister his labours (if on other account or found worthy) together with

ye s'd Inhabitants above named purchasers of the Premises above as may appear by certain subscriptions and rate among them.

In witness whereof we the s'd John Robinson and William Miller have hereunto set our hands and seals this fifth day of November in the Eighth year of the Reign of our Souvereign Lord George the Second King, etc., Anno y'r Dominin 1734.

Signed, sealed and in presence of
WILLIAM CLARK
JONATHAN CRANE

his
JOHN (x) ROBINSON
mark
WILLIAM MILLER

I, Jas. S. Vosseller, Clerk of said County, do hereby Certify the within to be a true and correct Copy of a certain Deed made by John Robinson and William Miller to the Inhabitance of the Western Part of Elizabeth Town, and recorded in my office on the fifth day of April, A. D. 1878, in Book 1 of Ancient Deeds for said County, on pages 55, etc. In testimony whereof I have hereunto set my hand and seal this 10th day of April, A. D. 1878.

William Looker owned plot No. 55 on the northwest; to the west of this plot lay Nathaniel Whitehead's lot; south of this and west of the Looker tract, Peter Morse's tract; south of this, Samuel Morse; last, and south of the Looker tract, the Yokam Andress tract; east, unsurveyed lands and tract of Little John Wilson; north of unsurveyed tract and east of Looker tract, the land of Governor Robert Barclay. In 1785 the land from Mountain avenue to Elm street was sold in lots to the following persons, and in the following order from Mountain avenue, Samuel Downer, John Hole, Azariah Clark, and Charles Gillman.

Just when the second church was built is not known. The minutes of the Church prior to 1759 are lost. In the records

from this date until the building of the Church in 1804 there is no reference to the building of a Church. While there are no minutes during the Revolutionary Period we cannot think of their building a church at that time. It seems reasonable to infer that the first frame structure was erected soon after the land for it was purchased. This would place its erection about 1740.

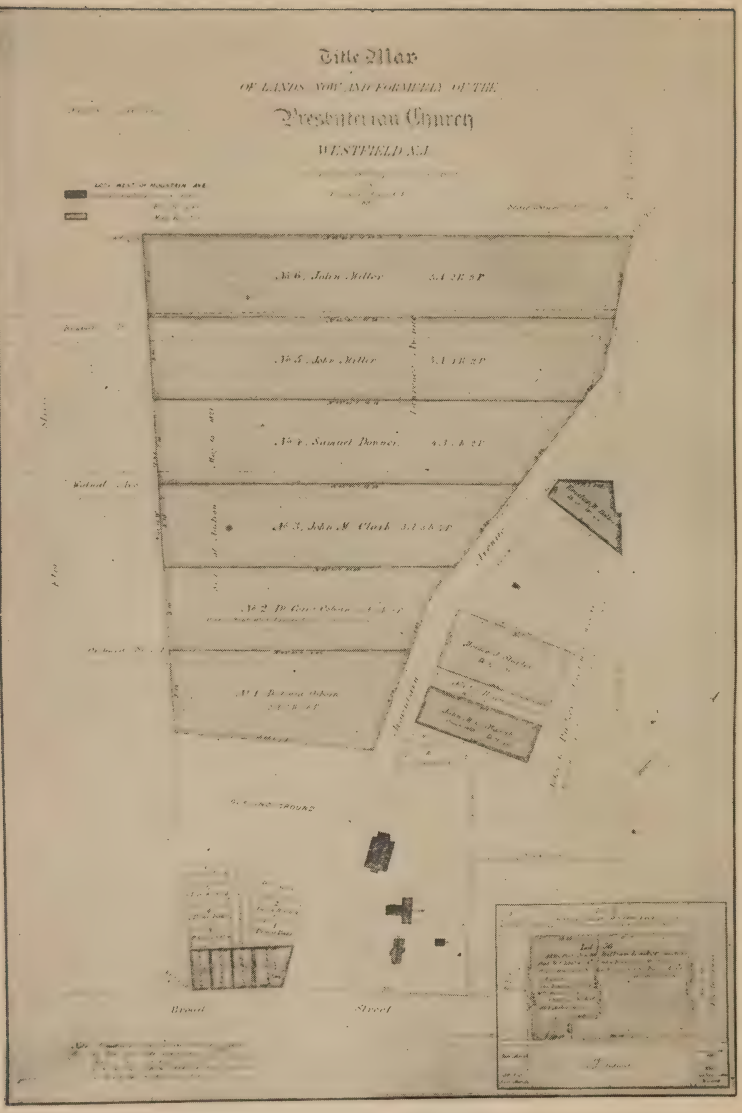
The names of the founders of the Church who were living in the parish about 1750 were: Joseph Acken, James Badgeley, Nathaniel Baker, Henry Baker, James Craig, John Davis, Jonathan Crane; Isaac and Moses Frazee; Ephraim and John Scudder; William, Daniel and David Pierson; John and Daniel Ross; Richard Walker, John Williams, Mathais Hetfield, Zebulon Jennings, John Maxwell, Samuel Haines, Cornelius Ludlow, Thomas Perry, Elijah Stites, John Robinson, William Clark, John Bryant, Henry Clark, Gardiner Connet, John Crane, John Denman, Abner Frost; William and John Miller; Moses and John Littell; Jonathan and Ephraim Marsh; John, Jonathan and Samuel Woodruff; Peter Wilcox, Samuel Yeomans, John High, John Lamb, Isaac Hendricks, John Lambert, Benjamin Squier, Warren Tucker, John Spinning, Joseph Mills, John Meeker.

The following is an article of agreement with the Rev. Benjamin Woodruff, minister, with a list of the subscribers to his salary for the year 1757:

We under written Inhabitants of the Western Part of Elizabeth Town or Westfield so called in the County of Essex and Eastern Division of the Province of New Jersey having called the Reverend Mr. Benjamin Woodruff to

exercise among us in the Gospel Ministry and having Received Satisfactory Evidences of Both his Ministerial Qualifications and faithfulness and Now Desiring and Purposeing his Settlement among us in that Sacred Employ Knowing that the Lord hath Appointed that those who Preach the Gospel Should Live of the Gospel and be honourably maintained by the People among whom they are So Employed according to their ability, we Do therefore covenant and agree with the Said Mr. Woodruff and By these Presents Bind and oblige our selves Respectively To Pay unto the Said Mr. Woodruff the Several Sums affixed to our Several Names and that yearly and every year So Long as it Shall Please God to Continue him the said Mr. Woodruff Said work of the Gospel Ministry among us and we Do also agree to Pay our Due proportion. Said Sum Quarterly if Required in Money or Produce a market Price we Do likewise impower John Scudder, William Miller, John Davis, Jonathan Woodruff, Daniel Ross, Jr., John Crane, Jr., and Samuel Yeomans Being a Committee Chosen Service to Recover and Receive all Such Sums affixed. Respective Names in Witness Whereof We have here unto set our hands with our Several Sums affixed This First Day of March one thousand Seven hundred Fifty seven.

	L.	S.	D.
Daniel Sayre	1	5	0
James Lambert	0	10	0
Joseph Acken (for one year)	0	14	0
Isaac Frazee	1	0	0
James Harris (?)	0	3	6
Davis Ross	0	17	6
Charles Clark	0	10	0
Samuel Roberson	0	19	6
John Cory	1	8	0
John Crane	0	14	0
Niclas Monney	0	5	0
Ebene Price	0	5	5
Sarah Marsh, widd by order	0	12	0
Joseph Donham, by order of Daniel Ross, Jr.	0	7	0
Joseph Lodlom, Jr.	0	7	0
Benjamin Person	1	0	0
Moses Little	0	10	0
David Person	0	7	0
Ezra Marsh	0	7	0
Silas Darmbe (?)	0	8	0
Ebene Price	1	0	0



Map of Original Church Property

ANOTHER FRAGMENT, SALARY LIST.

	L.	S.	D.
Timothy Crane	0	8	0
James Lambert	1	0	0
Isaac Frazee	1	0	0
John Hie	0	12	0
Joshua Marsh	1	4	0
John Dunham	0	14	0
Christopher Crane	0	10	6
Jacob Winans	0	5	0
David Ross	1	0	0
James Craig	0	17	6
Benjamin Ross	0	10	0
John Cory	1	8	0
John Miller	0	7	0
Isaac Hondricke	0	8	8
John Spinning	0	14	0
John Bush	0	7	0
Henrey Domoney	0	7	0
John Clark	0	14	0
Warner Tucker	0	7	0
Obadiah Ludlum	0	3	6
John Ludlum	0	8	8
David Sayre	0	6	0
Samuel Frazee	0	7	0
John Ross	1	1	0
Cornelius Ludlum	1	0	0
Zachariah Louis (?)	0	7	0
Thomas Squire, Jr., by his order	0	6	0
David Squier	0	7	0
Nehemiah Jones, Jr.	0	2	0
Joseph Ludlum, by his order	0	7	0
Anthoney Badgly, Jr.	0	7	0
Robbord Badgly	0	3	6
Abnor Frost	0	14	0
Joseph Badgley	0	8	0
Joseph Ludlom and his wife	0	7	0
Sollomon Parsun (?)	0	12	0
Jonathan Sephens	0	7	0
Joseph Hinds, by his order	0	7	0
Benjamin Littell	0	14	0

FROM FRAGMENT OF SALARY LIST, ABOUT SAME DATE.

	L.	S.	D.
John Scudder	5	0	0
Jonathan Woodruff	1	1	0
John Ludlum	0	10	0
Ebene Price	1	0	0

In 1767 Benjamin Woodruff's salary was ninety pounds current money.

In 1756 the bonds of the church and congregation of Westfield, with interest, were held as follows: Ebenezer Price, £10, 0s., 0d.; Samuel Yamans, £8, 12s., 2d.; Jonathan Marsh, £11, 2s., 3d.; Henry Clarke, £17, 7s., 0d.

It is said that the original frame building was without a spire until 1758 and that up until this time a bell was hung

in a tree and rung from that position. This church was located "on the green" at the point where Central avenue ran into the present Mountain avenue and crossed East Broad street then called the "six rod road." The immediate location "on the green" is given in the article of sale of the timber after the next church was built. The church preceding the present one stood immediately in front of it. In a dry season the location of its foundation can be seen by the withered grass in the lawn. This third church back was doubtlessly located somewhat nearer to Broad street and close to Mountain avenue so that part of the foundation was still seen in the highway when the road was widened.

There was some controversy in building the third church whether it should be on the "six rod road" "on the green" in front of Dr. Elmer's who lived in the immediate location of Dr. Harrison's house on the east corner of Elmer street and East Broad street, or "near the old building." The question seemed to be whether it should be placed down in front of the old church or to the eastward and somewhat to the rear, opposite the road leading to the barn south of the cemetery. Mr. Huntting says in 1840: "The foundation stones are still visible in the road by the grave yard."

At a parish meeting held in October, 1802, it was voted that Isaac Hendricks, Ezra Miller and David Miller should examine the old church to see "Whether it was proper to Repair it." In short time they "reported not proper". Second it was voted to build a new church, third it was voted to build it of brick instead of wood, and fourth, Isaac Hendricks, Andrew Hetfield, John High and Capt. Matth's Clark were to procure subscriptions for said building. At a meeting of the Parish in November it was voted to build the church

of wood, and that it should be the same size as the church in Springfield. At this meeting it was also decided "to set it in the same place to (as) the old one stands or near it instead of setting it near the *main road.*" In the minutes of the Trustees it is recorded that there was a disagreement on the location, and it was decided to circulate two subscription lists "one for those who wished the House should be set near the road by Dr. Elmer's" or near the "six rod road" and the other for those who wanted "to set it where the old one stands or thereabouts and the party that would subscribe the most should set the House where they thought proper provided each subscriber gave sufficient security if required and that each party and individual comply and pay their subscription." The lists show that those wanting it "to set where the old one stood or thereabouts" subscribed $1,976. This list was made up of 36 subscribers including Andrew Hetfield, Samuel Downer, Ephriam Marsh, Philemon Elmer, and John Crane as subscribers of large amounts. Those persons who wanted it to stand by "the six rod road" near Dr. Elmer's signed up for the total amount of $2,-355.50. Among the large subscribers were Jacob Davis, Ezekiel Ross, Jonathan Baker and John Ludlow. There were sixty-six subscribers in all on this list. It is generally known that the building was erected near the old building immediately in front of the present building which was according to the wish of the minority both in numbers and contributions. It would seem that the members of the majority were not able to pay or give security for their subscriptions.

The committee from the trustees for building the Church was made up of Isaac Hendricks, Charles Clark and

James Ross. The frame was to be of sound white oak, of the plan of the Springfield Church and was to be finished in eighteen months from March 29, 1803. David Ross received the complete contract for $4,645. There was some difficulty concerning settlement with the contractor and in consequence the first service was not held until October 20, 1805.

THE OLD CEMETERY

The land west of the Presbyterian church was first used as a burial grounds about 1720. It was taken from "parsonage land" which belonged to the church. Prior to the setting aside of this plot for burial purposes it was the custom for farmers to bury members of their family in small cemeteries on their own farms. There are a number of such burial plots in Westfield township. There is one on the Cranford road, at the east end of Broad street, on the northeastern side of the road. There is another of the French family near Branch Mills. At first, undressed stones were used to mark burials, and even after dressed stones were used, they were not used to mark the graves of children under fifteen. The earliest burial that has yet been identified in the old cemetery is that of a Mr. Hetfield, in 1724.

The oldest part of the burial grounds is nearest Mountain avenue. The interments are in rows running north and south. They lie east of the headstones with feet to the east according to the early custom. In the westerly side of the

yard this practice is not adhered to. There are in all 1,125 burials according to present records. Prior to the year 1750 there are eighteen marked graves which are made up of the following list:

Briant, Andrew, died November, 1750, 35 years.

Brooks, Jacob, died October 16, 1747, 26 years.

Brooks, Phillip, died October 15, 1747, 72 years.

Price, Ebenezer, died July 6, 1745, 37 years.

Woodruff, Jennet, wife of Jonathan, died April 18, 1750, 42 years.

Woodruff, Joseph, died February 2, 1741, 64 years.

Woodruff, Hannah, wife of Joseph, died August 14, 1742, 52 years.

Scudder, John, died January 15, 1738, 63 years.

Scudder, Sarah, wife of Richard, died March 17, 1750, 44 years.

Crane, Jacob, son of Chris. & Lydia, died April 16, 1743, 7 mo. 22 days.

Miller, Noah, son of Wm. & Hannah, died 1730, 6 weeks.

Hubbell, Esther, wife Reverend Nathaniel, died April 30, 1750, 46 years.

Robinson, John, died April 11, 1740, 49 years.

Clark, Sarah, wife of Wm., died October 10, 1749, 59 years.

Clark, Rachel, daughter of Wm. & Sarah, died September 16, 1749, 18 years.

Williams, John, son of Sam'l & Mary, died January 22, 1747, 50 years.

Williams, Miles, died October 27, 1747, 50 years.

Baker, Nathaniel, son Nathaniel & Abagail, died November 9, 1741, 8 weeks.

The following Revolutionary soldiers are buried there:

Robert Acken	Mathias Frazee	Jacob Ludlam
James Badgley	Samuel Downer	Moses McMannis
Daniel Baker	Charles Gilman	Ephraim Marsh
Jonathan Baker	Aaron Hetfield	Joshua Marsh
Azariah Clark	William Benjamin	Sylvanus Pierson
Charles Clark	Squire Williams	William Pierson
Edward Clark	Andrew Hetfield	John Scudder
Mathias Clark	Daniel Hetfield	Eleazer Squire
William Clark	Moses Hetfield	Thomas Perry
Joseph Corey	Zophe Hetfield	Aaron Woodruff
John Crane	James Lambert	Thomas Woodruff

Other burials of note are:

John Crane, one of the defenders of the Associate Rights, also one of the representatives of the county of Essex, died September 11, 1736, 62 years old.

Elizabeth Frazee, wife of Isaac, died July 27, 1792, was 86 years old. (She was 71 years old on the notable occasion when Howe and Cornwallis came to her house and demanded the bread from her oven).

Captain Isaac Littell, died February 25, 1825. He was 60 years old.

Boltus Roll, after whom Boltusrol Golf Club is named, murdered February 22, 1831; 61 years old.

Deacon Jacob Davis, member of Westfield Presbyterian Church, 58 years, ruling elder 51. Died February 22, 1843, 85 years old.

Captain John Pierson, died May 16, 1849, 64 years old.

Sarah Collins, died June 18, 1860, 101 years and 3 months.

Reverend Edwin Downer, died Sunday May 31, 1868, 69 years 5 months, while conducting service in Westfield, N. J.

Parish House, 1901

New Parish House, 1926

PARISH HOUSE

The Rev. Mr. E. B. Edgar says in his historical sermon, "The need of a convenient place for holding evening and social meetings was felt for a long time when on July 6, 1852, it was resolved to erect such a building and in 1853 a Lecture Room was built at an expense of $1,100. The first service was held in it on Sunday evening, February 19, 1854. At a meeting of the trustees on January 28, 1872, at which time Robert French, Levi Cory, Lyman H. Pierson, F. A. Kinch and Gideon Ludlow were present it was decided that the room was too small and that a transverse section should be added to cost $3,000. Nothing came of this movement. It was brought up in October of the same year and again in March, '73. The work was begun forthwith and completed April 6, 1874. In 1888 the building was again remodeled and additions were made. In April, 1901, during Dr. Cadwell's pastorate more room was desired. Five thousand dollars were asked for a new parish house. Miss Mary Patterson donated $800 by will and in fact all of the organizations of the church gave liberally. The work went ahead rapidly and the dedication was held on November 10, 1901, giving plenty of room for primary classes, an intermediate class, and the Pastor's Bible Class, and also a commodious dining hall in the basement. The total cost was about $6,000 and the building was occupied practically free of debt. The present new parish house was dedicated May 2, 1926. The cost of construction and equipment was about $110,000.

THE PARSONAGE

The Rev. Mr. Benjamin Woodruff was provided with a parsonage probably from the early part of his ministry about 1765. The first building was a story and a half structure and stood a little west of the present building. On Monday, January 15, 1810, it was decided by Session expedient to build a new parsonage house 26 x 30, two stories, and that it should stand on the grounds where the old one stood; but in further consideration the old one was rebuilt in 1811. A kitchen was added in April, 1846, and a well was dug for the Manse in September, 1852. Up until that time the minister had used the water from the town pump, which stood in the corner of the church grounds on East Broad Street and Mountain Avenue. Prior to the introduction of the pump there was a well sweep and bucket at this point. In 1860 a commodious room for a study was added to the parsonage.

The present manse with a kitchen was built in 1888 by Ezra Miller for $1250 and the old building was moved to Prospect Street, opposite the Pearsall Building, where it stood as number 18 Prospect until 1928, when it was torn down. The building erected by Mr. Miller has been added to and remodeled making the home for the minister as we now have it.

Lecture Room with Transverse Addition, 1874

Parsonage Built 1888

An Historic Address on

PRESBYTERIANISM IN WESTFIELD

by Charles A. Philhower

"Ther-off scripture make as an historie
To ende that ay ther-of be memorie".
—ROM. OF PARTENAY.

"It is the true office of history to represent the events themselves together with the counsels, and to leave the observations and conclusions thereupon to the liberty and faculty of every man's judgment."
—BACON.

Mr. Chas. A. Philhower, A.M.
Author, History of Westfield and Presbyterian Church

As a child reared in a Christian home is imbued with moral and spiritual safeguards so a town nurtured in the cradle of a religious faith becomes a benediction to all who live within its bounds. The West Fields of Elizabeth Town were first characterized by a Presbyterian Church situated at the crossing of two colonial highways, the "Six Rod Road" and the "Road to Rahway." At this point on the Sabbath gathered a Puritan yeomenry of East Jersey to thank the God of their fathers for the blessing of religious liberty and the boundless opportunities of a free country.

The brave men and women who faced the hazards of the wild Atlantic in fragile craft sought not "jewels of the mine" but rather for them a "faith's pure shrine." These

were our Puritan forefathers who settled Elizabeth Town in the late fall of 1664. Previous to them there were those who enjoyed trafficking in the aboriginal merchandise of the New World, beaver hides and elk skins, these were the Dutch who followed close on the line of Hudson who in 1609 discovered the river that now bears his name. Then too, there were those who courted the dangers of adventure. These were the Italian and Spanish navigators who were the first to touch on our shores. It is probable that Verrazano entered the mouth of the Mohican wihituck (the Hudson River) in the spring of 1524. Back of this date recorded history "sayeth not."

On the advent of our European forefathers, primeval forests covered the land and scantily clad savages roamed the hills. The Indians who inhabited New Jersey were the Lenni Lenape and the tribe living in this immediate territory was the Wawitans, called in the hardy speech of the Dutch, Raritans. It was from Indian sachems of this clan, Mindowaskin, Seweckronek, Cannundus and Wewonapee that Gawan Lowry of Elizabeth Town purchased the land now occupied by Westfield. Over the Indian path known as the Minisink Trail, the dusky inhabitants traversed the eastern bounds of our town on their way to the land of shells on the Atlantic. The Indian villages of Nomahiggan at Branch Mills and Tamaques at Willow Grove were points on this great highway where lines of savages in single file laden with beaver peltry stopped to barter with Dutch traders from Manhattan.

The first settlement west of Wawayhewany, the Indian name for the Cranford River, was at Branch Mills. The names of the earliest settlers found here are Bryant, Blan-

chard, Craig and Osborne. With the coming of the English in 1664 pioneering westward began and as a consequence we find the names of Baker, Clark, Cory, Connet, Denman, Frazee, Hetfield, Lambert, Miller, Marsh, Mills, Pierson, Ross, Robinson, Scudder, Woodruff, and Wilcox spread out over the West Fields of Elizabeth Town.

The first English inhabitants of Elizabeth were Puritans from Connecticut. They migrated to Long Island, thence to New Jersey, and began building homes in Elizabeth Town less than fifty years after the landing of the Pilgrims. A church was erected immediately on their arrival and for a number of years was of independent or congregational polity. The Rev. Mr. Jeremiah Peck is thought to have been the first minister, 1668-1678.

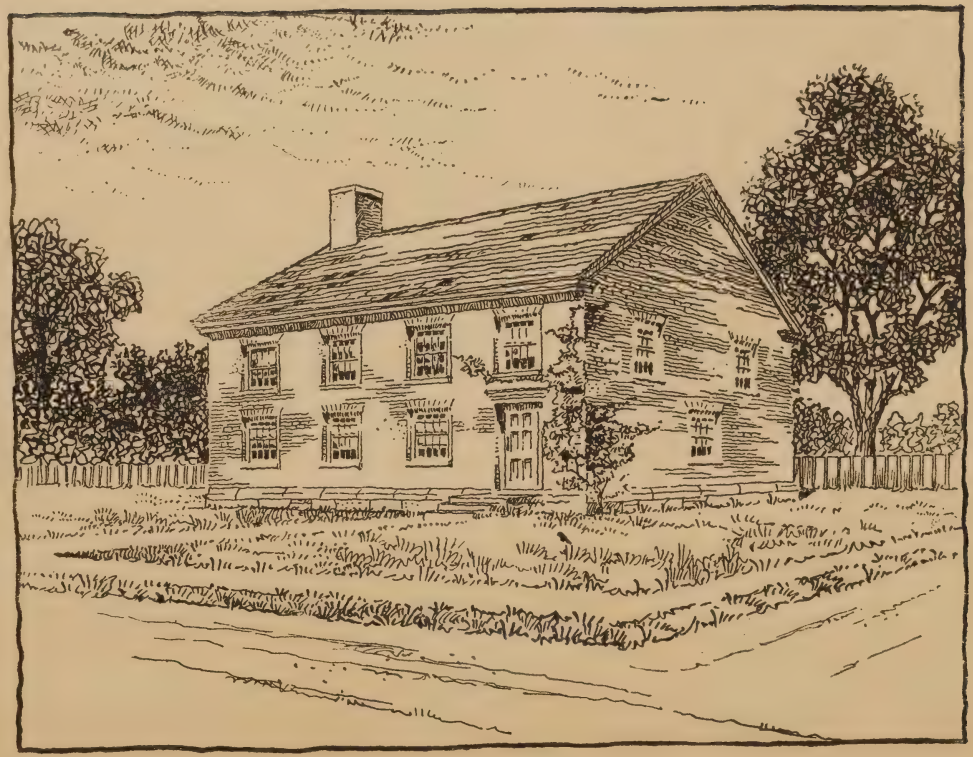
The Rev. Messrs. Seth Fletcher, John Harriman, and Sam'l Melyen followed in succession. On September 29, 1709, the Rev. Mr. Jonathan Dickinson, a young man of twenty-one, was ordained pastor of the Elizabeth Town Church. He came from Yale College where the Rev. Mr. Abraham Pierson, Jr., Yale's first president, and son of the Rev. Mr. Pierson of Newark, N. J. had, against the Congregational tendencies of that New England town, advanced the doctrines of Presbyterianism. Imbued with the doctrines of our church, Dickinson on April 29, 1717, persuaded his congregation to ally itself with the Presbytery of Philadelphia. Dickinson was the pastor at Elizabeth Town for thirty-eight years and during that time was instrumental in assembling groups of Presbyterians at Hanover, Rahway, Connecticut Farms, Westfield, and Turkey, now New Providence. Prior to 1727 portions of his congregation that had settled in the West Fields began conducting public services among

themselves. We may think of such meetings as being held at Branch Mills, Willow Grove and at the Badgley homestead on the mountain. These communities joined with "East Hanover" and petitioned Dickinson for a minister of their own. An appeal was made to Yale College and the Rev. Mr. Nathaniel Hubbell was sent to them. The exact date of his coming is not known, but we find in the minutes of the Synod of Philadelphia with which this congregation was connected at that time through the church at Elizabeth Town that the Rev. Mr. Nathaniel Hubbell was recorded present as a minister of Synod on September 20, 1727. Since Westfield was his first charge it must be concluded that the church was established prior to that date.

Being a graduate of Yale he was of necessity a man of intellectual endowment. Furthermore we can attribute to him leadership and organizing power since through his efforts unity was established in a widely scattered community. Incidents in his life are significant of an aggressive disposition which might be thought of as a pre-requisite for the work he was called to perform. We find him prosecuting unduly a claim against his congregation for a tract of land settled on him with the thought "that he would live, labor and die among them." This it is said, "put an end to all anticipated comfort in him and usefulness from him." Since that time the tract of land in question has been known as "Hubbell's Folly." He served this congregation eighteen years, he established a church in a pioneer community and was responsible for the erection of the first frame structure. Nathaniel Hubbell was the founder of Presbyterianism in Westfield.

The immediate church property was purchased for twenty pounds November 5, 1734. It contained 40 acres of land. Generally speaking it comprised the tract bounded by Elm Street, Kimball Avenue, Euclid Avenue and East Broad Street.

Tradition says that the first church in Westfield was made of logs and that it was located on the road to Elizabeth Town on the Wm. Pierson, Jr. Homestead which is the home of Mrs. Phebe Pierson Brewer on Benson Place. The second church was erected on the present grounds and was located near the site of the building preceding this one. That structure stood immediately in front of the present church. It is stated in the article of vendue for the sale of the third church back, "If by taking down any part of said house they damifie the new meeting house they must pay all damages." There was a controversy whether the new meeting house should be located near the "Six Rod Road" (East Broad Street) or "to set it where the old one stands or thereabouts." This would seem to locate the third church back on the present grounds, extending into the roadway opposite the corner of the cemetery with the main axis of the church northwest and southeast. This first frame structure had, in the main, appointments similar to the present church. There were windows in the rear and two rows of four each on the sides. The center of the church was spoken of as "the square." At both the right and left of the pulpit was a tier of pews facing the minister. For a number of years this first frame structure had no steeple. It is said that in the days of the old Log Church that the people were called together by the beating of a great drum. It seems that a bell was purchased before the spire was erected on the second



The Academy, Westfield, N. J., 1858
Located at Corner of Cemetery opposite Church Lawn

church, that it was hung in a large apple tree and rung from that position for a number of years.

The building that preceded the present edifice was occupied for the first time October 20, 1805. Seatings were sold to the highest bidder. The first stove was put in the church in 1823 and a steeple was erected on the building in 1828. Men who made substantial donations to the erection of this church were Philemon Elmer, Edward Connet, James Lambert, John Ludlum, Ephraim Marsh, James Ross and John High.

In those early days the church was partially supported by sale of wood, woodlots, and rental of "parsonage lands." Vendues were held to sell timber from the wood lots and on three distinct occasions the sale of acreages supplied much needed funds. It was the practice to rent certain pasture lands together with the cemetery with the reservation that only sheep and calves could be grazed in the burying grounds.

On Monday, January 15, 1810, it was decided expedient to build a new parsonage house, two stories, 26 x 30. For this purpose lots were sold off of the lower end of the "parsonage lands" west of the church. The location of the first parsonage was on the present church green near Broad Street, where the walk from the church meets it. The second one was built on the same site, was ultimately moved to Prospect Street near North Avenue and was razed to the ground just this last year. At the time of the building of the parsonage it was also decided to reserve a convenient lot on which to set an academy, and in 1819 "The Academy" was built adjacent to the cemetery on the south side, on the Road to Springfield, now Mountain Avenue.

The church occupied in 1805 was rather poorly constructed and in 1810 it was found necessary to make repairs in order to prevent the spreading of the side walls. The edifice proved serviceable until 1862, when the present structure was erected. Thus it will be observed that there have been four houses of worship in Westfield during the past two hundred years, one on Benson Place, and three on the present church property.

Following the Rev. Mr. Nathaniel Hubbell came the Rev. Mr. John Grant, a graduate of Yale College and classmate of Gov. Wm. Livingston of Revolutionary fame in New Jersey. He died in the service of the church at the age of 37, much beloved by his people, and his body lies buried in the old cemetery under a table monument near the roadway.

In the call of the Rev. Mr. Benjamin Woodruff we observe a change in policy. He was a graduate of Princeton rather than a graduate of Yale. Having accepted the pastorate in 1759 he was well established in this parish before the coming of the Revolution. In fact, he saw the clouds of war gather, with unswerving patriotic zeal he prompted the Colonists to prepare for the storm, and often to his dismay did the conflict leave his parishioners deeply disheartened and gravely in need. He saw the town over-run with red coats on that eventful Thursday, June 26, 1777, when 12,000 to 14,000 soldiers of the king under Howe and Cornwallis encamped on Ross Common on Mud Lane, now Grove Street. It was from the belfry of his church that he warned the countryside of the approach of the enemy. The bell at Westfield was pronounced a great menace because of this signal office. When stationed at Staten Island the British depended

on the region round for sustenance. This necessitated many incursions, and raids were frequent. The bell had often warned the people and enabled retreat back of the mountain. It was shouting from its iron throat, "Flee, flee to the hills" when the enemy was retreating from Springfield on the afternoon of June 23, 1780. Again flaunted in their plans, a detachment was ordered to throw the bell from the tower. This was done and tradition says it was carried by them to Staten Island. Some say they left it broken on the steps of the church.

We prefer to accept the statement that the bell was taken to Staten Island. The story further goes that William Clark was captured on this same day and was consigned to the Sugar House on Manhattan. From his prison window one morning he caught the sound of a church bell and at once recognized its tone. After his release it was through his efforts that the bell was returned. Tradition says that "Sambo" the old sexton immediately on its being placed in the steeple rang it so loud and so long that the bell was cracked. On the casting of a new one in 1847 the metal of the old bell was used. Consequently we may even to this day hear the tocsin of that Revolutionary relic from the belfry of our church.

One of the most notable events in and about Elizabeth Town during the whole period of the War for Independence was the murder of "The fighting parson," The Rev. Mr. James Caldwell, November 24, 1781, at Elizabethport. He was pastor of the Old First Presbyterian Church in Elizabeth and was appointed Chaplain of the New Jersey troops soon after the war broke out. No less than twenty-four officers were commissioned from among the members of his congregation. The felon who did this dastardly deed

was a sentinel on guard at the ferry at Elizabeth Town Point by the name of James Morgan. He was seized at once, imprisoned at Springfield, from thence he was moved to Burlington, and the following year was removed to Westfield and placed in the custody of Constable Noah Marsh. The date of his trial was Monday, January 21, 1782. The court convened in the Westfield Presbyterian Church and was presided over by Chief Justice John Cleves Symmes. Members of the jury were Ephraim Scudder, Benjamin Meeker, David Ross, Aaron Woodruff and a Mr. Ryno. The court was painstaking in hearing the evidence and it was disclosed that Morgan, the assassin, had been bribed to perform the deed. After weighty deliberation a verdict of "Guilty" was pronounced and the culprit was remanded to the home of Constable Marsh until Tuesday, January 29, the day set for his execution. On the morning of that day the prisoner with a halter about his neck was led to the church, the third church prior to this one, where a sermon was preached to him and the assembled populace from all the country round. The Rev. Mr. Jonathan Elmer from the Presbyterian Church in Turkey, now New Providence, was the preacher, and the text was from Jeremiah XLIV—4. "Oh! do not this abominable thing that I hate." A gallow had been prepared on the hillside at the right of the road as one goes to the present Fairview Cemetery opposite and just beyond the old homestead of Captain John Scudder which has recently been remodelled by Mr. Arthur Rule. It is said that Morgan was taken in a two wheeled cart to the place of execution by troops headed by Captain John Scudder. Snow was deep on the ground and the day was bitter cold. There was some

delay and the prisoner became impatient. It is reported that his last words were, "Do your duty quickly, the people are suffering from the cold." To this day the place is called Gallows Hill. There is a tradition that he was buried in the northwest corner of the old cemetery. For many years afterward the motive of the deed was ardently controverted. Whether the shooting of Caldwell was intentional or accidental the demand of public opinion was execution and the jurymen that sat in the Westfield Presbyterian Church so far as it is known were of one mind.

Since the minutes during the Revolution were either neglected or lost, it is impossible to speak of the intimate life of the church during this period. It is known that the Rev. Mr. Benjamin Woodruff survived the conflict and continued as the pastor of this church until Sunday, April 3, 1803, when he died in service. His was a most eventful life. As pastor during the trying days of the Revolution his labors and devotion in the annals of the church stand out in prominent relief.

He was buried in the cemetery at first but on the death of Mrs. Woodruff his body was disinterred and with hers was placed under the floor of the church in front of the altar at the head of the center aisle. When the present structure was erected the burial was placed under the vestibule of this building. The tablet at the right of the door as you come in says, "The dust lies here of a venerable man; formed from early youth in learning, human and divine; passed his collegiate studies with reputation; soon entered the holy ministry; was settled near 44 years Pastor of this Church. An excellent preacher, zealous, pathetic, faithful, prudent, and

successful. In controversies moderate and calm; among ministers, husbands, fathers, brothers, friends, few his equals. Piety, hospitality, friendship, humility, benevolence, and modesty formed his character."

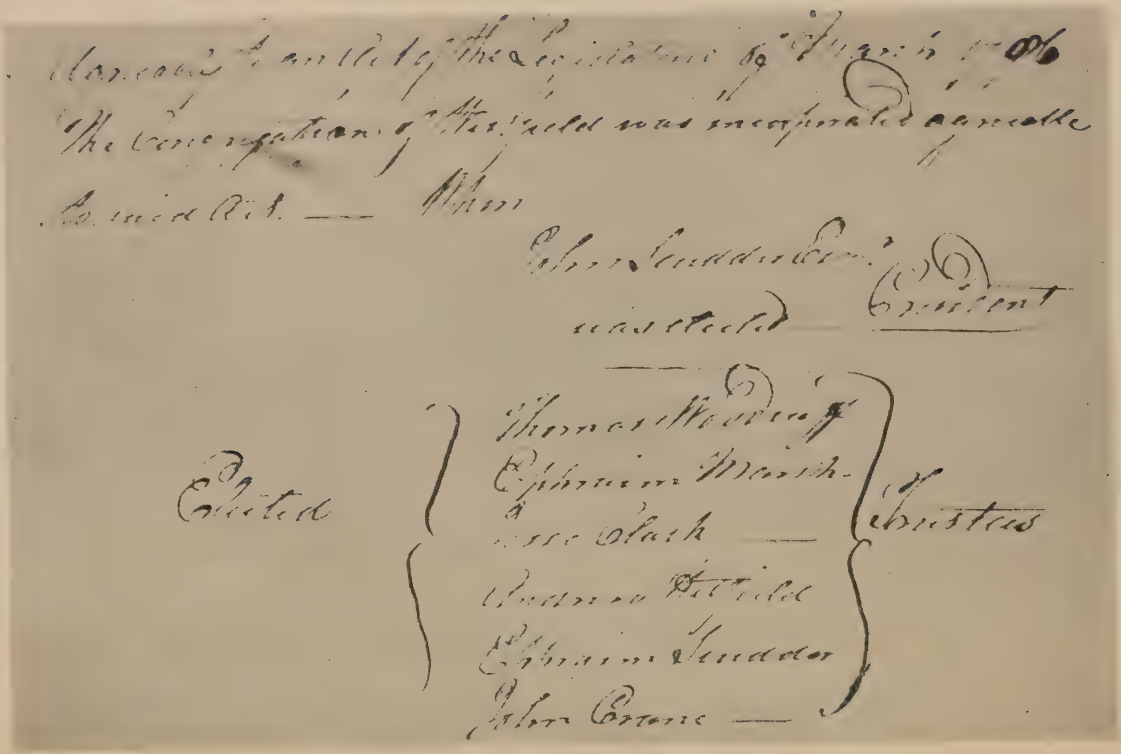
"His voice it cries, 'My people quickly come
To Jesus your eternal rest and home'."

What more could his people say in praise of him?

The church was not incorporated until March, 1786. The first board of trustees under the act of incorporation was made up of Thomas Woodruff, moderator; John Scudder (clerk); Ephraim Marsh, Jesse Clark, Andrew Hetfield, Ephraim Scudder and John Crane.

Religion and patriotism went hand in hand in those days. Each trustee on taking office was sworn to support the Constitution of the United States, to bear true faith and allegiance to the government of the state, and to execute the trust reposed in him. Further evidence of their patriotism is shown by the collections for 1824. For May 23, June 13 and 27 the receipts were 57, 15 and 66 cents respectively, but on July 4 the gifts amounted to $2.49½. (See original account sheet, page 148A.) In certain regards in those days there was a close relation between church and state.

It was not unusual for the church to take action for or against certain civic practices especially when they had a bearing on the moral and spiritual life of the community. In January, 1847 "the session witnessed the disturbance of an peaceful village by the running of trains on the Elizabeth Town and Somerville R. R. on the Lord's Day." A committee visited the railroad authorities and the evil was removed. On sundry occasions action was taken by Session



Minutes of Trustees on Incorporation of Church

against certain individuals in the town charged with the sale of liquor. It will be observed that the moral responsibility of Session exercised in those days was much broader than it is today.

During the first hundred years of the history of the church Session had sittings somewhat akin to a civil court. It was constituted as the court of Jesus Christ and the elders were accepted as the judges of that court.

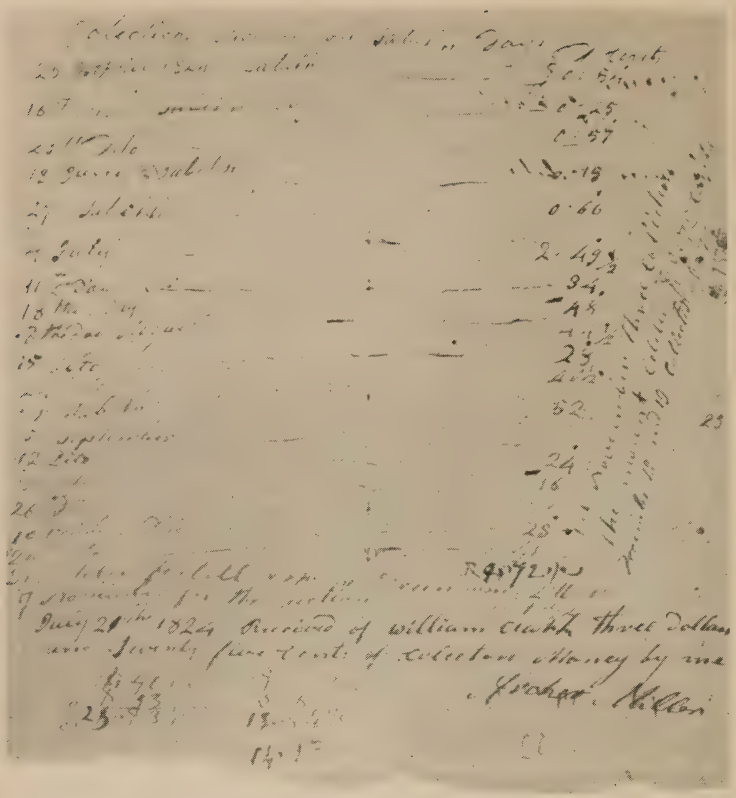
In 1821 Stephen Crane charged Jonathan Woodruff with not standing by his agreement in the sale to him of two wagons. Evidence filling some 15 pages is recorded in the minutes of Session. After several meetings covering over a month it was decided "on impartial investigation, mature deliberation and prayer," that the charge of 'false swearing' against Mr. Jonathan Woodruff was not substantial, and in consequence it was unanimously decided to refer the controversy to Presbytery.

Much of the time of Session was occupied in hearing cases respecting the exercise of moral and spiritual rectitude of members of the church. Frequently charges were accepted by "Common Fame." For example, February 18, 1838, one case reads as follows: "Whereas 'Common Fame' accuses Mr. ..... of unchristian conduct manifested in profaning the Lord's Day by going to Elizabeth Town Point to buy fish and selling ardent spirits on said day and in generally neglecting prayer meeting and frequently preparatory lectures; and in playing at small games in public places Session resolved to cite him before them on Friday, March 7th at 3 o'clock P. M. in the Session house to answer the above charges."

It appears by the minutes that certain young men were brought before this body rather frequently for intemperance. Often the person summoned failed to appear and church discipline followed. Even rumors of transgression of members were investigated. In 1806 a committee was appointed to visit Moses McMannas and wife with instruction "to endeavor by all tender means and consideration to impress their minds with the guilt and danger of their state." Charges of heresy were prosecuted. We find Polly Crane brought before Session because of the heresy of "Universal Salvation."

On September 24, 1818, the following action was taken by Session: "considering the importance of maintaining a watchful care over every individual in the communion of the church, Session resolved to inspect the whole list of communicant members once at least every six months with the view of being thereby more effectually aided to exercise due discipline in all cases which may require it."

A category of offences anent the discipline of Session included "neglect of sanctuary," absence from public worship, absence from Session, absence from the Lord's supper, conversation not in conformity with the Gospel, and holding sentiments contrary to revelation and of most dangerous tendency. Contumacy, lewdness, adultery, slander, lying, theft, drunkenness and forgery were also included. Penalties administered were admonition, suspension from church, deprivation of communion, exclusion from church and penitence before Session. One very severe treatment was confession before the congregation. It was a common practice to read the penalty from the pulpit. In case of exclusion the individual was "read out of meeting." It will be observed that



Old Account Sheet of Collections, 1824

the duty of an elder was an arduous service demanding a reproachless life and a keen sense of righteousness and justice.

About the year 1870 the practice of Session hearing civil cases was abandoned. The following entry is indicative of a shifting of responsibility to the civil courts. "In view of probability of action in the civil court the case by the Session will be postponed."

The procedure of admission into membership of the church in those days was somewhat different from the course pursued today. Each person on presenting himself was "propounded." The name was announced to the congregation as one desiring to join with the church. A week or two later the name would again be announced and if no objections appeared against the Christian character of the person, after a public confession of faith he "joined covenant" and was received into full communion. When parents presented children for baptism the father and the mother were "propounded." This practice of propounding was inherited from the Congregational Church and was pursued as late as November 28, 1823.

It was not unusual for Session to set aside a day for fasting, humiliation, and prayer. This was done January 31, 1824, in recognition of the services of Deacon Andrew Hetfield, who died on the 19th of that month. On July 20, 1832 a day of humiliation, of fasting and of prayer in consequence of the pestilence called Asiatic or spasmotic cholera, probably influenza, was declared.

As one reads the minutes of Session and Trustees, there is a constant reminder of the function of certain individuals called in those days in common parlance "pillars of the

church." So essential was their support that without them, fall of the church would have been inevitable both material and spiritual. They are found regular in attendance on all occasions, devout in all things, liberal in financial support, and in fact, magnanimous Christians in word and deed. In the history of our church many such men could be named. Suffices here to mention five who sustained the church when the call for help was most urgent: Jacob Davis, 58 years a member of the church and 51 years a deacon; Andrew H. Clark, 60 years a member and 40 years an elder; Samuel Downer, Jr., 25 years an elder; Benjamin Cory, 29 years a member of Session; Squier Pierson, 60 years a member of the church and 46 years a ruling elder.

John Cory and Andrew H. Clark were charter members of the church in 1727 and there are today direct descendants of these men, members of this church and present in this audience: Joseph Cory, and Margaret and Marion Clark.

The church was not only the religious sanctuary and the seat of justice but also out of it grew the intellectual pursuits of the community. As has been noted, the grounds for the first academy in Westfield were given by the Presbyterian Church and the schools of Westfield grew out of this initial step. Prior to 1800 the catechism was taught to children only in the home. While parents were in church on the Sabbath the children were left at home, and strictly enjoined to stay in the house and learn their catechism. It was a practice of the elders to go from house to house to catechise the children. This was later done in church in the presence of the congregation. As public schools became more prevalent the Bible and catechism were taught in them. On Tuesday, November 20, 1810 Session resolved as follows: "That the

monthly catechising of the children of the congregation be for the present discontinued and that the several schools within our bounds be visited by committees of minister and at least one elder as often as expedient during winter and spring for the purpose of catechising the children." It is evident that there was close cooperation between the church and the schools in the township of Westfield at this time. The Rev. Mr. E. B. Edgar during his pastorate was not only minister but also supervisor of the schools of Westfield Township. The first Sunday School was organized on the mountain in the Samuel Badgley homestead near Silver Lake about 1818. It was transferred to the Academy in Westfield in 1820. Before the days of a town library, books were circulated through the church and the Sunday school. In 1868 by direction of the General Assembly along with the supervision of the Sunday school we find that Session was made responsible for the oversight of the Sunday school library. In 1840 the singing school grew out of the promotion of singing in the church. It must be concluded that the Presbyterian Church has done much by way of disseminated learning through the Sunday School, its libraries, singing school and the general promotion of public education.

At this point let us make a brief retrospect of church life in the early days. Before the introduction of the organ the singing was conducted by a precentor who stood before the congregation and gave the pitch from a tuning fork and carried the air with a loud stentorious voice. At a later date head singers were elected at the annual parish meeting. On January 1, 1811, John Scudder, Samuel Y. Clark and Andrew Clark were chosen. In a few years this practice changed

and on April 3, 1815, Sam'l Y. Clark was elected as Clerk of Westfield Congregation in singing and Sylvanus Pierson, Jr., was made his assistant. Sermons were often one hour and a half to two hours in length. Attempts to heat the church with wood stoves were not successful and the more thoughtful brought foot warmers with them. Some winters for long periods meetings were discontinued on account of the cold. Wood stoves were first put in the church in 1823 and coal stoves were introduced on December 30, 1836. Light was by candles. The bill for candles from June, 1837 to March, 1839, was $6.38. Lamps were introduced in 1854 and rosin oil was burned at first. There was no carpet. Farmers boots, and muddy roads and paths, would not admit. The floor was swept and then covered with a heavy coat of sand. The sexton built wood fires for Sunday, kept the church clean and rang the bell for $35. per year. In addition he was granted "the privileges of the grave yard" on which he realized one dollar for the digging of every grave. Along Mountain avenue, then the Road to Springfield, was a long row of tie posts to which horses were tied. In the southern corner of the church lawn was a famous old well sweep and later a town pump where the parson, wayfarers and the people of the village slaked their thirst. A separate well was dug for the manse in September, 1852. It was near the old well sweep that liberty poles were erected during the Revolution, the War of 1812, and the Civil War.

From this point I will speak of the work of the church as it relates itself to the pastorates of its ministers.

The Rev. Mr. Thomas Picton, 1805-1818, as a young man of twenty-five succeeded the sage Benjamin Woodruff who died at the age of 70. He revised the membership list of

the church, launched the great revival of 1808 and rebuilt the parsonage in 1811. It was during his pastorate in 1816 that many of the congregation "went west" to settle in Ohio. In his labors the church was greatly blessed.

The Rev. Mr. Alex G. Fraser, 1819-1826, was a Scotchman of noble birth. During his pastorate there were two revivals, one in 1819 and one in 1824. The latter was especially notable. Twenty domestic altars were established, 132 persons united with the church, six of whom were colored. On one occasion at a prayer meeting in a private house there were seven conversions. One boy of sixteen brought about the conversion of father, mother, grandfather, three uncles and several others. During Mr. Fraser's pastorate the church suffered financial difficulties. The pastor asked in 1822 that his salary be reduced from $550 to $450. Collections were very small. A committee was appointed in 1826 to examine the financial condition of the church and to collect arrears. When the new minister was called the salary was placed at $500. Mr. Fraser was called from Westfield to a church in New York. Later he fell heir to a barony in Scotland and spent the latter part of his life in that country. At this time a Rev. Mr. Bond supplied the church for one year.

The pastorate of the Rev. Mr. Edwin Holt, 1827-1830, was short and uneventful. He spent two years in Westfield and then gave up the charge on account of ill health.

The Rev. Mr. James M. Huntting, 1832-1849, was evangelical in policy. During the seventeen years he was in Westfield he conducted four revivals. Spiritual life was much alive and members were added to the church. His historical sermon of 1840 is most valuable in the annals of

Presbyterianism in Westfield. Ultimately dissatisfaction developed around Mr. Huntting and division in the church was threatened, Session and trustees were not in accord, and on September 22, 1849 he resigned. A review of his pastorate shows that he had served the Lord in Westfield in spirit and in power.

The service of the Rev. Mr. E. B. Edgar, D.D., 1850-1873, to the church was productive of great things. On January 23, 1858 a house to house visitation by the elders was made and prayer meetings were increased. The lecture room was built in 1854, and the present edifice was dedicated by him free of debt, March 26, 1862. It was during Dr. Edgar's pastorate in 1851 that the Presbyterian Church at Craneville (Cranford) was formed. On June 26 ten families and twenty-two members left Westfield to establish this church. His eyesight failed him and in the last four years of his ministry he was obliged to do all of his sermonizing without the aid of pen or pencil. He resigned in 1873 after a ministry of 23 years and died fifteen years later in Plainfield, N. J.

The Rev. Mr. Alexander McKelvey, D.D., became Minister June 15, 1874. He was from County Down, Ireland. The present pipe organ was put in the church during his pastorate. Differences centering around the minister grew up between Session and Trustees, and Dr. McKelvey resigned June 29, 1876. At the same meeting he was reengaged as Stated Supply. He withdrew October 23 and Session formulated resolutions expressing unfaltering love and affection for him. Minutes of Session show that a committee was appointed April 23, 1877 to confer with the Trustees for the purpose of dissipating the differences threatening a

division in the congregation. A meeting was held but without avail and the committee was discharged.

The Rev. Mr. Wm. H. Gill followed Dr. McKelvey. It was during the Rev. Mr. Gill's ministry, June 7, 1880, that 37 members of the congregation "prayed for letters of dismission for the purpose of organizing a Congregational Church." This number grew to 85. He resigned January 9, 1882.

The pastorate of the Rev. Dr. Newton W. Cadwell was notable for a great revival out of which grew the establishing of chapels at Locust Grove, Willow Grove, Bethlehem, Bloodgood's Mill, and Branch Mills. During his ministry of twenty years the present parsonage was built and 850 members were added to the church.

Dr. W. Irwin Steans followed in 1903. To him the duty of the church was to preach the gospel to all people. Consequently emphasis was placed on missions with an ideal for the budget of 50% support of home church, 50% for benevolence. Although this ideal was never attained, great strides were made in its direction. At the time of his death the church was supporting six missionaries, one in Japan, one in China, one in South America, one in Utah, one in Porto Rico and one in The Pines in Burlington County, New Jersey. It was during Dr. Steans ministry that our own Miss Jane Morrow went to Barranquilla, Colombo, S. A. To the people of that city she gave eleven years of her life, 1915-1926 for the advancement of the gospel of Jesus Christ. Soon after the close of Dr. Stean's pastorate the Misses Ruth and Rachael Jacobson went out of our congregation to take up missionary work in Arabia under the Board of the Reformed Church.

"Today we look back over two hundred years of Presbyterianism in Westfield. For 123 years the church of our faith was the only place of worship for the people of our town and the outlying territory. Westfield was born and brought up in Presbyterianism and today under the leadership of the Rev. Dr. William K. McKinney the congregation numbers 1,358 members, supports seven missionaries, gives sustenance to four chapels, has a Sunday School of 900 and finances an annual budget of $50,000."

"This work goeth fast on, and prospereth in their hands."

Ezra V, 8.

View of Church and Town, 1862
(By John Brunner)

MINISTERS

and Their Terms of Service

THE REV. MR. NATHANIEL HUBBELL
Installed before 1727 (Alexander). Resigned 1745.

THE REV. MR. JOHN GRANT
Settled 1746. Died in the service of the church, September 16, 1753.

THE REV. MR. BENJAMIN WOODRUFF
March 1, 1757. Died in the service of the church, April 3, 1803.

THE REV. MR. THOMAS PICTON
Installed October 24, 1805. Last Session meeting July 22, 1818.

THE REV. MR. ALEXANDER GARDEN FRASER
First Session meeting June 20, 1819. Last Session meeting August 24, 1826.

THE REV. MR. EDWIN HOLT
Called November 13, 1827. Pastorate dissolved June 8, 1830.

THE REV. MR. SETH WILLISTON
(Stated Supply) 1830-1831.

THE REV. MR. JAMES M. HUNTTING
Moderator, January 25, 1832. Last Session meeting September 29, 1849.

THE REV. MR. EDWARD BLANCHARD EDGAR, D.D.
Pastor elected March 4, 1850. Last session meeting October 25, 1873.

THE REV. MR. ALEXANDER McKELVEY, D.D.
Call read June 15, 1874. Pastorate dissolved June 27, 1876.

THE REV. MR. WM. H. GILL, D.D.
Called January 25, 1878. Pastorate dissolved January 9, 1882.

THE REV. MR. NEWTON W. CADWELL, D.D.
Called June 5, 1882. Farewell sermon March 30, 1902.

THE REV. MR. W. IRWIN STEANS, D.D.
Called August 26, 1903. Died in the service of the church, December 16, 1919.

THE REV. MR. WM. C. ROMMELL
(Stated Supply) December 21, 1919—June 4, 1920.

THE REV. MR. CHAS. E. CRAVEN, D.D.
(Stated Supply) July, 1920—June 5, 1921

REV. WILLIAM K. McKINNEY, Ph.D.
Called May 15, 1921.

THE REV. MR. NATHANIEL HUBBELL

1727-1745

It is the opinion of Hatfield that Nathaniel Hubbell was of English descent and of the family of Richard Hubbell, New Haven, 1647. Richard later moved to Fairfield, Connecticut. He was living in 1690 and is reported as having three sons, Richard, Jr., Samuel and Ebenezer. This last was a resident of New London, Connecticut about 1690.

The date of Nathaniel Hubbell's birth was August 11, 1702, Fairfield, Connecticut. He was the fourth son and fifth child of Richard Hubbell, Jr., of Fairfield, Connecticut by his second wife, Hannah Sillaway of Malden, Massachusetts. Before completing his college course he married Esther Nia (daughter of Caleb and Mary) of New Haven, March 5, 1722. In the catalogue of Yale University for the year 1723 he is listed as a graduate. He studied theology and was settled as the first minister of the congregation in Westfield. It is said that he preferred the congregational order, but joined the Presbyterian Synod of Philadelphia in pursuance of the wishes of charter members of the Westfield church. Alexander says he was ordained as a minister by the Philadelphia Presbytery before the year 1727. Since the minutes of this Presbytery are lost this can not be stated with certainty. It is known from the minutes of the Philadelphia Synod of September 20, 1727 that the Rev. Nathaniel Hubbell was present. It would seem that he represented the Churches of Westfield and Hanover at that time. Since his name is recorded as one of four, Messrs. Jones, David Evans, Yale 1713, Joseph Webb, Yale 1715 and Hubbell who declined the jurisdiction of the Synod at

this meeting it would seem that for the next four years he pursued his work in our church as an independent. In 1730 he resigned the charge of Hanover. Hanover at that time included the present congregations of Morristown, Chatham and Parsippany. In 1732 and for four years following he is recorded absent from the Philadelphia Synod. This would suggest that the Westfield Church became nominally Presbyterian in 1732. For a time prior to 1738 Westfield belonged to the Presbytery of East Jersey. In 1738 there was a schism in the Synod of Philadelphia. The Presbytery of Long Island and the Presbytery of East Jersey formed the synod of N. Y. and Westfield thus became a part of the New York Synod. We would judge him a rather critically reactionary character. It may be concluded that he was combative by nature or that he was following the impulses of a conscientious objector. It is said that he had qualities "that greatly disappointed the simple-hearted unsuspecting Puritans who settled him in Westfield."

Since both Johnathan Dickinson and Hubbell were graduates of Yale it is reasonable to conclude that Mr. Hubbell came to this field of religious labor through the solicitations of Dickinson who had already established the work.

Our congregation gave him as a settlement on accepting their call, one hundred acres of parsonage lands in fee simple. Huntting in his historical sermon of 1840 says, "including the square fronting on east main street, "the six rod road" from the present parsonage line to the arsenal by Mr. Sylvanus Pierson's (the corner of Chestnut and East Broad)." Some however say that this was given to Mr. Hubbell to liquidate his claims in the parish at the close of his ministry in virtue of some ancient deed, and that he

set up such a claim and prosecuted it, so as to cause his removal.

Quoting from Hatfield's History of Elizabeth we have the following: "They gave him (says one of his successors) a liberal settlement as it was called as they supposed he would live, labor and die among them as a peaceable, soul-loving Pastor. But they soon found him seeking theirs so earnestly as to put an end to all anticipated comfort in him, and usefulness from him and his removal was the result. He afterwards lived (and died I think) in a village called "Spanktown"(Leesville) beyond Rahway."

It seems that a "settlement" of land on the employment of a minister was a custom commonly practiced in New England and Pennsylvania. There was, however, invariably the understanding that the preacher spend his days in their service. The employment of a minister as in Mr. Hubbell's case in Westfield was made incumbent on each parishioner. Each member of the congregation bound himself by a covenant to be assessed according to his property to make up whatever was deficient in the pastor's salary. In this way minister and member respectively shared the responsibility of the church.

Mr. Nathaniel Hubbell was present as a correspondent at the meeting of the commission in the Hemphill case. In one of the pamphlets defending that unworthy man, Nathaniel Hubbell is quoted as having avowed that, "any method of promoting a good cause, was innocent and lawful." This position would suggest that his philosophy of conduct was based on the defenseless tenet that the end justifies the means.

Nathaniel Hubbell was particularly active in public affairs. He was present and signed his name at a meeting of Proprietors and Associates of the Elizabethtown Lots November 18, 1729 as an Associate. This meeting was in behalf of the Episcopal Missionary, The Rev. Edward Vaughan, who was prosecuting a claim for lands to which he held proprietary rights. The Associates so rallied to the Rev. Vaughan's support that from the signatures set forth it would appear that the gathering was like a town meeting. At a later conference on the same subject we find the Rev. Nathaniel Hubbell of Westfield and The Rev. Jonathan Dickinson of Elizabethtown heading the list. In May, 1734, he was appointed on a committee of Trustees to whom bonds were given by the several members to more firmly bind them together in the defense of their titles to lands in the Nicoll's grant. Hubbell was probably accepted as an Associate because of the lands settled on him at the beginning of his pastorate in Westfield.

After resigning from Westfield it is said that he resided for some years within the bounds of Rahway. From an article of agreement with Daniel Pierson of Elizabethtown it is noted that he lived in Woodbridge in 1752. Subsequent to this date he removed to Lebanon, Hunterdon County, New Jersey where he died in 1760. His will is dated July 11, 1760 and was probated May 28, 1761. Here again his seemingly impulsive nature shows itself. He speaks of his disobedient and absconded wife, Elizabeth. He had sons, Ahijah, Hezekiah, Nathaniel and Asa; and daughters, Lois, Esther, Mary and Susanna.

Insofar as we can determine he became the minister of Westfield and Hanover Churches in the spring of 1727,

gave up the work in Hanover in 1730, and devoted himself to the preaching of the gospel in Westfield until 1745 when he resigned. The Rev. Edgar says, "There is reason to believe that the Church was unfortunate in the selection of the first pastor for a lawsuit was the result of difficulties that ensued." He further adds, "We have found nothing grateful or savory about his memory." It must be concluded however, that being a graduate of Yale, he was a man of considerable intellectual endowment. His contacts with public affairs show him as possessing elements of leadership. There is evidence of a discordant note in his make up from his family relationships, his conduct in the Philadelphia Synod and his severance from the Westfield Church. Finally it must be said greatly to his praise, his ministry was tolerable, yea, acceptable to the Westfield Church for at least eighteen years. In fact he was the founder of the Church and the builder of its first house of worship other than the log structure used but for a few years. These days of beginning were arduous at the best and none but a fighting spirit could establish an orderly church in a diverse pioneer community.

Withal let us give due praise to him, the founder of our beloved Church.

THE REV. MR. JOHN GRANT

1746-1753

The second minister of the Church was from Yale also. Mr. John Grant graduated in the class of 1741 with Wm. Livingston, the Revolutionary governor of New Jersey, 1776-90, The Rev. Mr. Samuel Buel, D.D., and The Rev. Mr. James Sproat, D.D. The fact that he came from Yale further bespeaks evidence of the far-reaching Presbyterian influence that Abraham Pierson, Jr., set up in this Congregational College in New Haven. Mr. Grant was born in 1716. After graduating from Yale he was ordained by the Presbytery of New York in September, 1746. He had supplied the Presbyterian Church in Rahway for a brief period and was called to the Westfield Church before October, 1746 (Webster p. 576). The Rev. John Grant is recorded as absent from the New York Synod at its meeting in that city October 9, 1746. He is listed as present at the meeting of the Synod at Maidenhead, N. J. May 20, 1747, absent 1748, '49, '50, and '51, and present at Newark, 1752. His death is noted in the minutes of the Synod October 3, 1753. The date of his death was September 16, 1753 in his 37th year. His ministry in our church was highly acceptable and he was much beloved by his people. " 'It appears from some of his writings among us,' says Huntting, 'that he was a great lover of unity and earnestly sought the things that make for peace!' " His body lies buried in our grave yard near the street under a table monument.

THE REV. MR. BENJAMIN WOODRUFF

1757-1803

The Rev. Mr. Benjamin Woodruff is of special interest to us since he served the church through the trying period of the Revolution and for the 20 years that followed. He was the son of Samuel Woodruff and Elizabeth Ogden of Elizabethtown. Samuel was a merchant who trafficked with the West Indies. As the records present the facts he was one of the most influential citizens of Elizabeth. He is named in the first charter, was one of the common Council, was later an alderman and then Mayor of the Borough. Samuel was one of ten sons. His father was Joseph Junior, his grandfather, Joseph, Sr., and his great grandfather, John, one of the original planters of Elizabethtown. This Samuel was active in the Presbyterian Church as Elder and president of the Board of Trustees. Ministers were always welcome to his home, and among the many men of distinction whom he entertained were the Brainerds, John and David, and George Whitefield. On the founding of the College of New Jersey he became a trustee and continued as such for nine years. Benjamin, the subject of this sketch, with his brother Joseph, was educated in this institution and graduated in 1753. He received the degree of A.M. from Princeton in 1756. His preparation for the ministry was with his pastor, The Rev. Mr. Elihu Spencer. On receiving his license he was appointed as supply in the Westfield Presbyterian Church, and at the age of 26 was ordained as their pastor by the Presbytery of New York, March 14, 1759. At this time he had been married one year. Very soon after his settlement, Mary the wife of his youth died in March,

1762, aged 27 years. Their daughter Mary lived 23 years and died on September 14, 1782. His second wife was Elizabeth, daughter of Capt. Wm. Bryant, sister of Mrs. Wm. Peartree Smith. They had five children, Wm. Bryant (bap. March 21, 1764); Elizabeth (bap. July 12, 1766); Bryant (bap. November 4, 1767); Charlotte Bryant (bap. September 3, 1769); and William (bap. September 15, 1771).

In the annals of the church the labors and devotion of the Rev. Mr. Benj. Woodruff stand in prominent relief. He was the minister of the Revolutionary War. He saw the clouds of war gather, the patriots prepare for the storm, and witnessed much of the conflict as it swept over Westfield. British incursions were frequent. With his people he was often compelled to take refuge back of the mountains. He saw the town overrun with red coats on that eventful Thursday, June 26, 1777 when 12,000 to 14,000 soldiers of the king encamped on Ross's Commons on Mud Lane (Grove street). His heart was broken when they took the bell from his sanctuary, that had so faithfully summoned the yeomen from the country side when danger threatened his people. It was in his church that justice was meted out to the murderer of one of his fellow workers, "the fighting parson," Caldwell. He rejoiced with the patriots when the war ended.

During his ministry he had as colleagues in the Presbyterian Churches in this region many powerful and morally courageous men: Dr. Samuel Finley, President of Princeton 1761-1766; John Witherspoon, D.D., LL.D., also President of Princeton; John Rodgers, D.D., First Moderator

of the General Assembly; Alexander McWhorter, minister in Newark; James Caldwell, "the fighting parson," minister in Elizabeth, The Rev. Mr. Azel Roe of Woodbridge; Dr. John McKnight, moderator of the General Assembly (1791); Samuel Stanhope Smith, D.D., LL.D., Professor of Moral Philosophy at Princeton; Dr. Ashbel Green of Hanover; and Robert Finley, D.D. of Basking Ridge.

The most fruitful years of his service were in 1785, '86. In the former year he added eighty-two to the Church, and in the latter thirty-four. Much religious fervor was manifest during the years of 1764, '65, and '74.

Dr. Edgar writes of him as follows: "His family was in comfortable circumstances, and held a high social position in Elizabethtown. He was small in person, dignified and precise in his manners, social in his habits, scrupulously exact and fastidious in his dress, and a fine specimen of what is known as a 'gentleman of the old school.' He always dressed in continental style and was familiarly and affectionately called 'priest.' We can see him, in our imagination, with small-clothes, silk hose, buckles, cock-hat, and ruffles, everywhere the same, and always commanding profound respect.

"As a pastor, he made for himself a warm place in the hearts of his people, and that by his uniform courtesy, sterling integrity, sound judgment, cordial sympathy, and faithful performance of every duty. To the children he was particularly attentive; not only visiting the schools for catechetical instruction, but also recognizing their presence, and giving them his cordial and fatherly greeting. One of

our aged members, lately deceased, had a vivid recollection of these attentions; and often spoke, with tender emotion, of the venerable and affectionate pastor of her childhood.

"He served this church through the eventful years of the Revolutionary War, and often stirred up afresh the spirit of patriotism in the breasts of his people by his glowing appeals on behalf of the cause of American Independence. During his ministry the Federal Constitution was formed; and the United States enrolled among the nations of the earth. He lived to see the States increased to seventeen, and the population rise to five millions. Had he lived to this memorable year, 1862, how he would have wept! An armed rebellion threatening the very life of the nation would surely have moved his tears.

"He was an acceptable preacher, and was successful in his ministry. For forty-five years was he spared, and neither outlived his usefulness, nor the love of his people. At the last he had his desire. He died Sabbath morning, and many learned of his sickness and death for the first when they came to the sanctuary for the usual services of the Sabbath. That Sabbath must have been eloquent in its admonitions and instructions! The venerable Dr. McWhorter of Newark, then in his seventieth year, the friend and compeer of your aged pastor, occupied the pulpit. The next day Dr. McWhorter preached the funeral sermon from 1 Cor., xv., 56, and the aged pastor was buried in the adjoining grave yard. On the death of his widow, in 1805, the body was disinterred, and, with hers, buried at the head of the main aisle of this church. The marble, which for sixty years has marked

the spot, has been removed to the vestibule of the new church, and the remains will be taken up and buried beneath." It bears the following inscription:

Sacred to the Memory
of the Rev. Benjamin Woodruff, A.M.
Who departed this life
April 3, 1803, Aged 70 years.
The dust lies here

OF A VENERABLE MAN,

Formed from early youth
in learning human and divine:
passed his collegiate studies with reputation,
soon entered the Holy Ministry,

WAS SETTLED NEAR FORTY YEARS

Pastor of this Church.

AN EXCELLENT PREACHER

zealous, pathetic, prudent, and successful;
in controversy, moderate and calm;
among ministers, husbands, fathers, brothers, friends,

FEW HIS EQUALS.

Piety, Hospitality, Friendship,
Humility, Benevolence, and Modesty,

FORMED HIS CHARACTER

His voice it cries, My people quickly come
To Jesus, your eternal rest and home.

MRS. ELIZABETH WOODRUFF DIED

March 17, 1805, Aged 70 years.

The Rev. Thomas Picton
1805-1818

THE REV. MR. THOMAS PICTON

1805-1818

On October 24, 1805 the Rev. Mr. Thomas Picton, a young man of twenty-five years was installed to take the place of the Rev. Mr. Woodruff, deceased. His first charge was Woodbury and Timber Creek, near Camden, October 18, 1799. Relations were dissolved there November 12, 1804, and he was dismissed to the Presbytery of N. Y., April 18, 1805. He was a man of high intellect and reserve mien, exact in the performance of duty, and diligent in prosecuting the work of the Church. The Great Revival of 1808 was launched by him. It was during his incumbency that the parsonage was rebuilt, 1811.

He was a friend of the Hon. Ezra Darby, Scotch Plains, House of Representatives, U. S. 1807. On one occasion he writes him as follows:

"We have very little news to give you from this nook of the earth. You have, doubtless, heard of the death of our good friend, the Rev. Mr. Vanhorn, and, probably, of Mr. Jonathan Acken's. I have understood that the congregation, on the Plains, expected to meet, some day this week, for the purpose of chusing a minister. Mr. Ball and myself have agreed to interchange services on the 4th Sabbath in this month.

"You had, probably, learnt before you left home, that there were favorable appearances of uncommon attention to religion in the congregation of Newark. We hear, from time to time, very flattering accounts of the progress of the work in that and in the neighboring congregations of Orange and Elizabethtown. We hope that our churches,

in this quarter, will, at least, feel something of the undulations of the waters.

"Are you going to *declare war* or not? We have heard that despatches, from England, have been lately forwarded to the seat of Government. What is their purport? From the late *speechifications* of some of your honorable men, I have been led to fear that war will & must take place. But I still hope that kind Providence will avert so awful a calamity. What does *friend Sloan* think of *fighting?*"

Yours &c,

THOMAS PICTON.

Westfield, December 11, 1807.

He resigned his charge in Westfield, 1818. The last session meeting he attended was July 22. On September 13, 1818, he preached his farewell sermon on Some of the Duties of Congregations Toward Their Pastors. The four major divisions were:

I. It is the duty of congregations to attend regularly and devoutly on the administrations of the Word of God and Christian ordinances.

II. It is the duty of people to pray for their minister.

III. It is the duty of people to be very tender of their minister's reputation.

IV. It is the duty of the people, if able, to give their minister a competent support.

It was in the main a caustic reprimand of what seemed to him short comings of the congregation. The sermon was printed in pamphlet form by Peter Chatterton, Elizabeth Town, 1819.

During his pastorate of 13 years, 187 persons were joined to the church, 227 persons died, 400 were baptized and 160 couples were married.

On leaving Westfield he became a professor in the Military Academy at West Point. Later he was a teacher for several years in a Select School in New York City. He died February 6, 1861 at the residence of his son-in-law, Edwin Stevens, Esq., Hoboken, New Jersey at the age of eighty-five.

Even to the last week of his life he had continued interest in Westfield and the Presbyterian Church. It was his hope that he might once more come to the scene of his last ministerial labors and meet his friends in the Church.

THE REV. MR. ALEXANDER GARDEN FRASER

1819-1826

The Rev. Mr. Alexander Garden Fraser was of Scotch parentage, the son of James Fraser, M.D., of Rest Park, the family seat near Charleston, South Carolina. His father was the honorable John Fraser, the younger brother of Simon Fraser 12th Lord Lovat of Beaufort Castle Inverness-shire in the Highlands of Scotland. Lord Lovat commanded the Scotch army in the battle of Culloden in the interests of Prince Charles Stuart. He was defeated by the Duke of Cumberland on the 16th of April, 1746. Lord Lovat was taken prisoner and confined in the Tower of London where he was beheaded. It is said that he was the last person to be beheaded in the Tower. John Fraser fled to the Hebrides where he took refuge at Killarrow on the Island of Islay. Dr. James Fraser, son of John and father of the subject of this sketch, was born also at Bowmore, another name for Killarrow. James took part in the first American war fighting under the British Government. He settled in South Carolina and there pursued the practice of medicine. Alexander was sent to Greenwich, England for his education. He chose the law for his profession and prepared at Litchfield, Conn. While at Litchfield he met Miss Fanny Maria Webb, daughter of Orange Webb, Esq., once a great merchant in New York City. On his graduation they married and settled in Charleston, South Carolina. Until his father's death he practiced in his home city when he assumed the proprietaryship of the family estate.

Orange Webb was a godly man, and an elder in the Presbyterian Church in New York City of which the Rev. Dr. Spring was pastor. It was through the Christian influence of the home of Fanny Webb that Alexander G. Fraser was converted.

On witnessing the hanging of a murderer one day in South Carolina he decided to take up the service of Jesus Christ and through the advice of a Presbyterian minister entered the ministry. He sold his 300 slaves to his brother-in-law with the understanding that none should be re-sold and no families should be broken up, left the south and came to Newark where he prepared himself as a preacher. After completing his preparation he received an appointment as a missionary minister in Jersey City. He next accepted a call to Westfield. Soon after he took up the work in 1819 a revival began. Mr. Fraser instituted a Mother's Meeting for the purpose of praying for the conversion of their children and for a revival of God's work in the Church. Children were brought to the meetings. The numbers gradually diminished until there were only two, the wife of the minister and the wife of a carpenter. These two were fully agreed as touching the thing they asked—a revival. They determined not to let go their hold of God "until it should be done for them by their father in Heaven." One day in school in the Academy a little boy began to cry bitterly. The schoolmaster asked him if he were sick. His answer was, "No." Further inquiry brought no reply. "Tell me," said the schoolmaster, "what is the

matter with you?" Sobbingly he replied, "God is angry with me. I am a great sinner. I shall go to hell." At this point nearly the whole school began to cry. The schoolmaster sent for the Rev. Mr. Fraser. He went over to the Academy immediately and soon grasped the situation. "The spirit" had fallen upon the school in answer to the prayers of the two mothers. Mr. Fraser told them that the Holy Spirit had convicted them of sin and that Jesus was there saying to them all, "Him that cometh unto Me I will in no wise cast out." After talking and praying with them for a while a number were converted and a sweeping revival was experienced in the church. Another revival followed in 1824. An eminent evangelist, a Mr. Sexton assisted Dr. Fraser at this time and the results were even more powerful than the first. Twenty domestic altars were established, 132 persons united with the church, six of whom were colored. On one occasion at a prayer meeting in a private house there were seven conversions. One boy of sixteen brought about the conversion of father, mother, grandfather, three uncles and several others. Truly the spirit of God was upon Westfield at this time.

So conscientious was he in the work of this church that he asked Session at one time to reduce his salary. The congregation was experiencing financial reverses and cognizant of this fact he presented a request that his salary be changed from $550 to $450. The minutes show that his request was granted.

Dr. Fraser was later called to the Duane Street Presbyterian Church in New York City. He was there for but a short

time when he received a letter from the house of Lords in Great Britain through the Secretary of State at Washington informing him that he had fallen heir to the Barony of Lovat in Scotland. He hastened to London, proved his identity, received his inheritance and took possession of the estate. His family followed soon after his departure and so far as it is known he ended his days in Scotland. A son of his, The Rev. Mr. A. Garden Fraser, D.D., was a missionary in India for 53 years from the Free Church of Scotland.

THE REV. MR. EDWIN HOLT

1827-1830

The Rev. Mr. Edwin Holt was born in New London, Connecticut, April 17, 1805. He was a descendant of the Wm. Holt family of New Haven, Connecticut. This William was born in England in 1610, and we find him later on one of the seven signers of the constitution of the New Haven Colony 1644. His parents moved to New York City when he was three years old. He entered Columbia College in his 14th year, October, 1818 and graduated August, 1821. After completing his collegiate course he took up preparation for medicine with a Dr. A. H. Stevens but before he had finished his work he "experienced religion" and joined Dr. Spring's Church in New York City in April, 1823. Convinced that the ministry was his "calling" he entered Auburn Theological Seminary in 1824 and was licensed to preach in October, 1826. His first church was Westfield, N. J., where he was ordained on November 13, 1827.

On July 24, 1828 he married Miss Emily Litcomb of Newburyport, Massachusetts. He asked for a dissolution of pastoral relation in Westfield on April 29, 1830 on account of his health. He was released June 8, 1830. After leaving this church he made several changes and finally located in the North Congregational Church in Portsmouth, N. H. Here he brought about the most powerful revival the church had ever experienced. His next church was the West Pres-

The Rev. Edwin Holt
1827-1830

byterian at Carmine Street, New York City where he was installed March 20, 1843. After four years of faithful service his health failed him again and he gave up his pastorate April 2, 1846. He was unable to preach for two years. As a result of this period of rest his voice was sufficiently strengthened for him to return to his chosen profession. He accepted a call to the Congregational Church in Greenland, N. H. and was installed March, 1848. The climate was too severe for him there and he went to The Second Presbyterian Church in Madison, Indiana. Health again failed and he relinquished his labors and removed to Evansville, Indiana. Here he lost his oldest son, a young man of great promise. The Rev. Mr. Holt was always a worker to the limit of his physical strength. His prepossession was an ambition to help his fellowman. He preached his last sermon in Evansville, Indiana. Immediately after this service he was seized with an attack of Asiatic Cholera and after an illness of two weeks he expired on Sunday morning, July 2, 1854. A devoted friend said of him, " He brought to his profession a well trained intellect and a devoted heart and life." His ministry extended over a period of 28 years during which time he inspired several revivals of religion. He had seven children. In 1864 four of the children had died. Luce died June 2, 1844, Emily December 28, 1845. He was buried in the cemetery at Evansville beside his eldest son. His widow removed to Greenland, N. H.

THE REV. MR. SETH WILLISTON

(*Stated Supply*)

1830-1831

The Rev. Mr. Williston was born in Suffield, Connecticut April 4, 1770, graduated from Dartmouth 1791, taught for a few years and then studied for the ministry. He was licensed to preach by the Holland County Association October 7, 1794. For a number of years he did missionary work in New York State and in Vermont. From October 19, 1803 until 1805 he was pastor of the Congregational Church in Lisle, New York. His next pastorate was at Durham, N. Y. from July 4, 1810 until 1828. From this time forth until his death at Guilford Centre, New York, March 2, 1851, he acted as stated supply in which capacity he served the Westfield Church from 1830 to 1831. He wrote a number of books, pamphlets, and tracts, which are characterized for their doctrinal soundness and practical godliness. Hamilton College conferred a doctorate degree on him. Edgar says of him, "In theology he took rank with the Hopkinsians. He was everywhere the Christian and all who knew him were sure that he was a holy man of God."

The Rev. James M. Huntting
1832-1849

THE REV. MR. JAMES M. HUNTTING

1832-1849

The Rev. Mr. Huntting was born in Easthampton, New York, August 5, 1798. He graduated from Yale in 1824, and was appointed to the principalship of Clinton Academy in Easthampton, Long Island, where he continued for two years. At the end of this period he decided to enter the ministry and took up his work in theology in Princeton Seminary in the fall of that year. He was ordained as an evangelist by the Presbytery of New Brunswick June 9, 1829. From 1828 to 1830 he served as stated supply at Shrewsbury, N. J. On giving up his work there he was appointed agent of the American Sunday School Union, which position he held for one year. He was called to Westfield Presbyterian Church January 25, 1832 and was installed March 6, 1832.

There were four notable revivals during the Rev. Mr. Huntting's ministry, 1832, 1840, 1843, 1848, during which over 250 were received into the church. His historical sermon is the first printed retrospect of the parish. His ministerial relationship was dissolved September 22, 1849. His pastorate in Westfield was a successful one, and his love for the church never slackened. On leaving the church he took up teaching in Jamaica, Long Island and continued in that position for 17 years. Dr. Edgar says of him, "We cannot withhold our testimony of the abundant evidence we found when we came among you of his untiring zeal and exact care of every parochial interest. His kind bearing, cordial sympathy and his deep interest in children and youth prepared the way for his successor, by making the people easy

of access and by diffusing through the parish a kind regard for the pastor and pastor's work. He still lives. May he go late and ripe to his rest and his reward."

He visited the church in 1879 and spoke to the people. Dr. Gill says that it will long and pleasantly be remembered by those who listened to his earnest and loving words. He died in Jamaica, Long Island, May 14, 1882, in his 85th year.

The Rev. Edward B. Edgar, D.D.
1850-1873

THE REV. MR. EDWARD BLANCHARD EDGAR

1850-1873

The place of the Rev. Mr. Edgar's birth was New York City and the time, December 21, 1816. He prepared for college and entered Princeton in 1831. Four years later he was graduated. In 1836 he began preparation for the ministry in Theological Seminary in Princeton. When he took up this work he planned to devote his life to foreign missions but his arduous application to his studies in the Seminary impaired his health and he in consequence abandoned the project. On completion of his preparatory course for the ministry he spent two years and five months as an evangelist and stated supply in Baltimore, Maryland. His first pastorate was at Deer Park Church, Mount Hope, Orange County, N. Y. In 1850 he left this charge to come to Westfield where he began his work on May 4 of that year. Here the best part of his life was spent. The present church was built by him and dedicated without debt March 26, 1862. In his latter days in Westfield his eyesight failed and he was obliged to work out his sermons without pen or pencil. He resigned October 27, 1876, and moved to Plainfield where he spent the remaining fifteen years of his life. His last sermon preached in the Old Presbyterian Church, January 26, 1862, entitled "Remember the Days of Old," is filled with historical data, and is looked upon as a valuable reference. He died January 10, 1890, at the age of 73. Dr. Edgar was a man of splendid physique and of dignified manner, but most gentle in his manner. He was a noble Christian

gentleman, a conscientious pastor, a valued Presbyter and a good citizen. For thirty-four years he preached the gospel and for the last fifteen years of his life he was a living witness of the sustaining power of the word of God.

"An honored life, a peaceful end, and Heaven to crown it all."

The Rev. Alexander McKelvey, D.D.
1874-1876

THE REV. MR. ALEXANDER McKELVEY

1874-1876

The Rev. Mr. Alexander McKelvey was an Irishman born in County Down, near Belfast. He came to America in his youth, prepared for college in New Brunswick and then attended the Theological Institute in that city. He was ordained in June 1858 and continued to preach in the Reformed Church until 1872, when he resigned from the Greenpoint Church of the Reformed faith in Brooklyn. He then spent a year in travel abroad and on his return accepted a call to Westfield on July 27, 1874. He was in Westfield but two years. During this time 106 persons were united with the church and a Jardine organ costing $2,200 was purchased. He resigned June 27, 1876, and soon afterwards accepted a call to the Canal Street Presbyterian Church in New York City. From thence he went to the Second Presbyterian Church in Jersey City. In June, 1894, he was installed as minister of the Reformed Church of Boonton, New Jersey.

His son, Joseph, was pastor for a time at Hope Chapel, Plainfield, New Jersey. One who knew him well has said of him, "He was an able orator, scholarly, tender hearted, and refined."

THE REV. MR. WILLIAM H. GILL, D.D.

1878-1882

The tenth pastor of the Church, The Rev. Dr. Mr. William H. Gill, was, like his predecessor, a native of Ireland. He was born in County Down, February 27, 1841, and came to America in his early youth. This young man found a great friend in The Rev. Mr. W. S. Plumer, D.D., L.L.D., then professor in the Western Theological Seminary at Allegheny, Pa., and pastor of the Central Presbyterian Church of that city. By the advice and help of this good man Mr. Gill entered the Academy at Beaver, Pa. and prepared himself for college. He attended Jefferson College at Cannonsburg, Pennsylvania and graduated in 1864. In preparation for the ministry he spent one year at Princeton Theological Seminary, 1864-65. This was followed by two years at Western Theological Seminary, where he was graduated in the spring of 1867. He was ordained by the Presbytery of Blairsville, June 26, 1867, and accepted his first charge at Greensburg, Pennsylvania. At this place he met Miss Kate Russel, whom he married. She was a noble woman, giving to her husband inspiration throughout his whole life as a minister. The call of the west made a strong appeal and in 1870 he accepted the pastorate of the Sixth Street Church, St. Joseph, Mo. He remained there two years and then came back east to the Central Church, Allegheny, Pennsylvania, where he was pastor for five years. This call was deeply appreciated by him for he was formerly a member of this church and his illustrious patron and benefactor, Dr. Plumer, was at one time its pastor. The Rev. Mr. Gill's ministry in

The Rev. Wm. H. Gill, D.D.
1878-1882

Allegheny was very successful and when he was called to come to Westfield his people ardently importuned him to stay with them but the visiting committee persuaded him to accept and he took up his work in Westfield in January, 1878. The minutes of the session state that "extensive material and spiritual improvement" was made during his incumbency. It must, however, be noted that it was during the third year of his pastorate of four years, on June 7, 1880, that 37 members "prayed for letters of dismission for the purpose of organizing a Congregational Church." Others followed at various times during the next five years. On July 6, 1880, through him an effort was made to liquidate the church debt. Two thousand five hundred dollars were asked for. Within fifteen minutes $2,800 were subscribed and during the week following the amount was advanced to $3,100. He resigned January 9, 1882. Later he became pastor at Oswego, 1883-85. From 1887-91 he served the Evangel Church in Philadelphia. His last years were spent in Philadelphia when he gave himself to literary pursuit and to awakening interest in the study of the Bible. His published works are "Credimus or What Presbyterians Do Believe," "The Temple Opened—a Guide to the Book," "The Bible Catechist," and "The Junior's Jesus." He received the degree of Doctor of Divinity at Washington and Jefferson College 1892. The Rev. Mr. William H. Gill, D.D., died in Philadelphia, August 11, 1904, in his 63rd year, having contributed greatly to the advancement of the Church of Christ.

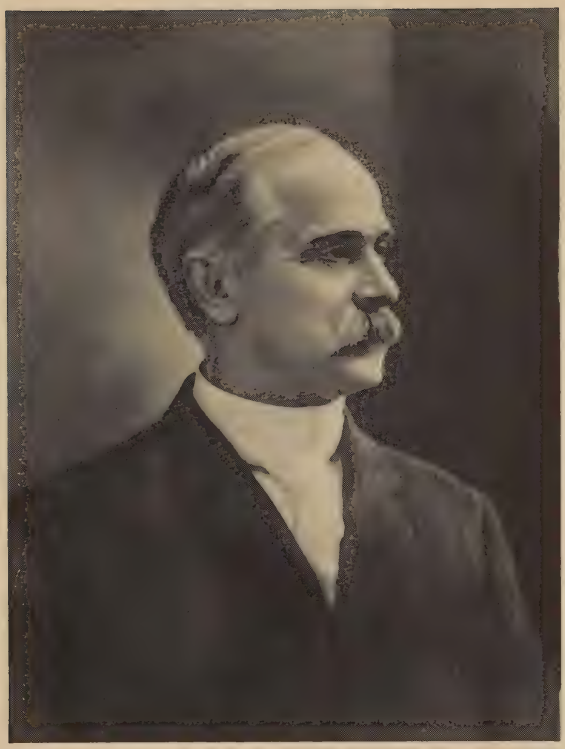
THE REV. MR. NEWTON W. CADWELL, D.D., L.L.D.

1882-1902

The Rev. Mr. Newton W. Cadwell was a native of Michigan. He was born at Reading near the town of Hillsdale in that state on June 6, 1853. His undergraduate work was done at Hamilton College. He prepared for the ministry at Auburn Theological Seminary and later did work in the field of law that admitted him to the bar as an attorney and counsellor. The ministry appealed to him stronger and after accepting a call to the Westfield Presbyterian Church he was installed as its pastor in July, 1882. On his coming he found that some eighty-five former members had organized themselves into the Congregational Church of Westfield.

Among the first fruits of his labors was a revival whereby over one hundred members were added to the Church. Ninety persons were received at one communion. As an outcome of this revival new chapels were built at Locust Grove, Willow Grove, Bloodgood's Mill and Branch Mills. Other elements of growth at this time were the remodelling of the Church and Lecture Room. A new parsonage replaced the one built in 1811. During his pastorate in Westfield 850 members were added to the church and the parish took an enviable place in the Presbytery of Elizabeth.

In 1902 Dr. Cadwell accepted a call to Atlantic City, where he gave service to the cause of Christ for twenty-two years. He is now "Pastor Emeritus" of the thriving church where he did so much in the building. Because of his outstanding success in the ministry the title of Doctor of Divin-



The Rev. Newton W. Cadwell, D.D.
1882-1902

ity was conferred upon him on June 30, 1904, by Hamilton College, his Alma Mater. In February, 1921, he received the degree of LL.D. from Maryville College, Tenn.

Jane Worrall Criswell of Shippensburg, Pa., and Dr. Newton W. Cadwell were joined in holy matrimony May 14, 1883. Miss Criswell was a graduate of Wilson College, Pa. She had a distinguished college career and was chosen as valedictorian of her class. She died July 3, 1914, in Rome, Italy, leaving two children, Mary Lee (Davis), born April 20, 1884, and Paul Newton, born June 9, 1889. Another child by this union, Jeanie Worrall, born December 26, 1886, died June 30, 1887. On July 20, 1918, Dr. Cadwell married Minnie May Reger of Westfield, New Jersey.

Dr. Cadwell's ministerial career has been unique in that he has served but two parishes, Westfield for 20 years and Atlantic City for 22 years. He has rendered unto the Lord great service and to his people has gone out from him Christian benediction and loving fellowship.

THE REV. MR. W. IRWIN STEANS, D.D.

1903-1919

The Rev. Mr. W. Irwin Steans was born March 20, 1854, at Buffalo Valley, North Hampton County, Pennsylvania. His father was a prominent farmer, William Steans, whose father, John, came from Leicestershire, England. William married Caroline Irwin, daughter of William Irwin, a native of the north of Ireland. William Irwin Steans received his preparation for college in Columbus Seminary and graduated from Lafayette College in 1879. He later entered the Seminary at Princeton and was graduated with the class of 1882. His first call was to the Washburn Street Presbyterian Church of Scranton, Pennsylvania. He was there for ten years. From Scranton he went to the Mahoning Presbyterian Church of Danville, Pennsylvania, where he took charge June 1, 1891. They had one son, Irwin Wells. While at Danville he received the degree of Doctor of Divinity from Lafayette College. In 1902 he relinquished his charge in Danville and became stated supply in the Westminster Church, Grand Rapids, Michigan. He was there part of a year when he was asked to come to Westfield in 1903. He felt that the emphasis of church work should be placed on missions and during his pastorate here in Westfield great progress was made in this direction. At his death the church was supporting five missionaries. He died suddenly in the manse on December 16, 1919. A memorial service to his honor was held March 21, 1920, at which time a bronze tablet was placed in the church on the wall at the right of the pulpit. When the gallery stairs were built in, it was moved to the vestibule of the church.

The Rev. W. Irwin Steans, D.D.
1903-1919

A movement was started during Dr. Stean's ministry having in mind the celebration of the 200th anniversary of the founding of Westfield. This event naturally involved the history of the church. In 1918, through the leadership of the Hon. A. N. Pierson, Mindowaskin Park had been opened to the public. This park not only enhanced the church property, but at this time afforded a picturesque setting for staging a pageant picturing episodes of life and growth of church and town. The pageant was planned and administered by Chas. A. Philhower with the aid of a host of the leading citizens of the town, and was presented on Oct. 12. 1920, to an audience of about 15,000. The setting of the performance is shown in the accompanying Winter Scene. Sorry to say, Dr. Steans did not live to see this memorable spectacle.

The resolutions written in his behalf read as follows:

In Loving Remembrance of
The Reverend W. Irwin Steans, D.D.

"The measure of the life of a Christian minister is recorded in the hearts of believers of Christ, and on the great scroll of God in heaven. As men, through his efforts, learn to love the Christ and as men through his efforts learn to show kindness to each other so his ministry brings benediction from God the Father.

"Men bear witness that the life of the Reverend W. Irwin Steans through the grace of God was replete with good works made possible by an abiding faith in his Lord and Master Jesus Christ. He loved his neighbor as himself, and prayed for the blessings of God on his enemies. He gave alms to the needy, and brought Christian comfort to the bereft. He helped him who stumbled to see the error of his

way and gave his life that others might learn to glorify their Father in heaven. He worshipped the Lord God with all his heart, and taught the life of Christ by living it. Truly he was a teacher of the Bible and a servant of God.

"It was in the year of our Lord 1903 that the Reverend W. Irwin Steans was called as minister of the Presbyterian Church in Westfield, New Jersey. For sixteen years he worked in this parish faithfully and well. Under his guidance the church grew in grace, and many learned to love the Lord. By his eloquent and spiritual sermons men were attracted to the house of God. The Bible School increased in earnestness and efficiency. The children of the church loved him, for he was a friend to them all.

"He had the unusual faculty of actively interesting men in Christian work. Men were more manly in his presence, and sought to quit themselves reverently before God.

"His spirit was buoyant, inspirational, love-begetting. No sorrow overcame him for he trusted in the Lord. He supported those who were stricken with grief, and prayed with those who suffered the loss of loved ones. His life was an errand of mercy, a gift of love.

"The Church of Christ was uppermost with him. He was about his Master's business unceasingly.

"He was a man of affairs, his interests were world-wide, always enlightened, and always enlightening. To him the duty of the church was to preach the gospel to all peoples.

"During the period of the Great World War his spirit was aglow with patriotic fervor. He preached the rights of humanity with the dominant courage of a Christian soldier. He prayed that our American boys should prevail, never

Winter Scene of Mindowaskin Park, Church and Parish House

doubting that God was in his heaven and that all would be right with the world. It was his to enjoy the fruition of that prayer.

"Not alone with the home church did his ministry end. Outlying chapels were sustained and encouraged through his preaching the gospel of Christ. The good people of Branch Mills, Willow Grove, Madison Avenue, and Mountainside loved him with a Christian love for his ministry with them.

"In the Presbytery of Elizabeth he was respected, and accepted as a strong and wise Christian leader. He was a guiding spirit among ministers of Christ.

To the end he was active in doing good. At his last communion his soul was over-joyed by the reception into the church of thirty-eight members.

"A pleasant trip to New York, breaking bread with a dear friend, a busy meeting with the session of his church, a night of rest and then departure to be with his Lord, made up the last day of his life.

"A friend and brother, a devoted Christian, a noble soul has left us. Thanks be to God for his splendid Christian service."

LAWRENCE CLARK
JOHN P. RINCKHOFF
CHARLES A. PHILHOWER
Committee.

THE REV. MR. WILLIAM KERR McKINNEY, Ph.D.

Since 1921.

Dr. William Kerr McKinney first united with the Trinity Presbyterian Church of Ballymoney, Ireland. On coming to America in 1897 he joined the First Presbyterian Church in Princeton, and later as a student became a member of the Presbytery of New Brunswick, where he was licensed in April, 1900. Dr. McKinney was born in Whitehills, County Antrim, Ireland. His father's ancestors came from Ayrshire and his mother's from Aberdeenshire, Scotland. After passing through the public schools he attended the Intermediate and Preparatory School in Ballymoney, where he prepared for college. He entered Queen's College, Belfast, at the age of seventeen. After spending two years there he continued for two more years at Magee College, Londonderry, and later graduated with the degree of B.A. from the Royal University in Dublin. He pursued a Theological Course in Londonderry for one year, and then deciding to come to America, he entered Princeton Seminary in the middle class and completed his course in preparation for the ministry in the spring of 1900.

After joining the Presbytery of New Brunswick he accepted a call to the Presbyterian Church at Hammonton, N. J., where he spent the first two years of his ministry. From thence he went to Bridgeport, Pa. He gave eight years of his life to this charge during which time a manse was built and the congregation was much enlarged. In 1910 he was asked to go to the Grove Presbyterian Church of Danville, Pa. He labored in this field for six years, and experienced fruitful returns. It was his practice for five years

on Thursday at noon to preach a sermon for the men of the factories. The church grew rapidly and a Bible Class was developed numbering over one hundred. It was during this period that he received his Ph.D. degree from the Central University of Indiana. From Danville he went to Bellefonte. Pa. This being the county seat of Centre County, he was afforded a splendid opportunity for Christian service among the leading people of the county. At the end of a five year period, June, 1921, he was called to the Westfield Church. During the past seven and a half years he has admitted 894 members to the Church. In 1921 the church spent for congregational and benevolent work $25,520, and in 1928 the amount in the same field was $67,089. The membership at the present is 1,358. A new Parish House has been built at a cost of $110,000 and the church was renovated inside in the summer of 1928. During Dr. McKinney's pastorate two assistants have been appointed to this field, the Rev. R. A. N. Wilson, June, 1926, to April, 1928, from Princeton Seminary, and the Rev. Mr. Edwin H. Rian also from Princeton, present assistant appointed November, 1928. Through the secretary of the Church, Miss F. Eleanor Wood, the ancient documents of the church have been typewritten and put into looseleaf binders. These include minutes of Session, minutes of Trustees, Annual Parish Meetings, ministers, baptisms, marriages, and members. In the main this church supports seven missionaries. Interest is exercised in four chapels and a Bible School of 900 children is making unusual progress. On the first Sunday of the celebration of the two hundredth anniversary there were 795 present at the church service.

During Dr. McKinney's pastorate there has been a phenomenal growth in church membership, in the enrollment of the Bible School, and in auxiliary activities. The women's organizations have allied themselves into a Woman's Association and have thereby coordinated their several activities. The preaching of Dr. McKinney has been so spiritually helpful to the membership that the congregations at the Sunday morning service have averaged over 600 for the past two years. For some time on communion Sundays there have been around 800 who have sat down together at the table of the Lord. On Easter Sunday, 1928, the attendance was over 1,100.

The work of the church in all of its departments is in a most prosperous condition and every line of activity promises growth for the future commensurate with the development of the town.

"PILLARS OF THE CHURCH"

It is found from a study of the records that there were times when certain men of the congregation through the exercise of Christian leadership, of financial aid and of ardent support of the principles of the church kept the church alive, strengthened her influence, broadened her boarders or maintained unity when dissention threatened her foundations to dissolution. Certainly many of them have passed on to their reward unheralded. However, a list is given of them of whom special note has been made in minutes of session, and where sketches and photographs were obtainable some five have been presented as typical of the Christian services of many others.

SAMUEL DOWNER

Born May 24, 1760; *died May* 29, 1846

Samuel Downer was the son of Samuel who came from Connecticut to Elizabeth Town through the influence of Governor Carteret. He married Sarah, the daughter of Daniel Robinson, May 31, 1786. A second wife was Ruth, widow of Gideon Waterbury but without issue. The family by his first wife consisted of thirteen children. Edwin was the seventh child. He graduated from Princeton College and later from Princeton Seminary, served as a missionary in Virginia for some months, was ordained in the Presbytery of Elizabeth as an Evangelist November 3, 1824 and became the pastor of the Mount Hope Presbyterian Church, Orange County, New York in April, 1825. He returned to Westfield in 1858 in ill health and for ten years acted as a supply when needed in surrounding churches. On May 31, 1868 he, in the absence of the Rev. Mr. E. B. Edgar, took charge of the services of the Westfield Church. He had looked forward with great concern to this service, having prepared a sermon on the text from Luke XIX, 41, 42. He entered the pulpit in great feebleness, offered the invocation closing with "For Jesus sake, Amen," sat down in the chair back of the lecturn and expired. There was a large congregation. The meeting was dismissed at once and many were heard to say as they passed out of the church, "How beautiful thus to die."

The twelfth son of Samuel Downer was David Robinson who also took up the ministry. He prepared in Dr. Armstrong's school in Bloomfield, entered Yale and graduated in 1828. His preparation for the ministry was at

Mr. Samuel Downer, Jr., 1760-1846
Elder of Church and Town Father

Auburn, N. Y. He was ordained by the Third Presbytery of New York and became the first pastor of the West Presbyterian Church in New York City on Carmine Street. On October 23, 1841 he was compelled to resign on account of ill health and died in Westfield, November 28, 1841.

Samuel Downer was a close friend of the Rev. Mr. Benjamin Woodruff and a staunch supporter of the Westfield Church. It was during his boyhood that the hatred against the mother country developed. He was but sixteen when the war broke out and although too young to enlist he served as a drummer boy to Captain Benjamin Pierson's company which was attached to Col. Jacob Crane's Elizabeth Town Regiment. He was stationed at Morristown for a time and later enlisted in Captain John Scudder's Company. A description of him on enlistment reads as follows: he was 19 years of age, five feet five, rather dark complexion, black hair, residency, Elizabeth Town. He helped to capture a British boat on the Achter Kol. It is of interest to note that the renegade, Morgan, who shot and killed Parson James Caldwell was a member of his military company. In a news article the Rev. Dr. Nicholas Murray states, "Samuel Downer, under whose command Morgan had kept guard of the road leading from Elizabeth Town to Westfield, had said that Morgan was a very bad man." His father was also a member of the State Militia as a minute man.

Samuel Downer was a shrewd business man but of strict integrity. He opened an inn in Westfield which was the first relay on the New York, Philadelphia Stage Line. In 1783 we find him proprietor of a general store in Westfield while the British were still in the country. It is reported

that on one occasion while returning from New York on horseback he was fired on by some British soldiers and that he barely escaped with his life. At another time on returning from Philadelphia he was held up at New Brunswick by patriot officials until his identity was established.

For a number of years his store was the only one for miles around. He was postmaster for this section from February 17, 1825 until he resigned May 24, 1833. His first place of business was located where the Rialto Theatre now stands. His store at this time was in a room in his dwelling house. In 1812 he built on the opposite side of the street and during the year moved to that location. He was an original director in the old State Bank of Elizabeth Town and one of the first stockholders in the Elizabeth Town-Somerville Railroad. Records show that he joined the Presbyterian Church in 1785, was elected to the office of elder in 1822 and was in fact a "pillar of the church" for twenty-four years contributing greatly to its life both spiritually and financially. He died May 29, 1846.

His father, Samuel, came to Westfield at the close of the war and was located as a blacksmith on the road to Rahway near Mud Lane, (Grove Street). Later he moved to Jerusalem Road. For many years he was the senior patriot of the town and its greatest Revolutionary War hero. He died at the advanced age of 101 years and is buried in the old cemetery.

ANDREW H. CLARK

Born July 12, 1786; *died October* 19, 1862

The Clarks came from Herefordshire, England to Long Island about the year 1680. Samuel was soon afterward a citizen of Westfield. He had a son, Thomas, whose son William was the father of Charles Clark. William of Revolutionary fame was a son of Charles and his eldest son was Andrew H., the subject of this sketch. He was born in Westfield, July 12, 1786, and married Rebecca, daughter of Enoch Miller. They had children, Sarah H. (Mrs. Squier Pierson), Mary (Mrs. Elias Mooney), Henrietta (Mrs. Samuel Gray), Caroline, who died in infancy, Richard Augustus of Ohio, J. Lawrence of Westfield, William A. of Trenton, N. J., and Jabez, deceased.

From the time of the Rebellion he indorsed the principles of the Republican party. He was always actively identified with public affairs. At one time he was elected alderman for the borough of Elizabethtown. He was a commissioner of deeds and a justice of the peace in Westfield Township. Mr. Clark was always active in the Presbyterian Church, being a member sixty years and forty years an elder. For a number of years he was superintendent of the Sunday School at Branch Mills and it is said that his Christian character left an indelible influence on the community. He was a good singer and for a long time led the singing in addition to superintending the school and teaching a large Bible class. Even in his seventy-seventh year we find him active in church work. His commanding presence demanded deference from both friend and stranger. He died October 19, 1862, having lived a life of outstanding Christian usefulness.

SQUIER PIERSON

Born October 1, 1796; *died December* 23, 1878

Mr. Pierson was a descendant of an English family that formerly lived in New England, removed to Long Island and thence to New Jersey. They have been prominent as founders of Presbyterianism in America. Squier Pierson was born in Westfield, October 1, 1796. His father, Squier, emigrated to Ohio in 1816. At this time Squier, Jr. was nineteen years of age and was apprenticed to Squier Marsh as a tailor. Consequently he remained in Westfield. He later purchased a house from Mr. Marsh and made it his life time home. He married Miss Abby Marsh, March 30, 1817, daughter of Charles Marsh and had children, Orren, Evert M., James T., Lyman H., Sarah Ann (Mrs. Muchmore), Mary Eliza (Mrs. Smith), Eveline (Mrs. Miller), and Harriet.

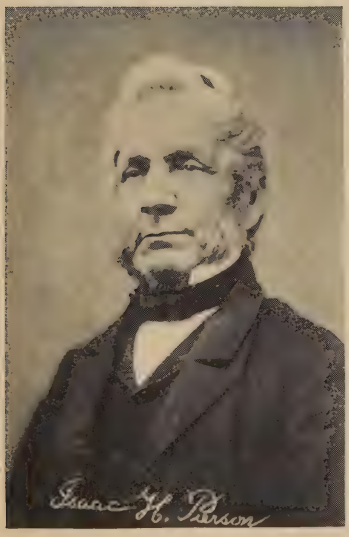
Mr. Pierson was a Whig in politics and naturally became a republican on the organization of that party. He served for years on the Township Committee of Westfield.

The son of Squier Pierson, James T., was elected an elder January 4, 1877. In the minutes of Session, December 20, 1909, there is the following resolution:

Whereas in the Providence of God, our friend and brother, Elder Jas. T. Pierson, has been taken from us. Resolved, that we place on record this expression of our appreciation of his consistent Christian life as man and citizen and of his service to Church and town in both of which his example stood for progress and purity. Looking back upon his 51 years membership in the Church and his 33 years in the eldership, we bear in mind especially, his wisdom in

A. H. Clark

Squire Pierson



Isaac H. Pierson

Joseph S. Cory

council, his strength of conviction, his firm faith in God and his unostentatious generosity.

The grandson, Arthur N., is an active member of the Presbyterian Church of his family having served for ten years as Sunday School superintendent and 18 years as trustee. He is a republican and has for 15 years represented Union County in the State Legislature, as assemblyman 8 years, and as senator, 7 years. At the present time he is the dean among legislators in New Jersey, having been elected to that body either as assemblyman or senator for a greater number of years than any other person in the history of the state. He is the author of many of the most important laws on the statute books of the State especially those relating to education and finance.

Both Squier Pierson, Jr. and his wife were members of the Presbyterian Church in Westfield. Mr. Pierson served the church both as deacon and as elder. He was a member for sixty years and a ruling elder for forty-six years.

He was a man of influence in the community, honorable in business, and governed by integrity in all of his dealings. His judgment was highly respected and because of his honesty and ability he was frequently designated in wills as the administrator in estates. He died December 23, 1878 in his eighty-second year.

ISAAC H. PIERSON

Born June 17, 1800; *died August* 30, 1875

This family is of English origin. Members came to New England in the early part of the seventeenth century, migrated to Long Island and thence to Newark and Elizabeth, New Jersey. Isaac H. was born in Morristown June 17, 1800 and settled in Westfield in 1832. As a good citizen he took an active part in the affairs of the town. True to the faith of his ancestors he was a Presbyterian and early joined the church of his fathers. As soon as he arrived in Westfield he presented his letter and at once became active in the Church of Christ. Six years later he was elected an elder and by an exemplary life graced that office for thirty-seven years. He was a regular attendant at the weekly prayer meetings and is remembered for his spiritual devotions and earnest exhortations.

For some six years he was superintendent of the Sunday School (1840-1846) and for 43 years a member of the Church. Without doubt his most notable service to the church was rendered in his work in recording and directing the acts of Session. He was elected stated clerk of Session November 24, 1849. The Rev. Mr. Alexander McKelvey said of him, "For twenty-five years he was the efficient and obliging clerk of Session." He was characterized as one who ever observed the sanctity of the Sabbath. Each one who knew him gave testimony "at all times and in all places Isaac H. Pierson was a Christian gentleman." His daughter, Mrs. Mary Pierson Condit, has been a member of this church for sixty-seven years, and a diligent worker in the

Sunday School, and in its many organizations. At the celebration of the 200th anniversary she was honored by a gift of beautiful flowers as the senior member of the congregation.

The closing days of Isaac H. Pierson were accompanied with severe and protracted suffering; but through it all he bore witness to the sufficiency of the sustaining grace of Christ his Lord. He died August 30, 1875.

Emblasoned on the escutcheon of his faith were the words:

"An honored life
A peaceful end
And heaven to crown it all.

JOSEPH CORY

Born September 2, 1809; *died July* 8, 1892

The Cory's are of Scotch ancestry and a branch of the family has been located in Westfield since the early part of the eighteenth century. Joseph was the fourth descendant of John, one of the charter members of the Westfield Presbyterian Church. Tradition says that John was the first to contribute one pound sterling for the erection of the original Presbyterian Church building in Westfield. From him, descended seven ruling Elders of this Church, one minister, two granddaughters who married ministers, and two, Maggie K. Scott and Harriet C. Hummell, who went to Brazil and Arabia as missionaries.

Joseph was born September 2, 1809 and was the son of Benjamin and Susan Denman Cory. Benjamin had two brothers, Samuel and Joseph, who served in the Revolutionary War and were received in Westfield on their return with great demonstrations of joy. On October 3, 1826 Joseph united with the Westfield Church and the following year he was dismissed to the Old Spring Street Presbyterian Church of New York City. As a member of that church he was active in Sunday School work. While in the city he learned the stone cutter's trade. In 1833 he returned to the homestead in Westfield because of the age of his father and for the purpose of enabling Christopher and James Manning to attend college. Through his help the former graduated from Princeton and the latter from Oberlin.

The Rev. Mr. Christopher entered the work of the Home Missionary Board and settled at Lima, Indiana. James also went west and located at Oxford, Ohio. Later he went to San Francisco and took up church work there.

Joseph Cory was an ardent Sabbath School worker. Not only did he work in this field while a member of the Spring Street Church in New York City but he also gave notable service both in the Westfield Sunday School and at Locust Grove. He was at different times superintendent in each of these schools. In 1854 he was chosen a ruling elder and served his church in this capacity until his death. During his eldership he aided in bringing about many improvements. The old cemetery was enlarged to more than twice its size, and the present church edifice was erected. The responsibility for financing this project fell mainly to Deacon Henry Baker and Elder Joseph Cory. As a reward for their diligence to the great joy of Westfield, on the day that the steeple was raised the full amount was pledged and the church was dedicated free of debt. The grounds were not graded until 1868. There were many depressions in what is now the church lawn and the bank of the old grave yard and the roadway needed grading. It fell to the lot of Elder Cory and Trustee Robert French to bring about these improvements and in consequence much grading was done and at that time the elms which have now reached maturity were planted. As a result we have a church building which not only impells the admiration of all who see it, but also prompts an expression of appreciation of the delightful setting which augments its stately architecture.

Mr. Joseph Cory died July 8, 1892 survived by Margaret, his wife, and a son, J. Wilbur, a member of this church. He was known as a man constant in prayer and diligent in supporting missions. On two different occasions he represented the Elizabeth Presbytery in the General Assembly. Truly he was a man of God, faithful in good works to the end.

NOTES FROM MINUTES OF SESSION OF OUTSTANDING SERVICE TO THE CHURCH

Andrew Hetfield, 55 years a deacon.

Jacob Davis, 58 years a member and an elder 51 years.

James Ryno, 37 years a ruling elder.

Andrew H. Clark, 60 years a member and 40 years an elder.

Isaac French, 29 years a member, 26 years an elder.

Isaac H. Pierson, 43 years a member, 37 years an elder and Sunday School superintendent.

Samuel Downer, 25 years an elder.

Benjamin Cory, 29 years a member of Session.

Squier Pierson, 60 years a member, 46 years a ruling elder.

Ephraim Clark, 50 years a member, 29 years an elder.

William Clark, 61 years a member, 30 years an office bearer.

James T. Pierson, 51 years a member, 33 years an elder.

Joseph Edward Brewer, 38 years a member, and 36 years an elder.

LEGENDS ON MEMORIAL WINDOWS IN THE CHURCH

Isaac H. Pierson, Ruling Elder, 1837-1875.

Ephraim Clark, Ruling Elder, 1846-1875.

Joseph and Wilbur Cory.

William Clark, Ruling Elder, 1835-1869.

Elizabeth Clark.

Elders, 1928

Back Row: John P. Rinckhoff; E. F. Gilby; Robt. Dawson; W. Percival Gibby; Walter F. Beyer; Robt. S. Glass; Walter L. Bunnell; John C. Morrow; Walter R. Darby; James D. Finley; Chas. A. Philhower; Wm. R. Lynde; W. Spencer Bowen.

Front Row: James E. Faw; Albert E. Meder; John B. B. Douglass; Samuel Johnson, Sr. The Rev. Wm. K. McKinney; Robt. A. Fowler; Charles McDougall; Chas. D. Garretson; M. B. Dutcher.

Joseph Acken and William Pierson, Jr., Jacob Davis, Deacon and Ruling Elders, 1769-1804; 1809-1835; 1792-1843.

Wallace Kaylor.

Jacob Baker, Ruling Elder, 1835-1837.

William Baker, Deacon and Elder 1820-1833.

Henry Baker, Deacon and Ruling Elder, 1832-1885.

John C. Lawrence.

Andrew H. Clark, Ruling Elder, 1822-1862.

Squier Pierson, Ruling Elder, 1832-1878.

Suffer Little Children to Come Unto Me.

Contributed by Infant Class.

F. F. and D. S. Scudder.

ELDERS, DEACONS AND TRUSTEES

There are four judicatures in the church, namely, the Session, the Presbytery, the Synod, and the General Assembly. The Presbyterian Church in Westfield is a member of the Presbytery of Elizabeth, the Synod of New Jersey, and the General Assembly of the Presbyterian Church in the United States of America. The local church is administered by elders, deacons and trustees.

ELDERS

The elders govern the church and are chosen by the congregation. Formerly they exercised the office of disciplining members who were remiss in church attendance or Christian conduct. This function has gradually dropped into

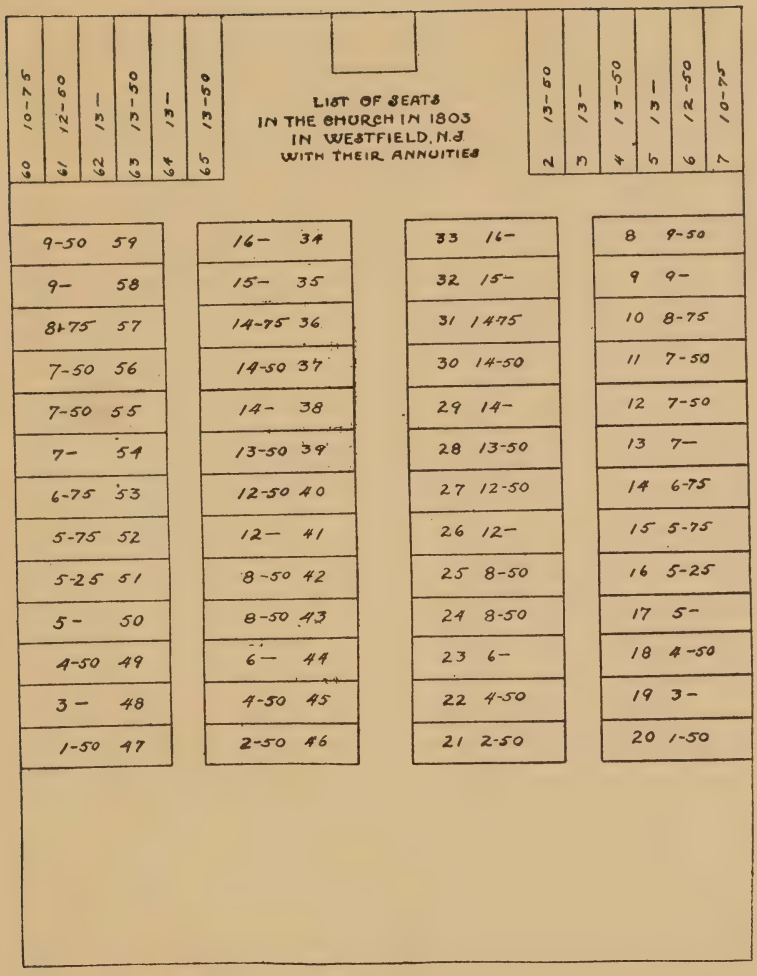
disuse. On January 4, 1877, the rotary plan was adopted. A resolution was offered by James T. Pierson on December 23, 1904 "that the retiring elder be ineligible for re-election for at least one year after the expiration of his term." For a long time the number of ruling elders was nine. It was increased to twelve and at the present is fifteen. The practice for years was to have Session nominate candidates for election and then submit the names to the congregation with the liberty given to each member of the church to vote for whomsoever he pleased whether the person voted for had been nominated or not. There are now three classes of five each. One class retires each year.

DEACONS

Deacons are elected in the same way as elders. Their duties are to provide for communion and to look after the poor, especially widows who are in need. For a number of years these responsibilities have been assumed by the elders. Henry Baker was the last deacon as is shown by the manual of 1880. In 1864 we find the names of Squier Pierson, Henry Baker, and William Clark as deacons.

TRUSTEES

The trustees look after the temporal welfare of the Church. The care of buildings and grounds and the general management of finance is in their hands. In our Church they became a corporate body in March, 1786 and the first board was made up of Thomas Woodruff, John Scudder, Ephraim Marsh, Jesse Clark, Andrew Hetfield, Ephraim Scudder and John Crane.


LIST OF SEATS
IN THE CHURCH IN 1803
IN WESTFIELD, N.J
WITH THEIR ANNUITIES
60 10-75
61 12-60
62 13—
63 13-50
64 13—
65 13-50
2 13-50
3 13—
4 13-50
5 13—
6 12-50
7 10-75
9-50 59
9— 58
8-75 57
7-50 56
7-50 55
7— 54
6-75 53
5-75 52
5-25 51
5— 50
4-50 49
3— 48
1-50 47
16— 34
15— 35
14-75 36
14-50 37
14— 38
13-50 39
12-50 40
12— 41
8-50 42
8-50 43
6— 44
4-50 45
2-50 46
33 16—
32 15—
31 14-75
30 14-50
29 14—
28 13-50
27 12-50
26 12—
25 8-50
24 8-50
23 6—
22 4-50
21 2-50
8 9-50
9 9—
10 8-75
11 7-50
12 7-50
13 7—
14 6-75
15 5-75
16 5-25
17 5—
18 4-50
19 3—
20 1-50

Back in 1805 and prior to that date a committee of assessors was chosen by the trustees. Their duty was to assess each person connected with the church adequately in accordance with the ability to pay on the basis of his rateables and to the extent that would cover the expenses of the church. In addition to this, a committee called collectors was appointed to carry out the plans of the committee on assessment. In 1791 a list of members in arrears was put into the hands of Thos. Woodruff, Esq., for prosecution. It was a common practice for an individual to give his note covering his arrears. At a later date he reported a large amount collected mostly without prosecution. In some cases enforcement to pay through the law was necessary. On occupying the new Church in October, 1805, pews were given purchase values and then were sold at vendue. If different persons wanted the same pew they would bid against each other and determine the highest bidder who would get the seat. This money was taken to pay for the church and later to defray current expenses.

It is interesting to note that, in filling a vacancy in the trustees in 1805, the three candidates were Captain Matthias Clark who received 34 votes, Captain Azariah Clark with 26 votes and Captain Charles Clark with 24 votes. From 1808 until 1820 the Parish Meeting for the election of trustees were held on January 1. Prior to 1808 there seemed to have been no regular date. Beginning with 1821 the election was held on the first Sunday in April. In 1837 ten trustees were elected. The seats in the church were made free in 1921.

In listing the trustees the name is given when first elected. In order to avoid countless repetitions the names

Trustees, 1928

F. A. Egerton; H. W. Pleister; C. B. Smith; G. A. Neumann;
Thomas Hutchinson; K. S. Warner; A. McL. Rowland, Pres.; J. C. Evans, Treas.; Hon. A. N. Peirson

are not repeated. The number of trustees varied from five to ten. For most of the time they were elected in classes whose term was usually three years.

A list of the trustees in so far as the records have made the names available is given in subsequent pages of this volume.

MINISTERS AND MISSIONARIES WHO HAVE GROWN OUT OF THE WESTFIELD PRESBYTERIAN CHURCH

Rev. Edwin Downer, son of Samuel Downer of Westfield, was pastor of the Presbyterian Church at Mt. Hope, N. Y., and afterwards of the church at Fairfield, Conn. Graduate of Princeton Seminary. Elizabeth Presbytery, April 25, 1822. He died while conducting service in the Westfield Church, May 31, 1868.

Rev. David Robinson Downer, son of Samuel Downer, Jr., of Westfield, was the first pastor of the West Presbyterian Church of New York City. Graduate of Auburn Seminary, Third Presbytery of New York, March 25, 1832. He died in Westfield and is buried in the old cemetery.

Rev. Lewis Carter Baker, grandson of Daniel Baker, of Westfield, was pastor of the Second Presbyterian Church of Camden, N. J., for 22 years and was afterwards ordained to the ministry of the Protestant Episcopal Church.

Rev. Elihu Baker—information wanting.

Rev. James Baker—information wanting.

Rev. Alfred Britton Baker, D.D., grandson of Daniel Baker of Westfield was Rector of Trinity Church at Princeton, N. J. for 50 years and Dean of the Protestant Epis-

copal Diocese of N. J. His son, Rev. Wm. Osborn Baker, rector of Christ's Church at New Haven, Conn.

Rev. Christopher Cory, son of Benjamin Cory of Westfield was a graduate of Princeton and a Presbyterian Clergyman at Lima, Ind.

Two granddaughters of Manning Cory became missionaries: Mrs. Harriet B. Cory Hummel went to Arabia; Mrs. Maggie K. Cory Scott went to Brazil.

Chas. Wallace from Chas. Pierson's Sunday School class, a minister.

Rev. Robert Bruce Clark, a Presbyterian clergyman in New York City and grandson of Israel Clark of Westfield.

Rev. Ephraim Scudder High, son of Linus High, of Westfield, was Pastor of the Presbyterian Church at Streaton, Ill., for many years until his death in 1872. He married Kate B. Clark, daughter of William Clark, Jr., of Westfield.

Rev. Joseph B. Connett, 704 E. Calhoun St., Macomb, Ill., and Rev. Alan W. Connett, 524 W. 5th St., Joplin, Mo., great-great grandchildren of Gardner Connett of Westfield.

Jane Morrow was missionary to Barranquilla, Colombia, S. A., 1915-1926.

Rev. Chas. Sisserson, son of Mr. Wm. Sisserson, Methodist minister in Waxahachie, Texas.

Misses Ruth and Rachel, missionaries to Arabia under the Reformed Church, now stationed at Amarah and Basrah, Mesopotamia, 1920.

NOTABLE REVIVALS, 1785-1885

The period of revivals seems to have covered a space of about one hundred years. It will be observed during that time there were 813 converts who joined the church. The records show the following revival seasons:

The Rev. Mr. Woodruff, 1785—115 added to the church.
The Rev. Mr. Picton, 1808— 80 added to the church.
The Rev. Mr. Frazer, 1819-20— 86 added to the church.
The Rev. Mr. Frazer, 1825— 108 added to the church.
The Rev. Mr. Huntting, 1832— 82 added to the church.
The Rev. Mr. Huntting, 1840— 81 added to the church.
The Rev. Mr. Huntting, 1843— 58 added to the church.
The Rev. Mr. McKelvey, 1876— 72 added to the church.
The Rev. Mr. Cadwell, 1882-83—131 added to the church.

BIBLE SCHOOL

The Sunday School Union established in England in 1803 soon reached America. Since the Westfield Church was an outgrowth of the Elizabeth Church, it is reasonable to infer that methods and practices found successful there were quickly imitated by the branch church in Westfield. We find the first Sunday School established in the First Presbyterian Church in Elizabeth in 1814 by the Rev. Dr. John McDowell and it is said that the enterprise was undertaken with great caution. At first a number of the most prominent and most influential families were consulted. Immediate cooperation was given and great numbers of all ages came in to learn to read the Bible. The three churches at this time in Elizabeth Town, the Methodist, Episcopal and Presbyterian, joined in the undertaking. Lessons were taken from the Bible, catechism (Larger, Smaller, Westminster, Mother's, Evangelical, and Missionary) Watts Hymns, Bible Quotations, etc. Dr. McDowell writes on February 5, 1815, of the good effect on the colored children. One girl learned to recite 187 verses from the Gospel of John. By 1830 the Sunday School had proved its value and it became an established practice. Books were few and expensive, consequently for a number of years after its organization there were no libraries; but as books became more plentiful they were disseminated through the Sunday School. When a pupil acquired a certain number of credits he was entitled to the loan of a book which was deeply appreciated.

It is generally accepted that the first Sunday School in Westfield grew out of the movement in Elizabeth Town, and that it convened in the Badgley Homestead on the

Room in Badgley House on "Stonyhill" along "Blue Brook" where Sunday School was first held
Courtesy of Frederick S. Taggart

mountain under the direction of Mrs. Abigail Badgley as stated by her February, 1888, in the year 1818. Some think the Sunday School was introduced in Westfield as early as 1815. Associated with Mrs. Badgley were Edwin and Silas, sons of Samuel Downer of the Westfield Church. Edwin was at this time in training for the ministry. Christopher Cory, son of elder Benjamin Cory, also a theological student, gave assistance together with Amos Lum, an elder in the church.

It was during the pastorate of The Rev. Thos. Picton that the work was established. Upon his resignation his successor, the Rev. Mr. Alex G. Fraser, furthered activity in this field. The Old Brick Academy was built in 1819 and the place of meeting was shifted from the Badgley home to this building. Andrew H. Clark and Isaac Pierson as elders promoted the idea, and took active part in establishing the school. Later on Squier Pierson, Ephraim and William Clark and in recent years the Hon. Arthur N. Pierson, Mr. Malcolm Dutcher and Mr. John P. Rinckhoff have been potent factors in its success.

Schools were established at Locust Grove, 1821; Branch Mills, 1825; Willow Grove, 1829 and at Bethlehem Chapel, 1829. Before the founding of the school in Westfield children were taught the catechism in the home. While parents were in church boys and girls were left at home to study the catechism. On the return of father and mother the children were obliged to recite what they had learned, and in case they were unable to repeat a reasonable amount from memory chastisement was administered with the rod. When the minister visited the home boys and girls were expected to recite the catechism to him and to repeat passages of scripture. For a time children were regularly catechised

in their homes by the minister or by an elder or deacon. On Tuesday, November 20, 1810, Session agreed "that the monthly catechising of the children of the congregation be for the present discontinued and that the several schools (public) within our bounds be visited by a committee of minister and at least one elder as often as expedient during winter and spring for the purpose of catechising the children." This practice was followed but for a few years since in 1818 the Sunday School was established.

In the early days of the church there were two services, one at eleven o'clock and then a second service, a Sunday School, at one o'clock. During the intermission of about an hour the members resorted to their neighbors, the parsonage or the hotel. Then the children and adults would assemble in the church at about 1 o'clock to study and to be catechised by the minister and elders. At this time the men sat on one side of the church and the women on the other, likewise boys were taught in one group and girls in another.

Even after the date of the first Sunday School slavery was commonly practiced in Westfield. It is said that most of the leading families had slaves. Years before in the time of the Rev. Mr. Benjamin Woodruff records show that the minister had slaves. Naturally the members of the church were concerned about the spiritual welfare of their negro chattels; for it was generally accepted that they had souls. The first person to attempt teaching them was Miss Anna Scudder, and it was through her efforts that the work in this field was established. Later on Charity Cory, mother of Levi and Harriet Squier advanced the work for a number of years.

As the Sunday School grew, attempts were made to differentiate the work by division into age groups and by adaptation of subject matter. For this purpose the Sunday School Union published a great number of tracts and library books. These publications were in fact the forerunner of the library of today. We find many little 16 mo. paper covered pamphlets entitled, "The Snow-Drop" or "Flora's Lesson" (1848) "The Red Hot Poker" (1848); and "Charlie's Mistake" and "Daily Texts." These books were passed around in a bushel basket and it was left to the honesty of the patrons to return them.

Some teachers of prominence in the beginnings of the school were Jonathan Cory, William Clark, Jr., Oliver S. Williams, Mrs. Charity Cory, Mrs. Ephraim Clark, Mrs. Benjamin Pierson, Miss Abigail Mooney, Miss Betsy Clark and a number of others.

It was the practice in the early days for the children to sit with their parents in Sunday School and learn what they could. Under this arrangement practically all of the teaching was over the heads of the children. A different organization was necessary in the minds of many and consequently Mrs. Francis H. Green worked out a plan in 1863 whereby the children were taught separately. Many efforts had been made prior to this to found an infant or primary department but each one had failed. This time Mrs. Green pursued the work diligently with the assistance of Miss Louise Edgar and finally through their efforts the department was established.

Decided advances were made at this time during the superintendency of Israel Pierson. One notable step was an action of Session, Jan. 18, 1868. It was resolved that it

would henceforth be responsible for Sunday School instruction. At this time the present church was built under the pastorate of Dr. Edgar. The Infant Class gave a glass stained window which was placed in the front of the building in the gallery on the left side. The legend reads "Suffer little children to come unto Me. Contributed by the Infant Class." This window fittingly marks the introduction of the primary department of the Sunday School. Mrs. Green continued as the head of this department for twenty years. On her death in 1882 Mrs. George Condit took up the work and carried it along very successfully until 1895. In March, 1896, the department was divided into primary and intermediate. Mrs. Condit with the assistance of Miss M. E. Cunningham, took the intermediate division. She was aided from time to time by the following diligent workers: Miss Jennie Pierson, Miss Emily Pierson, Miss Bessie Harbison and Miss Emma Darsh. Other faithful assistants were: Mrs. E. Harbison, Mrs. Alvin S. Pierson, Mrs. Hiram Fink, Miss Josephine Bradley. Following her came Miss Estelle M. Clark and Miss Harriet M. Williams.

When Session began the supervision of the Sunday School on May 22, 1869, the report for the year shows thirty officers and teachers, twenty-six in the Bible Class, and 154 in the Infant Department. Missionary collections for the year amounted to $104.63. The following year the total membership was 245 and gifts for domestic missions $361 and foreign missions $346.

In 1895 Mrs. Frank R. Baker, Jr., took charge of the primary department. She had had experience in this field, and after a careful study of the problem with her winsome manner she advanced the work most successfully. Mrs. Baker

remained in charge of this work for 20 years. In this field she rendered to the school and church invaluable service.

At the time of the celebration of the centennial of the Sunday School on November 14, 1915, the following were still living who were members prior to 1840:

Mrs. Jacob French, Mrs. Ann Miller, Miss Hetty Marsh, Mrs. Benjamin Pierson, Edwin H. Pierson, Mrs. Joseph Clark, Miss Phebe H. Clark, Mrs. Mary E. Scudder, Miss Mary B. Clark, Mr. Gideon E. Ludlow, Mrs. Joseph H. Edwards, Mrs. Eliza Hart, Dr. William Gale, Mr. Joel Moffatt, Mrs. James T. Pierson, Miss Sarah D. Ludlow.

At this time there were the following departments: Primary, Girls' Junior, Boys' Junior, Combined Intermediate and Senior Department, and Home Department. The school had also a missionary superintendent.

The Sunday School for the past hundred years has been a vital factor in the life of the church. In the days of revivals the first evidence of spiritual outpouring was invariably observed in the Sabbath School. In the revivals of 1828 and 1832 the first indications of awakening of the spirit were observed in the Sunday School.

The time for the Sunday School session has varied greatly. At the beginning we find the parents doing the work in the home, then it was shifted to the public schools. Following this, week day afternoon sessions were held. Then there was, following the morning preaching service, Sunday School held in the afternoon. The next variation was that of holding the sessions immediately following the worship period in the church. Finally it was found most practical to hold the Sunday School before church.

There was a time when the Sunday School was more of a social organization than it is today. Sociables, picnics, Fourth of July celebrations, and public demonstrations were quite the vogue. In 1842 the Sunday School celebrated the Fourth of July. There are many living who remember the gala days of Sunday School picnics when one class vied with another in floral decorations. Well do they recall the improvised seats in the old box body of the bolster wagon. Horses were begarlanded with flowers and children wore wreathes. Lunches were packed and a great procession moved off from the church lawn toward Willow Grove, Branch Mills or the Mountain for a day of wholesome pleasure with neighbors not seen for many a day. Some of us can hear the children's choruses even yet as the wagons pass on the dusty roads singing "Come to the Saviour, make no delay" etc.

In the grove swings were fastened to the trees, long tables were built of hemlock boards and the country band practiced to the entertainment of the assembled country folk. Many a nice new dress was soiled and children were lost in the woods. They often drank the spring dry and lemonade and root beer became the only benediction to crying, thirsty children. Young men ran horses, horses ran away and often serious accidents happened on those picnic days.

The work of the Bible School has always been in the hands of devout and consecrated Christian workers. Mrs. George E. Condit gave much of her life to the noble pursuit of teaching the word of God. Under the superintendency of Hiram L. Fink the work went ahead and prospered. Elder Samuel Johnston continued the good work. With Ar-

thur N. Pierson a great deal of energy was put into the work. The school was thoroughly organized and stress was placed on the study of the Bible. Graded lessons were used for the first time and a missionary superintendent was introduced. It was at this time that the name was changed from Presbyterian Sunday School to Presbyterian Bible School.

With Mr. Dutcher's administration missionary activity was stressed and the benevolences of the school were greatly increased.

On entering the New Parish a new organization was inaugurated by the present superintendent, Mr. John P. Rinckhoff. The school now has nine departments thoroughly organized under capable leadership in each case. In 1928 the total enrollment was 1,150 with a budget of $3,194.03. Benevolent gifts for this year amounted to $1,733.19.

The enrollments of departments and their officers are as follows:

Cradle Roll	133
Home Department	186
Beginners	124
Primary	186
Junior	179
Intermediate	159
Senior	93
Adult	87
Officers	3
	1,150

Bible School Officers

Mr. John P. Rinckhoff
General Superintendent

Mr. Addison H. Clark
General Treasurer

Mr. Charles Harms
General Secretary

Cradle Roll
Mrs. C. B. Smith
Superintendent

Beginners' Department
Miss Elizabeth A. Fowler
Superintendent

Primary Department
Miss Rheba Wanmaker
Superintendent

Junior Preparatory Department
Miss Mildred Fink
Superintendent

Junior Department
Mr. Albert E. Meder, Jr.
Superintendent

Intermediate Department
Mr. Wm. Spencer Bowen
Superintendent

Senior Department
Mr. Walter F. Beyer
Superintendent

Adult Department
Mr. Albert E. Meder
Superintendent

Home Department
Mrs. Wm. R. Lynde
Superintendent

For the first fifty years of the life of the Sunday School it more or less existed independently from the church. While the personnel was identical with membership of the church yet it had its own life and existence. From year to year it grew to be an indispensable adjunct of the religious life of the congregation. However, it was not until 1868 that Session recognized its responsibility toward the work. On January 18 of that year it was resolved as follows: "that Session regard itself responsible for the Sabbath School instruction of the children and youth of the congregation; 2nd, that the Pastor and Elder Joseph Cory, Charles Pierson, and F. R. Baker be a committee to confer with the teachers with reference to the Sunday School Association so that it may be

made to conform to the principle above expressed; 3rd, that the same persons be a committee to examine the Sunday School Library and supervise the same hereafter according to the directions of the General Assembly."

Thus it will be observed that the Sunday School has grown steadily toward a closer integration with the work of the church. Today it has become in many respects, the gateway to the church. Children learn of Christ, accept Him and its sacraments and seek admission to the church through its teachings of Christ's way of life.

The records of the Sunday School are not complete, consequently it is impossible to give an accurate list of the superintendents of the school. An effort in this direction, however, is made in the presentation of the following names:

Rev. Mr. Thomas Picton
Rev. Mr. Alex. Fraser
Job Clark
Andrew H. Clark
John Squier
Rev. Mr. Edwin Downer
Joseph Cory, 1832
Isaac H. Pierson, 1840
Luther Littell, 1846-47
Samuel W. Thompson
Charles Pierson, 1855
John O. Dudley, 1860
Israel C. Pierson, 1865-70
Chas. W. Beebe, 1873
Everett M. Pierson
Jos. S. Clark, 1878
W. W. Baker
Rev. Mr. W. H. Gill, 1880
Prof. Wm. H. Elston, 1881
Gilbert Leveridge
Jacob S. Ring
Hiram L. Fink, 1884-96
Samuel Johnson, 1896-99
Arthur N. Pierson, 1899-09
Malcolm B. Dutcher, 1909-22
John P. Rinckhoff, 1922-

Secretaries:

Jos. Connelley
Gilbert Leveridge
W. O. Wheeler, 30 years, 1896-1926
Charles Harms

Addison H. Clark is the present treasurer and has held that office since 1907.

TRIANGLE CLASS

In November, 1921, the Presbyterian Triangle Bible Class was formed primarily for young men eighteen and over. The officers the first year were R. E. Sutherland, president; E. J. Mereness, vice-president; K. L. Pelton, treasurer, and Walter Savoye, secretary. Bible study and discussion has been its general program from the beginning and a fine spirit of fellowship has been maintained.

One motive back of the organization was the endeavor to create a sentiment for a Y. M. C. A. for Westfield, hence the class name. This class has grown from twelve members to sixty and has held regular sessions, summer Sundays excepted, since its organization. The class participates in all church and worthwhile community activities and has had no small part in making the Y. M. C. A. of Westfield a reality. Albert E. Meder has been the leader of the class since 1921.

LOCUST GROVE UNION CHAPEL

(From sketch by R. Pearson Greaves)

The earliest settlers in the Locust Grove section were the Badgleys and Rolls. John and James Badgley with their three sisters, located between the first and second mountains in 1736 and 1737 and John Roll along with them settled between Springfield and Westfield near the mountain. Jonathan Woodruff, Benjamin Cory, Andrew Hetfield and Joseph Frazee came in about the same time. It is thought that the venerable Jonathan Dickinson included the home of John and James Badgley in his pioneer circuit. The common tradition is that the first Sunday School among the Presbyterion folk of the West Fields of Elizabethtown was held in the home of Mrs. Samuel Badgley in the year 1818. Some say in 1815. The first Sunday School in Elizabeth was in 1814. It is thought that the movement spread quickly to Westfield that being a closely allied church. Consequently the year 1815 may be correct. In the manual gotten out by the Rev. Mr. W. H. Gill in 1880 he states that the Sunday School held in the Badgely homestead was subsequently transferred to the old academy in Westfield between the years 1818 and 1825. Mr. R. Pearson Greaves writes in the history of the Union Chapel that a Sunday School certainly existed at Locust Grove in 1821. It would appear that out of the earliest meetings in the Badgley home two Sunday Schools took their birth, one in Westfield and one at Locust Grove. It may be more, for we find a school at Branch Mills in 1825, one at Willow Grove in 1826, and one at Bethlehem Chapel in 1829. It is stated that Edwin Downer was the first superintendent at Locust Grove. If that be true the

school was established between April 25, 1822 and April, 1824, for we find him licensed on the former day suggesting that he had just completed his course in the seminary. On November 3, 1824, he was serving as a missionary in Virginia and on April 2, 1825, he went to Mount Hope, New York. With him as assistants were Silas Downer, Amos Lum, George Frazee and Mrs. Samuel Badgley. Into this school were gathered the children and youth of the vicinity. Among them were Joseph Cory, Jonathan Cory, Job Clark, Samuel Badgley, Abby, Phebe and Margaret Mooney, and Betsy Clark. It can be safely said that a Sunday School was first held in the Locust Grove School House before 1825. In common parlance they called the old school house "The Bee-hive." This school was built in 1760 and for many years "served the community for both religious and secular education." It was in this building that Elder George Frazee and Deacon Andrew Hetfield frequently conducted Sunday evening services. Mr. Edward Frazee was superintendent from 1828 to 1835 and next following him came Mr. Job Clark and then Mr. Joseph Cory. A common practice in those days was to have a Sunday School picnic on the Fourth of July and on many occasions the schools of Westfield, Branch Mills, Locust Grove and Willow Grove would join together in this celebration. The banner of the Locust Grove school had the following inscription, "Righteousness exalteth a nation, but sin is a disgrace to any people." Mr. Jonathan Cory took charge of the school from 1851-1856 when the "Bee-hive" was torn down and in consequence Sunday School was discontinued for a time. When the school was resumed in 1857 Mr. Francis H. Smith was its superintendent and he was succeeded in 1859 by Mr. Joseph Cory,

who continued in that position until 1862. During the Civil War the school was discontinued.

On February 26, 1871, after a lapse of almost nine years the school was reorganized under the auspices of the Westfield Baptist Church with Mr. Leonard Beebe as superintendent. Mr. Beebe was a flutist and it was a common practice for him to lead the singing with his flute. There was great spiritual advance during his administration. In 1874 Mr. Beebe resigned in favor of his nephew, Mr. John W. Beebe, who carried the work for two years. His successor was Mr. James Seward, who met an untimely end at the Elizabeth railroad station on November 22, 1878. Mr. John W. Beebe finished out Mr. Seward's term and on February 26, 1879, the Baptists decided that they could no longer maintain the school and as a result a Union Sunday School was founded. Mr. N. Augustus Barnett was elected the first superintendent. He served until 1882, when J. Wilbur Cory became his successor. During the year of 1883 a number of the members of the school were converted and fifteen united with the church.

Superintendents for the next three years were: H. L. Fink, 1883-84; N. A. Barnett, 1884-85; James B. Holmes, 1885-86.

In February, 1886, Mr. Barnett was recalled to the superintendency for the third time, and served until March, 1887. Mr. J. W. Cory took up the work again at this time. During the two years following the school experienced its highest enrollment, numbering 110. Mr. R. Pearson Greaves succeeded Mr. Cory in March, 1889. The next September twenty-five members of the school left to set up a Methodist School. The 70th anniversary was celebrated February 22,

1891. In 1893 Mrs. Kate B. High gave to the school the lot on which the present chapel stands, and on June 26, 1893, an association known as the Locust Grove Union Chapel was organized and incorporated under the provision that one of the three trustees must be a Presbyterian, one a Congregationalist, and one a Baptist. Mr. Cory succeeded Mr. Greaves and he was followed by Mr. Walter A. Dempsey. A Ladies' Aid Society was organized in 1890 with one dominant purpose, to raise money for a new chapel. A building fund was established in 1893 and in 1901 the present chapel was dedicated free of debt.

Mr. Dempsey resigned in June, 1902 and A. V. Hankinson, editor of the *Leader*, followed him. He died on March 1, 1905 and Richard P. Greaves took up the work and is carrying it forward at the present time. Ministers in Westfield who have given much help to the work are the Rev. Mr. Newton Woodworth Cadwell, the Rev. Mr. C. H. Schneegas, the Rev. Mr. John E. Fray and the Rev. Mr. Percy Pemberton.

About the year 1890 an effort to establish a large union chapel for Locust Grove (Mountainside) and Branch Mills did not prove successful. In spite of diligent enterprise to make Locust Grove a Union Chapel it was founded as a Methodist institution. In the fall of 1900 when the Union Chapel was about to be erected at Branch Mills, Mrs. Jane E. Burtis offered to give a site on the corner of Springfield Road and Parkhurst Mills Road provided the two communities would share equally the expense of a building. All efforts in this direction failed and the Union Chapel at Branch Mills was erected.

BRANCH MILLS SUNDAY SCHOOL

(From Sketch by Rev. Newton W. Cadwell)

There was a Sunday School at Branch Mills about 1825. This was held in the old Union School house on the Lawrence Clark property at the eastern end of Broad Street. All of the seats faced the wall. In the center of the room were slab benches. Mr. Andrew H. Clark, an elder in the Westfield Church, was the superintendent for a number of years. His Christian character has left an indelible influence on the community even to this day. He was a good singer. Since there was no organ or melodion it often fell to his lot to guess at the pitch and then "raise the tune." Later the tuning fork was introduced and following it, the melodion, the organ and violin. Since the violin was commonly used for dancing it was often pronounced by some of the older people as an instrument of the devil. Even with all of the inconveniences, they had good singing in those days, although the sentiment at times was rather gloomy.

One hymn that was frequently sung reads as follows:

"Oft as solemn bell doth toll,
Speaks departure of a soul
Let each one ask himself, am I
Prepared should I be called to die."

Because of a failure to renew the lease the building was moved from the corner back of the Lawrence Clark homestead not later than 1839.

William Clark was the second superintendent and Mr. Samuel Halsey was the third. Mr. Halsey had a particular genius for Sunday School work. He was gifted in prayer, and

majestic in speech. Immediately after the building of the Union School House at the junction of East Broad Street and Springfield Road religious meetings were held in the new building and prayer meetings were conducted once and twice a week. By acclamation Mr. Samuel Halsey was chosen as leader, and it was through his eloquence and religious zeal that a great revival was started at this point. Old men with their wives, young men and maidens flocked to the little Union School House to hear the exhortations and prayers of the devout Samuel Halsey. The religious spirit that took rise in the Union School House soon permeated the Westfield Church and with the aid of Mr. Halsey, the Rev. James M. Huntting started protracted meetings and a great revival followed. These men were active in the Westfield Church and its religious life owes much to the superintendents of this outlying Sunday School.

Mr. Joseph Alexander was the next superintendent. Then followed Jacob French for a period of about two years. Most commendable service was next given by Mr. Charles Pierson, an elder in the Westfield Church for a period of 34 years. He was superintendent prior to 1849 and continued for over 45 years. It was during his administration that the school joined the Sunday School Union, June 19, 1846. A close and efficient co-worker was Mr. Aaron M. Parkhurst during all of this long period. About 1850 the school building was burned together with the library, singing books and records. Wm. Darby of Scotch Plains was superintendent for a short time. He often brought with him the Rev. Mr. Wm. Locke, a Baptist minister from Scotch Plains. On one occasion Mr. Jacob French gave to the pupils of the school a number of Presbyterian catechisms. When Rev. Mr. Locke

addressed the school he took occasion to say that there was much in those books to which he objected. He added "The Bible is good enough. It is better than a catechism and all other isms in the world put together." Superintendent Darby was so nonplussed that in the closing exercises he tried to sing two hymns at once. Happy to say that the Rev. Mr. Wm. Locke in his latter days became a Presbyterian minister.

The next superintendents were Charles Brown, William C. Pierson, Oliver S. Pierson, W. A. Barnett, Enoch D. Miller and Robert Fowler, who followed in succession. A Christian Endeavor was organized in Branch Mills School house in 1892. This was done by the Rev. Mr. Newton W. Cadwell of the Westfield Church with the help of Mr. Morris Bingham and Mr. Teller of Cranford.

William Pierson and Enoch Miller, Charles Pierson and Aaron Parkhurst like Andrew H. Clark and his brother William many years before, stood by each other in the work of the Sunday School and did much for the cause of Christ through this agency. It was through the great work which they did that ultimately the chapel was built at the end of a period of 75 years. The trustees were Messrs. Aaron A. Parkhurst, Enoch D. Miller, Robert A. Fowler, Edward G. Fink and Charles W. Schoonover.

The Halsey Memorial Chapel was dedicated November 17, 1901, and was named for Mr. Samuel Halsey, who was a superintendent and ardent supporter for 26 years. The cost was approximately $4,500. The Rev. Mr. R. Newton Salter of Milburn was chairman of the building committee and was most active in raising funds for the construction of the chapel. Mr. Charles W. Schoonover was secretary.

Robert A. Fowler was superintendent of the Sunday School at this time.

Workers at Branch Mills were Margaret Randolph, wife of Deacon William Her, and mother of Mrs. Kate B. High; Mrs. Wm. Clark, Mrs. Jacob French, sister of Charles Pierson; Mr. Jacob Davis, Miss Sallie Clark, daughter of Wm. Clark. Mrs. Ezra Miller, Mrs. Benjamin Pierson, were others who contributed greatly to the success of this Christian enterprise.

Active Sunday School teachers who should be mentioned were Mrs. Phebe Clark, wife of Edward Clark and Mrs. Phebe Mooney, wife of James Mooney.

The superintendents were Andrew H. Clark, William Clark, Samuel Halsey, 26 years, Judge Joseph Alexander, Charles Pierson, 35 years associated with him; Charles Brown, Oliver Pierson (1881), Enoch Miller, N. Augustus Barnett, William Pierson, 1884-1893, Robert Fowler, 1893-1901.

WILLOW GROVE SUNDAY SCHOOL

(From Sketch by Miss Georgetta Lee)

We find the beginnings of the Willow Grove Sunday School developed in the year 1826. It was on June 5 that Mrs. Aymar first called together the children of the Willow Grove Community in the little old school house for the study of the Bible.

During the first year it was not found feasible to hold sessions through the winter. In fact for some time the school was kept open only for a few months of the year. Beginning with the second year the superintendents were as follows: Mr. Frazee Cole, 1827; Mr. Isaac H. Pierson, 1829-30; Mr. Ira Coriell, Jr., 1831. From 1832 to 1841 Deacon Henry Baker of the Westfield Presbyterian Church held the office. He was followed by Mr. Jacob D. French for one year when Mr. Baker resumed the work and continued with it for eleven years. At this juncture Mr. Jonathan Cory acted for one year when again Mr. Baker returned to the field and stayed by it for twelve more years making in all 32 years of service to the Sunday School. For the next four years, William Miller presided to 1867, Mr. Amos Cory in 1868, Mr. Jonathan Cory in 1869, and Mr. James H. Hess in 1870. During this year the Sunday School was for the first time kept open throughout the winter months. The little old school house was replaced at this time by a new building and during the interim services were conducted in the parlor of Mr. Isaac Littell's residence. Mr. Hess continued until 1876. Then Mr. James French supplied for three months and following him Mr. Francis R. Baker took up the work. The Fiftieth Anniversary of the Sunday School at Willow

Grove was celebrated in 1876, its history was read by Miss Lizzie Hasbrouck, and the services of Mrs. Hetty Marsh, "Aunt Hetty," as assistant superintendent were especially noted.

Mr. Baker continued with the work until 1882 and then came Mr. Jacob S. Ring. His administration was a notable one. A new organ was purchased and the corner stone of the present chapel was laid in August, 1887. On February 1, 1889, Miss Fannie Clark organized a Christian Endeavor of 43 members which exercised for a long time a strong influence on the spiritual life of the chapel. Mr. George H. Guest followed Mr. Ring in June, 1890, and then came Mr. Martin V. B. Clark, who was instrumental in celebrating the 70th anniversary. The chapel suffered a great loss in 1902 by the withdrawal of Mr. James O. Clark together with his sister, Annie Clark, and cousin, Fannie Clark. They had been associated with this field for nearly 30 years leading the music, teaching and giving financial aid. Mr. John C. Ketcham and his wife served for two years and introduced a home department with 19 members. Mr. Ketcham resigned in 1906 and then Mr. William Sisserson came in for a period of 17 years. A Woman's Sewing Circle was organized and the chapel was repaired and redecorated. On February 25, 1915, John P. Rinckhoff introduced an adult Bible Class with 26 members. Mr. E. O. Howell became the teacher.

On the resignation of Mr. Sisserson and his good wife the chapel suffered a great loss but happily William I., the son of Mr. George H. Guest, came to the field and is at the present advancing the work.

Many names on the roll of the Westfield Presbyterian Church together with its ministers have contributed greatly

to the religious life of Willow Grove. Among them are Mr. and Mrs. Samuel Johnston, Mr. James O. Clark, Mr. and Mrs. William Sisserson,Mr. C. A. Beemer, the Rev. Mr. Newton W. Cadwell and the Rev. Mr. W. Irwin Steans.

Listed in the names of consecrated workers of this Sunday School are found Mrs. H. S. Littell, for many years treasurer, Mrs. John Darby, Mrs. Douglas Darby, Mrs. Martin Clark, Miss Adelaide Lambert, Miss Edith Darby, Miss Ada Lambert, Miss Florence Darby, Mr. James F. Johnston and Miss Littell.

BETHLEHEM CHAPEL

(From Sketch by F. P. Bullman)

A Sunday School was opened in the spring of 1829 in the old school house on the Road to Rahway in what was known as the Scudder District, later called Picton and Bethlehem. The leader of the movement was Miss Prudence Stone, daughter of Alfred Stone of Rahway. Miss Stone was the teacher of the "Day School" at this little school house. She not only organized the school, but acted as its superintendent for some years. Associated with her as teachers were Mr. Hamilton Henry, Miss Mary Henry, Miss Eliza Vreeland and Misses Emily and Mary Scudder. The work went ahead under difficulties. There was no library, few hymn books and testaments and it is said there was plenty of indifference. The burden fell to the ladies mainly. However, a brother of Miss Stone assisted occasionally and a lay preacher of the Methodist Church living at "Goosetown" often conducted prayer meeting on Sunday afternoon. Then, too, a Mr. Oliver Tunison of Rahway also gave some aid.

These days were the beginning of the prohibition movement and it was expected that the temperance pledge would be signed by each member of the school. This became quite the common practice. Much time was devoted to the shorter catechism. Instead of studying a quarterly the pupils learned their catechism. Superintendents who followed Miss Stone were Edmund C. Rose of Rahway, William Rose and a Mr. Little. In 1843 Mr. John Squier of the Westfield Presbyterian Church conducted the school for one year. He was succeeded 1844-47 by Latham Clark, an elder in the First Presbyterian Church of Rahway.

Mr. Clark went west and the Rev. Mr. Wm. M. Martin followed, soon to be succeeded by Elder Jotham Williams of the Presbyterian Church of Westfield. He was well liked and the school flourished by his hand.

Then several heads of the school followed each other rapidly: J. W. R. Bennett and Isaac H. Pierson of Westfield, Messrs. Higgins, Joseph Randolph, Randolph De Camp, William Woodruff and Joseph Woodruff (Rahway) and finally Israel Pierson of Westfield. About 1861 a Rev. Mr. Smythe from the South, son-in-law of Mr. John Scudder, preached for a time in the little old school house. In 1866 James French of Westfield took charge but early resigned in favor of Jonathan Osborne, also of Westfield. Then followed Ira Bingham and Charles A. Gundaker, up until December, 1872, when the Sunday School stood closed for seven years.

During the first fifty years of the history of the school we find the following ministers from time to time vitally interested in the work. Rev. Mr. T. L. Janeway, the Rev. Mr. Chas. K. Imbrie, Dr. S. S. Sheddan of Rahway, and the Rev. Mr. James M. Huntting and Dr. E. B. Edgar of Westfield.

After several failures the school was ultimately opened in January, 1880, under the superintendency of James M. French with a membership of forty-five. Mr. Wm. B. Mundy was librarian and F. B. Bullman was secretary and treasurer. Two years later Mr. E. S. Ells of Cranford was invited to the field but soon resigned on account of failing health. Mr. E. C. Potter of Rahway then took the helm and succeeded in infusing new life in the school. A new organ was bought, likewise new chairs and new books. In fact the

school under his influence was born again. He was followed in June 14, 1885, by Frank H. Haliday of Rahway and the membership mounted to 46. Mission work was introduced and a collection for the Home Board was taken monthly. This new spirit strengthened until a new chapel was asked for. There was much discussion on size and location and finally it was placed near Bloodgoods Mills. J. M. French came after Mr. Haliday and then followed F. L. Potter (1903). Spiritual sustenance was always forthcoming from the Rev. Mr. N. W. Cadwell of Westfield and the Rev. Messrs. Pomeroy, Gay, and Payson of Rahway. The chapel at Bloodgoods Mill was burned December 14, 1901, and the present chapel was soon erected in its stead.

THE ITALIAN CHURCH OF CHRIST IN WESTFIELD

Public improvements in Westfield in the year 1895 first brought a large number of Italians to the town. At the suggestion of Mrs. F. R. Baker, the Women's Christian Temperance Union arranged a gospel service for these men. Rev. Francesco Pesaturo, of Newark, was invited to address them and 120 attended the meeting. There was no thought of a permanent work, but, on Mr. Pesaturo's advice, it was undertaken, and Miss Emma L. Starr became superintendent.

Meetings were held in Arcanum Hall (since destroyed by fire), Etta Hall (Casey's), now occupied as apartments, and the Public Library, at that time occupying a store on Broad Street between Prospect and Elm Streets, respectively.

The women of the Union, holding the ground on Prospect Street free and clear, decided to erect a hall which could also be used for gospel services for the Italian people. Through the Building & Loan Association, they erected the present building, seating about 175 people. This hall was dedicated to the work of the Union in March, 1896.

At the same time gospel services were held at the W.C.T.U. hall for the Italian people, in their own language. There was no organized church, nor facilities for receiving new converts. Thus the services of the organized churches in Westfield were enlisted, and in 1897 the first two converts were received into the Methodist Church. About a year later, twelve converts were received into the Presbyterian Church. Later on, still others were received into the Presbyterian Church. Meanwhile, they attended the services at the W.C.T.U. hall in their own language.

All along the workers prayed and hoped these converts might one day be gathered together into one body. In November, 1915, the hope was realized, when a church for the Italian people was organized under the name "The Italian Church of Christ" in Westfield.

In addition to the superintendent in charge of the work, there has always been a missionary to preach the gospel in the Italian language.

The Sunday school was opened in 1898, with a few adults and children. In 1915 the Sunday School had an enrollment of 140 scholars and 12 teachers. At the present time the work is under the direction of Mr. E. J. Johnson.

MADISON AVENUE CHAPEL

The first suggestion for this work came from Mrs. Agata Neilsen while calling on Mr. H. J. Sensbach in company with Mr. & Mrs. William Brynildsen. It was remarked by Mrs. Neilsen that they had wanted a Sunday School for some years and now that there were a few Christian families in the community she would volunteer to pay the rental for the Pioneer Hall in which to hold such meetings. At the end of the first six months the school relieved Mrs. Neilsen of the burden of paying the rent and henceforth met the obligation itself. The first meeting was held on Sunday, December 6, 1912. There were twelve children present with the teacher, Mr. H. J. Sensbach, four of which were his own. With the beginning of the year 1913 Mr. Robert L. Stevens, superintendent of the Lafayette Reformed Sunday School of Jersey City, gave quarterlies to the school. When this supply was exhausted the school supplied its own. After the successful operation of the Sunday School for about two years the Chapel was organized in the fall of 1914, and was incorporated in 1914. At first it was operated under the direction of an inter-church committee composed of Methodists, Presbyterians, Congregationalists, and Baptists. Services were held regularly on Sunday afternoons from 3 to 4 o'clock and the Rev. Mr. G. F. Ream, Methodist, the Rev. Mr. J. Irwin Steans, Presbyterian; the Rev. Mr. C. F. Greenwood, Baptist, and the Rev. Mr. Samuel Lane Loomis, Congregational took charge alternately. When the demands became too great for these already busy ministers, the work was turned over in 1915 to Mr. C. A. Beemer, a layman of the Presbyterian Church of Westfield. He conducted the mission

for the Inter-Church Committee from 1915 until 1921. When Mr. Beemer gave up on account of his moving to California the work again fell back into the hands of the Inter-Church Committee. Dr. Chas. W. Wright, Methodist; Dr. Wm. K. McKinney, Presbyterian; Dr. Wm. W. Coe, Congregational; and the Rev. Mr. Edward James Holden, Baptist, in consequence took the services successively from Sunday to Sunday. This provision soon proved unsatisfactory and on October 22, 1922, the Rev. Mr. E. E. Renn was called as the first regular pastor. The Rev. Mr. Renn continued until May, 1923, when he was asked to another field. He was succeeded May 25th by Mr. H. G. Gates, a ministerial student at the time in Nyack Training School, N. J. On November 25 of the same year he resigned and was succeeded by his father, the Rev. Mr. T. P. Gates. During his pastorate the chapel with its property was amalgamated with the Presbyterian Church in Westfield, November 19, 1924. Mr. Gates advanced the work acceptably, and was most satisfactory to the people. When his resignation was offered to the governing body on October 14, 1928, the important question came up of just how the work should henceforth be conducted. It was finally decided by the Session of the Westfield Church that the assistant pastor to Dr. McKinney would be expected to minister to the Madison Avenue Chapel. Consequently since the arrival of The Rev. Mr. E. E. Rian, November 8, 1928, the work has been in his hands.

At the present time the chapel has a Sunday School of 60 pupils and a membership enrollment in the church of 30. Mr. Wm. R. Lynde of the Westfield Church is for the time being assisting the Rev. Mr. Rian.

Belonging to the chapel are two lots 50 by 100. The original chapel building was 19 by 26 feet. In 1921 a Sunday School room was added 30 by 42. In October, 1927, the bell that was at one time used in the Brick Academy on Mountain Avenue across from the church lawn was taken from the belfry of the old Prospect School building and given the Chapel. It was placed in the bell tower where it now summons Christian people to the services of God as it rang out its call to Sunday School children in Westfield years ago.

This chapel is situated on Madison Avenue off Prospect Street in what is known as the "Big Woods" section, called by this name because of the designation prevalent for a number of years in locating some 16 acres of land owned by the Westfield Church. Neilsons, Brynildsens and Sensbachs are names that in the years of the growth of the Mission organized the Christian life of the community into what has developed into a well established church.

MISSIONARY ACTIVITY

The first act of the church towards missions was in 1801 when the church gave $70 "for gospelizing Indians and other pious purposes." The next important step was the organization of the Woman's Missionary Society in 1878. From this time forth both home and foreign missions grew in the church. It is interesting to note that on April 5, 1880, Session refused to pay the Presbytery's assessment for Synodical Missions and then closed by singing the Long Meter Doxology. The Sunday School took up the activity, and from 1890 to 1900 the Christian Endeavor Society contributed much in this field both in education and finance.

Dr. Steans' pastorate was characterized for its emphasis on missions. Under his stimulus the first missionary was supported by the church in 1904. This was the Rev. J. McCarrell Leiper at Big Laurel, North Carolina. In 1906, Dr. Steans instituted the first annual missionary dinner which has been observed regularly since that day for the purpose of promoting missionary enterprise in the church. It was also under his pastorate in October, 1915, that Jane Morrow went forth from the church as an educational missionary to Barranquilla, Colombia, S. A. For a number of years Mrs. Steans was president of the Woman's Missionary Society and out of this organization grew the Westminster Guild, Jane Morrow Chapter, the Inner Circle of this Guild, and the Sun Beam Band of Light Bearers, all of which fostered the growth of missions. At the time of Dr. Steans' death the church was supporting wholly or in part, five missionaries in Japan, China, Utah, South America and The Pines in Burlington County, New Jersey.

Dr. Steans set up the ideal of a fifty-fifty program, half of the receipts of the Church for missions and half for local support. This ideal has to a great extent been realized at the time of the 200th anniversary with the major support of seven missionaries.

MISSIONARIES SUPPORTED WHOLLY OR IN PART BY THE CHURCH WITH DATES OF APPOINTMENTS

1904

Rev. J. McCarell Leiper at Big Laurel, N. C., until 1907. Note: the old communion service of this church was sent to him.

1907

Mr. C. C. Vinton, M.D., at Seoul, Korea, until 1909.

Miss Helen Snyder, Agriadilla, Porto Rico, until 1910.

1908

Rev. F. Heydenberg, at Big Laurel, N. C. until 1909.

1909

Rev. F. S. Curtis to Japanese in Korea and Japan until 1928.

Mr. Wm. M. Schultz, M.D., in China until 1916.

Rev. Fred Field Schell, at Big Laurel, N. C., until 1911.

Miss Mima Starr, Italian Mission, Westfield, for one year.

Rev. Joseph Petrelli, Italian Mission, Westfield, for one year.

1910

Miss Jeanne Sloan, at Anasco, Porto Rico, from June until February, 1913.

1911

Rev. Walter S. Cain, at Big Laurel, N. C., from March 1911 until February, 1912.

1912

Rev. Jesse Marhoff, at Big Laurel, N. C., from 1912 until June, 1914.

1913

Miss Minnie Kopf, at Anasco, Porto Rico, in Hospital work from March, 1913 to May, 1915.

1914

Supported missionary work with people of foreign speech in New Jersey.

1915

Miss Jane R. Morrow, at Barranquilla, Colombia, S. A., until December, 1926.

Rev. H. C. Donaldson, at Wasatch Academy, Mt. Pleasant, Utah, until December, 1916.

1916

Mr. J. Winter Brown, M.D., at Weihsieu, China, until 1921.

Mrs. Mary Davis, at Johnson Place in "The Pines" in Burlington County, New Jersey, July, 1916. Died in service 1926.

Rev. Rolfe M. Rankin, at Mt. Pleasant, Utah, December, 1916 until January, 1918.

1918

Rev. G. Oscar Robinson, at Mt. Pleasant, Utah, January, 1918, until December, 1918.

Mrs. Josephine Webb, at Mt. Pleasant, Utah, December, 1918 until October, 1919.

1919

Miss Eva Grace Lee, at Mt. Pleasant, Utah, October, 1919, until February, 1923.

1921

Rev. C. A. Chazeaud, at Foulassi, Cameroun, West Africa, June, 1921 until February, 1929.

1923

Rev. Percy E. Radford, at Ozone, Tennessee, February, 1923, to September, 1924.

1924

Rev. Thomas M. Willhoit, at Ozone, Tennessee, September, 1924 .....

1925

Miss Hazel Ross, at Wasatch Academy, Mt. Pleasant, Utah, until 1926.

1926

Miss Eva Langdon, at Wasatch Academy, Mt. Pleasant, Utah .....

Miss May Lynn to the Synod of Tennessee under Board of Christian Education. Resigned, 1927, to study at Auburn Seminary, N. Y.

1927

Mrs. Albert Le Duc, "The Pines," Burlington County, New Jersey, ...

Rev. Martel A. Tremain to Kanazawa, Japan, June, 1927, ...

Miss Lena E. Smith, at Winter Park, Florida, working in the Synod of Florida, September, 1927, ...

Note: In 1927 the church was supporting wholly or in part, seven missionaries, three foreign and four national.

"I am sorry I cannot come in person and enjoy the 200th anniversary with you. I want to tell you how much I appreciate your interest in this work. Pray that we may have the wisdom and guidance to carry on in the future."

Lena E. Smith,
Winter Park, Florida.

"Although this is a difficult field in which to work we are striving to accomplish just a little bit more. It is the interest of our supporting church or society that helps us to keep moving forward."

Eva Langdon,
Mt. Pleasant, Utah.

"Here I am at last in my own station, Amarah. I will spend much of my time visiting the women in their homes and as I get acquainted I will try to develop work for children. There were 130 women and children to see the doctor this morning. It is a help to know that we are remembered in our Westfield Church and I want to send my remembrances and greeting to all."

Ruth Jackson,
Amarah, Mesopotamia.

"It is pleasant to send greeting for the 200th anniversary of the church. I opened school last week and I feel more encouraged at the end of the week than I did the first day.

With heartiest greetings to all of you."

Rachel Jackson,
Basrah, Mesopotamia.

"I am always glad to tell why I have spent twenty years of my life for this cause. First, for the opportunity of touching the young people of the rural communities; second, for the influence we have with boys and girls in rural districts; third, for influencing those that have made no move for the church or for any high ideal; fourth, for touching every home and person in every walk of life; and fifth, because we have reached many new people on this border and have enlarged our work."

Rev. T. M. Willhoit.
Ozone, Tenn.

"Wish it were possible to be with you but you will have my prayers for the continuance of your great work. I am proud to be a product of the Westfield Presbyterian Church. Its people will always hold a very dear place in my heart."

Chas. H. Sisserson,
Waxahachie, Texas.

"Every one of our boys has come at some time of the day or on some quiet evening after the curfew to open up his heart and ask prayer and counsel for himself or his people. A decided change in heart is evident in many a boy who came to us with a great thirst for earthly knowledge, but with no certain desire to know Him 'Whose favor is more desired than riches and Whose love is an ocean without a shore.' "

Rev. C. A. Chazeaud,
Foulassi, Cameroun, Africa.

"Just as I am writing this a young man of twenty-two, a gardner, came to see me. One great idea has taken hold firmly in his mind. 'There is a God, the God of Heaven, Who is close beside me. If I repent with my heart He will cleanse me.' "

Rev. F. S. Curtis,
Shimonoseki, Japan.

"As an itinerary evangelist Christmas Day was rather busy for us. We went to Takaoka for a Communion service and baptism—my first. It was freezing cold and the train was late. This took the entire day including a Japanese meal which was a sort of spaghetti. The Christmas program at the Church was a long one but, honestly, in spite of our various discomforts, it was a happy Christmas for me.

With best wishes for the church I am already beginning to love, I remain,

Sincerely yours,

M. A. Tremain,
Kanazawa, Japan."

BRIEF SKETCH OF THE MISSIONARY LIFE OF F. S. CURTIS, WHO HAS SPENT FORTY YEARS IN JAPAN AND COREA

Mrs. Curtis and I were both born in 1861. We went to Japan in the spring of 1888, feeling first of all the imperative urge of our Lord's last command, "Go ye!"—but a still greater urge was the *privilege* voiced in the words of the great missionary to the Gentiles "Unto me was this *grace* given."

During all these decades we have been greatly strengthened by the manifest presence of the Master with us, and the assurance that as representatives of the Church at Home we were the objects of its sympathy and prayer.

Just after reaching Japan, the great interest which had been felt by its people in foreign learning, customs, and in Christianity was changed to opposition because of the delay in treaty revision, and at times special dislike was shown for preaching in the cities and country districts, but this largely passed away after treaty revision came in—except where Buddhism was strong.

We lived first in Hiroshima, studying the language and learning to know the people and their customs. After five years, we were transferred to Yamaguchi. I had begun preaching in Hiroshima and had travelled somewhat in nearby places in the country. From Yamaguchi, I did wider traveling in Yamaguchi Province and Kyushu. During that time, the Governor of Yamaguchi asked me to secure for the five high schools in the province five Christian teachers of English from the United States. I secured these five men, and they did splendid work for many years, cooperating

with the missionaries in bringing the Gospel to bear upon the student class. While in Hiroshima, we had become acquainted with General Hibiki whose younger sister was the first Japanese I baptized. She became one of the first students in our Yamaguchi Girls' School, which afterward united with the Nagasaki School, forming our Sturges Seminary.

By our advice she later took a kindergarten teacher's course in Kobe and when we moved to Yamaguchi Mrs. Curtis opened a kindergarten and Miss Hibiki became its first teacher. Both she and Gen. Hibiki were at the steamer to see us off this time, so some of our earliest friends were with us at the end.

In 1901, we were sent to Kyoto where my principal work was in the city. Here my first English Bible class was begun and was composed of young men, as have been all my Bible classes during the subsequent years. Some of the members of this Kyoto class became very active Christians.

I used a tent on the twenty-fifth of each month adjoining the temple where a religious festival was held with an attendance of 20,000 people. By preaching, Bible selling, and tract distribution, we were able to bring the Gospel into contact with the thousands of these throngs. In various parts of the city, I rented preaching halls for the weekly preaching of the Gospel. Mrs. Curtis, part of the time, had charge of two flourishing kindergartens, both of which have continued to the present day, one connected with a Presbyterian Church in the central and the other with one of our churches in the western part of that great city.

In 1906 we were sent to Chosen (Korea) to work among the Japanese there. We spent about eight years in Korea, making our chief headquarters at Seoul, Ryuzan and Taiden,

spending much of our time in visiting about thirty other places, holding services for both adults and children, and in corresponding with Christians and inquirers. Young men's classes were held in the places where we lived, when feasible.

The first convert I baptized in Korea was a young man I drew into our preaching place while he was under the influence of liquor. He became immediately interested and earnest, and became a faithful Christian. During these many years he has carried on Sunday-school work most effectively and has done excellent service as teacher in one of the mission schools.

In 1916, we were called back from Chosen to Shimonoseki to fill vacancies there. Mrs. Curtis taught full time and acted as matron for one year, as a substitute, while I traveled in Yamaguchi Province, Shikoku Island and South Chosen for several years. We started two classes for young men in our Shimonoseki home to teach English and Bible and have carried them on regularly ever since. We have made many friends through them, and a number of the students have become most earnest Christians. One of these is one of the steadiest, most faithful believers I have known, having taken over the superintendency of the Sunday-school and assuming large responsibility in carrying on all the services connected with a group of Christians on the Island of Hiko, in Shimonoseki Harbor—the chief work I had been doing during my closing years in Japan.

During the past few years I have not travelled much, but have worked in and near Shimonoseki, especially in distributing literature, writing to those who wished to learn about Christ; loaning books, holding weekly children's meetings at a number of points, and visiting the sick in hospitals. Dur-

ing these years in Shimonoseki, Mrs. Curtis has kept up some classes for girls in Sturges Seminary and in our home.

During the four decades, we have taken four furloughs to the United States. On our second furlough we left our four children there at school. Pierson is teaching in the Stony Brook Boys' School. Ralph has an office position in connection with the New York Central Railroad. Grace served as a missionary for one period in Japan, but was obliged to discontinue on account of impaired health. Gordon went to China as an agricultural missionary, but was obliged to leave on account of the recent uprisings. His station is still closed. He is now at Tuscaloosa, Alabama, as musical director in the Presbyterian Church and is in charge of Christian work connected with the State University. Pierson has three children. Gordon has two.

Our hearts are filled with gratitude to God that He has deigned to use us for these many years to do something for the Japanese people whom we have come to deeply love.

We are also most deeply grateful to the Japanese people, especially to the Christians, who have shown us so many kindnesses.

Having completed our term of service in Japan, we are now "retired" according to rule, and we are planning to remain in the United States.

Many have asked what we propose to do in the future. The following copy of a farewell message we left with our friends in Japan expresses our attitude and purpose in this matter:

Onward, ever onward,
Jesus is our Guide.
Joyfully we trust Him
Who for us has died.

Scenes may change, and comrades,
Never changes He;
Still He seeks His lost ones;
Seek them still will we.

Rough may grow the pathway,
But His strength is ours;
He, the rugged places,
Fills with Heaven's flowers.

Thorns and briers may wound us—
Him they wounded sore—
But His touch will heal us,
Strengthening more and more.

Onward then, and upward,
Held by His own hand,
Singing as we journey
To His Sunrise Land.

H. P. C.

God be with you.

Farewell.

Frederick S. Curtis,
Helen Pierson Curtis,

September 12, 1928 Korea Maru, Kobe.

WOMAN'S MISSIONARY SOCIETY

It was during the Civil War that the women of America came to a realization of the great good that may grow out of organized effort for the uplift of mankind and the relief of suffering. The work of the women of the country in connection with the Sanitary Commission of the Army was far-reaching in the service performed.

One of the first missionary movements among women was the Union Missionary Society in New York, 1861. This was undenominational. The work grew especially when the Woman's Board of Foreign Missions of the Presbyterian Church was organized in Philadelphia in 1870. During this same year the Ladies' Foreign Missionary Society of Elizabeth was founded among the four Presbyterian churches of the city. Mrs. R. T. Haines was the prime mover and the first president. At once she went about in the Presbytery organizing women in missionary work. Through her efforts societies were introduced in most of the churches of the Presbytery, and on April 16, 1872, the first annual meeting of the Ladies' Committee on Foreign Missions was held in the Third Presbyterian Church of Elizabeth. Delegates from eighteen societies were present. As an Auxiliary of the Woman's Foreign Missionary Society of Philadelphia the work went ahead.

It was on January 20, 1872, that the idea was taken up in Westfield. The Pastor, Rev. E. B. Edgar, laid before Session of the Presbyterian Church a communication from the Ladies' Foreign Missionary Association of Elizabeth requesting the privilege of interesting the ladies of the church in foreign missions and asked permission to organize a Woman's

Foreign Missionary Society. On motion it was unanmously resolved that it was not expedient to organize such a movement and Session concluded that under the present organization of systematic benevolences in the church, which included women as well as men, work in this field was adequately provided for. It should be noted here that the Ladies' Sewing Society was systematically contributing to missions at this time, and continued this activity as late as 1896.

It was not until March 7, 1878, under the pastorate of the Rev. Mr. W. H. Gill that an auxiliary to the Foreign Missionary Society of the Presbytery of Elizabeth was sanctioned by Session. The organization was effected by twenty-six ladies who met in the Lecture Room. The purpose was "to elevate woman in heathen lands, and to arouse a greater interest in the great missionary enterprise."

The first officers were:

President—Mrs. W. H. Gill
Vice-President—Mrs. E. H. Ladd
Secretary—Mrs. A. Bridges
Treasurer—Miss Emma Johnston.

Meetings were held regularly each month. Talks on the work in various fields were given and letters from missionaries in foreign lands were read. At the meeting in October, 1878, an appeal was made for the work in Persia. Small contributions were made to various fields from time to time and a number of countries were studied with special emphasis on Siam and South Africa. At the end of the first year the society numbered 80 members. At first the work with young people was left with the Sunday School.

In July, 1879, the society was asked to join Roselle in the support of Mr. and Mrs. Bacheler in Africa, but it was decided that the infant society was not financially able to assume so great a responsibility. This year the work in Alaska was studied.

The third annual report of the Society shows an average attendance of eighteen for the year and a total membership of forty-one. During this year contributions were made to the support of Mr. and Mrs. Bacheler in Africa, who went to this work from Summit, New Jersey. The Missionary Band, a group of girls under Miss Emma Johnston, which numbered at this time 36, also contributed to the support of the Bachelers. This was the first definite work that the woman's organization did. In 1882, $91 was raised for the African field.

At the March meeting in 1882 Mrs. R. B. High was elected president. For the next three years, under Mrs. High's leadership, missions in Mexico and the Indians of Central America were studied. Special contributions were made to Mr. Bacheler in Africa for the education of a medical missionary. In 1886 donations were made to the salary of an assistant teacher in a village school in Baalbec, Syria. At the annual meeting in March, 1887, Mrs. Elizabeth Harbison Chesebro was elected president and the society resolved itself into two distinct departments, Home Missions and Foreign Missions with a treasurer for each. The average attendance dropped to thirteen. Sixty-seven dollars were given for foreign work. The Mission Band gave $39.46. This year a Good Will Band was organized. The slogan of the Society was made "Woman's Work for Woman." Interest in giving to the Home Field was aroused through

"mite boxes." By this means $60.21 was contributed to the work at home. The Presbyterian Home Missions publication was introduced and ten copies were subscribed for. Unfortuntely the Good Will Band gave up its work for want of a leader. Interest was centered in the needs for Christianizing the Indians in the Carlisle Indian School. In April, 1887, a Young Peoples' Missionary Society was organized. Although the average attendance for the year was 12, gifts to the Foreign Field were $116 with $75 of this amount to a teacher in Baalbec, Syria. The gift to Home Missions was $46.16 with emphasis in general on work with women and children.

In 1889 attention was attracted to Alaska. We find at this time 42 members in the Foreign work department and 31 in the Home Field. Gifts were as follows: Foreign Board, $85; Home Board, $50; General Fund, $10; N. J. Academy, Logan, Utah, $12.

The Christomathean Band was organized in 1890 by Mrs. Frank R. Baker. Mrs. Elizabeth H. Chesebro, who had headed the Missionary Society for four years gave up in 1891 and Mrs. R. B. High was elected to take her place for the time being. In October, 1891, Mrs. J. E. Burtis was regularly elected to the presidency. Out of the Christomathean Band grew the Young Ladies' Missionary Band. In 1892 the older members organized under this head. Even in 1893, fifteen years after the founding of the Woman's Missionary Society, the average attendance per meeting was but 17. It will be observed that it was due to a few ladies devoted to the cause that the work was advanced. I say advanced, for during these years much effective work was done and a firm foundation was laid. Beginning with this year an

effort was made to bring missions to the attention of all of the members of the church. Public meetings were held and men and women notable for their service at home and abroad were obtained as speakers. The field of interest was enlarged to the South Sea Islands, Korea and China. In 1911 out of the activities of the Missionary Society, the Westminster Guild Alpha Chapter was started. Mrs. Burtis was president of the Society for 23 years, 1891-1914. In 1895 the name, The Woman's Home and Foreign Missionary Society appears for the first time.

Mrs. Steans became president in 1915 and in 1916 the Inner Circle for girls, and the Sunbeam Circle for children were organized. In 1915 the Alpha Chapter, Westminster Guild was changed to Jane Morrow Chapter. On March 11, 1920, the Jane Morrow Chapter, Westminster Guild and the Woman's Missionary Society merged into one organization to be known as the Woman's Missionary Society. The officers of the Jane Morrow Guild were asked to head the new organization with Mrs. Chas. A. Philhower as President. On May 17, 1920 an evening group of young women, the New Jane Morrow Chapter, Westminster Guild, was organized.

An advanced step taken in the Woman's Missionary Society at this time was the abolition of dues in lieu of voluntary pledges. This method of raising the missionary budget proved successful. All day meetings were held for the purpose of making surgical dressings and garments for

hospitals and mission fields. When Mrs. Robert C. Taylor became president in 1923 missionary instruction was extended to the whole church. An evening service on missions was conducted by the Woman's Missionary Society November 4, 1923. On May 27, 1924, another evening service was conducted on Japan and India. It was during Mrs. A. J. C. Robertson's presidency in 1925 that the average attendance grew to 62 which was the highest on record. On September 21, 1925 the Westminster Circle for High School girls was organized with an enrollment of 23. On the resignation of Mrs. Robertson, Mrs. George H. Reid became president. During the month preceding Christmas, 1926, by the cooperation of the various departments of the church and Sunday School, four large boxes of clothing and sundry useful articles were sent to Mission fields.

On October 7, 1926, the Woman's Missionary Society met members of various women's associations for the purpose of merging the activities of women of the church into one association. Such a merger was made and the organization was later named the Woman's Association of the Presbyterian Church.

PRESIDENTS, WOMAN'S MISSIONARY SOCIETIES

Mrs. W. H. Gill, 1878-1881
Mrs. Eliz. H. Chesebro, 1887-1890
Mrs. V. O. Burtis, 1891-1914
Mrs. W. Irwin Steans, 1915-1920
Mrs. Chas. A. Philhower, 1920-1923
Mrs. Robert C. Taylor, 1923-1925
Mrs. A. J. C. Robertson, 1925-1926
Mrs. George H. Reid, 1926-1927

THE WESTMINSTER GUILD

This organization was preceded in 1885 by the Good Will Band. Since it was in the early days of missionary activity the venture proved not very successful. Following the Good Will Band came the Christomathean Band in 1889. Through this organization under the inspiring hand of Mrs. Frank R. Baker, the young women of the Church became active in the missionary field. Nothing is reported of the activity of this group after 1892.

In September 18, 1911 in the Manse after a talk by Miss Josephine Petrie, the Westminster Guild, Alpha Chapter was consummated. Mrs. John R. Morrow was the first president; Mrs. Edward Nitche, first vice-president; Miss Elda Fink, second vice-president; Miss Bessie Brewer, secretary; and Mrs. Robert Thomson, Treasurer. The first meeting was held at the home of Mrs. Walter Jobs, September 27. In 1915, in honor of Jane Morrow's going into the Mission Field, the name of the Westminster Guild, Alpha Chapter, was changed to the Westminster Guild Jane Morrow Chapter. This group of women grew to be a strong organization in the promotion of missionary work in the church. In 1920, the Woman's Missionary Society and the Jane Morrow Chapter Westminster Guild merged into one organization, namely the Woman's Missionary Society.

The Sunbeam Circle of Light Bearers was organized May 25, 1916 with Evelyn Anderson as president and in October, 1916, the Inner Circle of Westminster Guild followed with Julia Morrow as president.

PRESIDENTS — WESTMINSTER GUILD

Mrs. John R. Morrow—September, 1911
Mrs. E. B. Nitche—February, 1912
Miss Ethel Irving—February, 1913
Miss Elda Fink—April, 1913
Mrs. Robert Thomson—May, 1914
Mrs. G. Raymond Allen—March, 1915
Mrs. John C. Morrow—May, 1915
Miss Harriet M. Williams—April, 1916
Mrs. Charles A. Philhower—February, 1918

THE WOMAN'S ASSOCIATION

The Woman's Association was organized March 24, 1927 by uniting the Woman's Missionary Society, the Ladies Sewing Society, and the Jane Morrow Guild. In keeping with the activities of these three societies two departments and the Jane Morrow Guild make up the new organization: Missionary Department—Education; Parish Work Department—Service; and the Jane Morrow Guild, an evening group composed of Business and Professional women combining Education and Service. The first vice-president has charge of the Missionary Department and the second vice-president has charge of the Parish Work department. The president of the Jane Morrow Guild is a member of the executive committee. The organization has ten committees; social, membership, floral, publicity, property, missionary, education, program, arrangements, civic and nominating. There are two auxiliary groups, the Westminster Guild Circle for girls of senior high school age, and The Light Bearers Band for boys and girls of the primary Sunday School.

The work of the first two years has been successful. The Missionary Department has had monthly meetings on the second Tuesday with an average attendance of 72. The Parish Work Department has had an all day meeting on the third Thursday of each month with an average attendance of 88. Sewing has been done for the Children's Country Home, Muhlenberg and Elizabeth General Hospital, and the Needlework Guild. Junior Choir Robes have been made, surgical dressings and boxes have been made and sent to Elizabeth, Muhlenberg, Elat, Africa, and Bahrein, Persia and Christmas boxes have been packed and sent to South Carolina, Tennessee and Michigan.

The evening group of the Jane Morrow Guild has a membership of 29. They have made "surgical dressings" and have sent two dozen dolls to Tennessee and Kentucky. Besides this they have held their regular meeting and raised $100 for missionary work through the Boards. The Westminster Guild Circle is made up of a group of twenty-five high school girls. They meet on the second Monday of each month. In addition to holding their regular devotional meetings they have raised $25 for National and $25 for Foreign Missions.

The work of The Light Bearers Band has been made up of study and handwork centered around the children of Japan. During the year they gave $20 to National and $20 to Foreign Missions.

The officers of the Woman's Society are: President, Mrs. Robert C. Taylor; First Vice-President, Mrs. N. E. Loomis; Second Vice-President, Mrs. Harry A. Kniffin;

Recording Secretary, Mrs. H. E. Hendrickson; Corresponding Secretary, Mrs. L. A. Griffith; Secretary for Stewardship, Mrs. Duncan Cameron; Financial Secretary, Mrs. J. P. Rinckhoff; Treasurer, Mrs. Robert C. Thomson. President, Jane Morrow Guild, Rheba Wanmaker; President, Westminster Circle, Allison Reid. The Light Bearers Band is in charge of Mrs. James F. Rooker.

LADIES' SEWING SOCIETY

This organization was first called The Ladies' Knitting Society. It was introduced into the work of the church during the Rev. Mr. Edwin Holt's pastorate on January 4, 1827 by the good wife of the pastor. Miss Ann Scudder, one of the charter members was active in its founding. The first meeting was held at Doctor Philemon Elmer's and the ladies began their work by knitting stockings and mittens.

The following persons were the charter members:

Mrs. Edwin Holt	Mrs. Dr. Philemon Elmer
Mrs. Linus High	Mrs. Sylvanus Pierson
Mrs. William Cory	Mrs. Edward Frazee
Mrs. Sally Pease	Mrs. William Clark
Mrs. James Mooney	Mrs. Ezra Miller
Mrs. Jerry Garthwait	Mrs. Sally Crane

Mrs. Phebe Clark

In 1842 the name was changed to "The Ladies' Fragment Society." During this year blinds were put on the old church costing the organization $50. Other activities of the Society were the making of cushions, quilts, comfortables,

emeries, aprons, caps, etc., which were sold and the money was used for benevolent purposes.

In May, 1842, money was raised to clean the Session Room, later called the Lecture Room and now the Parish House. At this time they had the church cleaned at an expense of $10 and new carpet put on the floor costing $168.

The name, "The Ladies' Sewing Society" was adopted in 1853. During the War of the Rebellion the Society rendered great service in preparing lint, rolling bandages, and packing boxes to be sent to the sick and wounded soldiers. In 1880 the first flower committee was appointed to furnish flowers for the pulpit at an expense of 35c to 50c per Sunday. The Society had always held its meetings at the members' houses until 1880 when it became so large that it was found necessary to meet in the Lecture Room. It was keenly interested in missions and from 1874 to 1896 it raised $1,015 for missionary enterprises. The ladies, through this avenue of activity, were always an invaluable adjunct to the church. At the 50th anniversary of the Society in 1877, a clock was bought and placed in the lecture room. From 1842 to 1896 they raised over $6,250 for improvements including the painting of the church and parsonage, placing carpet on the floor of the church, upholstering cushions and supplying new culinary fixtures and equipment. Up to this time the most money ever raised by them within a given period was accomplished from 1894 to 1896. Within this period $1,200 was presented to the Trustees for liquidating the debt of the new parsonage. Much has been done by the ladies of the congregation in times past for the maintenance and furtherance of the gospel of Jesus Christ in Westfield.

List of officers from the beginning:

	Presidents		*Secretary and Treasurer*
1827	Mrs. Ephraim Clark	16 years	Mrs. Elizabeth Elmer
1842	Mrs. Ebenezer Connet	1 year	Miss Sarah Clark
1843	Miss Hannah Clark	10 years	Miss Abby Mooney
1853	Miss Sarah Coles	11 years	Miss Margaret Cory
1864	Mrs. Edwin Downer	10 years	Mrs. Ephraim Clark
1874	Mrs. Harriet Woodbury	2 years	Mrs. Ephraim Clark
1876	Mrs. Frances Green	8 years	Miss Phebe H. Clark
1885	Mrs. William Hart	3 years	Miss Phebe H. Clark, Secy. Mrs. Wm. H. Gill, Treas.
			Miss Annie M. Clark, Treas. Miss Phebe H. Clark, Secy.
1888	Mrs. Hilbourne Tompkins	5 years	Miss Phebe H. Clark, Secy. Miss Annie M. Clark, Treas.
1893	Mrs. Wm. Gale	20 years	Miss Phebe H. Clark, Secy. Miss Annie M. Clark, Treas. Miss Annie B. Miller, Sec. Mrs. Irving R. Douglas, Treas.
1913	Mrs. J. T. Wilcox		Mrs. Clarence B. Smith, Secy.
1915	Mrs. H. E. D. Jackson		Mrs. Clarence B. Smith, Secy.
1917	Mrs. George W. Cravens		Mrs. W. L. Bunnell, Secy.
1919	Mrs. Samuel Johnston		Mrs. Thomas Lyon, Secy.
1921	Mrs. H. E. D. Jackson		Mrs. S. H. Vance, Secy.
1923	Mrs. H. E. Hendrickson		Mrs. M. H. Wood, Secy.
1925	Mrs. Clarence Smith		Mrs. M. H. Wood, Secy.

In February, 1927, in commemoration of the Society's one hundredth birthday a series of anniversary events marked its century of history and service. A Birthday Church-Dinner, an afternoon program and social with Birthday Tea, and a Sunday evening Service with an historical sketch of the Society, written and read by the secretary, Mrs. M. H. Wood, were the features of the celebration. These meetings were presided over by Mrs. Clarence B. Smith, the last president of this notable organization, for with the completion of its one hundred years of activity "The Ladies' Sewing Society" gave up its identity to form a new and more inclusive organization—the Woman's Association of the Presbyterian Church of Westfield.

THE DORCAS SOCIETY

In the early part of the year 1903, the Rev. Mr. Newton W. Cadwell saw the need of another society in the church similar to the Sewing Society and suggested that one be organized. On April 1, 1903 twenty-one ladies met in the church parlors in the Parish House for the purpose of considering Dr. Cadwell's suggestion. It was finally concluded that an organization should be consummated whose purpose should be to give financial aid to the church. Some difficulty was confronted in finding a name but after careful consideration it was unanimously decided that it should be The Dorcas Society.

The first officers were:

President—Mrs. George F. Marsh
Vice-President—Mrs. Myron Williams
Secretary—Mrs. J. I. Taylor
Treasurer—Mrs. George Williams

Directresses—Mrs. William Reed, Mrs. Jno. Hall, Mrs. Charles Reese, Miss A. H. South, Miss A. B. Miller.

It was the practice at first for the members to make donations of articles of clothing at each meeting, and the Society in turn recorded in its minutes the names of the donors. At each meeting the members were accustomed to come together and sew. Out of this practice grew the need of a sewing machine. Consequently money was raised and a machine purchased and placed in the Parish House parlors.

The first year articles of dress were made and sold to the amount of $82.77. Money was raised through cake sales held each month and a pledge of $100 was made for the improvement of the church. Mrs. J. T. Wilcox was elected

president the second year. The following year rummage sales, cake sales, and an Old Maids' Convention were held, and money was raised sufficient to put carpet on the floor of the church, linoleum on the floor of the vestibule and rugs on the floor of the church parlors to the amount of $420.

In 1905 the church debt was reduced $250, and the manse was painted at a cost of $200. The following year the Dorcas Society financed the printing of the church calendar. In 1907 the Society had fifty-three members. A cement floor was put in the basement of the Parish House, floral remembrances for the pulpit from Sabbath to Sabbath and conveniences for invalid members of the congregation were donated. In April, 1908, Mrs. W. C. Reed became president. The work of the Society grew more charitable and we find it contributing to the Newark Orphan Asylum, The Home for the Friendless, Beth Israel Hospital, Home for Crippled Children, and the Sophia Ricord Neighborhood House. Gifts in these fields to the amount of $265.13 were made in addition to a substantial contribution to a piano fund. In 1910 the choir room was repaired and embellished and $100 was given toward cushions in the pews in the church.

In April, 1911, Mrs. Gideon E. Ludlow was made president and during that year a great many Silver Socials were held, both for their sociability and financial worth. In 1904 the purpose of the Society was enlarged to cover social phases of church life, in consequence of the steady growth in this direction. During this year 3,000 bouquets were sent to hospitals through the Westfield Branch of the Flower Guild. At the end of Mrs. Ludlow's administration the Society had $583.76 in the treasury.

In 1913, Mrs. Grant Mackenzie was president and Miss Emma Johnson followed her the next year. Socials were emphasized and the chairs in the pulpit were re-covered. A change was made in the constitution in 1915 by way of broadening the aims. The wording was as follows: "The object of this Society shall be to promote sociability, aid the church in financial directions, and do such charitable work as the Society shall deem necessary." This made its aim threefold; social, financial, and charitable. It will be observed that the charitable practice had been growing for the past few years.

Mrs. W. J. Anderson came to the presidency in 1916. The average attendance grew from fourteen to forty and a new feature of sending flowers to the family of members who were ill was introduced. The following year the bungalow of Mrs. Davis at Johnston Place in the Pines in Burlington County was furnished. Aid was sent to the Pine Mountain Mission School and large numbers of surgical dressings were made for use in the war.

Mrs. J. C. Hall was elected president in April, 1918. The average attendance of the association dropped down to thirteen but activity through the Needlework Guild and the Federal Relief Association seemed to grow apace. A beautiful silk flag was purchased and placed on the rostrum in the church bespeaking the patriotic zeal of members of the church.

Mrs. G. E. Ludlow was again elected to the presidency in April, 1920. When subscriptions were being made for the New Parish House the Society pledged $1,000. Money was raised through the sale of vanilla, church fair solicitations, and sundry means and the pledge was soon paid.

Mrs. F. L. Washburne was made president in April, 1922. She was not able to fill out the year and Miss Emma Johnson took her place. Many surgical dressings were made, flowers were sent to the sick and $345 was put in the Saving Fund. Mrs. G. E. Ludlow again returned to the presidency in April, 1923. The average attendance went along for two years at about sixteen but the savings increased to $1,261.57 in 1925. The receipts for this year alone were $818.77. Mrs. J. N. Locke followed Mrs. Ludlow, and in 1926, ninety-six garments were made for the Children's Country Home.

The last president was Mrs. George Clark. This year the social life of the Society grew, needy families were provided for, flowers were sent to the sick and $806.70 was given to the Parish House Building Fund. With the twenty-fifth year of the Society when the various womens' organizations of the Church were federated the Dorcas Society gave up its work in the church.

PRESIDENTS OF THE DORCAS SOCIETY

Mrs. George F. Marsh—1903-1904
Mrs. J. T. Wilcox—1904-1907
Mrs. W. C. Reed—1907-1911
Mrs. G. E. Ludlow—1911-1913
Mrs. Grant Mackenzie—1913-1914
Miss Emma Johnson—1914-1916
Mrs. W. J. Anderson—1916-1918
Mrs. J. C. Hall—1918-1920
Mrs. G. E. Ludlow—1920-1922
Mrs. F. L. Washburne—1922-1923
Mrs. G. E. Ludlow—1923-1925
Mrs. J. N. Locke—1925-1927
Mrs. George Clark—1927-1928

CHRISTIAN ENDEAVOR SOCIETY

At the suggestion of the pastor, the Rev. Mr. Wm. H. Gill, D.D., a young peoples' society was organized at the home of Mrs. J. S. Irving, April 3, 1878. Its purpose was to promote sociability and especially to refurnish and renovate the Sabbath School room. The organization at first was known as the "Mite Society." It continued four years and had as its presidents, Mrs. Henry Alpers, Mrs. J. S. Irving, Mrs. A. H. Shopland, and Miss Phebe A. Pierson. During these years it raised $300 for the rejuvenation of the Sunday School room. The organization disbanded in 1882.

On the coming of the Rev. Mr. N. W. Cadwell, the Presbyterian Young Peoples' Association was organized January 23, 1883. Its presidents were Gilbert Leveridge, Dr. F. A. Kinch, and N. A. Barnett. This was at a time when extensive alterations were made in the church. The organ was taken from the front gallery and placed in an organ loft which was added to the church in the rear. The P. Y. P. A. raised $900 which was one tenth of this expenditure. Mr. Arthur N. Pierson and Frank S. Miller were active in the movement. This organization was discontinued about the time the Christian Endeavor came into being.

The first Christian Endeavor Society in America was organized in the parsonage of the Williston Congregational Church, Portland, Maine, February 2, 1881. There was a general movement throughout the country for Christian work among the young people. In Westfield there was about this time a Young Peoples' Prayer Meeting. Out of various activities the "Mite Society," the P. Y. P. A. and the Young Peoples' Prayer Meeting there was a prompt re-

sponse when the idea of the Young Peoples' Society of Christian Endeavor reached Westfield.

The Christian Endeavor Society was organized by the Rev. Mr. Newton W. Cadwell, December 27, 1889. He was assisted materially by Mr. Hiram Fink who guided the activities of the Society for some years. Its first president was Franklin E. Reese, and the charter members were: Wm. Remsen, Mrs. Wm. Remsen, Annie B. Miller, Frank R. Baker, Mrs. F. R. Baker, Willis Pierson, Ogden R. Ring, and Hiram L. Fink. Presidents who followed were: George W. Cross, Dr. Francis McConaughy, Miss Ida Clark, and Mr. Charles Reese. In a period of six years the membership grew from 9 active members to 93 active and 19 associate.

The first minute books cannot be found, consequently detailed information concerning the organization and its activities during the first few years is not presented here. The earliest minutes begin with 1892. This year Miss Susie Pierson represented the Society at an International Convention of Christian Endeavorers held in New York City in July. The Society had a reading room and the splendid practice of sending flowers to the sick was introduced. It is of note that the society remonstrated against the World Fair at Chicago being kept open on Sunday. It was the custom in these early days to have an annual picnic which was held at Boynton Beach. It was the practice at first to elect officers semi-annually. The president elected, July, 1892, was Charles Reese, and Miss Edith Hildebrand followed him in January, 1893. The Junior Society of Christian Endeavor was organized this year and a contribution to missions in Japan was made to the amount of $25. Miss Grace Gilby was

made president in July. The activities of the organization were much enlarged. On every third Wednesday night it took full charge of the regular weekly prayer meeting. This year the constitution was revised, making its aims three fold:

1. To promote an earnest Christian life among its members.
2. To increase mutual acquaintance of members.
3. To make its members more useful in the service of God.

In January, 1894, Dr. Alfred Scofield was elected president but found it quite impossible to occupy the chair much of the time, in the event that the vice-president, Miss Ada Lambert presided. The fifth anniversary was celebrated in the spring of 1894. At this time the method of election was changed from semi-annual to annual, and Mrs. J. E. Brewer was made president with Mrs. Gideon Ludlow in charge of the Junior Endeavor. The Society conducted a campaign against saloons and gave $15 for missions in Utah. In 1895 socials were held each month, temperance literature was disseminated, and the Board of Education of the town was requested to organize an anti-cigarette league in the public schools. An innovation into the program of the Society was a week of self denial. There was considerable financial activity this year, $23.95 was contributed to the J. J. Pierson testimonial fund, $50 was given toward the parsonage debt, and a substantial donation was made to the Italian mission in town.

In December, 1895, Miss M. E. Cunningham was elected president. She found the society in a flourishing

condition with seven officers and ten active committees. One hundred twenty-two pieces of clothing were sent to the Eleventh Street Mission in New York City. One hundred three tracts were placed. The annual gift to the parsonage debt was increased from $50 to $100, a liberal contribution was made to the Rev. George P. Pierson, missionary in Japan, and a class was organized for the systematic study of missions with special emphasis on Mormanism. The social life of the society was particularly alert with a Kafir Concert, a "Village School," and "Aunt Dinah's Quilting Party."

Arthur N. Pierson followed Miss Cunningham as president. New singing books were purchased and a Fresh Air Camp was promoted with a gift of $65. In 1897, Helen A. Burroughs became president. This year a petition was sent to Congress requesting the prohibition of the sale of liquor in government buildings. So ardent were the members respecting the promotion of prohibition that temperance prayer meetings were held throughout the year. Books and papers were collected and sent to soldiers in the Spanish-American War. Five missionary meetings were held during this year; and contributions were sent to Mr. Craig, missionary in Mexico and Mr. Pierson in Japan.

Estelle Clark was elected president September, 1898, and a missionary reading circle was formed. Calls were made on the sick and the social life of the organization was made far-reaching in its Christian influence. It should be remarked here that the great place of this Society in the church at this period cannot be over-estimated. It was then that the battle for prohibition was being fought. Education for missions and participation therein were preparing the way for the

great work of a fifty-fifty budget. Then, too, it was at this time that training for church work was being most effectively done. In no small way is the successful work of the Kingdom of God in our Church today, thirty years later, attributable to these Christian Endeavorers of 1898. On this list we find Mrs. J. E. Brewer, Miss Grace Gilby, Miss M. E. Cunningham, Mr. Arthur N. Pierson, Miss Estelle M. Clark, Miss Jane Morrow, Miss Belle Morrow, Mr. Lawrence Clark, Miss Annie Miller, Miss Minnie Lynde, Mr. Frank Howe, Miss Bessie French, Mr. Wm. R. Lynde, Mrs. A. N. Pierson, Edward F. Gilby, Addison Clark, Clarence Smith, Lucella Johnston, Wm. O. Wheeler.

Jane R. Morrow came to the presidency in September, 1899, Lawrence A. Clark followed in 1900, Harriet M. Williams, 1901; John C. Morrow, 1902; and Wm. R. Lynde, 1903. During this period of the life of the church this society exercised a powerfully sustaining influence. The work of the Sunday School was promoted, prayer meetings were strengthened, and work in missions forged ahead.

John C. Morrow was again elected president in 1904 and the Society reached the high water mark in membership with 90 active members, 14 associate, 17 absent members and 26 honorary, making 137 in all. The average attendance was 40 for the year and there were as many as 50 responses at one meeting. Missions in Japan were studied, books were added to the missionary library, and the support of missionaries in the field grew materially.

Lawrence A. Clark succeeded Mr. Morrow in 1905, Edgar Manning, 1906; Anna Wittke, 1907; Charles A. Springstead, 1908, and Ethel Irving, 1909. Thirty meetings were held during Lawrence A. Clark's administration, and

the prayer meeting committee was especially active. The average attendance was 41 and the average number taking part 17. The total contributions amounted to $426, home and foreign missions $243.86, Italian Mission in Westfield $62.63 and the Fresh Air Camp $119.51.

Miss Ethel Irving was re-elected in September, 1910. The Society was in a flourishing condition at this time with 55 active members. The annual contributions to the Boys' Camp at Netherwood and to Missionary purposes amounted to $254.12. The Junior Christian Endeavor Society held its meeting weekly on Tuesday in the afternoon.

Mr. Arthur N. Hazeltine followed Miss Irving as president. For that year the average attendance at consecration meetings was 26. One hundred sixty-five dollars and thirty-seven cents were given to the Fresh Air Fund and missions. Pre-prayer meeting services were held throughout the year. Dr. Wm. Gale, Jr., became president in September, 1912. This year $103.50 was given to Camp Endeavor. The following year Mr. C. A. Beemer was elected. An attempt was made to introduce mission study classes without success. The Society had a good year, however, and to add to its attractiveness six socials were conducted with great success. Mr. Beemer was re-elected in September, 1914 and continued as president until 1916. The excitement of the World War began to grow at this time. Young men were enlisting and the work of the Christian Endeavor was to some extent supplanted by war activities. No minutes are to be found for the years 1914-18 inclusive. At this time an effort was made to confine membership to young people, and in consequence several older people resigned.

Irwin Steans came to the presidency in 1916. He served for one year. There was a revival of interest. Mr. Beemer moved to California and Donald McDougall took up the work as President. A group of older members of the church was appointed as an advisory committee made up of Mr. John P. Rinckhoff, Mrs. C. A. Philhower, Mrs. Geo. W. Cravens and Mr. Malcolm Dutcher who served until 1921. Miss Marion Douglass took the presidency in 1919. She centered her interests in the Union County Fresh Air Camp for Poor Children and set on foot the project of raising $500, for a boys' dormitory at this camp as a memorial to the late Rev. Mr. W. Irwin Steans, D.D. Groups of young people were sent to summer conferences which helped greatly in providing future leadership. In 1919 the 30th anniversary was celebrated. Harrison Cory followed Miss Douglass for a period of two years. The pledge of $500 for Stean's Memorial Dormitory was met in full. It was at this time that the practice of taking charge of a Sunday evening service was instituted. During Mr. Cory's administration the Intermediate Christian Endeavor was organized, December 3, 1920. The meeting was at the home of Miss Sutherland and Joseph Calmar was elected president. This Society was carried along for some years most successfully under the direction of Mr. Albert E. Meder. In 1927 under the leadership of the Assistant pastor, the Rev. Mr. R. A. N. Wilson, it was revived as a Senior Endeavor with Jack Rinckhoff as president.

Mr. Albert E. Meder, Jr., became president in June, 1922. The Society showed an active membership of 26 for the year. Interest was taken in the work of Mr. Chazeaud, a missionary of the church, in the Cameroun, Africa, and

a monthly letter was sent to him. The Society joined in the Union County Efficiency Campaign and took first place in this contest for two years. During Mr. Meder's second year the Society was highest in the county in contributions to Camp Endeavor at Netherwood, giving $206. One Hundred Five Dollars were given to missions and a systematic study of the book "Life as a Stewardship" was made. The Society for a period of about six years was very successful. It did not only fine work in the church but was also strongly participant in promoting Christian Endeavor work in the county and state.

Marion Jones was the next president elected May 20, 1924. This year eight members were received from the intermediate society and a careful study was made of missions in China. Raymond C. Schott followed. Six missionary meetings were held during the year. The average attendance fell to nine. Sixty-eight dollars were given to missions. Donald McDougall was the last president. At this time in 1926 the Intermediate Christian Endeavor, which had existed for some years as a strong organization under the direction of Mr. Albert Meder, Sr., became the Senior Christian Endeavor and took the place of the Young Peoples' Organization. The presidents to date in this organization have been: Jack Rinckhoff, September, 1927; Jean Clark, September, 1928; Walter Hixson, September, 1929.

MEN'S CLUB

The Men's Club of the Presbyterian Church in Westfield was organized February 23, 1905 in response to the

suggestion of the Rev. Mr. W. Irwin Steans. Its object was to nurture sociability among the men of the church and to promote mutual improvement and helpfulness. The original officers were:

President, George B. Dickerson
Vice-President, Theodore R. Harvey
Secretary, Freemont Rathbone
Treasurer, Walter R. Darby

At first the club sponsored a course of lectures on such subjects as: David Harum, Parsifal, Russia, etc. In 1906 a petition was presented to Congress requesting the suppression of polygamy. The club numbered 172 members in 1908. One of the first movements toward union activities of the men of the churches of the town was exercised in celebrating Discovery Day on October 12, 1909. The club sponsored a series of baseball games during that summer. The following year a course of four entertainments was given at a cost of $600 and a movement was set on foot toward the federation of the Men's Clubs of the town. The ladies of the church were entertained in 1911. During the course of the next year we find the association interesting itself in a religious census and a town playground. In 1913 the receipts for the entertainment course amounted to $1,124.17. It was the practice at this time to have four club nights during the year and an annual banquet. In 1915 equipment was purchased for the dining room and kitchen of the church. The following year the ladies of the church and the Bible School were guests of the club. Plans for building the new Parish House were taken up in 1920 and the club, under the presidency of John Morrow took an active part in this movement. In 1921 a worthy boy was aided to get an

education and the following year the first Father and Son dinner was held. One of the most notable speakers the club ever had was Nia Bey of Turkey, author of the book entitled, "Speaking of the Turks." A very thriving period was experienced during the administration of Charles Clark. The first annual reports were made at this time. The ladies were graciously entertained at the Shackamaxon Club, and the receipts of the association amounted to $1,354.34. The next year the membership mounted to 237. Lieutenant General Bullard spoke February 23, 1928. At one meeting, Governor A. Harry Moore was the guest and speaker with an attendance of nearly 700. He came through the intervention of the Hon. Arthur N. Pierson and his subject was "Grasping Opportunities." On November 10, 1928 the club took charge of the Sunday evening service with the speaker, Dr. Henry M. Maxon of Plainfield, New Jersey. The meeting of March 14, '29 was notable in that Rev. Robt. E. Speer, D.D., General Secretary, Board of Foreign Missions, was the speaker.

The club has had a splendid career of about 24 years. It has filled a very important place in the social life of the church and is destined to more and more unite the men in an inseparable bond of Christian brotherhood.

The Presidents have been as follows:

1905-06—George B. Dickerson
1906-07—Theodore R. Harvey
1907-08—Dr. F. A. Kinch
1908-11—A. H. Lack
1911-13—Charles R. Pitcher
1913-14—David Coulter
1914-16—A. McL. Rowland
1916-17—George W. Cravens
1917-18—Roswell S. Nichols
1918-19—Robert S. Glass
1919-21—John C. Morrow
1921-23—K. S. Warner
1923-26—Charles Clark
1926-27—W. F. Beyer
1927-28—Henry W. Nichols, 3rd
1928-29—E. H. Johnston

THE CHURCH AND THE WORLD WAR

At first it seemed through President Wilson's policy of "Watchful Waiting" that he would keep us out of War; but when the Lusitania was ruthlessly sunk it was evident that the United States was bound by self protection to join the Allies. The whole country was summoned through mass meetings to join hands in the great project of winning the war of "Right against Might." Col. Leonard D. Wood had spoken at the High School. One hundred forty-two men had volunteered and many more had enlisted but the first great consignment had not yet "gone over." In the church bulletin of September 9, 1917 notice was given that on the evening of September 12 a Grand Rally and Demonstration would be held on the Washington Campus in honor of the enlisted men of Westfield who were soon to leave for their respective stations. It was an impressive sight as they filed by the reviewing stand, shook the hand of Mayor Evans and received a "God bless you. Victory be yours!"

On December 23, 1917 the church welcomed the young men and women who were home from army camps. Notice was given on this same date of War Saving and Thrift Stamps being on sale at the Post Office and banks on January 6. The drive of the Knights of Columbus for War Camp work was announced in the bulletin on January 20, 1918. Notice was made of Sergeant Edward W. Wittke's promotion. On February 24 regular worship was deferred until March on account of fuel conservation. On the evening of February 24 service was held in connection with the raising of the Service Flag. A beautiful American flag had already been placed on the rostrum by the Dorcas Society of

the church. The Service flag was presented by Miss Marguerite Pleister, president of the Blue Bird Class and Mr. M. B. Dutcher read the names of the soldiers and sailors represented by the fifty-one stars. Short addresses were made by Mr. Chas. A. Philhower, Hon. Arthur N. Pierson, and Mr. Roswell S. Nichols. The following poem honoring this occasion was written by C. T. Revere.

THE STARS OF SERVICE

From far-off lands the summons comes,
  From fair fields scarred by Fury's flame,
From miry trench while shell-fire drums,
  The call goes forth in Freedom's name.
God grant us strength that we may give,
  That all we hold most dear may live!

No craven ease shall be our goal
  Above all, let this be our prayer,
Give to our country an exalted soul,
  Hallowed by those who rest Over There.
Lord make us worthy of our youth,
  Give us light to see the Truth!

No bar of distance, tongue or race,
  The hosts of Liberty are one;
Our sons we send to take their place
  In battle line against the Hun.
O God of battles, in Freedom's hour
  Of deepest need, lend them thy power!

Let each star be to us a sign
  Of Freedom's sacrifice supreme,
A dauntless heart, a soul divine,
  Gone forth to conquer and redeem.
God of our Fathers, make us brave,
  We, who give our sons to save!

A union patriotic service was held in the Methodist Episcopal Church, April 21, 1918 in the interest of the third liberty loan. Bourber Burgess of the Princess Pat Regiment of Montreal spoke.

In compliance with the Proclamation of the President, Decoration Day, Thursday, May 30, 1918 was observed as a day of special prayer. In the summer of '18 the women met at the Parish House every Friday afternoon and sewed for the Red Cross. During the whole period of the war, Mr. Chas. R. Pitcher kept a corrected list of the soldiers and sailors of the church in the weekly bulletin. On June 16, 1918 a memorial of the death of Walter D. Reese, first on the supreme Honor Roll was given in the bulletin. A War Savings and Thrift Stamp Drive was announced for Monday, June 24. On Sunday, October 6, the Fourth Liberty Loan in its Patriotic and Religious aspects was discussed from the pulpit by Mr. R. S. Nichols, Mr. Chas. A. Philhower, and Hon. Arthur N. Pierson. Throughout the war the church calendar was sent regularly to all service men and women giving them names and addresses of each one serving under the flag. Memorial service for Corporal Raymond S. Tice was held in the church November 3, 1918. The following account was printed in the bulletin of November 3.

"Corporal Raymond S. Tice, member of Company H, 113th Infantry, 29th Division, died October 7th at Base Hospital 117, France.

"Corporal Tice was shell shocked about two months ago and was rapidly recovering under careful nursing when an attack of pneumonia resulted in his death. Raymond was a member of this church and belonged to the Young Men's Bible Class, the Young People's Society of Christian En-

deavor and the Boy's Brigade. At the time he suffered shell shock there came into the hands of his chaplain the fly leaf of the New Testament given him by the Bible School which was evidently in his pocket on the day of battle and was forwarded to Mr. M. B. Dutcher, the Superintendent. We esteemed Raymond for his kindly, candid nature, his love of fun, and genial spirit. We shall cherish his memory and think of him as one of our heroes who gave his uttermost 'to make the world a better place to live in'."

The church cooperated with the drive of the "United War Work Campaign" during the week of November 10. On Thursday, 10:15 A. M. November 28, a community Thanksgiving Service was held in our church. Special honor was given to the fourteen men from Westfield who had given their lives in the service. December 22 the announcement of the death of Corporal Raymond Clark was made.

"The name of Corporal Raymond Clark has this week been added to our list of those who have been called upon to give their all for liberty.

"Raymond was one of our 'boys,' and was one of the first to enlist after war was declared. After training in camps in this country he was sent abroad, and participated in some of the heavy fighting, being killed in action October 27th.

"We have a feeling of pride as regards all on our Honor Roll, for they have nobly offered their lives, and toward those whose offer has been accepted, for those who have died for us that we might live in honor and safety, we have a feeling of intense gratitude.

"Raymond has been called upon to leave this life so that the world might be a fit place in which to live."

The Baptist, Congregational, Methodist and Presbyterian Churches united on January 7, 8, 9 and 10 in a series of meetings according to the boys who were returning from the war a fitting welcome, an appreciation of the great principles for which they risked their lives and for which some made the supreme sacrifice. A meeting was held at the church February 7, 1919 in the interest of reconstruction work promoted by the Westfield Woman's Club. The Victory Loan Drive was announced from the High School auditorium Tuesday evening, April 22.

This was the fifth war that the Old Church had seen come and go. The Revolution was fought at times just by her door. On her grounds the boys trained for the War of 1812. In '61 the "Boys in Blue" went forth, taking her benediction with their flint locks and bayonets. In the War with Spain her volunteers filled the ranks, and in the World War three made the supreme sacrifice and seventy-six others fought the great fight of "Right Against Might."

OUR HONOR ROLL

GOLD STAR MEN

Reese, Walter D., Sergt., June 9th, 1918
Rice, Raymond S., Corp., October 7th, 1918
Clark, Raymond, Corp., October 27, 1918

Ayers, Arthur J., Honorably discharged.
Bailey, Samuel R., Lieut., Honorably discharged.
Bird, John M., Honorably discharged.
Brower, Richard, Fort Meyer.
Brown, Clarence R., 107th Co., N. Y. Inf., Flanders, A. E. F. (American Expeditionary Force)
Brown, Wm. Roger, Lieut., Hdq. Det., 106th Engineers, A. E. F., France.
Brunner, E. R., Honorably discharged.
Brush, Frederick C., Co. G, 23rd Engrs., France; U. S. P. O. 784.
Cairns, Alan A., Sergt., School Detachment, Field Art. Firing Center, West Point, Ky.
Cairns, Robt. T., Lieut., Honorably discharged.
Carpenter, Benjamin, 9th Co., 2d Motor Mechanic Reg., Signal Corps, A. E. F., France.
Clark, Amos, First Sergeant, Second Engineer Corps School, Abroad.
Clark, Arthur, Naval Reserve.
Clark, Percy H., Honorably discharged.
Coddington, Walter R., Quartermaster, Nav. Res., 3rd Reg., Pelham Bay Park, N. Y. C.
Coddington, Harold P., Seaman, Nav. Res., 2d Reg., Pelham Bay Park, N. Y. C.
Conlin, Alan Bruce, Lieut., Co. A, 357 Inf.; Hospital, Colonia, N. J.
Cook, George, Honorably discharged.
Cravens, Wm. Stewart, Radio School, Camp Perry, Great Lakes, Ill.

Darby, Harry, Corp., Co. H, 113th Inf., 29th Div.; A. E. F. Abroad.

Darby, Aaron Blanchard, U. S. Naval Air Station, Rockaway Beach, L. I., N. Y.

Doerrer, Fred, National Army, Co. A, Military Police, A. E. F., France.

Dow, Sinclair, S. A. T. C., Lafayette College, Easton, Pa.

Ewing, Millard Franklin, Light Tank Corps.

Fink, Arthur R., Corp., Co. F, 103d U. S. Engineers, Abroad; A. E. F. via N. Y.

Fink, Hiram C., Honorably discharged.

Gorton, Chas. E., Jr., Mech. Div.; Q. M. C., A. E. F., France.

Glover, Myrton E., not now in service; was Sergeant 113th Infantry.

Harrison, Oleita Harlan, Dept. of Military Affairs, care of American Red Cross, Rome, Italy.

Kniffin, Lewis A., Lieut., Quartermaster Corps; C. P. O.; A. P. O. 702, A. E. F., France.

Laird, Elizabeth, Charge of Convalescent Red Cross House; Base Hospital, Camp Dix, Wrightstown, N. J.

Lambert, Merton, 2d Batt., Camp Humphreys.

Lambert, Percy M., Co. A, 129th Engineers, A. E. F., France.

Ludlow, John L., Corp., Reserve Engineers, Harrison, N. J.

Marsh, Roy F., Priv., 13th Railway Engineers, A. E. F., France.

Mastin, F. W., Capt., Signal Corps, France.

MacMillan, Harold E., Seaman, Navy, care Postmaster, N. Y. C., S. C. 89.

MacMillan, Earle R., Seaman, Navy, Co. 150; Camp St. Helena, Norfolk, Va.

Menerth, Edward, National Army, Anniston, Ala.

Mereness, Elden, Sgt. Camp Hdq. Detachment, Camp Travis, Texas.

Miller, Horatio, Lieut. Signal Corps, A. E. F., Bordeaux, France.
Morgan, Frank B., Naval Reserve.
Morton, Harmon L. (S. A. T. C.) Honorably discharged.
Opdyke, Lester, Naval Reserve, Custom House, N. Y. C.
Osborn, George W., Sergt., Hdqtrs. Co., 113th U. S. Inftry., 29th Div., A. E. F., Abroad.
Patton, Joseph M., S. S. Chattanooga, Naval Militia.
Pennington, Chauncey, Honorably discharged.
Poole, Raymond, 406 Telegraph Batt., Signal Corps; A. E. F., France.
Pote, Kenneth Edwin, Motor Transport School No. 1, A. E. F., A. P. O. 772, Decize, France.
Randolph, Kenneth D., (S. A. T. C.) Honorably discharged.
Ray, Harold, (S. A. T. C.) Honorably discharged.
Reese, Stanley H., Sergt., Honorably discharged.
Reese, Chas. Elwood, Honorably discharged.
Ross, William A., Capt., 102d U. S. Engineers, Abroad.
Saitta, Walter H., 1st U. S. Army Hdqtrs., France.
Sampson, Walter M., Honorably discharged.
Schmitt, Arthur, National Army, Wrightstown.
Sisserson, Chas. H., Ensign with Atlantic Fleet, care Postmaster, Fortress Monroe, Va.
Sisserson, Edward, (S. A. T. C.) Honorably discharged.
Sisserson, Dr. W. Wilson, Capt., Medical Reserve Force, France, care Postmaster, N. Y. C.
Steans, Irwin Wells, (S. A. T. C.) Honorably discharged.
Taylor, Chas., Co. 24, 153d Depot Brig., 6th Bat., Abroad, A. E. F.
Taylor, Harrison, Lieut., Battery C, 115th Field Artillery, A. E. F., France.
Terry, John V., Priv., 11th Field Art., Battery F., Camp Doniplane, Fort Sill, Okla.
Thompson, Earl, National Army, Wrightstown.
Tice, Charles, Sergt., Radio Corps, Honorably discharged.

Urban, Fred W., Sergt., Motor Supply Train 402, Co. 308, Quartermaster Corps, France; U. S. P. O. 708, A. E. F., via N. Y.

Weise, Herman T., Army Radio Section, Signal Corps, No. 1, A. P. O. 784, A. E. F., France.

Welch, Alfred H., Bo's'ns Mate, Navy, Abroad; care Postmaster, N. Y. C., S. C. 94.

Wells, George, Co. F., 113th U. S. Inf., A. E. F.

Wilcox, Roger Tryon, Lieut., Motor Transport School No. 1, A. E. F., A. P. O. 772, Decize, France.

Wilcox, Clement B., Sergt., Co. B, 328 Batt. Tank Corps, A. E. F.

Wilcox, Kenneth O., Sergt., Co. B, 328 Batt., Tank Corps, A. E. F.

Williams, Stanley Neal, U. S. Ord. Dept., Atlantic Loading Co., Agts., Hammonton, N. J.

Wittke, Ed. W., Lieut., Honorably discharged.

Wittke, Walter W., Navy, at home on account of ill health.

Note: (S. A. T. C.—Students Army Training Corps.)

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Historical Pageant

THE FRUITFUL YEARS

Scenario by Harry A. Kniffin

Harry A. Kniffin,
Author and Producer "The Fruitful Years," an Historical Pageant.

(Father Time enters R, a scythe over his shoulder, under his left arm a ledger which bears in large numbers the date 1684. Slowly he shuffles across to L. The orchestra plays "The Land of the Sky-blue Water" until curtains part on—

PROLOGUE

The Landing of the Whites

(SCENE: an encampment of Lenape Indians shortly before dawn. Tepee at left, dying fire in center, around which are grouped Young Brave and three bucks, asleep in their blankets. Gradually it grows lighter. First and Second Squaws, carrying vessels of grain, enter L. They cross behind bucks, seat themselves at R, and begin grinding corn. First Buck, in center, awakes and sits up. Third Squaw, followed by Indian Child, enters R, carrying a partially woven basket. She crosses to L, seats herself, and begins to plait basket. One by one the Indians awake and assume sitting positions. Flap of tepee opens and Mindowaskin steps forth. He joins bucks who grunt and move aside to allow him central position. Gravely he seats himself as Lone Brave enters and pauses at center.)

LONE BRAVE (shading his eyes and gazing up at the sky): "The wild geese fly south; the hunger moon is swiftly approaching."

MINDOWASKIN (nodding): "Lowan, the Winter Manitou, will soon take possession of the land. At his icy breath snow will fall on the mountains like the feathers of *Mengiechsu,* the great white swan."

SEATED BRAVES: "Our chief has spoken."

MINDOWASKIN: "It is time to move to our winter quarters in the hills. *Machque,* the bear, will soon enter upon his long sleep. Ice will form in the streams, and Silence will spread her blanket over the land."

CHORUS OF BRAVES: "Yi, yi! Tomorrow we journey over the long trail to our winter quarters."

(Enter Runner, R. He drops on one knee before Mindowaskin who nods permission for him to speak.)

RUNNER: "Great Chief, a strange ship, laden with pale-faced braves, has arrived from the land of the Breaking Dawn."

(The bucks show signs of uneasiness; the squaws pause to listen.)

MINDOWASKIN (calmly): "The coming of pale-faced braves has long been prophesied."

YOUNG BRAVE: "Repeat to us the legend, oh Chief."

(Runner squats at right; Squaws stolidly continue their work.)

MINDOWASKIN: "It is an ancient tale, oft told over council fires. Our cousins, the *Keckemecks,* were encamped on the shore of *Wehituck.*"

FIRST BUCK (nodding): "Yi, a great body of water to the south."

MINDOWASKIN (continuing): "It was night, and the moon rode high in the sky, when out of the silver mists came a barque with gleaming oars and, over the bow, a bear-skin draped with strings of wampum."

SECOND BUCK (nodding): "Draped with strings of wampum."

MINDOWASKIN: "Silently the barque approached the shore with no signs of life on board. The birds in the trees awoke and burst into song; a blinding light smote the eyes of our cousins, and a voice—the voice of the Great Spirit—said: 'Hearken, oh *Keckemecks!* After many moons, there will come to you from over the water, pale-faced braves who will settle in the land and make it prosper. Treat them as brothers, and raise not your hands against them. I have spoken.' "

THIRD BUCK: "And then—?"

MINDOWASKIN: "The light suddenly dimmed, the barque turned and disappeared in the mists that hid the waters."

LONE BRAVE (after a momentary silence): "And now the pale-faced braves have come, as foretold by the Great Spirit."

MINDOWASKIN (nodding): "We, the Lenni-Lenapes, will treat them as brothers."

FIRST BUCK (excitedly pointing): "See, they are coming."

(Squaws hastily rise and, followed by child, seek safety behind bucks, standing slightly to the left. A number of settlers, wearing cloaks and steeple-crowned hats, enter R. Guns are on their shoulders and packs on their backs. They pause, and White Leader steps forward.)

WHITE LEADER: "We have come from over the water, and would settle here and build our homes."

MINDOWASKIN (with grave dignity): "I, Mindowaskin, chief of the Lenni-Lenapes, welcome you to our hunting grounds. You may share them with us as brothers."

WHITE LEADER: "Nay, we want title to the land, and will buy it for much wampum. (Turns and beckons to First Settler who approaches and undoes his pack.) See! Here are cloth and beads. We will give them in exchange."

(Squaws bend forward, their eyes eager.)

MINDOWASKIN (shaking his head): "These are the hunting grounds of our fathers. Bear and deer roam over the land, while the streams are heavy with beaver."

WHITE LEADER: " 'Tis a goodly price I offer.

MINDOWASKIN (again shaking his head): "For as many moons as there are stars in the sky, the Lenni-Lenapes have hunted these woods and streams. You are welcome to share them with us as brothers."

WHITE LEADER: "Nay, we must have a title. (Beckons Second Settler to him and opens his pack.) These also will we give. 'Tis far more than the land is worth."

(Third and Fourth Settlers nudge each other and grin.)

MINDOWASKIN (examining articles, then turning to bucks who solemnly nod): "We will smoke together and bind the bargain. I have spoken."

(First Buck hands pipe to his chief who bends forward and lights it at fire, then with grave ceremony passes it to White Leader.)

(*Curtain*)

INTERLUDE I

The Coming of Strife

The Mists of Time, typifying the passing of years, enter L, dance gracefully across the stage, and exit R. Strife

enters L, parts the curtains, and discloses an Indian with a bow-and-arrow stealthily entering L. He is seen and shot down by a settler who enters R. A second Indian steals up behind the settler and stabs him in the back. He falls, and his assailant bends forward to scalp him. Strife smiles and exits L. (*Curtain*)

(Father Time enters R, shuffles across the stage, and exits L. His ledger now bears the date 1726.)

EPISODE I

THE WEST FIELDS OF ELIZABETHTOWN

Scene I: Eight Miles to Hear a Sermon

(Scene the same as in Prologue, with the elimination of tepee and the addition of a log cabin at L. The orchestra plays "How Firm a Foundation," the curtains part and disclose First Settler and First Dame entering L. They come down stage to center, meeting Young Matron and First Girl who enter R.)

Young Matron (bowing): "Good morrow, neighbors."

First Dame: "Good morrow to ye." (They cross to L.)

First Settler (to young Matron): "Ye are not taking the bairn to kirk?"

Young Matron (shaking her head): "Nay, eight miles is too far for her strength."

First Dame (sympathetically): " 'Tis a shame for her to miss the spoken word."

(Child buries her face in her mother's skirts, and the latter stoops to comfort her. Second Settler and Second Dame, followed by First Boy, enter R and meet in center Non-church-member and Abner who enter L.)

Second Settler (rubbing his hands): " 'Tis a bright Sabbath morning for our trek to Elizabethtown."

ABNER (shaking his head as they cross to R): "I'm not going with ye."

SECOND DAME (surprised): "Not going?"

ABNER: "Nay, I went last Sabbath Day. 'Tis now my turn to stay and guard the settlement."

NON-CHURCH-MEMBER: "And gladly I stay with him."

SECOND DAME (severely): " 'Tis a sin for an able-bodied man to miss going to kirk."

(Third Settler and Third Dame, leading Second Girl, enter R and meet in center Fourth Settler, Fourth Dame and Third Girl who enter L.)

THIRD SETTLER: "Is the Ruling Elder not here?"

FOURTH DAME: "He's coming."

FOURTH SETTLER: "Aye, he'll soon be here."

THIRD SETTLER (glancing about): "I miss Old Jonathan. He's always here to see us off, angrily complaining of his aches and pains."

THIRD DAME: " 'Tis a shame he's too old to go with us. He so loves to hear strong preachin'."

FOURTH DAME: "Hush! He's coming."

(Enter Aged Rheumatic R, leaning on his cane. He pauses before group at Right and looks up.)

AGED RHEUMATIC (querulously): "Are ye going to kirk?"

SECOND DAME: "Yea, we're going."

AGED RHEUMATIC (hobbling across to group at left): "And are ye going too?"

GROUP (nodding): "Yea, Jonathan."

AGED RHEUMATIC (hobbling back to center group): "Don't tell me ye're all going."

GROUP: "Aye, all but the bairns."

AGED RHEUMATIC (bringing his cane down heavily): " 'Tis four years since I heard the spoken word! (Hobbles back and forth.) I'd gang along too—if 'tweren't for the danged misery in my back. (Pauses and brandishes cane.) Why don't ye build a Church here, so that all can go?"

THIRD SETTLER: "We will—some day."

AGED RHEUMATIC: "Aye, after I'm mouldering in the grave." (Hobbles off to right.)

(Enter Stern Parent and Second Boy, L.)

FIRST SETTLER (addressing him): "Going with us to Elizabethtown?"

STERN PARENT: "Yea, if we ever get started."

FIRST SETTLER: "God grant 'twill be a good two-hour sermon the parson gives us."

STERN PARENT (grimly): "Aye, with plenty of hell-fire and damnation of sinners."

RULING ELDER (entering R): "Good morrow, friends." (Joins group in center.)

CHORUS: "Good morrow, Elder. A fine morning for our walk to kirk."

AGED RHEUMATIC (hobbling back and forth): "And to think I've got to miss it!"

RULING ELDER (admonishingly): "Better gang along home, Jonathan. Ye're getting excited."

AGED RHEUMATIC (pausing): "Who wouldn't get excited—when ye think of what I'm missin'. All the preachin', an' the singin', an' the groanin' of sinners." (Hobbles to R and pauses.)

RULING ELDER (glancing around): "Are ye all ready?"

CHORUS: "Aye, ready and waiting."

YOUNG MATRON (bending over her child): "Mind ye don't let the baby out of the crib. If ye do, he'll creep away and be stolen by the Indians." (The child looks up and solemnly nods.)

RULING ELDER (to Abner): "Guard well the bairns, Abner, an' see that they keep within doors."

ABNER: "Aye, Tom, and I will look after them."

STERN PARENT (to his boy): "An' remember, if ye haven't learned the catechism word for word when I return, ye'll get a taste of the strap."

NON-CHURCH-MEMBER (laughing): " 'Tis a good way to put religion into his heart—through the seat of his breeches."

STERN PARENT (frowning and shaking his head): "Aye, 'tis the only way. May the time never come when fathers will abandon it."

CHORUS OF MALES: "Amen to that."

AGED RHEUMATIC (hobbling up to them): "I mind, when I was a lad, my father daily used a cat-o'-nine-tails on my back. (Wagging his head.) 'Twas the only thing that saved me. (Suddenly winces and places hand to his spine.) Oh, this danged misery!" (Hobbles restlessly about.)

RULING ELDER: "Come, come, good folk. 'Tis a lang three leagues to kirk, an' the sun an hour high. We must be starting. Let us brighten the long way with song."

(Tom and Abner stand at L, their guns at rest. Two by two the settlers and their wives march up-stage to exit R, devoutly singing "Old Hundred" as they go. The children wave to them, while Aged Rheumatic stands at R, leaning on his cane. He starts eagerly forward to join them, then winces and places his hand to his back.)

(*Curtain*)

(Father Time enters R, crosses stage and exits L, his ledger bearing the date 1728.)

Scene II: The Building of the First Log Church

(Scene, the same as previous one. Several logs are lying about on which men are working with saw and adze, their guns stacked within reach. A few logs are already in position at rear right. Enter Aged Rheumatic, hobbling and leaning on his cane.)

Aged Rheumatic: "I can't hardly wait for the buildin' to be done an' a preacher installed. (Pauses and gazes about critically.) Ye don't seem to be gettin' on very rapidly."

Ruling Elder (dryly): "God has gi'en each of us only two hands."

Aged Rheumatic: "I'd help ye wi' the work—if 'tweren't for this danged misery in my back." (Hobbles out of the way of a laborer carrying a log.)

First Workman (to another): "He's getting more crotchety every day."

Second Workman (nodding): "Aye, methinks his rheumatism's settled in his spleen."

Ruling Elder (to laborer): "Fetch another log, Sam."

Laborer: "That I will, sir."

Aged Rheumatic (snooping about and pausing to observe young workman): "Here, what ye doin'? That ain't right!"

Fifth Workman (looking up angrily): "Are ye buildin' this kirk?"

Aged Rheumatic (glaring): "If I were, 'twould have been done long ago. (Turns away in disgust and is again forced to dodge laborer carrying a log.) Hey! What ye tryin' to do?"

RULING ELDER: "Better gang away, Jonathan, an' leave us to our work."

AGED RHEUMATIC (wrathfully): "Play, ye mean. (Hobbles off toward right.) Danged lazy fools! They'll never get it done. (Starts to exit, then turns and brandishes cane.) Beginning work as late as six o'clock in the mornin'! What's the danged world comin' to!" (Exits R, grumbling.)

RULING ELDER: "Have a try at a hymn, men. 'Twill put us in a better humor."

(Softly they sing "Work, for the Night is Coming," while continuing their tasks. At the end of the first verse, a small girl enters L, crying and digging her fists into her eyes.)

THIRD WORKMAN (to another): "'Tis Enoch, the trader's, motherless daughter. He's very generous wi' her. Often gives her a damaged bit of fur for hersel'."

FOURTH WORKMAN (shaking his head): "'Tis a sinful waste, an' 'tis bound to teach her vanity."

RULING ELDER (to child): "What's gang amiss, Mary?"

CHILD (sobbing): "A wicked Indian stole my beaver muffler!"

WORKMEN (dropping their tools and grimly reaching for their guns): "We'll soon settle him!"

RULING ELDER (anxiously): "Nay, men, do not stop work on the kirk! God is looking down on us, expecting great results from our enterprise."

SECOND ELDER (nodding): "Aye, there's something to be said for the Indians. We have taken their lands and driven them from their hunting grounds."

RULING ELDER (earnestly): "It has long been on my conscience—our treatment of the savages. God will bless the

community and the kirk, if we treat them kindly and spread His word among them."

(Slowly the men drop their guns and return to work, some muttering discontentedly.)

CHILD (still crying): "I want my muffler the bad Indian stole. Will God give it back to me?"

RULING ELDER: "That He will. He has already put it into my heart to gi'e thee a muffler."

CHILD (starting toward left, then turning): "A beaver one?"

RULING ELDER (cautiously): "I'll not say as to that. God has not spoken on the subject."

(*Curtain*)

INTERLUDE II

The Birth of the Missionary Spirit

Strife enters L, followed by three Indians. They pause and Strife slowly backs at entrance of Missionary Spirit R, carrying in her hands an open Bible. Strife is driven off, the Missionary Spirit reaches the Indians and presents them with the Bible, then leads them out left. The Mists of Time enter L and dance across the stage. Strife again enters and parts the curtains, disclosing George III seated at a table while, at his left, stands the Prime Minister, holding in his hand a paper which he presents to the king.

GEORGE III (testily): "What is this?"

PRIME MINISTER: "An act of Parliament, your majesty, which awaits your signature."

GEORGE III (frowning): "It's purport?"

PRIME MINISTER: "To tax the Colonies in America. It is called the 'Stamp Act'."

GEORGE III (picking up a quill pen): "Good! The beggars must pay for the privilege of being descended from Englishmen!"

PRIME MINISTER: "Certain Liberals in Parliament, your majesty, have opposed the bill's passage; it also may cause dissension among the Colonists."

GEORGE III (grimly): "Let the dogs howl! Who are they to question an act signed by their king?" (Hastily attaches his signature as Strife exits smiling).

(*Curtain*)

(Father Time enters R, crosses stage and exits L, his ledger bearing the date 1777).

EPISODE II

THE REVOLUTIONARY PERIOD

Scene I: The Stealing of the Bell

(SCENE, the same as previous one with the elimination of log church at right and the addition of a frame church at left. Settlers, Matrons, Girls and Boys, enter R and L respectively in groups of three and four. They meet at right of upper center and greet each other in dumb-show. Samuel Downer and Enoch Miller enter R and cross to L, talking as they go).

SAMUEL DOWNER: "Trouble, trouble, nothing but trouble! Our fathers fought the Indians—until peace came with the building of the church. And now 'tis the British who are our enemies!" (They pause at left).

(Enter two Minute-men L, singing "In the year seventy-seven, by the blessing of heaven, we'll conquer the pride of Burgoyne." They wave gaily to the girls, who wave and throw kisses in return, then exit R).

ENOCH MILLER (looking after them): " 'Tis two of Mad Anthony Wayne's young daredevils."

(Samuel Downer nods as Nathaniel Baker and Jonathan Crane enter R and approach).

NATHANIEL BAKER (to Downer): "Think he'll come, Samuel?"

SAMUEL DOWNER (nodding): "He wrote Parson Woodruff that he was coming, and he never breaks his word."

JONATHAN CRANE: "What d'ye calculate is his errand?"

SAMUEL DOWNER: "Beef for the army, probably. And while he's here, he'll have a look at the bell."

ENOCH MILLER: " 'Tis a great old bell!—ringing out whenever a British raiding party approaches, warning the farmers to drive their cattle back into the hills."

SAMUEL DOWNER (nodding): "If the Colonists win this war, it ought to be preserved as a relic."

JONATHAN CRANE (to boys who are scuffling and fooling): "Order there! Don't ye know who's coming?"

(Cheers suddenly issue from the crowd. It parts, and General Washington enters R, accompanied by his orderly and Parson Woodruff. An awed silence follows).

SMALL CHILD (running forward and gazing wonderingly up at Washington): "Please, sir, are you the King?"

WASHINGTON (stooping and patting her on the head): "God forbid!" (Turns and addresses crowd): "These are soul-trying days, men."

CHORUS OF MEN: "Aye, but we're with ye, heart and soul."

WASHINGTON (nodding) "I realize that. Have courage and we'll yet be free from the Tyrant across the water. Ye

men of Westfield have rendered excellent service. With God's help—"

(He is interrupted by the loud ringing of the bell).

Parson Woodruff (grasping Washington's arm): "Hurry, General! The British are coming!"

Washington (turning): "Orderly, the horses!"

(Orderly salutes, crosses stage in rear of crowd, and hastily exits R).

Washington (continuing calmly): "Have no fear. (Crosses to R and turns): I'll elude them—thanks to your bell." (Exits R).

(The crowd anxiously watches him go; the parson pauses on steps, then enters the church).

Samuel Downer (shading his eyes with his hand): "He's mounted! Now the Devil himself couldn't overtake him!"

(Hoofbeats of galloping horses die away in the distance. The bell again rings loudly. Nine British soldiers enter L, led by their officers. They approach with drawn bayonets and drive the sullen crowd back to the right).

British Officer: "You, Corporal, take four men into the steeple and get that infernal bell! We'll stop its clangor by shipping it to New York!"

(The Corporal salutes and, followed by the men selected, approaches the church. Parson Woodruff steps out and attempts to bar their way. They shove him roughly aside, and pass through the open door).

Parson Woodruff (raising outspread arms): "Men of Westfield, will ye stand for this desecration of your church?"

Crowd (angrily surging forward): "No, no!"

British Officer (to soldiers): "Keep that rabble back!"

(The red-coats again charge and, in the ensuing scrimmage, one of the settlers falls wounded. The corporal and his men emerge from the church carrying the bell. Led by the officer, they march off left, the bayonets of the rear guard holding the angry Americans back).

Parson Woodruff (shaking his fist at the receding soldiers): "Your infamous act has made us more than ever determined to win the war!"

(*Curtain*)

(Father Time enters R and crosses to L, his ledger bearing the date 1782).

Scene II: The Trial of Morgan

(Scene, the same as previous one. Two armed Minutemen are standing guard at door of church as Villagers, Matrons, Girls and Boys, enter R and L respectively and form a milling group at upper left).

First Villager (angrily shaking his fist at the church): "If they don't find him guilty, we'll take the matter into our own hands!"

Second Villager: "Aye, we'll string him up at the first tree, without waitin' for the funeral drums and the march to Gallows Hill!"

First Minute-Man (sternly): "Silence! Court is now in session in the church!"

Third Villager (shaking his head wrathfully): "We want justice done!"

First Minute-Man (threateningly): "Ye'll get a taste of the bayonet, if ye don't stop your clatter!"

Second Minute-Man (anxiously): "Have patience, men. The judges will convict him, never fear."

Second Villager: "They'd better."

(Stranger enters R and pauses, listening to all that is said).

Fourth Villager (angrily): " 'Tis nonsense havin' a trial. Why don't they stop wastin' time an' hang him?"

Men (surging forward): "Aye, that's the talk. Let's drag him out of the church an' do it!"

(The Minute-men lower their guns threateningly. The crowd suddenly pauses as Deaf Old Crone enters L and hobbles toward center).

Deaf Old Crone (glancing round and placing cupped hand to her ear): "What's amiss?"

Third Villager (frowning): "The traitor, Morgan, is in the church, bein' tried for his life."

Deaf Old Crone (chuckling): "Tied to his wife? Then 'tis a weddin'."

(Her misunderstanding of the situation catches the fancy of the crowd, whose mood quickly changes. The women press forward and begin bantering her).

First Matron: "Aye, Granny, 'tis a grand weddin' that's goin' on."

Second Matron: " 'Tis that, with a gibbet for the bride."

Third Matron: "Aye, an' a hempen necklace for the groom."

(The Old Crone nods her head and chuckles, to the great delight of the crowd).

First Minute-Man (to his fellow sentinel): "She came just in time. For a moment I thought there'd be a riot."

SECOND MINUTE-MAN (nodding): "They feel strongly, an' 'tis not surprisin'."

STRANGER (to First Villager): "Who is being tried? And what's he done?"

FIRST VILLAGER: "An American sentry from Elizabethtown who shot and killed Parson Caldwell, the fightin' chaplain of Washington's army."

STRANGER: "Oh, Morgan, is it? But why wasn't he tried in Elizabethtown?"

FIRST VILLAGER (shrugging): "Too many Tories in the town, likely. Here, in the old Westfield church, there's no question of loyalty to the Colonies. Fifty-four members have already taken up arms against the British."

STRANGER (nodding): "I've heard of Parson Caldwell. Didn't he hand our soldiers Watts' hymn books to use as wadding at the battle of Springfield?"

THIRD VILLAGER: "Aye, that's him. 'Give 'em Watts, boys!' he says. An' they gave 'em Watts, an' sent the redcoats flying."

STRANGER (doubtfully): "Still, they say the Fighting Parson couldn't give the countersign when he landed at Elizabethtown, and that Morgan, who challenged him, thought him an enemy and shot him. If that's true, the man's not guilty."

FOURTH VILLAGER (angrily): "That's a pack o' lies! Morgan was in the pay of the British."

SECOND VILLAGER (frowning): "The judges must decide. We'll know the verdict when we hear the funeral drums."

FIRST MINUTE-MAN (looking through crack of door and holding up his hand): "Silence! The trial is over. Make

way for the prisoner, on his way to Gallows Hill!"

(Silence descends on the crowd. Necks are craned as the church door opens and a young man, his hands tied behind him, his head bowed on his breast, steps forth. A Colonial soldier follows, prodding him with his bayonet; the two Minute-men fall in behind. Slowly they march to center of stage).

Deaf Old Crone (leaning on her cane at right, suddenly cackles): "Where's the bride?"

(Morgan pauses, lifts his head, and gazes unseeingly at the old woman, then continues slowly to exit R, while in the distance is heard the beat of funeral drums).

(*Curtain*)

INTERLUDE III

The Dawn of Peace

Strife enters L and is driven off by the entrance of Peace and two Minute-men, R, who are returning the bell to the church. Peace lingers in center and beckons. The Missionary Spirit enters R, her arms fettered. Peace unlooses her bonds and leads her off L. The Mists of Time enter L and dance across the scene.

(*Curtain*)

(Father Time enters R and crosses to L, his ledger bearing the date 1849).

EPISODE III

THE PRE-CIVIL-WAR PERIOD

Scene I: The Members Rehearse for a Concert

(Scene, an old-fashioned interior with door at right, sofa and rocker at left, small table in center, and five com-

fortable chairs at right. Host is discovered seated at center table, glancing over his notes. A knock is heard, he rises, crosses to door and opens it. Enter Simpering Spinster, Minister's Wife, and Miss Simpkins).

THE THREE: "Good evening."

HOST (fussily): "Well, well. Glad you could come. Step right in."

MINISTER'S WIFE: "A nice night for the rehearsal."

MISS SIMPKINS: "Yes, indeed."

SIMPERING SPINSTER (clasping her hands ecstatically): "Such a glorious moon! An ideal night for a straw-ride."

MINISTER'S WIFE (shrugging): "You're too romantic." (Starts as second knock is heard).

HOST (fidgeting): "Sit down, ladies, and make yourselves comfortable." (Goes to door as the women seat themselves on couch at left).

HOST (opening door): "Good evening. Step right in."

(Enter Middle-aged Gossip, Youthful Villager, Enoch and Town Booster).

THE FOUR: "Good evening. A fine night."

HOST: "Yes, isn't it."

MIDDLE-AGED GOSSIP: "I'm glad we're not the first to arrive. (Crosses to seated women while three men linger standing at right): Good evening, ladies. (Seats herself in rocker, rocks vigorously for a moment, then pauses and leans eagerly forward). Any news?"

SIMPERING SPINSTER (shaking her head): "Not a thing. No one's married or died, so far as I've heard."

MIDDLE-AGED GOSSIP (disappointedly resuming her rocking): "What a pity!"

(A third knock is heard, the men seat themselves, and Host goes to door and opens it).

Host: "Step right in, gentlemen."

(Enter Middle-aged Skeptic and Narrow-minded Elder).

Host: "Glad you could come to the rehearsal."

Middle-Aged Skeptic (dubiously): "Hope we'll accomplish something; but I doubt it."

Narrow-Minded Elder (shaking his head): "We don't want to try anything newfangled. There's too much of that going on now."

Host (motioning to chairs at right): "Sit down, gentlemen."

(They seat themselves and Host sinks into chair at center table).

Simpering Spinster (to those about her): "I bought them from the Knitting Society for fifty cents: an apron and—" (Lowers her voice and whispers).

Middle-Aged Gossip (leaning forward): "What was it besides the apron? I didn't hear."

(Simpering Spinster glances quickly over her shoulder and coyly raises her skirts, displaying a pair of ruffled pantalettes).

Youthful Villager: "Ha, Ha!" (Spinster turns and glares at him indignantly. He continues hastily). "Enoch says Westfield was once the capital of New Jersey."

Enoch (stoutly): " 'Twas, too—back in 1812."

Town Booster: "That's correct. At that time, our townsman, the Honorable Charles Clark, was Vice-President of New Jersey. Governor Bloomfield, obliged to leave Trenton for Albany, stopped off in Westfield and left with the

Vice-President the Great Seal of the State. And so, for a few days, Westfield became the capital of New Jersey."

Middle-Aged Gossip (rocking vigorously): "Think of that!"

Town Booster (wagging his head): "'Tis a great old village we're living in. And healthful! Why people here have to go out of town to die!"

Middle-Aged Skeptic (dryly): "You wouldn't be so enthusiastic if you were a doctor. . . . But isn't it time we started the rehearsal?"

Host (rising nervously): "Very well, if you're ready. As you know, friends, at our last meeting, after a long and heated discussion, we finally agreed on a program."

Simpering Spinster: "I wouldn't say 'twas *heated*. We were all friendly enough, I'm sure—excepting a few members of the choir who got up and left."

Host (wiping his brow): "I stand corrected. (Glances down at paper he holds in left hand). The first number is 'Suzanna', sung by Miss Simpkins. Miss Simpkins, will you come forward, please."

Miss Simpkins (hesitating): "I'm afraid I don't know the words."

Host (again wiping his brow): "Well, try the chorus. It goes like this: (Sings softly). Oh, Suzanna, don't you cry for me. I'm going to Louisiana with my banjo on my knee."

Minister's Wife (primly): "I don't think that's a proper song to be sung at a church concert."

Host (trying to appear calm): "But it's very popular just now."

Minister's Wife: "So is sin popular. But that's no reason for it being sponsored by the church."

Host (resignedly): "Well, we'll lay it aside for the present and go on with the second number. (Glances at paper). This is intended to illustrate the growth of our missionary department. It begins with our forefathers voting ten pounds for work among the Indians, and continues on to our last benevolent contribution of two-hundred-and-fifty dollars—one-fourth of our present income."

Middle-Aged Skeptic: "On thinking it over, I'm not sure that it's wise to give that number. There's quite a few in the church who don't favor missionary work. And if we flaunt it in their faces, we're apt to stir up trouble."

(There is general nodding agreement with the sentiment).

Host (nervously fingering his collar): "Very well. That's out! The next—let me see (consults paper). "Ah yes. Two songs by our male quartette, followed by an encore—if the audience should prove agreeable. Will the quartette step forward?"

Youthful Villager (diffidently): "Jonathan Crane couldn't come. He had to stay home and nurse a housemaid's-knee. (Hastily and in some confusion). His own knee, of course."

Host (smiling wanly): "Well, those who are here come forward."

Youthful Villager (after consulting with Enoch and Town Booster): "We don't care to sing without Jonathan."

Host (his smile fading): "Why not?"

Youthful Villager (fidgeting): "We'd feel sort of unbalanced—like a three-legged calf, or something."

Host (discouragedly): "We don't seem to be progressing very rapidly."

Middle-Aged Gossip (rocking vigorously): "Well, we're having a good time, anyway."

Simpering Spinster: "Yes, indeed."

Host (faintly hopeful): "All are here, I see, who are to take part in the last number. It is a sketch showing two important phases of the times: the rising feeling against slavery, and the coming of the railroad. Those who know their parts raise their hands."

(No one responds. Miss Simpkins giggles, then claps her handkerchief to her mouth).

Middle-Aged Skeptic: "I think the reference to slavery is unwise. Several of us own slaves, though I'm calculating to free mine. Still, it might cause hard feelings."

Narrow-Minded Elder (shrugging): "And *I* don't like the part about the coming of the railroad. That, as far as I can see, is nothing to boast about."

Host (patiently): "It is an historic event of great importance."

Narrow-Minded Elder (frowning): "So far it's proved a dashed nuisance. What did they do but run three trains through here on a Sunday, disturbing our peace and Sabbath calm. The matter came up at a meeting of the Session, and Squire Newton and I were named a committee to discuss it with the railroad. We did so, and plainly told the officials we wouldn't stand for such ungodly conduct. The upshot of it was, they agreed to run no trains through here on Sunday."

Minister's Wife (nodding): "That's true. It's all to be found in the minutes of the Session."

Narrow-Minded Elder (rising): "It's getting late, and I must be going. (Starts toward door, followed by Mid-

dle-Aged Skeptic, then turns). When is the next rehearsal?"

Host (hopelessly): "I don't know. We'll have to see about it later."

Narrow-Minded Elder and Middle-Aged Skeptic: "Good night." (Exit).

Host: "Good night."

Minister's Wife (starting up): "I think we'd all better be going."

(All rise with the exception of Simpering Spinster, who lingers on couch. Villager, Enoch, and Booster stand at right, waiting for the women to precede them. Middle-aged Gossip tarries, fussing with her bag).

Minister's Wife and Miss Simpkins (bowing to Host as they pass): "Good night, sir."

Host: "Good night."

(They cross to right and exit, followed by men).

Middle-Aged Gossip (approaching Host): "Good night. We've had *such* a nice time."

Host (dryly): "I'm glad some one has enjoyed it."

Middle-Aged Gossip (nodding as she nears door): "There'll be lots to talk about." (Exit).

Simpering Spinster (stroking vacant seat beside her and gazing shyly and provocatively at Host): "I suppose I'll have to go too."

Host (wearily): "I think perhaps it would be better." (Glances down at his notes).

Simpering Spinster (reluctantly rises, crosses slowly to door, hesitates and turns): "Don't you ever sit on the porch? (Takes three steps toward Host.) It's lovely there tonight. (Clasps hands and gazes rapturously upward). Such a glorious moon!"

Host (looking up from his notes): "You said that before."

(Simpering Spinster gazes at him reproachfully, then turns as door opens and Middle-aged Gossip's head appears.)

Middle-Aged Gossip (entering and raising her hands): "Land sakes! What are you two doing?"

Simpering Spinster (dropping her eyes in confusion): "Er—saying good night."

Middle-Aged Gossip (glancing from one to the other): "So *that's* the way the wind blows! (Starts hurriedly toward door). Guess I'd better be going."

Host (raising his left hand protestingly): "You're mistaken. There's no wind at all. A perfect vacuum."

Middle-Aged Gossip (shaking her head knowingly): "You can't fool *me!*" (Exit).

(Simpering Spinster slowly approaches door, hesitates, and looks back).

Simpering Spinster: "Don't worry about the rehearsal. The concert, after things get settled, ought to be a great success. (Softly and sweetly): Good night." (Exit).

Host (raising his hands to his head and pressing his temples): "Success! Ye gods!"

(*Curtain*)

Scene II: The Runaway Slave

(Scene, the exterior of church under the faint light of the moon. Aged Negro enters R, hesitates, starts across the stage and stumbles to his knees; slowly rises, staggers on, and sinks exhausted before the church. Several moments pass in silence).

Overseer (off-stage at right): "He went this way. I saw him. Come on! He can't escape us."

(Aged Negro rises hastily, tries door of church and, finding it unlocked, quickly passes in and closes door behind him. Enter Overseer and Village Constable, the Constable carrying a lighted lantern, the Overseer snapping a blacksnake whip. They pause at entrance).

Overseer (gruffly): "A nice chase I've had—all the way from Dixie. But I'll get him yet!"

Village Constable (raising lantern and peering at him): "Be ye one of those Yankee overseers I've heard tell are employed in the South?"

Overseer (grimly snapping his whip): "Yes. And when I lay hands on that runaway slave, he'll know it! Worthless himself, he's set the others a bad example. (Starts toward church). Let's see if he's in here."

Village Constable (quickly): "Hold on! No use wastin' time on the church; it's always locked."

Overseer (pausing): "Well, no harm to try it." (Again starts forward).

Village Constable (hastily): "Somethin' moved, down there along the road. Come on!" (Hurries toward left. Overseer hesitates, then turns and follows. Both exit hurriedly L. Door of church slowly opens and Negro's head appears. Voices are heard off-stage at right, singing chorus of "Dearest May." Negro's head is quickly withdrawn, and door closes. Enter three young men R, still singing. They pause).

Abner Miller: "The church is dark. Guess our choir-leader hasn't come yet."

Edward Townley (swinging his lighted lantern): "I

told the sexton to leave the door unlocked. (Steps forward and tries it). Yes, he did. Let's go in."

Henry Baker: "Ah no. Let's wait out here in the moonlight." (Seats himself on the step and begins singing second verse of "Dearest May" in which Abner Miller joins. Townley hesitates, then enters church, still carrying his lantern. The two others continue singing).

Edward Townley (suddenly appearing in doorway): "Look here! I found this old Nigger hiding in the church!" (Steps forth leading reluctant Negro by the arm. The others rise and approach).

Henry Baker: "Who is he?"

Edward Townley: "Don't know. A stranger around here. Never saw him before."

Aged Negro (sinking to his knees and raising clasped hands beseechingly): "Please, Massa, don't let dat Yankee oberseer kotch me. I ain't done no harm. I'se gettin' ol' an' kain't work so hard, an' 'at caused all the trouble."

Abner Miller: "Where are you from?"

Aged Negro (vaguely): "Down South where de cotton grows. (Huddles moaning, and bows his head). I jes' kain't stan' no more beatin's."

Henry Baker: "What are you doing way up here in Westfield?"

Aged Negro (raising his head): "Please, Massa, I'se trabblin' No'th to Kannyda by de Undergroun' Railroad. De agent, a few miles below, done hid me in a barn."

Edward Townley: "Yes?"

Aged Negro (trembling): "Dat wicked oberseer come snoopin' aroun', an' I started trabblin' as fast as dese old legs would carry me."

ABNER MILLER (drawing his companions aside): "What shall we do with him? The poor fellow is half dead with weariness and fright."

EDWARD TOWNLEY: "He sought refuge in our church. In olden times that would have meant 'Sanctuary,' and he'd have been safe. There's some money in the missionary fund. Let's go see the Parson."

HENRY BAKER (doubtfully): "It's against the law to aid him."

EDWARD TOWNLEY: "Law be hanged! This is a case of humanity!"

HENRY BAKER: "All right; I'm with you. (To Negro): Come with us, Uncle. We'll help you." (Takes Negro by the arm and they all start off right).

AGED NEGRO (gratefully): "Young Gen'lemen, de good Lord sure will bless you."

(Enter Overseer L, followed by Constable).

OVERSEER (vigorously snapping his whip): "Let go of that black! He's the runaway slave I've been hunting."

ABNER MILLER (turning): "Well?"

OVERSEER (blustering): "You'll see if it's well—if you don't hand him over."

EDWARD TOWNLEY: "We will, will we?"

HENRY BAKER (starting to shed his coat): "Just try to take him!"

VILLAGE CONSTABLE (hastily interposing): "Now boys, none o' that! This man has the law back of him. I warn ye ye'll have to give the Negro up or be placed under arrest."

ABNER MILLER (indignantly): "Do you mean you're on the side of this Yankee slave driver?"

VILLAGE CONSTABLE: "No; but I've sworn to uphold the law, an' by gum! I'll do it!"

(The three young men stand helplessly chafing while the Overseer grabs Negro by the arm and drags him off left, followed by the Constable).

Aged Negro (whimpering as he goes): "Lord ha' mercy! He'll sure kill me!"

Edward Townley (watching them depart): "We know that's not typical of the slave's treatment in the South. Still—"

Abner Miller (interrupting): "As sure as we're standing here, such acts will lead to war."

Henry Baker (nodding): "And when it comes, the old church will be well represented in the front ranks, fighting for the cause of liberty!"

(*Curtain*)

FINALE

THE PASSING YEARS

The Mists of Time enter L and dance across to R. The orchestra plays a few bars of the "Battle Hymn of the Republic" as Strife enters L and parts the curtains, revealing four Union soldiers grouped about a camp fire. Male quartette offstage sings "Tenting Tonight". Curtains close and part again, disclosing wounded soldier on an army cot, with Nurse and Missionary Spirit ministering to him. Peace enters R and closes the curtains.

Father Time enters R and crosses to L, his ledger bearing the date 1898.

The orchestra plays "The Blue and the Gray." Strife again enters L and parts the curtains, disclosing the prow of the battleship *Maine*. Four Spanish War soldiers are grouped about it in tableau. Peace enters R, drives Strife off, and closes the curtains.

Father Time enters R and crosses to L, his ledger bearing the date 1917.

The orchestra plays "Over There." Strife again enters L, the curtains part and reveal a group of World War soldiers grouped in tableau about a machine gun. Curtains close and part again, disclosing a group of five women knitting, Missionary Spirit standing behind them in center. *Curtain.*

Peace enters R and parts the curtains, revealing Missionary Spirit enthroned before the church. Behind her stands Father Time, a placard on the blade of his scythe displaying the date 1928. A young Chinese girl enters R, bearing a wreath. She approaches Missionary Spirit and, kneeling, lays wreath at her feet, then rises and takes her position behind her. Same action is repeated by Japanese girl L, African R, Utah L, Tennessee R, South Jersey L, and Florida R, until the church's seven missions are represented in back of Missionary Spirit.

ENSEMBLE

The orchestra plays Elgar's "Pomp and Circumstance." All the characters that have appeared in the pageant enter R and L respectively, led by the Mists of Time. Slowly they march in R and L columns to rear of Missionary Spirit, Mindowaskin and his tribe in advance, Early Settlers next in line, the others following in proper historical order until entire stage is filled with the cast.

(Father Time leaves his position in rear of Missionary Spirit, shuffles to right and pauses, looking back).

FATHER TIME (impressively): "Generations are born, live their allotted time, then pass from the scene. (Raises hand and points). But the Church endures forever." (Slowly exits right). *(Curtain)*

TWO HUNDREDTH ANNIVERSARY

The following is an exact copy of services held in connection with the Two Hundredth Anniversary of the Presbyterian Church in Westfield, New Jersey, November and December, 1928. With the exception of a few minor changes it was the program as originally planned and distributed by the Program Committee at the beginning of the celebration. The occasion was one of unusual interest to the whole community, and the fine spirit displayed by the other evangelical churches of town is worthy of record.

The specific religious services were all well attended: the social functions were of a high order: and the historical pageant written by a member of our own Church, Mr. Harry A. Kniffin, was a real success. It will be long remembered by the twenty-five hundred people who witnessed it.

In the opening service of the celebration, Mr. Philhower set a high standard as he unveiled the historical setting of our church and community in the bye-gone days. Citizens from far and near listened to the story with rapt attention. The service at the evening hour of this "Historical Day," dealt more specifically with the development of the religious and spiritual life of the church. It centered around the building of "the true sanctuary of the Lord" which is our heritage for the future.

The address of Dr. Loetscher on Monday evening was about perfect. It did what it professed to do; all who heard it felt the impact of early Presbyterianism in the colonization and progress of our land.

The presence of the Moderator of the General Assembly, Dr. Hugh K. Walker, added much to the inspiration and

worth of the occasion. He gave us a great hopeful message for the future, and the fine big-hearted personality back of the sermon awakened hope and faith in the hearts of all present.

The Musical Evening called forth a crowded church. The rendition of the fine program as printed was in harmony with every expectation. We thank God for such programs in this age of lighter vein.

Our Anniversary services were concluded with the celebration of the Communion of the Lord's Supper at the morning service of December 2nd. This was a worthy and fitting spiritual climax to the whole program. We had the largest number of communicants present in the history of the church. Fifty-three new members were welcomed at the service, and as we sang our closing hymn, "O love that will not let me go," there was a consciousness of a voice speaking to us of the great things God had done for us, of the great things He was expecting from us, and the exceeding rich reward for those who are faithful and loyal to the end. To Him be all the honor and glory and praise.

1728 - 1928

TWO HUNDREDTH ANNIVERSARY

OF THE

PRESBYTERIAN CHURCH IN WESTFIELD, NEW JERSEY

Old Church 1803-1862

William K. McKinney, Ph. D.
MINISTER

Edwin H. Rian, A. M.
ASSISTANT MINISTER

November 11th to November 18th, 1928

Communion Service December 2nd, 1928

"We have heard with our ears, O God, our fathers have told us, what work Thou didst in their days, in the times of old."—Psalm 44-1.

MORNING WORSHIP—11 O'CLOCK

NOVEMBER 11, 1928

CHURCH AUDITORIUM

ORDER OF SERVICE

ORGAN PRELUDE—"Cantilene Larghetto"	*Rousseau*
DOXOLOGY—	
INVOCATION—	*Dr. McKinney*
HYMN—"Holy, Holy, Holy"	No. 80
PSALTER SELECTION	No. 6
GLORIA—	
SCRIPTURE LESSON	Matthew 25: 14-30
ANTHEM—"Hark, Hark, My Soul"	*Shelley*
PRAYER—	*Rev. William Hoppaugh*
OFFERING AND PRAYER OF CONSECRATION—	
ANTHEM—"To God Eternal"	*Beethoven*
ADDRESS—"History of the Church"	*Mr. Charles A. Philhower*
PRAYER—	
HYMN—"The Church's One Foundation"	No. 304
BENEDICTION—	
SILENT PRAYER—	
ORGAN POSTLUDE—"Allegro Maestoso"	*Guilmant*

EVENING WORSHIP—8 O'CLOCK

NOVEMBER 11, 1928

CHURCH AUDITORIUM

ORDER OF SERVICE

ORGAN PRELUDE—"Evening Song"	*Schumann*
HYMN—"Abide With Me"	No. 24
SCRIPTURE LESSON	Mark 4: 12-0
BARITONE SOLO—"Beyond the Dawn"	*Sanderson*
PRAYER—	*Rev. Edwin H. Rian*
OFFERING AND PRAYER OF CONSECRATION—	
ANTHEM—"O Gladsome Light"	*Sullivan*
SERMON—"Spiritual Steps"	*Rev. William K. McKinney*
PRAYER—	
HYMN—"I Love Thy Kingdom, Lord"	No. 300
BENEDICTION—	
SILENT PRAYER—	
ORGAN POSTLUDE—"Grand Choeur"	*Faulkes*

COMMUNITY NIGHT

CHURCH AUDITORIUM

MONDAY, NOVEMBER 12, 1928—8 P. M.

ALBERT E. MEDER, *Presiding*

ORGAN PRELUDE—"Evensong"	*E. H. Martin*
HYMN—"Glorious Things of Thee Are Spoken"	No. 298
DUET—"Hark, Hark My Soul"	*Shelley*
PRAYER	*Rev. Edwin H. Rian*

GREETINGS

Hon. William M. Beard — *Mayor of Westfield*
Rev. James A. Smith — *Episcopal Church*
Rev. Don Ivan Patch — *Congregational Church*
Rev. Frederic F. Briggs — *Baptist Church*
Rev. Edgar R. Schlueter — *Methodist Episcopal Church*
Tenor Solo—"God Shall Wipe Away All Tears" — *Caro Roma*
Address—"Presbyterianism in America" — *Prof. Frederick W. Loetscher, D.D., LLD.* (*Princeton Theological Seminary*)
Hymn—"Blest Be the Tie That Binds" — No. 425
Benediction—

Music by members of the Methodist Church

Tenor—*F. Clyde Doane*
Contralto—*Pattie V. Isaacs*
Organist—*George J. Keevil*

SOCIAL NIGHT
OLD PARISH HOUSE

Tuesday November 13, 1928—8 P. M.

Mrs. Robert C. Taylor, *Presiding*

Tenor Solos—"O, Love That Will Not Let Me Go"
"When I Survey the Wondrous Cross" — *William Oliver*
Address—"The Church of the Past" — *Sen. Arthur N. Pierson*
Address—"Our Former Ministers" — *Rev. Newton W. Cadwell, D.D.*
Baritone Solos—"The Living God"
"The Blind Ploughman" — *Earl V. Guy*
Address—"Our Missionaries" — *Rev. F. S. Curtis*
Greetings from our Missionaries and Others (By Letter)— *Dr. McKinney*
Address—"Our Students" — *Mr. James H. Hodgson*
Duet—"Watchman? What of the Night" — *William Oliver and Earl V. Guy*

In connection with this service there was a reception preceding, and a Social Hour following the rendition of the program.

THE FRUITFUL YEARS

An Historical Pageant

Celebrating the 200th Anniversary

OF THE

Westfield Presbyterian Church

GIVEN AT THE

Roosevelt Junior High School Auditorium

November 15 and 16, 1928

At 8:30 P. M.

Harry A. Kniffin
AUTHOR AND PRODUCER

Miss Adele Beattys
DIRECTOR

Miss Marion Mills
ASSISTANT DIRECTOR

A. H. Hastorff, Jr.
STAGE MANAGER

Charles H. Seyfried
DIRECTOR OF MUSIC

Mrs. Marion Denman Mowery
DIRECTOR OF DANCES

ORCHESTRA

Mrs. Paul B. Scarf, Mrs. Edward R. Isaacs, Messrs. Eugene Otto, Ernest Otto, Loren H. Rockwell, Richard Farrow, William Wilhelm and Walter Baird

Special Scenery by John A. Brunner

The Pageant presents in dramatic form the outstanding events in the history of the community and the church. The prologue, and the succeeding scenes, recapture the spirit of the various periods portrayed, while the allegorical interludes carry forward the story and give to it a spiritual meaning it might otherwise lack.

CAST

FATHER TIME (who appears at the beginning of each scene, the date on his ledger setting the period).....W. Spencer Bowen

PROLOGUE

The Landing of the Whites

Mindowaskin .....Walter Beyer
Lone Brave .....William Willis
Young Brave.....K. C. Hermon
Runner.....Wm. H. Johnson
First Buck.....E. A. Benson
Second Buck.....R. C. Schott
Third Buck.....J. H. Scott
First Squaw.....Mrs. Robert De Bois
Second Squaw.....Mrs. H. A. Fisher
Third Squaw.....Miss Kate Donelson
Indian Child.....Robert White
White Leader.....H. A. Fisher
First Settler.....R. Mather
Second Settler.....G. L. Py
Third Settler.....L. A. Griffith
Fourth Settler .....R. G. Castleman

INTERLUDE I

The Coming of Strife

Mists of Time ..... Misses Marguerite Bowers, Alberta Crane, Jane Douglas, Margaret Isaacs, Rita James, Doris Johnson, Marjorie Maillefert, Dorothy Plumer, and Emily Ryer
Spirit of Strife.....Miss Elizabeth Rule
First Indian.....J. H. Scott
Second Indian.....Wm. Willis
Settler.....R. Mather

EPISODE I

THE WEST FIELDS OF ELIZABETHTOWN

SCENE I: Eight Miles to Hear a Sermon

Aged Rheumatic.....Howard C. Wick
First Settler.....R. Mather
Second Settler.....G. L. Py
Third Settler .....L. A. Griffith
Fourth Settler.....R. G. Castleman
Ruling Elder.....G. H. L. Morton
Abner.....F. Hazeltine
Stern Parent.....Jas. E. Faw
Non-church-member.....W. L. Bunnell
Young Matron.....Mrs. F. H. Harwood
First Dame.....Mrs. M. H. Wood
Second Dame.....Mrs. C. B. Smith
Third Dame.....Mrs. H. F. Cornwall
Fourth Dame.....Mrs. W. L. Bunnell
First Girl .....Norma Pulse
Second Girl..... Mary Ann Faw
Third Girl.....Marjorie Grove
First Boy.....Bill Rooker
Second Boy.....John Dodge

SCENE II: The Building of the First Log Church

Aged Rheumatic	Howard C. Wick
Ruling Elder	G. H. L. Morton
Second Elder	Jas. E. Faw
First Workman	R. Mather
Second Workman	G. L. Py
Third Workman	W. L. Bunnell
Fourth Workman	R. G. Castleman
Fifth Workman	L. A. Griffith
Laborer	F. Hazeltine
Child	Norma Pulse

INTERLUDE II

The Birth of the Missionary Spirit

Spirit of Strife	Miss Elizabeth Rule
Indians	Messrs. K. C. Herman, R. C. Schott, and W. F. Willis
Missionary Spirit	Mrs. James E. Faw
Mists of Time	Dancing Girls
George III	H. A. Schwennessen
Prime Minister	Charles Clark

EPISODE II

THE REVOLUTIONARY PERIOD

SCENE I: The Stealing of the Bell

First Settler	E. L. La Crosse
Second Settler	Chas. Stevens
Third Settler	Chas. Covell
Fourth Settler	R. E. Lincoln
First Matron	Mrs. G. G. Brownell
Second Matron	Mrs. F. H. Holloway
Third Matron	Mrs. J. I. Crane
Fourth Matron	Mrs. E. H. Johnston
First Boy	Bradley Kellogg
Second Boy	Gordon Kellogg
Third Boy	Thos. McGreen
Fourth Boy	Donald Birdsall
First Girl	Helen Barkelew
Second Girl	Virginia Holloway
Third Girl	Jean Orr
Samuel Downer	G. G. Brownell
Enoch Miller	E. H. Johnston
Nathaniel Baker	E. L. Blackburn
Jonathan Crane	F. H. Holloway
General Washington	H. B. Wright
Orderly	C. Wilson
Parson Woodruff	H. F. Bardwell
British Officer	H. L. Vance
British Corporal	Glendye Vance
British Soldier	R. E. Williamson
British Soldier	L. H. Fritts
British Soldier	D. R. Anderson
British Soldier	A. B. Crittenden
British Soldier	W. R. Banberry
British Soldier	Joe Greason
British Soldier	H. S. Flammer
British Soldier	O. H. Ullrich
Minute-man	Geo. W. Dilts
Minute-man	Harrison Cory
Child	Margaret Fell

SCENE II: The Trial of Morgan

Deaf Old Crone.....Mrs. Frank Beattys
Stranger.....George H. L. Morton
Morgan.....Charles Wilson
First Villager.....E. L. La Crosse
Second Villager.....Chas. Stevens
Third Villager.....Chas. Covell
Fourth Villager.....R. E. Lincoln
First Matron.....Mrs. G. G. Brownell
Second Matron.....Mrs. F. H. Holloway
Third Matron.....Mrs. J. I. Crane
Fourth Matron.....Mrs. E. H. Johnston

First Boy.....Bradley Kellogg
Second Boy.....Gordon Kellogg
Third Boy.....Thos. McGreen
Fourth Boy.....Donald Birdsall
First Girl.....Helen Barkelew
Second Girl.....Virginia Holloway
Third Girl.....Jean Orr
First Minute-man.....Geo. W. Dilts
Second Minute-man.....Harrison Cory
Third Minute-man.....Chas. W. Gross

INTERLUDE III

The Dawn of Peace

Spirit of Peace.....Miss Gertrude Taylor
Spirit of Strife.....Miss Elizabeth Rule
Missionary Spirit.....Mrs. James E. Faw
Minute-Men.....Messrs. Harrison Cory and George W. Dilts
Mists of Time.....Dancing Girls

EPISODE III

THE PRE-CIVIL-WAR PERIOD

SCENE I: The Members Rehearse for a Concert

Host.....J. Irving Crane
Simpering Spinster
Miss Margaret Lynde
Middle-aged Gossip
Miss Elizabeth Johnston
Miss Simpkins...Mrs. Donald McDougal

Minister's Wife.....Mrs. G. H. Cowie
Youthful Villager.....Harmon Morton
Enoch.....Stuart Morton
Town Booster.....Clarence B. Smith
Middle-aged Skeptic.....L. A. Griffith
Narrow-minded Elder...Roger Williams

SCENE II: The Runaway Slave

Aged Negro.....Edgar Wright
Overseer.....E. A. Benson
Village Constable.....W. L. Bunnell

Abner Miller.....G. S. Lyman
Edward Townley.....W. B. Chapin
Henry Baker.....C. N. Crandall

FINALE

The Passing Years

TABLEAU I

Encampment of Union Troops

(Before the Battle)

TABLEAU II

Wounded Soldier

(Nurse and Missionary Spirit Ministering)

TABLEAU III

Battleship Maine

(Spanish War Soldiers and Sailors)

TABLEAU IV

Machine Gun Crew

(World War Soldiers)

TABLEAU V

The Women Assist

(World War Workers and Missionary Spirit)

TABLEAU VI

The Missionary Spirit Enthroned

(Girls from seven missions pay her tribute)

MARCH AND REVIEW

(All characters that have appeared in pageant pass before Missionary Spirit.)

Union Soldiers	Messrs. W. B. Chapin, Jr., G. S. Lyman, H. W. Nichols, W. H. Orr, and C. N. Crandall
Wounded Soldier	H. W. Nichols
Nurse	Miss Ruth Saulman
Spanish War Sailors	Members of Clark Hyslip Post, Veterans of Foreign Wars
Spanish War Veterans	Messrs. J. B. Fitzgerald, Samuel Frey, Edward Holberg, and Samuel Vine
World War Soldiers	Members of Martin Walberg Post, American Legion
World War Workers	Mrs. George Cook, Mrs. Clarence B. Smith, Miss Ruth Conner, Miss Lois McDougal, and Mrs. W. H. Orr
Mission Girls:	
China	Miss Jane Wallace
Japan	Miss Virginia Kiep
Africa	Miss Katherine Robinson
Utah	Miss Dorothy Beardslee
Tennessee	Miss Elizabeth Bowen
South Jersey	Miss Ann Cummins
Florida	Miss Marcia Wallach

COMMITTEES

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MISS MILDRED A. FINK, Secretary

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Robert Darby	Miss Marion Mills	Miss Rheba Wanmaker
Geo. W. Frutchey	Miss Jane Morrow	D. V. Weed, Jr.
R. S. Hoffman	Mrs. R. O. Pierson	George Weston
E. H. Johnston	Mrs. C. A. Philhower	Howard C. Wick
H. A. Kniffin	Robert C. Taylor	Harold B. Wright

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WARREN B. CHAPIN, JR., Head Usher

Set Scenes Loaned by Reade's Plainfield Theatre
and the Westfield Junior High School
Antique Furniture Loaned by Mrs. Edward Mosher and A. R. Maxwell

MORNING WORSHIP—11 O'CLOCK

NOVEMBER 18, 1928

CHURCH AUDITORIUM

ORDER OF SERVICE

ORGAN PRELUDE—"Pastorale," (from First Sonata) *Guilmant*

DOXOLOGY—

INVOCATION—

HYMN—"All Hail the Power of Jesus' Name" No. 139

PSALTER SELECTION— No. 35

GLORIA—

SCRIPTURE LESSON— *Rev. Robert T. Graham, D.D.*

ANTHEM—"King All Glorious" *Barnby*

PRAYER— *Rev. Duncan S. Cameron, D.D.*

OFFERING AND PRAYER OF CONSECRATION— *Rev. Edwin H. Rian*

ANTHEM—"Sanctus" *Gounod*

SERMON— *Rev. Hugh K. Walker, D.D., LLD., Moderator of the General Assembly of the Presbyterian Church in U. S. A.*

PRAYER—

HYMN—"Oh, Where Are Kings and Empires Now" No. 307

BENEDICTION—

SILENT PRAYER—

ORGAN POSTLUDE—"Marche Religieuse" *Guilmant*

MUSICAL SERVICE
CHURCH AUDITORIUM

NOVEMBER 18, 1928

EVENING WORSHIP—8 P. M.

TWO HUNDRED YEARS OF CHURCH MUSIC

In recognition of the important place which the ministry of music has held in the work of this Church during the past two hundred years, it seems appropriate that one service of this anniversary week should be devoted to a survey of the changes which have come about in the form and spirit of ecclesiastical music during the same period.

This survey is necessarily limited to a few outstanding examples, but in the following program an attempt has been made to select these from the works of the greatest and most spiritual masters of church music, from the great Bach down to the composers of the present day. So selected they serve also to exemplify the various musical forms which have been the outstanding vehicles of expression in the service of worship.

DOUBLE QUARTET

SOPRANO— *Mrs. Donald M. Pearsall, Miss Elizabeth Goodrich*
CONTRALTO— *Mrs. William H. Orr, Mrs. G. G. Brownell*
TENOR— *Mr. William Oliver, Mr. G. S. Lyman*
BASS— *Mr. E. V. Guy, Mr. William H. Orr*
VIOLIN— *Mrs. Paul B. Scarff*
'CELLO— *Dr. Henri E. Abel*
ORGANIST AND DIRECTOR— *Donald R. Belcher*

In the rendition of this Program the Double Quartet will be assisted by the twenty-five members of the Intermediate Chorus Choir.

PRELUDE—(a) Handel (1685-1759)—"Andante in F"
(b) Bach (1685-1750)—"Allegro"
(c) Bach (1685-1750)—"Largo"

Violin, 'Cello and Organ

I—EIGHTEENTH CENTURY—The Oratorio Form

Bach (1685-1750)—"Break Forth, O Beauteous, Heavenly Light"

Double Quartet

Break forth, O beauteous, heav'nly light,
And usher in the morning;
Ye shepherds, shrink not with affright,
But hear the angels' warning.
This Child, now weak in infancy,
Our confidence and joy shall be,
The power of Satan breaking,
Our peace eternal making.

(This choral is from the famous Christmas Oratorio. The great German master has immortalized this stately form of hymn, which sprang from the Lutheran Church.)

Handel (1685-1759)—"Angels Ever Bright and Fair"

Soprano Solo

Angels, ever bright and fair,
Take, O take me to your care.
Speed to your own courts my flight,
Clad in robes of virgin white.

(Handel brought the Oratorio to a high point which has never been surpassed, in his beloved masterpiece, the Messiah. This lovely song is taken from a lesser known work, Theodora.)

Haydn (1732-1809)—"Creation"— Hymn No. 98

(This tune is adapted from the Biblical Oratorio, the Creation (1798), one of the most inspired religious works of its day.)

Beethoven (1770-1827)—"To God Eternal"

Double Quartet and Intermediate Choir

To God eternal the heav'ns utter glory,
From them His name afar is heard,
By earth and sea is repeated the story;
Let all mankind receive their word.
Who holds the numberless stars in their places?
Who bids the sun his light diffuse?
He comes with brightness and smiles in our faces
And hero-like His way pursues.

(A song from a collection written originally for solo voice in the dignified, declamatory style of the Oratorio.)

SCRIPTURE

II—Early Nineteenth Century—Religious Song Form

Beethoven (1770-1827)—"Song of Penitence"

Contralto Solo

O, Lord, my sins are manifold against Thee,
I have done evil in Thy sight.
Thou see'st the guilt that caused me oft to falter,
See, too, my tears, my mournful plight.
My sighs, my prayers are not concealed from Thee.
My heart is heavy, sore indeed.
O Lord, my God, how long shall I thus suffer,
How long wilt Thou withold Thy grace?
According to my sins, oh deal not with me,
Oh, punish me not, condemn not me according to my guilt.
I seek Thy grace; withold it not from me,
Thou God of patience and of love.

O mayst Thou soon bestow on me Thy blessing,
Great Father, all merciful.
For Thy name's sake, oh send me forth rejoicing.
Thou art my God, true comforter divine.
Let me again walk in Thy paths with gladness,
Teach me Thy law, and I will obey Thy commandments,
According to Thy will divine.
Thou art my God, Thy servant am I.
My sure defense, oh hasten, Lord, to guide me
As through life's journey, now I go.
He hears my cries, the Lord answers my prayers
And keeps my soul within His care.

(This, from the same group of songs as the preceding, is an example of a somewhat freer form.)

Schubert (1797-1828)—"God Is My Guide"

Double Quartet

God is my guide, I shall lack nothing.

He feedeth me in verdant pastures, He leadeth me by silent waters.

He strengthened my fainting soul, my steps in righteous ways He guideth, for His most holy name.

And tho' I tread the vale of death's dark shadow, yet shall I fear no ill, for Thou protectest me.

Thy rod and Thy staff they ever comfort me.

Thou shalt prepare a feast for me, before the face of all my foes; my head hast Thou anointed; my cup, it shall be full.

Thy mercy and Thy love shall follow me through all my life, and I will dwell forever in the house of God.

(This melodious anthem is sung in fitting memorial to one of the greatest of all masters of song form, the centenary of whose death is being celebrated this week.)

Mendelssohn (1809-1847)—"The Sorrows of Death"

Tenor Solo

The sorrows of death had closed all around me, and Hell's dark terrors had got hold upon me with trouble and deep heaviness. But, said the Lord, "Come, arise from the dead. And awake thou that sleepest. I bring thee salvation."

We called through the darkness, "Watchman, will the night soon pass?" The Watchman only said, "Though the morning will come, the night will come also. Ask if ye will, enquire ye, return again, ask."

(An aria from the cantata, "Hymn of Praise," showing how well the great composer of Elijah combined the classic Oratorio style with the more dramatic feeling of modern song.)

PRAYER—

RESPONSE—"Dresden Amen"

OFFERTORY—

(a) Schubert (1797-1828)—"Ave Maria"

(b) Tschaikowsky (1848-1893)—"Chant d'Automne"

Violin, 'Cello and Organ

III—LATER NINETEENTH CENTURY—The Anthem Form

Franck (1822-1890)—"O Lord Most Holy"

Double Quartet

O Lord most holy, O Lord most mighty,
O loving Father, Thee would we be praising alway.
Help us to know Thee, know Thee and love Thee;
Father, Father, grant us Thy truth and grace;
Father, Father, guide and defend us.

Rule Thou our wilful hearts, keep Thine our wand'ring thoughts;
In all our sorrows, let us find our rest in Thee;
And in temptation's hour, save through Thy mighty power,
Thine aid, O send us; Hear us in mercy.
Show us Thy favor, so shall we live, and sing praise to Thee.

(No composer has portrayed a more religious depth of feeling or a more profound mysticism than this great Belgian.)

Brahms (1833-1897)—"O Lord of Love"

Double Quartet

O Lord of love, compassionate,
From us hide not Thy face!
We own our sins before Thee,
Repentant, seek Thy grace.
O Thou, the world's Redeemer,
O Lamb, for sinners slain,
Grant that Thy erring children,
Forgiveness may obtain.

Lord, all our sins confessing,
In penitence we come,
Forgive, in Thy great mercy,
The ill which we have done!

O blessed Lord and Saviour,
Who barest the world's sin,
Blot out all our transgressions,
And make us pure within;
And lead us, Lord, and guide us,
And at the last great day,
Into Thy presence bring us,
To dwell with Thee alway.

(An instance of the hymn-anthem type of song, filled with the serene passion which is characteristic of much of this intellectual master's work.)

Dvorak (1841-1904)—"Hear My Prayer, O Lord"

Baritone Solo

Hear my prayer, O Lord my God!
O, hide not Thy face from my petition.
Bow Thine ear to me, and harken unto the voice of my mourning.
Pain'd and sore is my heart within, and trembling hath fallen upon me.
The fear of death overwhelms me, hear my sighing!
O, had I but eagle's pinions! Had I wings like the silver dove!
Far away would I wander, I would hide me in the wilderness;
On wings I would hasten to hide from the storm and fearful tempest.

(None of the works of the great Bohemian composer is more rich in imagination than the "Biblische Lieder," of which this song is one of the most beautiful.)

Grieg (1843-1907)—"The Countless Hosts" Arr. by M. W. Belcher

Intermediate Choir and Women's Quartet

The countless hosts in white array,
That in God's presence ever stay,
All bearing palms, and singing psalms,
What are these? Whence came they?

These are the ransomed souls that bore
On earth great tribulation sore;
They overcame through Jesus' name,
Won life forever more.

And now around the throne they sing,
Their echoing hallelujahs ring;
With harp and lyre, with angel choir,
They glorify their King.

(Occasionally adaptations of traditional folk-song have been made to the anthem form. The Scandinavian master is especially beloved for his use of folk music.)

ADDRESS—"Music in Worship" *Rev. W. K. McKinney*

IV—CONTEMPORARY COMPOSERS—Modern Freedom of Form

Dickinson, Clarence (1873-)—"Beneath the Shadow"

Quartet

Beneath the shadow of the Great Protection,
The soul sits hushed and calm.

Bathed in the peace of that Divine affection
No fever-heats of life, or dull dejection,
Can work the spirit harm.

Not any power the Universe can know,
Can touch the spirit hid with Christ in God.

For nought that He has made, above, below,
Can part us from His love.

The writer of this beautiful anthem, one of the foremost contributors to church music of the present day, is organist of the Brick Presbyterian Church of New York City.)

Homer, Sydney (1864-)—"Sheep and Lambs"

Soprano Solo

All in the April morning
April airs were abroad;
The sheep with their little lambs
Passed me by on the road.
All in an April evening
I thought on the Lamb of God.
The lambs were weary and crying
With a weak, human cry;
I thought on the Lamb of God
Going meekly to die.

Up in the blue, blue mountains
Dewy pastures are sweet:
Rest for the little bodies,
Rest for the little feet.
Rest for the Lamb of God,
Upon the hilltop green,
Only a cross of shame
Two stark crosses between.

(A setting of extraordinarily subtle and forceful words characteristic of a high type of American composer.)

Elgar, Edward (1857-)—"As Torrents in Summer"

Double Quartet

As torrents in summer, half dried in their channels,
Suddenly rise, tho' the sky is still cloudless,
For rain has been falling far off at their fountains;
So hearts that are fainting grow full to o'erflowing,
And they that behold it marvel and know not
That God at their fountains far off has been raining.

(This tender setting of Longfellow's words is an example of modern English anthem style.)

De Lamarter, Eric (1880-)—"Jesus, Thy Boundless Love."

Trio for Soprano, Alto and Tenor

Jesus, Thy boundless love to me, no thought can reach, no tongue declare;
Ah! knit my thankful heart to Thee, and reign without a rival there.
Thine only, thine alone.
O Love, how cheering is Thy ray! All pain before Thy presence flies;
Care, anguish, sorrow melt away where-e'er Thy healing beams arise.
In suff'ring be Thy love my peace;
In weakness, be Thy love my power:
And when the storms of life shall cease,
Jesus, in that dark, final hour of death,
Be Thou our Guide, be Thou our Friend.

(This sincere and inspired composition is the work of the present organist of the Fourth Presbyterian Church of Chicago, Illinois.)

Rachmaninoff (1873-)—"Blessing and Glory"

Double Quartet and Intermediate Choir

Blessing and glory and thanksgiving,
Blessing and glory be to our God!
I heard a great voice as of much people,
Saying in heav'n, Hallelujah!
Blessing, glory, honor, power be unto God!

(One of the many dignified sacred choruses from the pen of this distinguished modern Russian composer.)

BENEDICTION

RESPONSE—Clemens, Charles E. (1858-)—

"Turn Thy Face From My Sins"

Intermediate Choir

Turn Thy face from my sins, and put out all my misdeeds.
Make me a clean heart, O God, and renew a right spirit within me. Amen.

(One of our foremost organists in Cleveland, Ohio, has written many responses for women's voices.)

ORGAN POSTLUDE

Widor (1845-)—"March from Third Symphony"

THE COMMUNION SERVICE

SUNDAY, DECEMBER 2—11 O'CLOCK

ORGAN PRELUDE—"Andante Religieuse"	*Dickinson*
DOXOLOGY	
INVOCATION	
HYMN—"Holy, Holy, Holy, Lord God Almighty"	No. 80
PSALTER	Selection No. 6
GLORIA	
SCRIPTURE LESSON	*Rev. Edwin Rian*
PRAYER	*Dr. McKinney*
OFFERING AND PRAYER OF CONSECRATION	
ANTHEM—"O Lord of Love"	*Brahms*
RECEPTION OF NEW MEMBERS	
COMMUNION HYMN—"Jesus, Thou Joy of Loving Hearts"	No. 334
SACRAMENT OF THE LORD'S SUPPER	
PRAYER	
HYMN—"O Love That Will Not Let Me Go"	No. 568
BENEDICTION	
SILENT PRAYER	
ORGAN POSTLUDE—"Allegro Moderato"	*Volckmar*

At this service fifty-three new members were welcomed into the fellowship of the church

TWO HUNDREDTH ANNIVERSARY ORGANIZATION

PROGRAM COMMITTEE: Rev. W. K. McKinney, chairman; Walter F. Beyer, William R. Lynde, Mrs. R. C. Taylor, K. S. Warner, and S. Wylie Walker.

HISTORICAL COMMITTEE: Charles A. Philhower, chairman; Charles McDougall, Robert Dawson.

FINANCE COMMITTEE: Malcolm B. Dutcher, chairman; William S. Bowen, Robert A. Fowler, Burr A. Towl, Mrs. W. L. Bunnell, Alex. McL. Rowland and Hon. Arthur N. Pierson.

PUBLICATION COMMITTEE: John P. Rinckhoff, chairman; Charles A. Philhower, James E. Faw.

GENERAL PAGEANT COMMITTEE: W. H. Orr, chairman; Miss Mildred Fink, secretary; Mrs. W. S. Bowen, Robert Darby, G. W. Frutchey, R. S. Hoffman, E. H. Johnston, H. A. Kniffin, Mrs. N. E. Loomis, Miss Marion Mills, Miss Jane Morrow, Mrs. R. O. Pierson, Mrs. C. A. Philhower, R. C. Taylor, C. M. Tremaine, Miss Rheba Wanmaker, D. V. Weed, Jr., G. Weston, H. C. Wick and H. B. Wright.

Oaths of Trustees.

Articles of Vendue.

Report of Committee (Annual Audit Com.)

Minutes of Parish Meetings.

Subscription Lists.

Sale of Seats.

Bills, receipts, notes and miscellaneous papers.

Calls of Ministers.

Minutes of Trustees (Jan. 31, 1806. A note in the minutes of the trustees states that "Old Parish Book in a mutilated condition." "Jan., 1812, all accounts transcribed in New Parish Book.")

Minutes of Parish Meetings beginning with 1786, next 1789, 1791, 1806 are in a vellum covered volume.

In a paper covered quarto leaflet are a number of articles of vendue including the sale of the church building on Oct. 1805.

Another quarto bound leaflet is entitled "Memorandum of the Money Rec'd for the Building of the House of Worship in Westfield and paid forward to David Ross as contractor for said house by

James Ross."

Minutes of Session.

There is a tradition that the first minutes of Session were destroyed because of detailed scandalous matters set forth in a trial before Session.

Vol. I—1759, Sept. 16. The next minute is Feb. 12, 1761. Then follow Dec. 30, 1765; June 2, 1766; March 30, 1769; November 22, 1792; June 15, 1796.

Vol. II—For the years 1797 to 1804 inclusive the minutes are missing. The first and only minute under 1805 is of November 13. Beginning with 1806 they are continuous and complete through 1814. Minutes were first examined by the Presbytery of Elizabeth, Oct. 9, 1806.

Vol. III—1815-1828.

Vol. IV—1828-1869.

Vol. V—1869-1882.

Vol. VI—1882-1902.

Vol. VII—1902-1926.

Vol. VIII—1926-.....

1757—Fragment of Article of Agreement with subscription list for salary of Benj. Woodruff.

1763—A catalogue of Bonds.

1767—Call of Rev. Benj. Woodruff.

The original deed of the church property is on file in the County Registrar's office in the Court House at Elizabeth.

Picton's Sermon—1812.

Huntting's Sermon—1840.

Huntting's Reprint—1904.

Rev. E. B. Edgar's Sermon—1862.

Manual of Presbyterian Church—1864.

Manual of Presbyterian Church—1880.

Farewell Sermon—Rev. Newton Woodworth Cadwell —1902.

Manual—1907.

Year Book—1923.

Calendars—1905 (?) to the present time.

Inscriptions from the Cemetery of the Presbyterian Church at Westfield, New Jersey, from the year 1740 to the year 1899, by George W. Thomas, Pioneer Press, San Francisco, Cal., 1923.

Historical Sketch of Bible School by R. Pierson Greaves —1915.

Commemorative History of the Presbyterian Church in Westfield, 1929.

ELDERS

OF THE PRESBYTERIAN CHURCH IN WESTFIELD, NEW JERSEY

Name	*Year Ordained*
John Davis	Prior to 1761
John Woodruff	" " "
John Cory	" " "
Samuel Hinds	" " "
Zebulon Gennings	" " "
John Crane, Jr.	" " "
Samuel Yeomans	" " "
John Meeker	1776
Andrew Hetfield	"
William Pierson	1769
Matthias Hetfield	"
Joseph Acken	"
John Miller	"
Caleb Maxwell	1792
Jacob Davis	"
Ezekial Ross	"
John Dunham	1809
William Pierson, Jr.	"
Charles Clark	"
George Frazee	"
William Baker	1820
Samuel Cory	"
Charles C. Williams	"
Samuel Downer	1822
Andrew H. Clark	"
Benjamin Cory	"
John High, Jr.	"
Amos Lane	1824
James Ryno	"
Edward Frazee	1832
Squier Pierson	"
Henry Baker	"
Jacob Baker	1835
William Clark, Jr.	"
Ebenezer Connet	1837
Isaac H. Pierson	"
Isaac French	1846
Ephraim Clark	"
Jotham Williams	"
Joseph Cory	1854
Charles Pierson	"
Francis R. Baker	"
Evert Pierson	"
Isaac C. Amerman	1873
Levi Cory	"

Name	*Year Ordained*
Elias W. Boyden	1876
Joseph S. Clark	"
John W. Champlin	"
James T. Pierson	"
Charles W. Beebe	"
W. W. Baker	1880
Hiram L. Fink	"
Dr. F. A. Kinch	1882
J. S. Ring	1886
C. G. Endicott	1889
F. R. Baker	1891
G. W. Cross	1892
Jos. E. Brewer	1893
Samuel Johnston	1895
W. A. Edwards	1900
Charles McDougall	1901
J. J. Savitz	1902
George H. Starr	1903
Malcolm B. Dutcher	1905
J. C. Ketcham	"
Walter M. Irving	"
Robert A. Fowler	1906
William C. Reed	"
John Tinkey	1907
Frank E. Wheeler	1908
John B. B. Douglas	1910
Henry C. Hibbs	1912
John C. Morrow	1914
William R. Lynde	1915
John P. Rinckhoff	1916
W. Percival Gibby	"
Charles A. Philhower	1919
David Coulter	1921
Edward F. Gilby	"
Robert S. Glass	"
Robert S. Dawson	1922
Albert E. Meder	"
James D. Finley	1924
Charles D. Garretson	"
A. J. C. Robertson	"
Walter R. Darby	"
Walter L. Bunnell	1925
W. Spencer Bowen	1926
Walter F. Beyer	1927
James E. Faw	1928

TRUSTEES OF THE PRESBYTERIAN CHURCH IN WESTFIELD, NEW JERSEY

1786

Thomas Woodruff
Ephraim Marsh
Jesse Clark
Andrew Hetfield
Ephraim Scudder
John Crane

1794

James Ross

1802

Jacob Davis
Samuel Downer, Jr.
David Ross

1803

James Ross, Jr.

1805

William Baker
John High
Jonathan Akens
Silvanus Pierson
Benjamin Cory
Capt. Mathias Clark

1808

Zophyr Hetfield
Capt. Azariah Clark
Capt. John Scudder, Jr.
Jonathan Woodruff
Abner Miller
Enoch Miller, Jr.

1809

John Squier
Jacob Ludlum
Squier Williams
Samuel Clark

1810

Ezra Miller
Noah Woodruff
Thomas Baker
Smith Williams
Jonathan Baker

1811

Charles Clark
Joseph Quimby
Caleb Maxwell
Andrew Hatfield

1812

Jonathan Clark
Jonathan Miller

1813

William Clark
William Woodruff

1817

John Dunham, Sr.
John High, Jr.
Benjamin Cory, Jr.

1820

Charles Marsh, Jr.
Samuel Cory

1822

Sylvanus Pierson
Caleb M. Littell
Jotham Williams
Henry Baker

1823

Samuel Frazee

1825

Eli Marsh
Wm. Clark, Jr.
Isaac Miller
Ebenezer Connet

1826

John M. Clark
Simeon Frazee
Jacob Baker

1828

Nathaniel Williams
Theophilus Pierson
Ezekiel Ludlum
Gideon Ross
Ephraim Clark

1829

Squier Pierson
Anthony L. Frazee

1831

Edward Frazee

1832

Henry Baker, Jr.

1833

Amos Clark
Benjamin Woodruff

1834

I. H. Pierson
Benjamin Radley

1835

Ezra Drake

1836

Linus H. Miller
Soloman Williams

1837

Jos. Cory
Jonathan Cory
Aaron Coe
Robert French
Jacob Miller, Jr.
John Pierson

1838

William Crane

1839

William H. Pierson

1842

John R. Miller
Charles Clark, Jr.

1843

Isaac French
Benjamin Locey

1845

Charles Pierson
Richard Gale

1847

Josiah Crane, Sr.

1849

Theo. Hatfield

1853

Simeon Lambert

1859-1879

Clark Scudder
John Ludlow
Levi Cory
James L. Clark
Addison S. Clark
F. A. Kinch
Amos B. Scudder
Gideon E. Ludlow
Jonathan Osborn
Charles H. Morehouse
Lyman H. Pierson
Jacob D. French
Joseph Bronner
A. J. Clark
John J. Irving
William W. Connolly
Orren Pierson
J. E. Clark
Charles W. Beebe
Effingham Embree
John H. Worth
Ludlow V. Clark

1880

Edward Harbison
Samuel E. Young
Jacob S. Ring
Daniel G. Fink
Alex S. Clark
Levin H. Dunkin

1881-1906

J. H. Towle
Kilbourn Tompkins
George E. Condit
Charles G. Endicott
James L. Miller
Wilbur Cory
William C. Pierson
Robert A. Fowler
Ira C. Lambert
Enoch D. Miller
Preston G. Taylor

1907

J. S. Irving
G. A. V. Hankinson
A. N. Pierson
Chas. McDougall
H. E. D. Jackson
Clarence B. Smith

1909

George B. Dickerson

1912

A. McL. Rowland
Albert B. Hutchinson

1914

John P. Rinckhoff, Treas.

1917

John P. Rinckhoff, Trustee

1918

Edward F. Gilby

1922

K. S. Warner
Thos. Hutchinson

1923

Henry W. Pleister
Frederick A. Edgerton

1928

John C. Evans
G. A. Neumann

List of the

COMMUNICANT MEMBERS

OF THE PRESBYTERIAN CHURCH IN WESTFIELD, NEW JERSEY

From its Organization to December, 1928

Total number of Communicant Members of the Church 4,569

Prior to 1759.

John Davis
Susan Davis (Mrs. John)
John Woodruff
John Cory
Samuel Hinds
Zebulon Gennings
John Crane, Jr.
Samuel Yeomans
Elizabeth Ludlum
Mrs. Mary Marsh
John Meeker
Samuel Downer
Nathaniel Baker
Abigail Baker (Mrs. N.)
Mary Welch
Richard Scudder
Ebenezer Howard
Mrs. Ebenezer Howard
Mrs. Moses Frazee
Samuel Ross
Mrs. Samuel Ross
Corbet Scudder
Mrs. Corbet Scudder
John Dunham
Keziah Dunham (Mrs. John)
David Woodruff
Mrs. David Woodruff
Jesse Clark
Mrs. Jesse Clark
Josiah Davis
Mrs. Josiah Davis
Mary Tyler
Jeremiah Woodruff
Elias Mills
Mrs. Thomas Griffin

1759

Joseph Acken
Mrs. Joseph Acken
Mrs. John Cory, Jr.
John Davis, Jr.
Mrs. John Davis, Jr.
Mrs. Abraham Johnston
Mrs. Henry Clark, Jr.
Mrs. Moses Ross
Mrs. Samuel Hinds
Abraham Clark
William Miller, Jr.
Mrs. William Miller
Mrs. David Steward
John Squire
Mrs. John Squire

1760

Hannah Lum
Mary Woodruff (Mrs. Benj.)
James McMannas
Mrs. James McMannas
Mrs. Ebenezer Price
Solomon Parmer
Mrs. Solomon Parmer
Andrew Miller
Mrs. Andrew Miller

1761

Moses Woodruff
Mrs. Moses Woodruff
Robert Masters
Mrs. Robert Masters
Enoch Miller
Mrs. Enoch Miller
James Irish
Isaac Little
Mrs. Isaac Little
Joseph Hinds
Mrs. Joseph Hinds
Cornelius Ludlum, Jr.
Mrs. Cornelius Ludlum, Jr.
Moses Frazee
Jonathan Oliver
Mrs. Jonathan Oliver

Obediah Ludlum, Jr.
Mrs. Obediah Ludlum, Jr.
Stephen Corwin
Mrs. Stephen Corwin
Anthony Badgley
Mrs. Anthony Badgley
Mrs. John Meeker
Samuel Hicks
Mrs. Samuel Hicks
John Ross, Jr.
Mrs. John Ross, Jr.

1762

Rebecca Clark
Rebecca Acken
Jeremiah Mulford, Jr.
Mrs. Jeremiah Mulford, Jr.
Zachariah Davis
Mrs. Zachariah Davis
Amos Crane
Mrs. Amos Crane
Daniel Clark
Mrs. Daniel Clark
Moses Little
Mrs. Moses Little
Mrs. Rebecca Woodruff
Rebecca Merry
Hannah Woodruff
Jonathan Cory
Mrs. Jonathan Cory
Samuel Meeker
Mrs. Samuel Meeker

1763

Gardner Connet
Mrs. Gardner Connet
Andrew Hetfield
Mrs. Andrew Hetfield
Matthias Hetfield
Mary Hetfield (Mrs. M.)
Cornelius Woodruff
Mrs. Cornelius Woodruff
David Pierson
Mrs. David Pierson
John Clark
Mrs. John Clark
Zebulon Gennings, Jr.
Mrs. Zebulon Gennings, Jr.
Joseph Dunham
Mrs. Joseph Dunham
Jacob Marsh
Mrs. Jacob Marsh
Mrs. Noah Marsh

1764

John Marsh
Mrs. John Marsh
John Ludlum
Mrs. John Ludlum
Mrs. Moses Marsh
John Scudder
Mrs. John Scudder
Thomas Marsh
Mrs. Thomas Marsh
Phillis (Col.)
Abigail Connet
Rhoda Connet
Robert Acken
Jacob Write
Anne Herdy
Jacob Crane
Mrs. Jacob Crane
John Spinning
Mrs. John Spinning
Noah Miller
Mrs. Noah Miller
John Miller, Jr.
Mrs. John Miller, Jr.
William Pierson
Mrs. William Pierson
John Ross, Sr.
Joanna Ross (Mrs. John)
Moline Miller
Sarah Spinning
Phebe Gray
John Melic

1765

Mrs. Dennis Harty
Henry Baker
Phebe Baker (Mrs. Henry)
Caty Osborne
Sarah Mills (Mrs. Jos.)
Mrs. Phebe Pierson
Henry Demoney
Noah Woodruff
Mary Squire
Mrs. Joseph Badgley
Anna Miller
Flora (Col.)
Ebenezer Price
Sarah Woodruff

1766

Richard Gambling
Mrs. Richard Gambling
Mrs. Jonathan Clark
Deborah High (Mrs. John)

Thomas Davis
Anna Write
Elizabeth Allen
Isaac Frazee, Jr.
Mrs. Isaac Frazee, Jr.
Sarah Frazee
Jesse Clark, Jr.
Mrs. Jesse Clark, Jr.

1767

Ephraim Tucker
Mrs. Ephraim Tucker
Robert Badgley
Mrs. Robert Badgley
Mrs. William Steward

1768

Nathaniel Willis
Mrs. Nathaniel Willis

1769

Jeremiah Woodruff
Benjamin Sayrs
Abraham Elston
Mrs. Abraham Elston

1770

Ephraim Scudder
Mrs. Ephraim Scudder
Noah Crane
Rebecca Ludlum (Mrs. Cornelius, Jr.)

1771

Mrs. Sarah Ross
Aaron Woodruff
Mrs. Aaron Woodruff
Mrs. Isaac Hendricks
Daniel Connet
Mrs. Daniel Connet
Moses Marsh
Elias Mills, Jr.
Mrs. Elias Mills, Jr.
Moses Miller
Mrs. Moses Miller
Mrs. John Woodruff
Nathaniel Baker
Mrs. Nathaniel Baker
Jacob Smith
Mrs. Jacob Smith
Thomas Terry
Mrs. Thomas Terry

1772

Elizabeth Connet
Jeremiah Pangborn
Abigail Pangborn (Mrs. J.)
Mrs. John Briant
William Pierson, Jr.
Mrs. William Pierson, Jr.
Sarah Torf

1773

John Haverland
Mrs. John Haverland
Daniel Robinson
Mrs. Daniel Robinson
David Cory
Mrs. David Cory
Jonas Frazee
Mrs. Jonas Frazee
Mary Baker
Mrs. John Jeslee
David Ross, Sr.
Anna Ross (Mrs. David, Sr.)
David Ross, Jr.
Mrs. David Ross, Jr.
Daniel Robinson
Abigail Robinson (Mrs. D.)

1774

Mrs. John Ludlum, Jr.
John Hendricks
Mrs. John Hendricks
Mrs. Elijah Hubble
Mrs. Clark (widow)
Moses Frazee
Mary Dunham (Mrs. Jos.)
Rhoda C. Crane (Mrs. Moses)

1775

Mrs. William Terry
Moses Ross
Mrs. Moses Ross
Benjamin Williams, Jr.
Sarah Williams (Mrs. Benj., Jr.)
Mrs. Andrew Hetfield
John Ludlum, Jr.
Mrs. Stephen Corwin, Jr.
Enoch Williams
Mrs. Enoch Williams
Mrs. John Scudder, Jr.
Matthias Ludlum
Mrs. Matthias Ludlum

1776

Philemon Elmer
Mrs. Philemon Elmer
Mrs. Jeremiah Drake
Daniel Terril
Elijah Crane

1777

Pomp (colored) belonging to Ephraim Scudder
Elizabeth Miller (Mrs. Sam.)
Mary Scudder (Mrs. Wm.)
Hannah Robinson (Mrs. Sam.)
Dorcas (colored) belonging to Samuel Meeker
David Smith

1780

Mary Marsh (Mrs. Abraham)
Massa Miller (Mrs. Wm.)
Matthias Clark
Mrs. Matthias Clark
Mrs. Jonathan Scudder

1781

Mrs. Moses Marsh, Jr.
Samuel Williams
Mrs. Samuel Williams
Mrs. Elijah Crane

1782

Henry Baker
Mrs. Henry Baker
Mrs. Clark Miller
Mrs. Isaac Tucker

1783

Charles Clark, Jr.
Mrs. Charles Clark, Jr.

1784

Moses Marsh, Jr.

1785

John Stevens
Mrs. John Stevens
Mary Clark (Mrs. Chas.)
Charles Clark
Anna Clark (Mrs. Chas.)
Azariah Clark
Samuel Robinson, Jr.
Hannah Robinson (Mrs. Sam., Jr.)
Nathaniel Baker, Jr.
Rachel Baker (Mrs. N., Jr.)
Elizabeth Clark (Mrs. Azariah)
Jacob Davis
Mary Davis (Mrs. Jacob)
Mrs. Talmage Ross
Talmage Ross
Jane Stevens
Sally Stevens
Edward Clark
Mrs. Edward Clark
John Clark
Mrs. John Clark
John Acken
Mrs. John Acken
Caleb Smith Sayres
Robert Woodruff
Euphemia Woodruff (Mrs. Robt.)
Lucky Jewel
Mrs. Samuel Miller
Ephraim Woodruff
Thomas Smith
Mrs. Thomas Smith
Jonathan Badgley
Mrs. Jonathan Badgley
The Widow Badgley
The Widow Spinning
Abigail Morris
Matthias Sayrs
Patience Sayrs (Mrs. Matthias)
Ichabod Ross
Mrs. Ichabod Ross
Ezekiel Ross
Ruth Ross (Mrs. Ezekiel)
William Clark
Sarah Clark (Mrs. Wm.)
Mary Hatfield
Nabby Morris
Mrs. John Ludlum
Daniel Baker, Jr.
Mrs. Daniel Baker, Jr.
Sylvanus Pierson
Mrs. Sylvanus Pierson
Henry Ginnings
Sarah Valentine
Patty Valentine
Rachel Scudder
William Frazee
Mrs. William Frazee
Samuel Downer
Patty Haines
James Lambert
Hannah Lambert (Mrs. Jas.)
Richard Harris
Mrs. Richard Harris
Abner Reeder
Mrs. Abner Reeder
Widow, Elizabeth Lambert
Moses DeCamp
Sarah DeCamp (Mrs. Moses)
John Crane, Jr.
Phebe Crane (Mrs. John, Jr.)

Smith Williams
Hannah .....
Jonathan Acken
Stephen Corwin
Sarah Ginnings
Sally Marsh
Martha Davis
Polly Acken
Sarah Acken
Martha Perego
Phebe Hubbel
Rachel Lambert
John Hold
Mrs. John Hold
Widow Haines
Abraham Elston
Mrs. Abraham Elston
David Woodruff
Charity Clark (Mrs. Matthias)
John Clark
William Baker
Jemima Baker (Mrs. Wm.)
Samuel Corwin
Johannah Miller
Elizabeth Woodruff
Matthias Frazee
Mrs. Matthias Frazee
John Clark, 3rd
Samuel Corwin
Ann Badgley (Mrs. Anthony)
John Clark, Jr.
Mrs. John Clark, Jr.

1786

David Baker
Mrs. David Baker
Daniel Woodruff
Anne Woodruff (Mrs. Daniel)
Lydia Woodruff
Hannah Badgley
Mrs. Robert Badgley
Mrs. Jonathan Badgley
Susanna Ginnings
Widow Elizabeth Miller
Abraham Pierson
Mrs. Abraham Pierson
Robert Badgley
Mary Badgley
Jennet Badgley
Rachel Badgley
Hannah Clark
Sarah Clark
Ruth Smith
Barnabas Hold
Anthony Badgley
Temperance Clark (Mrs. Jacob)
Sarah Miller (Mrs. Clark)
Ichabod Clark
Margaret Clark (Mrs. I.)
Enoch Badgley
Samuel Foster
Noah Badgley
Hannah Maxfield
Phebe Marsh (Mrs. Eph. Sr.)
John Crane, Jr.
Elenor Ross (Mrs. Ezra)
Samuel Ross
Mrs. Samuel Ross
John Robinson
Mrs. John Robinson
Samuel Badgley
Moses Miller
Amy Miller (Mrs. Moses)
Mrs. Aaron Woodruff
Mrs. John Mooney
Widow Phebe Acken

1787

Mary Pike (Mrs. Wm.)
Mrs. William Stewart
Widow Sarah Marsh
Rose (colored)
Mrs. Mulford Martin
Lewis Williams
Mrs. Stephen Corwin
Sarah Downer (Mrs. Sam.)

1788

Asa Woodruff
John Ludlum, Jr.
Widow Mary Hold
Joanna Crane
Lydia Merry
Henry Williams
Daniel Baker
Mrs. Daniel Baker

1789

Joseph Scudder
Mrs. Samuel Williams
Edward Harris
Mrs. Edward Harris
Joseph Cory
Mrs. Joseph Cory
Mrs. Charles Clark
Stephen Brown
Mrs. Stephen Brown
Mrs. John Cotter

1790

Ezra Ross
John Ross, 3rd
Mrs. John Ross, 3rd

1791

Benjamin Little
Catherine Little (Mrs. Benj.)
Widow Ann Trembly
Sambo (colored)
Caleb Maxfield
Susanna Maxfield (Mrs. Caleb)
David Pierson, Jr.
Mrs. David Pierson, Jr.

1792

Jemima Woodruff (Mrs. Henry)
Sarah Ross (Mrs. John, Jr.)
Jesse Clark
Mrs. John Ludlum, Jr.
John High
Mrs. John High
Noah Ludlum
Polly Ludlum (Mrs. Noah)
Widow of Dr. Conkling
Mrs. Samuel Badgley
Mrs. Henry Williams
Moses McManners

1793

Mrs. Jacob Crane
John Squire
Widow Zipporah Scudder
George Frazee
Mrs. Rice Price
Sarah Williams
John Dunham

1794

Rachel Harris (Mrs. Richard)
Eliakim Cory
Mrs. Eliakim Cory
Edward Connelly
Mrs. Edward Connelly

1795

David Ludlum
Mrs. David Ludlum
John Scudder, Jr.

1796

Widow Mary Baker
Hannah Arnett
Widow Hannah Ross
Benjamin Sayre
Rhoda Sayre (Mrs. Benj.)
Mrs. Isaac Little
Mrs. Jacob Clark, Jr.

1797

Samuel Frazee
Letitia Frazee (Mrs. Sam.)
Levi Frazee
Rachel Frazee (Mrs. Levi)
Benjamin Scudder
Mrs. Benjamin Scudder
Polly Dunham (Mrs. Jos.)

1798

Squire Williams
Anna Williams (Mrs. Squire)
Jacob Clark, Jr.
Widow Anne Little (Mrs. John Acken)
Stephen Clark
Mrs. Stephen Clark

1799

John Ludlum, Sr.

1800

Mrs. Ephraim Hays
Phillis (colored)
Mrs. Sarah Marsh
Molly Craig (Mrs. Jas.)
Hannah Beagle (Mrs. Jacob)
David Ross, Jr.
Aaron Ross
Mrs. Aaron Ross
Joseph Halsey
Mary Halsey (Mrs. Jos.)
Silvanus Pierson, Jr.
John Scudder
Chloe Scudder (Mrs. John)
Sarah Woodruff (Mrs. Jonathan)
Ezra Miller
Mary Miller (Mrs. Ezra)

1802

Isaac Cole
Walter DeCamp (colored)
Daphne (colored)
Thomas Baker
Mrs. Thomas Baker
Mrs. David Rogers
Benjamin Woodruff
Eliakim Ludlum

Andrew Clark
Ross Crane
Abraham Williams

1803

Flora (colored)
Isaac Hendricks
John Pierson
Widow William Marsh
Abigail Crane (Mrs. John, Sr.)

1805

Rachel Vanwinkle (Mrs. John)
Kezia Baker (Mrs. Jonathan)
Nancy Pierson (Mrs. Silvanus, Jr.)
Elizabeth Downer
Susan Scudder (Mrs. John)

1806

Rebecca Clark (Mrs. J. B.)
Abigail Ludlum (Mrs. Cornelius)
Elizabeth Smith (Mrs. Jonas)
(Widow John Tucker)
Eliakim Ross
Mary Picton (Mrs. Thomas)
Ruth Cory (Mrs. Andrew)
Betsey Baker (Mrs. Thomas)
Benjamin Frazee

1807

Mrs. Ruth Cory
Susannah Denman (Mrs. Andrew)
Hannah Mills (Mrs. Sam.)
Rachel High (Mrs. John)

1808

Abigail J. Marsh (Mrs. Aaron)
Maria Ross (Mrs. Maxwell)
Ezekiel Marsh
Elizabeth Marsh (Mrs. Ezekiel)
Hannah Osborne (Mrs.)
Temple Hays (Mrs. James)
Benjamin Cory
Susan Cory (Mrs. Benjamin)
John High, Sr.
Sarah Miller (Mrs. Abraham)
Hannah Miller (Mrs. David)
Ezekiel Ross, Jr.
Rachel Ross (Mrs. Ezekiel, Jr.)
Ann Ross (Mrs. David, Jr.)
Ann Crane (Mrs. H. N.)
Sally Mooney
Huldah Miller (Mrs. Jonathan)
Mary Potter (Mrs. Jos.)
Anna Mills (Mrs. John)
Samuel Y. Clark
Polly Woodruff (Mrs. Benjamin)
Rebecca Denman (Mrs. John)
Elizabeth Freeman (Mrs.)
Fanny Winans (Mrs. Benjamin)
Lydia Ross (Mrs. Amos)
Catharine Williams
Sarah Losey (Mrs. John)
Nancy Pierson (Mrs. Jos.)
Phebe Ross (Mrs. Ichabod, Jr.)
Elizabeth Hays (Mrs. William)
Harriet Stiles (Mrs. John)
Sally Wheaton Downer
Sarah Dunham (Mrs. Moses)
Abigail Clark
Polly Bryant (Mrs.)
Jacob Ludlum
Margaret Ludlum (Mrs. Jacob)
Sally Hand (Mrs. Henry)
Betsey Williams (Mrs. David)
Mrs. Betsey Ludlow
Benjamin (colored)
Dorcas (colored)
Hannah (colored)
Henry Williams
William Woodruff
Phebe Woodruff (Mrs. Wm.)
Stites Ross
Susan Ross
Rachel Spinning (Mrs. Eben)
Polly Smithson (Mrs. Robert)
Polly Crane (Mrs. Samuel)
Sally Williams (Mrs. Asa)
Elizabeth Littell (Mrs. Moses)
Phebe Cole (Mrs. Simeon)
Ezekiel Ludlow
Amos Ross
Carman Ross
Elizabeth Ross (Mrs. Carman)
Andrew Denman
Samuel Price
Anna Price (Mrs. Samuel)
Martha Stites (Mrs. John)
William Clark, Jr.
William Pierson Clark
John M. Clark
Chloe Miller (Mrs. Lewis)
Samuel Downer, 3rd
Mary Gilman (Mrs. Charles)
Rebecca Norris (Mrs. Noah)
Phebe Garthwaite (Mrs. Benjamin)
Margaret Keyt (Mrs. Gideon)

Phebe Williams
Lydia Haviland (Mrs. Thos.)
Esther Marsh (Mrs. Eph.)
Anna Williams (Mrs. Wm.)
Margaret Connet (Mrs. Edw.)
Nancy Ryno (Mrs. Wm.)
Benjamin Hinds
Polly Hinds (Mrs. Benjamin)
Betsey Clark (Mrs. Abraham)
Linus High
Anna High (Mrs. Linus)
Lemba Williams (Mrs. John) (col.)
Mary Ludlow (Mrs. Cornelius)
Jacob Price
Elizabeth Williams (Mrs. Abraham)

1809

Mary Price (Mrs. Thomas)
Nancy Clark
Sally Woodruff (Mrs. Thos.)
Joseph Potter
Charity Clark
Phebe Mooney (Mrs. Jas.)
Rebecca Clark (Mrs. A. H.)
Phebe Williams (Mrs. Eph.)
Eliza Littell
Hannah Parcells (Mrs. Stephen)
(Widow Moses Parmley)
Phebe Clark (Mrs. Jonas)
Samuel Frazee
Daniel Williams
Mary Williams (Mrs. Daniel)
Mary Hetfield

1810

Noah Dayton
Elizabeth Dayton (Mrs. Noah)
Charlotte Mooney (Mrs. Nicholas)
Betsey Ross (Mrs. Ichabod)
Jonathan Woodruff
Mary Shaw (Mrs. John)
Phebe Meeker (Mrs. Ogden)

1811

Sally Sayre (Mrs. Aaron)
Moses Mills
Susanna Mills (Mrs. Moses)
Jemima Hetfield (Mrs. Aaron)
Rebecca Manning (Mrs. John)
Hannah Frazee (Mrs. Matthias)
Phebe Littell (Mrs. Gershom)
Nancy Davis (Mrs. Enos)
Jane Craig (Mrs. Wm.)
Mrs. Sarah Johnson

1812

Phebe Scudder
Hannah Hetfield (Mrs. Moses)
Hannah Williams (Mrs. Henderson)
Keziah Miller (Mrs. Enoch)
Phebe Scudder (Mrs. Amos)
Doll (col.)

1813

Noah Swaine
Charles Hays
Charity Cory (Mrs. Wm.)
Harriet Cole (Mrs. Frazee)
Mrs. Sarah Murdock
Phebe Swaine (Mrs. Noah)
Amy Miller (Mrs. Moses)
Amos Scudder

1814

Jemima P. Miller (Mrs. Samuel)
Sarah Crane (Mrs. J. G.)
Betsey Crane (Mrs. Stephen)
Caleb Scudder
Mrs. Sarah Baker
Maria Baker
Ann Woodruff
Lucy Marsh
Sarah Pierson
Elias Crane
Martha Vail
Damaris Woodruff (Mrs. Lewis)
Maria Enders (Mrs. Jas.)
Huldah Crane
Hetty Munday (Mrs. Ezek.)
Charlotte Denman
Abigail Pierson (Mrs. Squier)
Jotham Williams
Joseph Cristie
John Williams
Abigail Garthwaite (Mrs. Daniel)
Jane Garthwaite
Elizabeth Mooney
Mary Thorp (Mrs. Jos.)
Hannah Cole (Mrs. Simeon)
Solomon Williams
Rachel Hetfield

1815

Susan D. Frazee
Samuel Cory
Eliza Cory (Mrs. Samuel)
Theophilus Pierson
Sandford Freeland
Mary Freeland (Mrs. S.)

1817

Abigail J. Marsh (Mrs. Aaron)
Elizabeth Baker (Mrs. Jesse C.)
Betsey Bryant

1819

Hetty Clark
Phebe Ryno (Mrs. Enoch)
Charles Marsh, Jr.
Abby Marsh (Mrs. Chas., Jr.)
James Ryno
Hannah Ryno (Mrs. Jas.)
Squire Pierson
Catherine Roll (Mrs. Jas.)
Maria Clark (Mrs. Jno. M.)
Mrs. Chloe Jenkins
Job Clark
Israel Clark
Chas. Williams
Elizabeth Williams (Mrs. Chas.)
Johanna Clark
Mary Eliza Williams
Elizabeth Binge (Mrs. Jno.)
Mary Igby (Mrs. Nicholas)
Abigail Clark (Mrs. Jas.)
Elizabeth Pierson (Mrs. Moses)
Phebe Garthwaite
Abby Miller (Mrs. Abraham)
Sarah Marsh (Mrs. Eli.)
Jane Baker (Mrs. Wm., Jr.)
Mary Crane (Mrs. Benoni)
Elizabeth Frances
Elizabeth Haviland (Mrs. Aaron)
Mercy Hawkins (Mrs. Jas.)
Sarah Clark (Mrs. Peter)
Hannah Losey
Mary Taylor (Mrs. Eben.)
Sally Brown (Mrs. Matt.)
Elizabeth Clark
William Baker, Sr.
Caleb Little
John High, Jr.
Silas Downer
William Baker, Jr.
Abraham Miller, Jr.
Simeon Frazee
Eli Marsh
Polly Bonnel (Mrs. J.)
(Widow David Bryant)
Hannah Radley (Mrs. Benj.)
Elizabeth Ball (Mrs. A.)
Fanny Pierson (Mrs. Theop.)
Hannah Clark
Fanny Enders (Mrs. Jos.)
Jane Keyser
Nancy Scudder (Mrs. Jno.)
Mary Baker
Jacob Baker
Henry Baker
Mary Ann Baker (Mrs. Henry)
Charlotte Baker (Mrs. Hedges)
Noah Woodruff
Mary Woodruff (Mrs. Noah)
Charlotte Scudder
Theodosia Thorp (Mrs. C.)
Susan (Col.)
Huldah Mills
Marion Mills
Christopher Cory
Jonathan Woodruff, Jr.
Moses Miller
Phebe Day
Abby Day
Elizabeth Radley
Mrs. Hannah Williams

1820

Charles Foster
Jane Foster (Mrs. Chas.)
Hetty Woodruff
Kesiah Tappan (Mrs. Silas)
Hetty Catherine Day
Electra L. Baker
Stephen M. Lum
Sarah Dunham (Mrs. Enoch)
Sarah Mott (Mrs. Elias)
Margaret O. Anderson
Rachel Davis (Mrs. John)
Puah S. Igby
Phebe Crane (Mrs. Ezra)
Nancy Williams (Mrs. Nath.)
Elizabeth Garthwaite
Benjamin B. Williams
Phebe Davis (Mrs. Jno.)
Sally High (Mrs. John)
Phebe Clark (Mrs. Eph.)
Sally Ludlow
Mrs. Anna Hetfield
Mrs. Rhoda Foster
Rebecca Squier

1821

Mrs. Nancy Dickinson
Rachel Mooney (Mrs. Jas., Jr.)
Sarah Frazee (Mrs. Abraham)
Abby Searing (Mrs. Wm.)
Terry Woodruff
Jacob Miller, Jr.

1822

Zipporah Pyke
Henry G. Palmer

1823

Sophia Downer (Mrs. Silas)
Ruth Downer (Mrs. Sam.)
Benjamin Garthwaite
Sarah French (Mrs. Jacob)
Hannah Trembly
Rachel Francis (Mrs. Ebenezer)
Mrs. Phebe Acken
Benjamin T. Clark
Pierpont Potter
Anna Townley (Mrs. Edw.)
Hannah Acken (Mrs. Wm.)
Rachel Drake (Mrs.)
Rebecca Miller
Susan Lee (Mrs. Thos.)
Catherine Hetfield (Mrs. Zophar, Sr.)
Mrs. Lydia Leonard
Harriet Clark
Betsey Higgins (Mrs. E. T.)
Hannah Sayres
Reason Williams

1824

Matilda Crane (Mrs.)
John C. Clark
Harriet Squire (Mrs. Jno.)
Amos Lum
Fanny Lum (Mrs. Amos)
Margaret Clark (Mrs. Wm., Jr.)

1825

Phebe Radley (Mrs. Jno.)
Isaac Miller, Jr.
Abby Cory (Mrs. Parkhurst)
Enoch Miller
Jacob Miller
Betsey Miller (Mrs. Jacob)
John Miller
Elizabeth Miller (Mrs. John)
Josiah Crane
Electa Crane (Mrs. Josiah)
Ephraim Clark
Zophar Hetfield, Sr.
Henry Baker
Hannah Baker (Mrs. Henry)
Jonathan I. Baker
Levi Hetfield
Augustus V. H. Webb
Phebe Webb (Mrs. A. V. H.)
Benjamin Stratton
Elizabeth M. Clark (Mrs. Benj.)
Susan Dolbin (Mrs. Cutter)
Mary R. Littell (Mrs. Caleb)
Joanna Scudder (Mrs. Abraham)
Anna Ross (Mrs. Jno.)
Anna Williams (Mrs. Benj.)
Margaret Baker (Mrs. Daniel)
Elizabeth Williams (Mrs. Sol.)
Nancy Mills (Mrs. Stewart)
Betsey Hicks (Mrs. Sanford)
Sarah Miller (Mrs. Archy)
Charlotte Mooney (Mrs. Sam.)
Samuel Bryant
Sally Bryant (Mrs. Sam.)
Benjamin Cory, Jr.
Abigail Cory (Mrs. Benj., Jr.)
Benjamin Locey
Frazer Haines
Aaron Woodruff
David Downer
Abner R. Miller
Esther Crane (Mrs. D. B.)
Mary Drake (Mrs. Ezra)
Susan Hulburt (Mrs. Martin)
Hannah Bryant
Eliza Blake (Mrs. Stephen)
Maria Lyons
Mary Magie (Mrs. Job)
Robert Hudspeth
Delia Ann Hudspeth (Mrs. Robt.)
Mary Littell (Mrs. J. W.)
Sarah Pease (Mrs. H. F.)
Jane Taylor (Mrs.)
Mary Davis (Mrs. Geo.)
Ann E. Chaterton (Mrs.)
Joanna Ross
Sarah Ann Scudder (Mrs. Clark)
Mary Baker (Mrs. Thos.)
Betsey DeCamp (Mrs. Gideon)
Hannah Clark (Mrs. Eph.)
Lucilla Rockwell (Mrs. D. F.)
Caroline Elmer
Ann H. Barrows (Mrs.)
Sally Connet
Abby Pierson (Mrs. Theop.)
Kezia Cory
Charlotte W. Clark (Mrs. R. P.)
Levisa Dunham (Mrs. David)
Mrs. Ann Emrie
Eliza Campbell
Mary Mooney (Mrs. Elias)
Henrietta Clark (Mrs. E. D.)
Charlotte M. Mendel (Mrs. S.)
John M. Craig
James W. Frazer

Thomas Stratton
John R. Miller
Daniel B. Pierson
John Ludlum
Joseph Cory
Amos Roll
Jonathan Cory
C. D. Woodruff
Sarah Thompson
Mary Thompson
Rosanna (Col.)
Rachel Crane (Col.)
Sally Alfred (Col.)
Jane Marsh (Col.)
Phebe Boozey (Mrs. Daniel)
Hetty Crane (Mrs. Ezra, Jr.)
Langdon J. Marvin
Elizabeth Miller (Mrs. Math.)
Mary Ludlum (Mrs. Ezekiel)
Bethia McManners (Mrs. Kinney)
Nancy Miller (Mrs. Jacob, Jr.)
Hannah DeCamp (Mrs.)
Jemima H. Acor (Mrs. Lewis)
Sarah Searing (Mrs. Wm.)
Elizabeth Earl (Mrs.)
Mrs. Mary Taylor
Phebe Cory (Mrs. Noah)
Rebecca Myrick (Mrs. Jas.)
Catharine Woodruff (Mrs. Henry)
Thomas Baker
Noah Woodruff, Jr.
Edward Hetfield
Peter Marsh (Col.)
Joab J. Morton
Charlotte Morton (Mrs. J. J.)
Joan R. Woodruff (Mrs. Jacob)
Clark Scudder
Alex. G. Frazer, Jr.
Sarah Enslew

1826

Mary Pendegrass
Elizabeth Connet
Sarah Locey
Stephen B. Wilkinson
Drusilla Wilkinson (Mrs. S. B.)
Louisa Austin
Mrs. Zebil Ryno
Nancy Vandervier (Col.)

1827

Ann Maria (Mrs. Jacob Baker)

1828

Edward Frazee
Nancy Frazee
Elizabeth Lish (Mrs.)
Lyman Gibbons
Hetty Woodruff
Emily Marsh (Mrs. Mulford)
Margaret Clark (Mrs. Eph.)
Lydia Loree (Mrs. Joel)
Susan Radley (Mrs. Squire)

1831

Mrs. Maria Silkworth
John H. Baker
Hannah Dutcher
Elizabeth Blair (Col.)

1832

James Enders
Charlotte Hetfield (Mrs. Zophar, Jr.)
Mary Ann Littell
Nancy Roll (Mrs. Chas.)
Catharine Huntting (Mrs. J. M.)
William H. Swaine
Abigail Swaine (Mrs. W. H.)
Edward Townley
John H. Townley
Joanna Townley
Amelia Williamson (Mrs.)
Robert P. Clark
Mary French (Mrs. Isaac)
Catharine Woodruff (Mrs. W. S.)
Richard Gale
Mrs. Margaret Whitehead
Mary Mooney (Mrs. Israel)
John Ludlow
Mary Ludlow (Mrs. John)
Benjamin Radley
Squire Radley
Linus B. Marsh
Sarah Marsh (Mrs. L. B.)
Edward Faitout
Eliza Faitout (Mrs. Edw.)
Phebe A. Ludlow (Mrs.)
Sarah Crane
Mary Ross Cutter (Mrs. Hampton)
Wm. S. Woodruff
Ebenezer Connet
Mrs. Isaac Miller, Jr.
Mary Ann S. Miller
Sarah Clark
William Crane
Abigail Miller (Mrs. L. H.)
Talmadge R. Marsh

Martha M. Marsh (Mrs. Talm.)
Caroline Tucker (Mrs. U. A.)
Linus H. Miller
Moses Miller
Nancy W. Baker
Esther Ann Swain
Christiana Doty (Mrs. S. S.)
Mary P. Cory
Phebe French (Mrs. Robt.)
Charles M. Woodruff
Asa A. Whitehead
Jonathan Cory, Sr.
Sarah D. Clark (Mrs. Jos.)
Catherine C. Lee (Mrs. Wm. H.)
Isaac H. Pierson
Keziah Pierson (Mrs. I. H.)
Sarah A. Norris (Mrs. Noah)
Eliza A. Baker (Mrs. Wm.)
Catharine Cory (Mrs. Jonathan, Jr.)
Eliza J. Townley (Mrs. Chas.)
Abigail L. Wilson (Mrs. Seth)
Samuel Miller
Abraham Miller
Isaac H. Pierson
Elias H. Frazee
Julia G. Frazee
Moses F. Hains
Nancy B. Hains (Mrs. M. F.)
Andrew D. Woodruff
Susan Brokaw (Mrs. Isaac)
Margaret Cory (Mrs. Jos.)
Ezra Wilcox
Elizabeth R. Mills (Mrs. J. D.)
Edward Connet
Ann Marsh (Mrs. L. B.)
Clarissa Mooney
Amos Roll
Eliza Freeland
John Squier, Jr.
Joshua G. Ross (Col.)
Jack (Col.)
Ann Randolph (Col.)
Hannah Littell (Mrs. Isaac)
W. H. Pierson
Elizabeth Pierson (Mrs. W. H.)
Robert Martin
Mary P. Pierson (Mrs. Wash.)
Alexander Smith (Col.)
Cuff (Col.)

1833

James Myrick
Mrs. Rachel Rutan
Huldah Woodruff
Joseph Cory

1834

Asa H. Pierson
Mary Smithson
Ezra Drake
Philemon E. Coe
Betsey Badgley (Mrs. Sam.)

1835

Samuel Badgley
Mary Pierson (Mrs. Asa H.)
Jessie Archbald (Mrs. Geo.)
Mary Halsey (Mrs. Isaac)
Uel Freeman

1836

Thomas More
Mrs. Thos. More
David Dunham
Levisa Dunham (Mrs. David)
Mary A. Cory (Mrs. Jonathan, Sr.)
Betsey Pierson (Mrs. Benj.)
John G. Miller
Lucy Miller (Mrs. J. G.)
Sarah Gale (Mrs. Richard)
George W. Coe

1837

William M. Townley
Mary H. Crane (Mrs. Benj.)
Sally A. Price (Mrs. J. C.)
Eveline Williams
Mary J. Woodruff (Mrs. E. W.)
Maria Meeker (Col.)
Phebe J. Evans (Col.)
Mary Squier (Col.)
Nathaniel R. Bird
Mary Ann Bird (Mrs. N. R.)
Mary E. Denman
Harriet F. Force (Mrs.)
Mary Hand (Mrs. Nehemiah)
Mary A. Miller (Mrs. Jonas)
Abby B. Miller (Mrs. Silas)
Sarah H. Davis (Mrs. Jacob)
Abigail Pierson (Mrs. Wash.)

1838

John Squier, Jr.
Mary M. Squier (Mrs. J.)
Rachel Mooney (Mrs. Jas.)

1839

Mary Pierson
William S. Miller
Mary Ann Vercelius (Mrs. A. H.)
Charles Pierson

1840

Richard A. Clark
Sarah Kingsland (Mrs. Robt.)
Oren Pierson
John Grant Crane
Abby Crane (Mrs. J. G.)
William Muchmore
Eliza Muchmore (Mrs. Wm.)
Edwin Garthwaite
Henry Carpenter
Charlotte Carpenter (Mrs. Henry)
James L. Clark
Jabez Clark
Patrick Lee
Ichabod Ross, Jr.
William B. Muchmore
Sarah A. Muchmore (Mrs. W. B.)
Robert Muchmore
W. Alexander Clark
David Miller, Jr.
Aaron W. Baker
Jacob Davis, Jr.
W. H. Miller, Jr.
Silas Miller
Amos Miller
Ann M. Miller (Mrs. A. S.)
Edwin D. Clark
James Mooney
Keziah Crane (Mrs. Wm.)
Sally Headley (Mrs. Stephen)
Ann Tucker (Mrs. Jonas)
Hannah Miller (Mrs. Abner)
Nancy Mulford (Mrs. Abr.)
Eliza M. Foster (Mrs. Jno.)
John Pierson, Jr.
Jacob French
Lydia S. French (Mrs. J. D.)
Benjamin L. Stiles
George W. Pierson
Hanson C. Clark
W. Turner Perry
Martha E. Garthwaite
Mary E. Mott
Mary Wade (Mrs. J. B.)
Abby Mooney
Mary Muchmore
Margaretta Pierce
Catharine H. Baker (Mrs. J. R.)
Hannah L. Force (Mrs. G. W.)
Martha Clark (Mrs. Patrick)
Mary A. Jones (Mrs. Wm.)
Catharine B. Clark
Sarah H. Clark
Abby Browner (Mrs. J. P.)
Phebe W. Squier (Mrs. Jno., Jr.)
Anne E. Bunn (Mrs.)
Elizabeth B. Woodruff (Mrs. Robt.)
Gertrude Stelle
Sarah Jane Baker
Sally A. Cory (Mrs. J. H.)
Mary R. Mathews (Mrs. J. E.)
Eliza Ann Miller
Ann Elizabeth Clark
Mrs. Mary Tunison
Sarah Pierson (Mrs. Oliver)
Phebe Miller
Hannah S. Pierson (Mrs. W. H.)
Mary P. Clayton (Mrs. Thos.)
Mary E. Smith (Mrs. J. A.)
Catharine A. Rhoda
Harriet Clark
John S. Williams (Col.)
John S. Williams, Jr. (Col.)
Margaret Dunn (Col.)
Eveline Smith (Col.)
Sarah A. Vanderveer (Col.)
Mary C. Kitchel (Mrs. Obad.)
Caroline M. Scudder
Aaron W. Miller
Sarah Ann Price (Mrs. Jer.)
Joanna Woodruff
Lamba Williams (Restored)

1841

Patrick Clark

1842

James H. Cory
Esther A. Baker
Eveline Miller (Mrs. Ezra)
Mrs. Jane Williams
William Baker
Aaron Wilson
Guion McCoy
Mary McCoy (Mrs. G.)

1843

Susan Miller
Phebe Clark (Mrs. Stephen)
Isaac French
Joseph O. Meeker
Moses Dunham
Matthias Baker
Hannah Baker (Mrs. Matt.)
Theodore Hetfield
Esther Hetfield (Mrs. Theo.)
Joshua Nelson
Elizabeth Nelson (Mrs. Joshua)
Sarah A. Crane (Mrs. Sam.)

Benjamin T. Nelson
Isaac F. Scudder
Margaret P. Scudder (Mrs. I. F.)
Eliza T. O'Neal (Mrs.)
Juliet Ludlow (Mrs. Jno.)
Samuel Y. Clark
Rachel Clark (Mrs. S. Y.)
Eunice Clark (Mrs. Ezek.)
Ezra D. Hetfield
Sarah S. Hetfield (Mrs. E. D.)
Susan Marsh
Jane Wood (Col.)
Mary D. Woodruff (Mrs. Benj., Jr.)
Josiah Crane, Jr.
Sarah J. Crane (Mrs. J., Jr.)
Sarah A. Smith (Mrs. H. A.)
Elizabeth W. Pierson (Mrs. E.)
Harriet C. Hetfield
Rebecca B. Bunnel (Mrs. Sam.)
Elizabeth Wade
Abby W. Garthwaite
Jacob Hamilton
Eliza A. Hamilton (Mrs. J.)
Harvey Clark
Cora Osborne, Jr.
Ferdinand Baker
Samuel L. Myrick
John J. Cornish
Cyrus F. Nelson
Hiram Miller
Edward G. Cisco
Jacob D. French, Jr.
Charles Marsh, Jr.
James R. Baker
Eliakim Marsh
John C. Baker
Jeremiah Hallock
Isaac Moore
Samuel H. Benward
George W. Coe
Thos. C. Davis
Charles Clark
Robert Kingsland
Cyrus B. Clark
Lydia A. Williams
Benjamin Pierson

1844

Mary Ann Clark (Mrs. Wm., Jr.)
Elizabeth W. Wilcox (Mrs. Harvey)
Capt. John Scudder
Maria A. Taylor (Mrs.)
William H. Swaine
Abby Swaine (Mrs. W. H.)
Esther Airey (Mrs.)

1845

Mrs. Mary Evans
Hannah E. Baker
Harriet Clark (Mrs. Daniel)
Mary A. Ludlow
Phebe H. Clarke
Mary O. Lathrop (Mrs. J. W.)
Mary L. Rendal (Mrs. Jno.)
Ellen Lee
Rebecca Miller

1846

Letitia Miller (Mrs. David)
Phebe A. Bradbury (Mrs. T. C.)
Henrietta Gray (Mrs. Samuel) (Wid. Edwin D. Clark)
Jane Williams (Mrs. Robt.)
Rachel Mooney (Mrs. Jas.)

1848

Aaron McKinistry
Chloe McKinistry (Mrs. Aaron)
Chloe McKinistry
Otis Woodruff
Mary Woodruff (Mrs. Otis)
Helen B. Pirks (Mrs. B.) (Col.)
Catharine Crowell (Mrs. J. D.) (Col.)
Samuel W. Thompson
Ariana Thompson (Mrs. S. W.)
Mary N. Bergen (Mrs.)
Elizabeth E. Baker (Mrs.)
Ariana Thompson
Sophia C. Thompson
John W. R. Bennet
Susan Bennet (Mrs. J. W. R.)
William O. Ludlow
Evert M. Pierson
Harriet N. Pierson
Daniel B. Clark
Robert Woodruff
Francis R. Baker
John Williamson
Luther Calvin Foster
Eli N. Marsh
Edwin D. Pierson
Sarah C. Garthwaite
Sarah D. Ludlow
Marion B. Littell (Mrs. Jno.)
Harriet N. Townley
Sarah J. Miller (Mrs. J. K.)
Hatty Vanderveer (Col.)
Mary W. Drake
Hannah F. Williams (Mrs. H. H.)
Oliver S. Williams

John Pierson
Oren Pierson
Gertrude Pierson (Mrs. Oren)
Mary A. Clark (Mrs. Chas.)
Silvia Nelson (Col.)

1849

Hannah Trembly
Susan B. Williams

1850

Mary Ann Edgar (Mrs. E. B.)
Eliza Downer (Mrs. David)
James Lawrence Clark

1851

Jonathan Cory
Catharine Cory (Mrs. J.)
Lavinia Moffet (Mrs. Wm.)
John A. Smith
Mary E. Smith (Mrs. J. A.)
Mary Wade (Mrs. J. B.)
Mrs. Fanny Badgley (Jos.)

1852

Elizabeth Tibbets (Mrs. Wm.)
Mary B. Clark
Caroline Hetfield
Elizabeth C. Miller (Mrs. J., Jr.)

1853

Harriet B. Cory (Mrs. Levi)
Mary Banks (Mrs. Henry)
Ann S. Littell (Mrs. Gershon)
Catherine Ladly
Mary C. Scudder (Mrs. S.)
Anna Maria Radley
Cecelia S. Cooper (Mrs. S.)
Mary J. Headley
William H. Miller
Susan Miller (Mrs. W. H.)
Abigail C. Pierson (Mrs. W. J.)
Mary E. French
Mary E. Scudder (Mrs. Israel)
Francis H. Smith
Catherine Smith (Mrs. F. H.)

1854

Catherine C. Clark
Adam Stutzman
Magdalene Stutzman (Mrs. Adam)
Salome Shrader (Mrs.)
Hetty Woodruff
S. Eugene Freeland

1855

Sarah H. Clark
Kate B. Clark
Joseph Day
Agnes Day (Mrs. Jos.)
Mary L. Baker
William Oliver Ludlow

1856

Amanda M. Pierson (Mrs. Chas.)
Harriet E. Townley
Phebe J. Pierson (Mrs. S. D.)
Anna L. Conover

1857

George Washington Pierson
Abby Pierson (Mrs. G. W.)
Peter Kaler
Elizabeth M. Headley
Mary N. Osborne (Mrs. Jonathan)

1858

Emily Loyd
Hannah E. Radley
Caroline Stutzman
Levi Cory
William H. Lee
Martha Townley (Mrs. W. M.)
Mary E. Williams (Col.)
Harriet Manning (Mrs. Jno.)
Bridget Handlan
Joseph P. Browner
Hetty C. Marsh (Mrs. Geo.)
Charlotte Baker (Mrs. F. R.)
Matilda S. Miller
Isaac H. French
Richard N. French
Lyman H. Pierson
James T. Pierson
Israel C. Pierson
Sarah E. Pierson
Emily M. Cory
Mary B. Morehouse (Mrs. C. H.)
John C. Cory
Martin L. Cory
Cornelius Ross
Hannah Pierson (Mrs. Chas.)
Sarah E. Mooney
Amos P. Cory
David L. Jewell
John M. Ladly
Robert M. Johnson
Mary S. Johnson (Mrs. R. R.)
Hannah M. Clark (Mrs. J. L.)

Agus L. Rolph
Jonathan Osborne
Catharine Elizabeth Lowrey
Mary D. Pierson
Wallace Keeler
Ezra Miller
Hanford S. Edgar
Catharine H. Edgar
Mary A. McCarthy (Mrs. Jno.)
Ellen S. Nelson (Mrs. Jno.)
Catharine Heinzer

1859

Edward Faitout
Eliza Faitout (Mrs. Edw.)
Sarah M. Westlake (Mrs. S. F.)
(Wid. H. A. Smith)
Elizabeth Hawkins (Mrs. Chas.)
Amos S. Miller
Emma Johnston
Peter Cook
William Williams
Sarah Williams (Mrs. Wm.)
Julia A. Tiebout (Mrs. Jno.)
Stewart E. Clark
Julia F. Clark (Mrs. S. E.)

1860

William Edgar
Henry B. Morehouse
Anna M. Morehouse (Mrs. H. B.)
Charles H. Morehouse
John A. Smith
Mary E. Smith (Mrs. J. A.)
John Nelson
Harriet Clark

1861

Cornelius B. Anderson
Josephine Anderson (Mrs. C. B.)
Keren H. Newkirk (Mrs. B. B.)
Harriet Downer (Mrs. E.)
Angeline Potter (Mrs. Ellis)
(Wid. Randolph Lane)
David C. Baldwin
Richard H. Nodyne
Caroline S. Nodyne (Mrs. R. H.)
Mary Josephine Edgar (Mrs. E. B.)
Ann Eliza Conelly (Mrs. W. W.)
Mary Sweet (Mrs. Ralph)
William J. Ryckman, Sen.
Mary E. Ryckman (Mrs. W. J.)
William J. Ryckman, Jr.

1862

John Q. Dudley
Helen M. Dudley (Mrs. J. Q.)
Mary B. Dudley (Mrs. Geo. E.)
Munson Ludlow
Rebecca Coe (Mrs. Aaron)
Edwin Downer, Jr.
Julia S. Marsh (Mrs. Chas.)
Sarah Baker

1863

Frances H. Green (Mrs. F. H.)
Rebecca H. Clark (Mrs. A. S.)
William Crane
Keziah Crane (Mrs. Wm.)
Abby C. Crane
Catharine A. Crane
Sarah E. Crane
Elizabeth Heinzer (Mrs. Geo.)
Emily Loyd (Mrs. Jno.)
James M. French
Gertrude Heinzer
Jane Adelia Clark
Marietta Clark
Emma A. Smith
Alfred V. Clark
Louisa B. Edgar
Louisa C. Clark

1864

Louisa Kortright (Mrs. W. F.)
David Miller
Letitia Miller (Mrs. David)
Fred A. Kinch, M.D.
Harriet Kinch (Mrs. F. A.)
David A. Chuseborough
Lena Bethune

1865

Mrs. Elizabeth Gildaslieve

1866

Catharine E. Clark (Mrs. L. V.)
William D. Miller
Rebecca Miller (Mrs. W. B.)
Frances Miller
Charles A. Kinch
Mary Elizabeth Ludlow
Elizabeth Leveridge (Mrs. Chas.)
Mary E. Smyth (Mrs. R. S.)
Mrs. Waly Walker
Joseph Love
Charles E. Hofmiester
Amelia F. Hofmeister (Mrs. C. E.)
John T. Lawrence

Evilla C. Lawrence (Mrs. J. T.)
Lucy S. Lawrence
Harriet Woodbury (Mrs. Wm.)
Jane M. Cole (Mrs. S.)

1867

Eliza Marshall (Mrs. K.)
Benjamin S. Brader
Charles Hannaman
Sarah Ann Laurence (Mrs. Jno.)
Synthia L. Stitt (Mrs. Wm.)
James A. Morris
Anna Morris (Mrs. J. A.)
Sarah Pierson Miller
Theresa Marsh Little
Edward G. Dudley
Theresa Clure
Cecilia E. Condict (Mrs. H.)
Cecelia J. Condict
Francis S. Miller (Mrs. Amos)
Abigail Brainard
Phebe A. Pierson

1868

Sarah C. Knowland (Mrs. Fred)
Samuel E. Young
Caroline A. Young (Mrs. S. E.)
Mrs. Mary E. Goodrich
Clark Ludlow
Peninnah Miller (Mrs. Jno.)
John M. Stutzman
William Waters
Martha Waters (Mrs. Wm.)

1869

William H. Beach
Mary E. Beach (Mrs. W. H.)
Hess P. Beach
Fannie L. Hess (Mrs. R. L.)
Fanny C. Hess
Edward Edgar Pierson
Anannah P. Muchmore
Ann Amelia Baker
Harriet Francis Miller
Emma L. Stitts
Martha Emma Nodine
Catharine Edgar (Mrs. M. B.)
Elizabeth Edgar
Elizabeth Chusbra (Mrs. Eben)
John L. Darby
Abigail Adelaid Marsh
Mary Adeline Levinge
Mary H. Stitt
Irene Clark (Mrs. C. R.)
Harriet E. Wallace
William Gale, M.D.
Elizabeth W. Gale (Mrs. Wm.)
Lloyd R. Harbinson

1870

Julia Anna Kartright
Catharine C. Lee (Mrs. W. H.)
John S. Irving
Louisa F. Irving (Mrs. J. S.)

1871

Isaac Ammerman
Lucinda L. Ammerman (Mrs. I.)
Mary S. Cory
Mary Jane McMany (Mrs. Jas.)
Elizabeth Nelson
Edward T. Nelson
Maria Lloyd
Joseph Wilbur Cory
William Williams
Joseph R. Connoly
Sarah F. Clark
Mary A. Mooney
Annabella Hunt Pierson (Mrs. L. H.)
Oliver M. Pierson

1872

Mary Cory Pierson
William Hart
Eliza C. Hart (Mrs. Wm.)
Cecelia Cooper (Mrs. Sherman)
Robert M. French
Laura H. Wilcox (Mrs. A.)
Phebe S. Cory
James H. Hess
Margaret Dallas
Charles W. Beebe
Anna J. Beebe (Mrs. C. W.)
Henry Fairbain
Mary Fairbain (Mrs. H.)
James L. Brush
Sarah C. Brush (Mrs. J. L.)

1873

Mary E. Sebring (Mrs. Jno.)
David B. Cory
William W. Baker
Julia S. Baker (Mrs. W. W.)
Alfred A. Starr
Hester H. Starr (Mrs. A. A.)
Louise Starr
Eliza Blake (Mrs. S.) (Restored)
Louisa L. Gale (Mrs. Thos.)
Martha Sinclair (Mrs. E. W.)
Sarah Wilcox (Mrs. J. C.)
Lizzie Crawford Cory

Henrietta Jacques (Mrs. D.)
Jane VanBuren (Mrs. H. S.)
Elias W. Boyden
Julia Boyden (Mrs. E. W.)
Phebe Virginia Pierson
Nancy B. Hains (Mrs. M.)

1874

Mrs. Emily Cory
Miss Emily L. Bridges
Mrs. Lucy S. Downer
Henry Hasford
Fannie E. Hasford (Mrs. H.)
James Lloyd
I. S. Clark
Mrs. Phebe M. Clark
Nora L. Clark
Mrs. H. M. McKelvey
Mrs. Margaret Ladd
Edward H. Ladd
Julia E. Ladd (Mrs. E. H.)
Annie M. Ladd
Alice R. Ladd
Edward H. Ladd, Jr.
William Moffett
Sara Maria Waters
Vashti Prentiss (Mrs. Jno.)
Susie A. Pierson
Emily L. Pierson
Mary Louisa Embree
Mrs. C. B. Littell

1875

Anna Maria Clark
Anna Davis Cooper
Elizabeth C. Leveridge
Sarah E. French
Samuel R. Cummings
Garret Williamson
Charlotte Beebe
J. William McKelvey
Mrs. Amanda W. Brown
Amanda W. Brown
Mrs. Elizabeth Randolph
Silas Miller
Abbey B. Miller (Mrs. S.)
Mary Gilliland
Anna E. Leadly (Mrs. Jno.)
Charlotte E. Tarypell (Mrs. M. S.)
Sarah A. Roll (Mrs. Jas.)

1876

Jacob Henry Hamilton
Mrs. Sarah Butler
Theodore C. Starr
Eliza A. Carberry (Mrs. J. B.)
Ella A. Nelson
John W. Champlin
Phebe W. Champlin (Mrs. J.)
Phebe W. Champlin
George A. Pierson
Jennie D. Pierson (Mrs. G. A.)
Jonas S. Miller
Kate E. Dunkin (Mrs. L. H.)
Amanda Townley
Christina Mier
Frederic Baldwin
John C. Sandford
William W. French
Gilbert Leveridge
Joseph S. Williams
Mary E. Pierson
Hattie C. Pierson
Emma Ruby
Lenin H. Dunkin
William W. Conolly
George S. Todd
Eliza J. Todd (Mrs. G. S.)
Mary Taphouse
Gustave H. Koester
Julena M. Koester (Mrs. G. H.)
Joel Moffett
Christopher R. Snyder
Julius Beck
Edward E. Townley
Mahlon H. Ferris
Edward Nichols
Cortland B. Littell
Alvin M. Pierson
Nellie P. Ladd
Ida Clark
Harriet L. Clark
Mrs. Ellen Wilcox
William C. Pierson
Benjamin F. Mills
Frederic L. Neuman
John T. McCraken
Isaac L. Scudder
Daniel S. Scudder
Calvin D. Smith
Mrs. C. D. Smith
William R. Hallock
Robert Paul
Enoch Miller
Sara E. Miller (Mrs. E.)
Marietta Miller
Helen B. Baker
William S. Muchmore
Jennie Wilcox

Lizzie Wilcox
Hiram Fink
William A. Brown
Mrs. Emma Pierson
Lavinia Leveridge
Charlotte H. Coaney
Ellenor S. Coaney
Arabella Pierson
John A. Dennison
Benjamin L. Wilcox
Mrs. Abbey J. Vanderhoef
Daniel G. Fink
Nancy A. Fink (Mrs. D. G.)
Anna A. Pierson
Richard S. Canfield
Emma B. Canfield (Mrs. R. S.)

1877

David T. Pierson
Edward Harbison
Frances J. Harbison (Mrs. E.)
Andrew J. Wood
Annie D. Wood (Mrs. A. J.)

1878

George Mosher
Nancy Mosher (Mrs. Geo.)
Nelson Wheeler
Edmaresa Wheeler (Mrs. N.)
Adelaid B. Evans (Mrs. H.)
Adelaid Louise Evans
Fanny Belle Young
David Davison
Eliza J. Davison (Mrs. D.)
Wallace Kaylor
Cornelia W. Kaylor (Mrs. W.)
William H. Miller
Mrs. Anna M. Ruggles
Cornelius J. Messler
Susan D. Messler (Mrs. C. J.)
Robert Luckey
Ida A. Luckey (Mrs. R.)
Carrie E. Kinch (Mrs. Chas.)
Mrs. Margaret Crouch
Adeline Harrison (Mrs. J. B.)
Mary Jacques
Katherine Stansberry
Frederick A. Kinch
Mary G. Clark
Mrs. Mary Ann Clark
Annie O'Neil
Ephraim S. Woodruff
Mrs. R. R. Gill
Mrs. Lavina Russell
Mrs. Anna Hoffman
Jacob S. Ring
Caroline S. Ring (Mrs. J. S.)
Albert A. Ring
Mrs. Mary Pierson

1879

Mrs. Sarah C. Hall
Matilda C. Alpers
Mrs. Catherine Alpers
Mrs. Mary F. Gardner
Anna Harbison
Grace Elizabeth Edwards
George Gray
Addie L. Gray (Mrs. Geo.)

1880

Mrs. Emma Taylor
Edward Harbison
Francis J. Harbison (Mrs. E.)
Edward Harbison
Arthur Clark
Anna Belle High
Ludlow V. Clark, Jr.
Mrs. Mary P. C. Heinzer
Sue Baker
Mary J. Baker
Mary P. Hart
Lucy C. Worth
David Crouch
Anna E. Jessup
Susan A. Jessup
Anna B. Miller
Henry G. Mooney
Julia Scudder
Mrs. Anna C. Wallace
Agnes Ganzell
Ella Leveridge
Kate Shepherd

1881

W. H. Elston
Mrs. W. H. Elston
Isaac Ammerman
Mrs. I. Ammerman
Carrie A. Towle
Mrs. Gertrude M. Love
Sydonia W. Mulford
James H. Towle
Mrs. J. H. Towle
Anna M. Clark
Matthias Clark
Carrie Clark (Mrs. M.)
Mary E. Pierson (Mrs. O. S.)
Mrs. Kittie Lansing

Robert G. Lansing
Kate S. Lansing (Mrs. R. G.)
Virginia A. Clark
Frederick Heinzer
Kilbourne Tompkins
Ida G. Tompkins (Mrs. K.)
Noah A. Barnett
Mrs. Susan Barnett
Moffie Barnett

1882

James Lansing
Frank A. Green
James M. Clark
Minnie F. Pierson
Lizzie A. Pierson
Jennie A. Clark
Mary G. Cooper
Hattie M. Clark
Fannie A. Clark
Josephine Leveridge
Alfred S. H. Shopland
Eugenie E. Shopland (Mrs. A. S. H.)
Howard P. Manning
Celia Manning (Mrs. H. P.)
Rebecca J. Smith (Mrs. A.)
Ella L. Seybold
David Cory
Georgie H. Cory (Mrs. D.)
Agnes N. Fink
Arthur N. Pierson
Charles E. Harrison
Paul Lansing
William L. Lansing
Fred W. Crouch
John L. Downer
Bertha G. Ledley
Eliza Wilson
Mrs. Mary J. Brown
J. W. Pierson
Wallace A. Kaylor
Susan Heinzer
Mary J. Crouch
Annie F. Dallas
Elizabeth Harbison
Bertha C. Hart
Bessie N. Hart
Ida May Clark
Lucy A. Ammerman
William H. Brown
Mary E. Brown
Eliza J. Brown
William E. Hart
Frank Harbison
Lizzie Woodruff
Elizabeth R. Mills
Susie Woodruff
Joseph H. Edwards, Jr.
John A. Baker
Frank H. Baker
James L. Mills
John A. Brunner
Charles H. Montville
M. Benjamin Shepherd
Mrs. Martin Cory
Anna Fosberg
Esther J. Long
John P. Ring
George F. Taylor
Edward D. Ruggles
Joseph H. Edwards
George E. Miller
William Stitt, Sr.
John F. Farley
Ann E. Farley (Mrs. J. F.)
George E. Condit
John VanD. Emmons
Tunnis Emmons
Julia Ann Roff (Mrs. A. L.)
Mrs. Hattie Gale
Mrs. Rebecca Vanfleet
Alletta E. Emmons (Mrs. J. V.)
Mrs. Emma E. Stevens
Elizabeth S. Scudder
Mrs. Maggie A. Caloway
Anson B. Smith
James P. Edwards
Leven H. Duncan
Alexander S. Long
Edward G. Fink
Susan S. Scudder
Mary E. Scudder
William Scudder
Lulu K. Woodruff
Mary L. Long
Frank H. Green
William Stitt
Mrs. Mary C. Pennington
Kate Shepherd

1883

Mrs. Anna G. Fosberg
Agnes A. Fosberg
Agnes B. Bursmith
Mrs. Jennie T. Bursmith
Florence W. Bursmith
Maud T. Bursmith
Mrs. Carrie M. Earl
Mrs. K. B. High
Bertha Brown

A. L. Cook
Mrs. A. L. Cook
Homer L. B. Emmons
Stephen G. Emmons
Mrs. Winfield French
Ida Carter French
George W. French
Charles M. French
Winfield S. French
Louisa C. French (Mrs. W. S.)
Olivia French
Emma J. Clark
Estelle M. Clark
Hattie B. Pierson
John S. Pierson
Mrs. Georgeanna Brown
Charles G. Brown
Ida L. Miller
Mrs. Jane M. Mulford
William B. Mulford
Eveline Wilson
Mrs. Sarah Pease
Mrs. Carrie D. Pierson
Mrs. N. W. Cadwell
Mrs. Mary E. Cory
Mrs. William Leveridge

1884

Samuel Long
Etelinda Hanson
Mrs. Ann Wallace
Benjamin W. Mulford
Anna H. Parkhurst
Julia E. Parkhurst
Sara K. Parkhurst
Bessie A. Miller
George B. Osborne
Elenora Osborne
Mamie C. Osborne
Carrie D. Osborne
James W. Fink
Sarah Fink (Mrs. J. W.)
Mrs. Julia Smith
William G. Vanvleit
Catherine A. Dilts
Mrs. Elizabeth Fisher
William Ogle
Sophia Ogle
Mrs. Francis Little
Peter F. Randolph
Mrs. P. F. Randolph
August Imhorst
Mrs. A. Imhorst
Mrs. Augusta H. Bennett

1885

William E. Shotwell
Mattie T. Littell
Susan F. Lee
Emma F. Lee
Carrie Lee
Lulu B. Osborne
John Manning
Frank S. Miller
Isaac H. Lambert
Julia J. Lambert
Susan M. Lambert
Simeon W. Lambert, Jr.
Estelle M. Lambert (Mrs. S. W., Jr.)
Sara J. Lambert (Mrs. Jas.)
Grace N. Hall
Charles N. Kaylor
Aaron B. Clark
Clara Clark (Mrs. A. B.)
Mrs. Georgeanna D. Howe
Henry F. Christy
Rachel A. Christy (Mrs. H. F.)
Sarah L. Crowningshield
A. P. Hodges
Josephine M. Hodges
Edith C. Hodges
Mrs. Lavinia Hodges
Edwin H. Pierson
Mrs. Lucrecia Dougherty

1886

Leonard E. Nichols
Mrs. Ann B. Nichols
Julia Wesp
Clarence B. Smith
Ida C. Tompkins
Nellie F. Manning
Ella W. Gardner
Mrs. Margaret L. Gardner
Lizzie E. Lambert (Mrs. Isaac)
Mrs. Ira Lambert
Leonara B. Scudder
Charles G. Endicott
Mrs. Chas. G. Endicott
George Giles
Kezia S. Giles (Mrs. G. G.)
Mrs. Letitia Miller
Martha O. Palmer
Frank P. Bullman
Anna S. Bullman (Mrs. F. P.)
Adelia Bullman
Josiah T. Wilcox
Mrs. Helen M. French

Mrs. Mary E. Beach
Fannie C. Hess

1887

Carrie W. Smith (Mrs. C. H.)
Jennie H. Everett
Lucy P. Drew
Emma M. Darsh
Kate Terhune
Fannie J. S. Miller
Mary E. Heinzer
Florence P. Tompkins
Cora E. Gardner
Annie S. Lambert
Ada M. Lambert
Florence M. Deiner
Henry E. Ferris
George W. Baker
Harry C. VanEmburg
Martin Vanburen Clark
Phoebe A. Clark
Fannie Miller (Mrs. J. L.)
Albert Brinkley
Charles C. Dilts
Martha E. Dilts (Mrs. C. C.)
Catherine A. Dilts
John Q. Dudley
George W. Osborne
Franklin E. Reese
Robert A. Fowler
Mary E. Fowler (Mrs. R. A.)
Sadie M. Fowler
Fannie G. French
Mrs. Lloyd Harbison
Bertha M. Ganzell

1888

Mrs. Lizzie W. Andrews
Martha L. Andrews
Josephine Kissam
Fannie Kissam
Donald MacDiarmid
Jessie MacDiarmid
Mrs. Hattie M. Godshalk
Benjamin F. Godshalk
Harry N. Taylor
Robert K. Taylor
Harry P. Condit
Mary S. Condit
George W. Howe
Frank M. Leadley
Georgetta Lee
J. S. Irving
Levisa Irving (Mrs. J. S.)
Arthur B. Irving
Nellie F. Irving
Mrs. Sarah A. Muchmore
Charles H. Darsh
Ogden W. Ring
Edwin A. Canfield
Gideon E. Ludlow
Arabelle Ludlow (Mrs. G. E.)
Elizabeth Sanford
Edward Lesvis Sanford
Katie M. Cox
Lizzie G. Pierson
Katie Deckout
Edith M. Manning
Maud E. Manning
Robert F. Dennis
Lawrence A. Clark
Mrs. Cecilia Stiles
Abner P. S. Stiles
Elizabeth Dunham
Pauline French
Mrs. Lizzie Schmidt
Frederick Deiner
Mrs. F. Deiner
Louisa E. Deiner
Mrs. Elizabeth Dunn
James E. Goodman
Sarah E. Goodman (Mrs. J. E.)
Wilbur Laroe
Araminta Laroe (Mrs. W.)
Robert R. Hohenstein
Sophia Caroline Meyer
William O. Wheeler
Charles D. Reese
William L. Remson
Lillie W. Remson (Mrs. W. L.)
Mrs. Marietta Folsom
Julia Folsom
Rachel Folsom
Josephine M. Folsom
Clara Folsom
Dora Folsom

1889

Clara L. Coughlin
Evelyn Coughlin
Milton Ruggles
Harry Harbison
Frederic Harbison
Elliott C. Howe
Stewart W. Clark
Hetty M. Pierson
Mary A. Titus
Bertha E. Bedman
Mary L. E. Criswell

Mrs. H. S. Littell
Anna L. Littell
Thomas B. Green
Julia S. Green (Mrs. J. S.)
Joseph D. Bennett
Mrs. Jos. D. Bennett
Luella L. Bennett
James E. Folsom
David W. Clark
Mary A. Clark
Addie C. Lambert
Thomas Whitenack
Clarissa Whitenack (Mrs. T.)
Lucius M. Badger
Helen M. Badger (Mrs. L. M.)
Georgie C. Badger
Jonathan H. Vail
Mrs. J. H. Vail
Katherine A. Vail
Anna E. M. Hensel
Franziska Hensel
Wilhelmina Hamilton
Mary E. Lynde
Mrs. Jennie Lynde
Mrs. Sarah W. Andrews
F. R. Baker
Mrs. F. R. Baker

1890

John R. Clark
Charles Clark
Chauncey K. Pennington
Edward E. Baker
Mary L. Williams
William H. Clark
Joseph E. Brewer
Charles E. Cox
Charles W. Sorter
Ella M. Sorter (Mrs. C.)
Matilda P. Lambert
Alice A. Darby (Mrs. Doug.)
Henrietta V. Hatfield (Mrs. A.)
Mary A. Chariton (Mrs. A.)
Harriet W. Chariton
Eliza Clark (Mrs. Geo.)
Mary E. Dohm
Harriet Pheasant
Mrs. Stella M. Jones
Elizabeth Manning
Dr. Francis McConaughy
Strother W. Rice
Mrs. Mary M. Rice
Linnie C. Rice

1891

Thomas D. H. Reeve
Emeline D. Reeve (Mrs. T. D. H.)
H. A. Warncke
Annie Warncke
John Dimler
Barbara Dimler (Mrs. J.)
Jacob Sohns
George W. Cross
Kate M. Cross (Mrs. G. W.)
Isabella F. Lane
Lizzie A. Kinch (Mrs. F. A., Jr.)
Mrs. Phoebe Potter
George E. Perry
Thomas W. Kaylor
Charles L. Manning
Edwin S. Hall
John C. Hall
Mrs. Mary V. Hall
George W. Cox
John H. Collins
Henry B. Miller
Archbold W. Stiles
Willington W. Townley
Edward F. Gilby
Grace M. Gilby
James B. Lambert
Phoebe H. Lambert
William DeWitt Pierson
Ellston Darby
Estelle Darby (Mrs. E.)
Phoebe Felter
Sarah E. Felter
Mary A. Phillips
William Archbold
Edith M. Archbold (Mrs. Wm.)
George S. Sorter
William J. Holmes
William S. Morrow
Jane R. Morrow
John C. Morrow
Mary E. Morrow (Mrs. J. C.)
Isabelle B. Morrow
Mrs. Minetta J. Miller
Peter Fitz Randolph
Harold Fitz Randolph
Clarence E. French
Mrs. M. Grace Webster
John J. Cummings
Charles Rendecker
Rutherford O. Pierson
Edward Andrews
Arthur R. Fink
Frederick P. Condit

William Gale, Jr.
Mrs. Annie C. Jennings
Jane E. Jennings
Christian A. Schwarz
Emily A. Schwarz (Mrs. C. A.)
Charles R. Clark
Elizabeth French
Ruth Tompkins
Anna Bell French
Charlotta M. Crouch
Hannah M. Miller
Carrie M. Brunner
Edith F. Osborne
Emily L. Lloyd
Maggie L. Scudder
Annie W. Scudder
Ella M. Hale
Daisey E. Keoster
May E. Baldwin
Mary E. Patterson
John Bedman
Mrs. J. Bedman
Martha Bloodgood
Mrs. Chas. S. Conover
Mrs. Hannah M. Laing
Ira C. Lambert
James R. Dary
Samuel A. Clark
Anna M. Irving
Carrie P. Fowler
Jessie H. Ruby
Mrs. Jane E. Burtis
John H. Eich
Ella C. Eich (Mrs. J. H.)
Martha E. Darsh (Mrs. Chas. H.)
Adam Keefer
George Meinecke

1892

Henry S. Demarest
Ida Demarest (Mrs. H. S.)
Ida Demarest
Clara Hatch
Mrs. Adalene DeMott
Marie M. DeMott
Arthur S. Flagg
Ross Edwards
Keinosuke Ota
Mrs. Nellie Hale
E. J. Wissells
Mrs. E. J. Wissells
John Borroughs
Amelia A. Borroughs (Mrs. J.)
Helen A. Borroughs
Theodore E. Borroughs
Mrs. Isaac H. Lambert
Harriet A. Bogart
Charles McDougall
Anna McDougall (Mrs. Chas.)
Mrs. Annie R. Carpenter
George F. Sandt
Mrs. G. F. Sandt
Carrie A. Giles
Mrs. Ursula C. Bennett
George H. Starr
Amanda M. Starr (Mrs. G. H.)
Jennie C. Starr
Emma M. Starr
Mrs. V. Hoadley
Mary Warford
Carrie L. Lufft
Lydia Baldwin
Mrs. Kate S. Bell
Florence Bell
James I. Taylor
Alma B. Taylor (Mrs. J. I.)
Frederic E. Smith
Mrs. F. E. Smith
Eliza J. Holmes
Irving R. Douglas
Adeline M. Douglas (Mrs. I. R.)

1893

George B. Clark
Frank A. Bell
Edith Bell
Hugh A. Clotworthy
Roderic W. Dallas
William J. Taylor
Preston G. Taylor
Edward V. Goodman
Annie E. Gilbert
Luella Holmes
Mrs. Henrietta E. VanAuken
Edith M. VanAuken
Ethel M. Gilby
Charles F. Pierson
William A. Hale
Harford J. Kable
Stephen E. Cole
Mrs. Elizabeth R. Cole
Theodore H. Williams
John C. Henry
Susan A. Henry (Mrs. J. C.)
Emma Stillwell
Anna Belle Mackintosh
Lucinda Grove
John B. Clotworthy

Susan Clotworthy (Mrs. J. B.)
Charles G. Rice
Mrs. Amanda M. Rice
Lucy A. Starr
William R. Lynde
Edith Hildebrand
Martin D. Coddington
Katie S. Coddington (Mrs. M. D.)
Alfred H. Scofield
Eliza J. Bogart
Sarah M. Denton
Mrs. James N. Worl
Mrs. Chas. H. Barnum
Alice M. Irving
Andrew A. Smith
Anna L. Smith (Mrs. A. A.)

1894

J. S. Miller
Ida L. Miller (Mrs. J. S.)
Margaret C. Hepburn
William E. Terry
Mary E. Terry
Mary E. Hensel
M. J. Gildersleave
Mrs. M. J. Gildersleave
Percy A. Calloway
Mrs. Maggie A. Calloway
G. Edna Calloway
Samuel Johnston
Nettie R. Johnston (Mrs. S.)
Lucella C. Johnston
Nettie M. Johnston
May E. Cunningham
Mary McDede
Anna McDede
William M. Roll
Mrs. Mary J. Roll
William Darby
Mrs. Mary L. Ludlow
Walter E. Jobs
Marietta Jobs (Mrs. W. E.)

1895

Mary Mack
Frederick A. Smith
Samuel F. Lee
Isabelle Walker
Alice B. Pickell
Robert L. Pickell
Sadie L. Henry
Catherine A. Butcher
Agnes A. Mills
Richard A. Mills
Harry L. Andrews
Ethel Andrews
Margaret Biddulph
Mary E. Smith
Lillie M. Perry
George H. Roll
Georgie T. Roll
Susie Roll
Mary M. Roll (Mrs. J. B.)
Charles W. Schoonoven
Mrs. Lizzie Tonnele
Mrs. Elizabeth Schofield
J. L. Wiley
Mrs. J. L. Wiley
Ida M. Wiley
Juliett Wiley
John H. Clark
Mrs. Frances E. Reese
Mrs. Sarah M. Young
Lucretia V. Goodman
Bertha M. Fink
Julia F. Fink
Mary E. Fink
Nancy D. Fink (Mrs. E. G.)
Lucille P. Toms
Blanche Parliman
Ida B. Brown
Grace M. Lambert
Anna M. Sortor
Florence M. Brewer
Edith A. Mooney
Mabel L. Tice
Charles H. Rothrock
Mrs. C. H. Rothrock
Sidney L. Kniffen
Minnie V. Kniffen (Mrs. S. L.)
Charles A. Brown
Mrs. J. N. Cash
J. N. Cash
William Spicer
George W. Scudder
Mrs. Isaac Scudder
James N. Worl
Violet Miller (Mrs. W. M.)
Margaret Liszka (Mrs. Geo.)
Mrs. Jessie Miller

1896

Helen M. Allen
Charles W. Urban
Louise M. Doying
Louis Drexler
Mattie Ayres
Frances L. Leveridge

Mary E. Bennett
Josephine Bradley
Mrs. Frances R. Simpson
Mrs. Adele Saunders Ris
Henry S. Waldron
Carolyn E. Waldron (Mrs. H. S.)
Lucy R. Darby (Mrs. Wm.)
R. S. Aikman
Carrie A. Aikman (Mrs. R. S.)
Isabelle Marsh (Mrs. G. F.)
Mrs. Maria Merrel
Benjamin Merrell
Lillie M. Merrel
Elizabeth A. Merrel
David B. Merrel
Mrs. Mary L. Elliott
Mrs. Geo. Williams
Ira B. Bull
Susan Bull (Mrs. I. B.)
Lucy L. Green
Anna R. Green (Mrs. R. S.)
Mabel A. Green
Ethel A. Green
Juliana Germond
Sarah H. Reed (Mrs. H. H.)
William C. Reed
Alvah M. Reed
Emma Reed
Mrs. Jane P. Cunningham
Marion L. Cunningham
Edith M. Cunningham
William A. Edwards
Mary Edwards (Mrs. W. A.)

1897

Joseph Cunningham
Clara R. C. Rothrock
Harriet M. Williams
David M. Torrey
Delia S. Torrey (Mrs. D. M.)
Lila Harvey (Mrs. Theo.)
George A. Turnbull
Jessie C. Turnbull (Mrs. G. A.)
Pattie P. Clark (Mrs. J. M.)
E. L. Andrus
Louise B. Scofield (Mrs.)
Phebe A. Gulick Reed (Mrs. Wm.)
Peter D. Collins
Laura M. Collins (Mrs. P. D.)
Charles H. Deitz
Louise H. Deitz (Mrs. C. H.)
Catherine A. Liska
William J. Hamilton
Mabel R. Hamilton (Mrs. W. J.)
John T. Smith

1898

Mary L. Cadwell
Florence B. Darby
Tessie L. Scudder
Mary A. Clark
Elizabeth L. Hart
Carrie S. Hart
Carrie Hart (Mrs. L. E.)
Arthur J. Hale
Robert S. Aikman
Josephine M. Aikman (Mrs. R. S.)
Arthur E. Taylor
Mrs. Chas. F. Taylor
May L. Taylor
Almira F. Remer (Mrs. E. C.)
Ella L. Remer
Abbie O. Remer
Leona Koenig
Louisa Koenig
Emma E. Koenig
Harriet A. Norton
Mrs. Jean N. Mallette
Mrs. Elizabeth C. Sears
Mrs. Gertrude W. Knight
Octaviaus Knight, Jr.
Mrs. Edith Foster
Mary G. Clark
Fredrick M. Brush
Edith T. Brush (Mrs. F. M.)
Sallie Jackson (Mrs. H. E. D.)
Mrs. Forsythe Hall
Harriet D. Taylor
Frank L. Howe
Harry A. Johnston
John Klimkowski
William Brown
Mrs. Wm. Brown

1899

Robert A. Becker
Mary C. Becker (Mrs. R. A.)
Myron P. Williams
Margaret C. Williams
Harold B. Tice
Harold E. Manning
Lizzie V. Howard
Mary A. Pullinger
Marie E. Pullinger
Charles F. Brennesholz
Della M. Brennesholz (Mrs. C. F.)
Lydia A. Morgan
Alice C. Morgan
Mary E. Coit
Mrs Robert O. Huking

Mrs Mary V. Carpenter
Josiah T. Wilcox
Mrs. J. T. Wilcox
Carrie F. Lambert
Ethel M. Folsom
Mary C. Goodsell
Willard R. Goodsell
Anna S. Anderson
Alexander G. Anderson
W. Master Harrison
Ella Harrison (Mrs. W. M.)
Louis G. Phillips
Louise M. Phillips (Mrs. L. G.)
Florence C. Phillips
Mrs. Mary W. Weller
Helen E. Gale
Anna C. Gildersleeve
Henry P. Hallock
Abby F. Hallock (Mrs. H. P.)
Courtney T. Wemyss
Ida G. Wemyss (Mrs. C. T.)

1900

Edward H. Taylor
Rufus E. Taylor
Arthur Baetz
Elizabeth B. Brewer
Louise A. Baker
Ernest W. Bedman
Eva F. Bedman
Alice L. Bedman
Roberta Brown
Percy H. Clark
Samuel C. Cunningham
Mildred Cross
Margaret M. Cory
Janie F. Cory
Charlotte B. Cory
William A. Dow
Lucy J. Dow (Mrs. W. A.)
Elda L. Fink
Hiram C. Fink
Fredrick O. French
John W. Goode
Harry N. Hill
Oleita H. Harrison
Mary E. Johnston
Samuel M. Johnston
William Kahler
Matilda Kahler (Mrs. Wm.)
Theodore F. Lambert
John R. Lambert
Harold Lambert
Harry J. Miller
Florence A. Miller
Mrs. Amanda Miller
Charles G. Munier
Jennie L. Munier (Mrs. C. G.)
Robert M. Marsh
William E. Osborne
Eloise B. Phillips
George W. Pierson
Evert C. Pierson
William A. Parkhurst
Ella M. Parkhurst
Genevieve Peddie
Louise A. Peddie
Mrs. Adelia J. Ris
Lester I. Ris
Henrietta Romberg
Charles P. St. Clair
Maud A. Trenchard
Edith O. Tice
Alice L. Warncke
Emma P. Wittke
Anna T. Wittke
Anna T. Wittke (Mrs. C. F. W.)
Axel K. Westerdahl
Clara F. Westerdahl (Mrs. A. K.)
Sarah W. Jones
George A. V. Hankinson
Alice S. Hankinson (Mrs. G. A. V.)
G. Chas. Wesighan
Mary A. Wesighan
Mrs. Anna L. Wesighan
Walter B. McDougall
Nelson Everett
Mrs. Nelson Everett
Clifford B. Everett
Mrs. Cynthia E. Walker
Mrs. F. B. Turril
Arthur Richardson
William F. Hasslock
Mary C. Hasslock (Mrs. W. F.)
Kittie Welch (Mrs. L.)
Mrs. Aaron Darby
Edna M. Darby

1901

Bessie E. Howe
Thomas W. Howe
Walter R. Darby
Mrs. Mary D. Sanford
H. E. Van Doren
Matilda H. Van Doren (Mrs. H. E.)
Jessie V. Van Doren
Oscar L. Van Doren
George A. Schaefer

Ella W. Schaefer (Mrs. G. A.)
Helen S. Gildersleeve
J. J. Savitz
Stella Savitz (Mrs. J. J.)
Ida Keifer

1902

Linda B. Savitz
Helen E. Savitz
Paul N. Cadwell
Rafe H. Williams
Lawrence B. Jackson
Virginia A. Godshalk
Victor D. French
Harry R. Northam
Lillian R. Northam (Mrs. H. R.)
Jacob Cook
Emma C. Cook (Mrs. J.)
John S. Egel
Chauncey M. F. Egel
Mary G. Clark
Clara L. Koester
James H. Koester
Elizabeth A. Fowler
Jennie D. Fowler
Mary E. Lambert
Josephine H. Lambert
St. George Rathborne
Jessie F. Rathborne (Mrs. St. Geo.)
St. George F. Rathborne
Jessie M. Rathborne
Percy J. Rathborne
John C. Ketcham
Helen W. Ketcham
Miss A. C. Lathrop
Mrs. Rose Merrill
Mrs. Ida F. T. Lloyd
Lucy May Foote
Marie Worllaye

1903

Ella Wesighan
Theodore Reger
Mrs. Theo. Reger
Joseph D. Bennett
Mrs. J. D. Bennett
Clark D. Robinson
Eliza A. C. Robinson (Mrs. C. D.)
Grace Dean Robinson
Elenora Osborne
Gertrude Osborne
Catherine L. Taylor
Edwin J. App
Ida L. App (Mrs. E. J.)
James H. Townley
Antonia Stephonia
Vincent Napolitano
Fannie Heinkine
Fred. C. Kreidler
May A. Kreidler (Mrs. F. C.)
Laura MacCormac
Sarah Teater
C. W. Van Buskirk
Lizzie V. Buskirk (Mrs. C. W.)
Jennie W. Steans (Mrs. W. I.)

1904

Mrs. Marguerite T. Dickerson
Agnes Barbour
Malcolm B. Dutcher
Edith S. Dutcher (Mrs. M. B.)
Laura K. Egel (Mrs. C. M. F.)
Fred P. Reagle
Simeon W. Lambert
Estelle M. Lambert (Mrs. S. W.)
Ruth DeCamp Lambert
John R. Lambert
Ruth D. Lambert (Mrs. J. R.)
Ezra H. Miller
Walter E. Tipping
Carmine Caserta
Angeline Caserta
Dominica Caserta
Mrs. D. Caserta
Joseph Labalta
Ethel R. Brown
Antonia Lombardi
Samuel T. Smith
Stephen Longe
Ida Josephine Osborne
Frank H. Abbey
Edmaresa Wheeler
Loraine Baker (Mrs. E. E.)
Albert R. Bullman
Clinton S. Bullman
Blanche O. Huking
Mrs. Matilda Shults
Theodore R. Harvey
George Rae
Mrs. Geo. Rae
Edith Moffett
Edna W. Hackett
Mrs. Teresa Woolfe
Walter M. Irving
Helen M. Irving
Anna E. Irving
Ethel H. Irving
Rachel T. Morrow

William Sisserson
Jennie Sisserson
Charles R. Pitcher
Edith L. Pitcher (Mrs. C. R.)
Mrs. Rebecca S. Reed
Jane D. Woodside
Thomas F. Woodside
Elizabeth K. Woodside
Frank T. Washburne
Florence C. Washburne (Mrs. F. T.)
Harriet M. Wells (Mrs. T. M. S.)
Lester H. Howe
Mrs. L. H. Howe
Mrs. Blanche N. Reagle
Jeannie E. Cromie
Emma Johnston
Cora Jobs (Mrs. W. E.)

1905

John Hendricks Ketcham
Henry H. Ketcham
Milton Shaeffer
Paul L. Rathborne
Frederick R. Doerrer
Charles L. Doerrer
Sophia F. Doerrer (Mrs. C. L.)
Howard S. Lambert
Raymond D. Jackson
Frank S. McHarg
Jessie McHarg (Mrs. F. S.)
George W. Frutchey
Anna W. Frutchey (Mrs. G. W.)
Helen H. Pierson
Edith E. Archbold
Ethel VanBuskirk
George B. Dickerson
Florence L. Holmes
George W. Holmes
Mrs. Elizabeth Holmes
Hubbard D. Nitchie
Eloise H. Nitchie (Mrs. H. D.)
Arthur M. Cox
Florence E. Cox
John H. Corbin
Margaret Corbin (Mrs. J. H.)
George H. L. Morton
Emma C. Morton (Mrs. G. H. L.)
William Hackett
Mrs. Wm. Hackett
Frederick W. Eagles
Julia M. Eagles (Mrs. F. W.)
Mrs. Frances A. Van Dyke
Charles Darsh
Marie E. Darsh (Mrs. Chas.)
Josephine A. Darsh
John Darsh
Mrs. H. H. Starr
William W. Sisserson
Helen W. Jackson
Hugh MacMillan
Elsie M. MacMillan (Mrs. H.)
Violet A. Miller
John B. Dixon
John Young
Laura Young (Mrs. J.)
Frank E. Wheeler
Carrie E. Wheeler (Mrs. F. E.)
Mrs. H. H. Butler
Mrs. Alice B. Pickell
Mrs. Anna M. McPherson
John Tinkey
Florence Tinkey
Evelyn V. Tinkey
Lillian H. Tinkey
David T. Dickerson
Emma D. Lambert
Charlotte Embleton
Everette V. DeCamp
Mrs. L. C. DeCamp
Elizabeth DeCamp
Elbert H. Meyer
Mrs. R. M. Craig
Louis C. Stiff
Mrs. Laura E. Currier
May V. Currier
Lillian R. Currier

1906

Helen M. Roff
Florence Thompson
Mildred P. Lambert
Julia L. Lambert
Mabel C. Lambert
Thomas J. Vanderhoof
Stanley P. Marsh
Frederick C. Bulkley
William R. Brown
Tina M. Smith
Josephine Mitchell
Verna S. Butler
Marguerite E. Beckley
Albert J. Beckley
Eva C. Beckley (Mrs. A. J.)
Raymond L. Raub
Allan Johnston
Amos S. Miller
Richard C. Doerrer
Walter L. Koerner

John H. Kriete
G. M. A. J. Windfeldt (Mrs. P. J.)
David T. Finnie
Mrs. D. T. Finnie
Mrs. Ella Brown
William Wilson
Margaret Wilson (Mrs. Wm.)
William R. Wilson
Stanley N. Williams
Frederick C. Brush
Florence Wilcox
Harry L. Cole
Louise J. Cole (Mrs. H. L.)
Albert T. Walker
Mattie C. Walker (Mrs. A. T.)
Helen C. Paulison
Edward C. Haff
Lillian E. Haff (Mrs. E. C.)
Robert Ellis
Annie Ellis (Mrs. R.)
Arthur H. Lack
Nettie L. Lack (Mrs. A. H.)
Lucille G. Lack
Charles H. Sisserson
Harold Irving
Mrs. Ida E. Waite
George Fredericks
Mrs. Geo. Fredericks
Francis E. Talcott
Ada B. Talcott (Mrs. F. E.)
George F. Thilke
Edna E. Thilke (Mrs. G. F.)

1907

Mildred A. Fink
Gladys Dickerson
Edward C. Coles
George A. Clark
Mary H. Clark
Florence Howarth
Caroline Bindewald
John J. MacIntire
William S. Hann
Russell J. Savitz
Horatio Miller
Ruth Jackson
Rachel Jackson
Admiral C. S. Norton
Elizabeth Norton (Mrs. C. S.)
Mrs. M. Grace French
H. F. Bardwell
Laura F. Bardwell (Mrs. H. F.)
Lois McDougall
Bessie R. Stiles
Flora L. Wittke
Sophie E. Coddington
Mildred H. Craig
Verna B. Cook
John B. B. Douglas
Marion C. Douglas (Mrs. J. B. B.)
Edward L. Cairns
Elizabeth A. Cairns (Mrs. E. L.)
W. B. Haffelfinger
Leila M. Haffelfinger (Mrs. W. B.)
James Lloyd
Lena Lloyd (Mrs. Jas.)
Harriette W. Revere (Mrs. C. T.)
Mrs. Martha J. Howe
Mrs. Cornelia C. Ketcham
Mrs. J. Mereness
Nellie Mereness
Effie Catto
Jessie G. Tice
Marion L. Tice
Emma D. Harrison
Ruth E. App
Florence V. Brush
Jesse T. Godfrey
Bessie K. Godfrey (Mrs. J. T.)
Sarah Sine
Mary E. Sargeant
Edith C. Carlson
Elsie E. Carlson
Mary E. Pettigrew
Mrs. Robt. Pettigrew
Marion Hackett
Grace M. Collins
Thomas Hutchinson
Sarah Hutchinson (Mrs. Thos.)
Ida Louise Hutchinson
Albert B. Hutchinson
David Coulter
Mabel H. Coulter (Mrs. D.)
John F. Schenck
Carrie B. Schenck (Mrs. J. F.)
Ferdinand C. Pote
Lilla H. Pote (Mrs. F. C.)
Mrs. Mary L. Conant
Mrs. W. R. Starrett
Minthorne Udell
Mrs. M. Udell
Harry B. Udell
Mrs. Thos. B. Kniffin
Mrs. Elizabeth B. Kniffin
Alexander McL. Rowland
Carrie L. Rowland (Mrs. A. McL.)
Arthur B. Rowland
Ethlyn R. Terry

1908

Emil R. E. Brunner
Edward Battista
Mary Sterpone
Julia P. Klopf
Elsie Perrine
Marguerite H. Lillis
Maud E. Mereness
M. A. Harris
James H. Downey
Sarah E. Downey (Mrs. J. H.)
Wilbur J. Downey
Mildred Downey (Mrs. W. J.)
Robert S. Glass
Katherine R. M. Glass (Mrs. R. S.)
Aaron T. Hagaman
Carrie S. Hagaman (Mrs. A. T.)
Mrs. Annie C. Dilts
J. Alexander Sim
Nellie Sim (Mrs. J. A.)
L. C. Walker
H. Nelson Walker
Jennie C. Walker (Mrs. H. N.)
Jennie Walker
Annie C. Windfeldt
Louise H. Taylor
Courtland F. Carrier
Mrs. C. F. Carrier
Walter Stryker
Mrs. Walter A. Stryker
Mrs. P. H. Thomson
Robert C. Thomson
Mrs. Anna B. Udell
James Freeman
Ida J. Freeman (Mrs. Jas.)
Mrs. John McCollum
Hazel N. Worl
Arthur Saunders
Edward W. Wittke
David R. Starry
Charles A. Springstead
Charles R. Dunn
Elizabeth S. Dunn (Mrs. C. R.)
Alonzo C. Bell
Emily C. Bell (Mrs. A. C.)
Emma K. Spencer
John H. McLaughlin
Elsie Haessig
Roger T. Wilcox
Mary E. Laird

1909

W. G. Spencer
Mrs. W. G. Spencer
Anthon W. Putman-Cramer
Marie Putman-Cramer (Mrs. A.)
Antoinette Putman-Cramer
Marian W. Hamilton
Ruth A. Smith
Clarence B. Smith, Jr.
Mary Haffelfinger
Joseph R. Bray
Anna M. Bray (Mrs. J. R.)
Clinton T. Revere
William W. Ewing
Lydia C. Ewing (Mrs. W. W.)
Lillian M. Baillie
Helen D. McDougall
Mrs. Emma McE. Stewart
Mrs. Charlotte F. Prout
Ruth A. Prout
John L. Ludlow
Mrs. Chas. L. Manning
Walter L. Bunnell
Leila V. Bunnell (Mrs. W. L.)
George R. Cook
Frederick J. Holmes
Annette G. Wheeler
Ross H. Miner
Henry M. Miner
Eleanore P. Miner (Mrs. H. M.)
Mrs. Anna M. Christiansen
Dorothy M. Christiansen
W. Percival Gibby
Jessie R. Gibby (Mrs. W. P.)
Henry C. Hibbs
Agnes R. B. Hibbs (Mrs. H. C.)

1910

Benjamin Boden
Nellie D. Boden (Mrs. Benj.)
Moses A. Hoppock
Ada C. Hoppock (Mrs. M. A.)
Josephine V. Hoppock
Benjamin Bull
Georgiana H. Bull (Mrs. Benj.)
Frederick E. Badrow
Elsie E. Badrow (Mrs. F. E.)
Oscar H. Saylor
Phoebe T. Saylor (Mrs. O. H.)
John Turner
Mrs. John Turner
Mary W. TenEyck (Mrs. Peter)
Eugene T. Barry
Mrs. Susan W. Barry
Elizabeth W. Barry
Irwin W. Steans
Charles A. Hazeltine
Frank R. Hazeltine
Arthur N. Hazeltine

Gertrude F. Hazeltine
Maude B. Hazeltine
Elenora F. Crowell
Bertha A. Roff
William J. Anderson
Mary W. Anderson (Mrs. W. J.)
Inez N. Fink
Robert T. Cairns
Robert C. King
Grace C. King (Mrs. R. C.)
Henry E. Nitchie
Elizabeth W. D. Nitchie (Mrs. H. E.)
Clara G. Nitchie
Elizabeth Nitchie
Mary Scott
Gladys E. Meyer
Frederick A. Schaarschmidt
Emma Schaarschmidt (Mrs. F. A.)
David W. Timberlake
Haddie Timberlake (Mrs. D. W.)
Ralph E. Martin
Mrs. Marian Y. Martin
Frederick A. Brush
Grace F. Brush (Mrs. F. A.)
Kenneth F. Brush
K. N. Weinschenk
Mrs. K. N. Weinschenk
Mrs. Harriet C. Eick
Eleanor E. Newell
Elmer Crouch
Janet R. McGechin
Mary A. Hewson

1911

Harold S. Ketcham
Virginia M. Coles
Edward S. Howe
Clair McC. Howe (Mrs. E. S.)
Frances McCoy
Florence E. Wilkinson
Elizabeth A. Wilkinson
Clarence A. Beemer
Cora A. Beemer (Mrs. C. A.)
Helen B. Pickering
James E. Goodman
Iva S. Gilby
Oakes A. Worl
Raymond N. Poole
A. Nelson Poole
Grace A. Poole (Mrs. A. N.)
Edward B. Nitchie
Elizabeth L. Nitchie (Mrs. E. B.)
Richard J. Faust, Jr.
Mamie Faust (Mrs. R. J.)
Constance N. Goddard
Amy B. Goddard
Antonio Morrone
Camillo De Larusso
Guiseppe Nobile
Salvatore Pasquarello
Mrs. Mariana Lombardi
Carmine Guerriero
Agatino Caspanello
Mrs. Elizabeth Marsh
Mrs. Harry H. Wilson
Harry J. Wilson
William E. Tucker
Madge Tucker (Mrs. W. E.)
Florence Tucker
L. Blanche Tucker
Natalie O. Tucker
Beulah L. Tucker
Emily E. Hoffman
George A. Hoffman
Henry E. Hoffman
Emily Hoffman (Mrs. H. E.)
Nina G. Irving
Kathleen V. Arndt
Donald McDougall
Mary E. Pierson
George R. Allen
Jemima B. Allen (Mrs. G. R.)
Persen M. Brink
Lucia W. Brink (Mrs. P. M.)
Nina B. Corwin
John P. Rinckhoff
Amy Rinckhoff (Mrs. J. P.)
Mrs. Frances R. Springstead
Mrs. Jennie B. Thorne
Walter J. Willoughby
Maude H. Willoughby (Mrs. W. J.)
Beulah M. Rowland (Mrs. A.)

1912

James F. Riach
Martha G. Riach (Mrs. J. F.)
Alfred H. Welch
Lincoln R. Clark
Frank M. Brennesholtz
Arthur N. Pierson, Jr.
Elsea V. Hall
Robert E. Glass
Mary Donelson
Kate Donelson
Olga L. Carlson
Lyman C. Douglas
Marion Douglas
Edward A. Reuther
Bernice I. Reuther (Mrs. E. A.)
Robert C. Brower

Esther D. Brower
Richard L. Brower
Mrs. Dorothea Reed
Walter D. Reese
Anne E. Reese (Mrs. Sherman)
Charles E. Reese
Raymond W. Tucker
Gertrude H. Tucker (Mrs. R. W.)
Dorothy M. Brush
Helen T. Beckley
Elizabeth Hageman
Hazel M. Eick
Harmon L. Morton
Edward B. Sisserson
Henry W. Pleister
Carrie E. Pleister (Mrs. H. W.)
Mrs. Rosa W. Hogeland
Albert W. Hogeland
Mrs. Caroline L. Ludwig
Ernest G. Anderson
William R. Coles
Miriam B. Miller
Simeon Simpson
Matilda Simpson (Mrs. S.)
William Simpson
John Simpson
Helen M. Conover
Mrs. Helen F. Brown
Frances H. Smith
Guy B. Dushanek
Harry D. Taylor

1913

Mary S. Shearer
Mrs. Jane Shearer
Walter Baird
Isaac S. Morecraft
Carrie G. Morecraft (Mrs. I. S.)
Howard C. Morecraft
Robert Hope
Euphemia Hope (Mrs. Robt.)
Helen S. Lambert
Lillian R. Lambert
Elizabeth M. Terry
Millard F. Ewing
William H. Sampson
Mary M. Sampson (Mrs. W. H.)
Walter M. Sampson
Mrs. Mary J. Melick
Charles D. Garretson
Sarah F. Garretson (Mrs. C. D.)
John F. Garretson
Emma F. Garretson (Mrs. J. F.)
Ruth H. Garretson
Jennie Duncan
Ellen Scott
Charles E. Gorton
Stella M. Gorton (Mrs. C. E.)
Charles E. Gorton, Jr.
John M. Bird
Henrietta J. Bird (Mrs. J. M.)
Hazel Marsh
Natalie W. Meyer
Marion Irving
Burton Cox Irving
Marjorie I. Crooks
Mrs. Mary B. Sheeler
Joseph Patton Sheeler
Joseph J. Singer
Frederick B. Singer
Richard A. Wittke
George E. Howarth
Stanley H. Reese
Emma Lynde
Mrs. Mary D. Ellison
Mrs. Sarah K. Porter

1914

Anna M. Catto
William S. Cravens
Benjamin B. Cravens
George W. Cravens
Lena B. Cravens (Mrs. G. W.)
Frank C. Gillespie
Ada L. Gillespie (Mrs. F. C.)
Adrian L. Wilcox
Francis W. Mastin
Helen Mastin (Mrs. F. W.)
Christopher S. Warner
Clara L. Warner (Mrs. C. S.)
Alexander MacLean
Jane MacLean (Mrs. Alex.)
Alex G. T. MacLean
James C. T. MacLean
Edward F. Menerth
Elsie Weber
Freida Weber
Mrs. Emma A. Robbins
Flora S. Roll (Mrs. H.)
Antoinette E. VonBorstel
Helen M. Hageman
Charles H. Warfield
Jeannette Warfield (Mrs. C. H.)
Janet MacD. Warfield
Margaret V. Doyle
Edward O. Howell
Eva L. Howell (Mrs. E. O.)
Mary M. Laing (Mrs. R.)
Emma F. Gerndt

Alexander Drummond
Katherine M. Hoffman (Mrs. G. C.)
Edith L. Pitcher
Miriam E. Glossner
Mildred F. Cairns
Alan A. Cairns
David W. Timberlake
Louis Lawrence
Margaret K. Lawrence (Mrs. L.)
Luella Gilmore
Alice G. Barclay (Mrs. W. P.)
Mrs. William Findlay

1915

Mary C. Corsie
Edna B. Lear
Firman E. Roff
Florence C. Mereness
Frank C. F. Geiger
Electa L. Knoll
James R. Freeman
Earle A. App
Charles R. Clark
John Moffitt
Mrs. J. Moffitt
Amzie B. Crane
Inez B. Crane (Mrs. A. B.)
Mrs. Inez T. Hazeltine
Lester S. Huking
Winifred E. Thorne
Fannie Thorne
Julia Morrow
Cyrena B. Piercy
Ruth Morton
Grace L. Chamberlin
Hazel D. Chamberlin
Mabel S. Chamberlin
Percival R. Gibby
Paul S. Anderson
Caradog R. Ellis
Elizabeth F. Pierson
Carolyn F. Darby
Mary C. Douglas
Beatrice J. Darsh
Hilda M. Wells
Louise H. Cole
Elizabeth G. Thayer (Mrs. W. J.)
Mrs. Elizabeth Clugstone
Helen M. Hasslock
Beulah F. Stiles
Mrs. Edna M. Miller
Helen A. Richards
Lucy E. Richards
Raymond L. Melick
Myrton E. Glover
Mrs. Eleanor K. McKee

1916

Ralph G. Brown
Mrs. Mary L. Ray
Dorothy Ray
Harold W. Ray
Herbert H. Brown
Russell Welch
Raymond Welch
Robert F. Darby
Earle T. Reger
Haddie Elizabeth Timberlake
H. C. Allen
Mrs. H. C. Allen
Margery DeS. Allen
James Allen
Clarence E. Barnet
Jean B. Barnet (Mrs. C. E.)
Elizabeth Barnet
James Barnet
Frederick Conlin
Helen W. Conlin (Mrs. F.)
Frederick W. Conlin
Harry G. Conlin
Alan B. Conlin
Frederick S. Frambach
Emeline A. Frambach (Mrs. F. S.)
Mrs. Mary Heinzer
Mrs. Elizabeth G. K. Riker
Edward Wray
Mrs. Edward Wray
J. Sheriden Linn
Frances K. Linn (Mrs. J. S.)
Roswell S. Nichols
Margaret P. Nichols (Mrs. R. S.)
Verna E. Gilby
Walter H. Saitta
Harrison R. Cory
Leonard Melick
Thomas M. Jones
Anna S. Jones (Mrs. T. M.)
Marion E. Jones
Emma H. Dickson
Frederick A. Egerton
Adele B. Egerton (Mrs. F. A.)
Anthony B. Arnold
Bessie Dushanek (Mrs. J. C.)
Isabelle Dushanek
Wallace B. Rule
Carrie Rundspaden (Mrs. C. F.)
Edith Rundspaden
Mary E. Schultz

Minnie A. Goodman (Mrs. J. E.)
James B. Woodruff
Marietta Woodruff (Mrs. J. B.)
John P. Loeffler
Mrs. J. P. Loeffler
Emma K. Pfeiffer
Deryck W. Fernhout
Clara B. Fernhout (Mrs. D. W.)
Richard G. Page
Margaret A. Page (Mrs. R. G.)
Clarence B. Cluff
Mrs. C. B. Cluff
Blanche Howarth (Mrs. G. E.)
Carl G. Harwig
Amy L. Harwig (Mrs. C. G.)

1917

Harry M. Udell
Eldon J. Mereness
Bertha G. Cox
Mary E. Walsh
Edith M. Walsh
Thomas M. S. Wells
Hilda O. Wells (Mrs. T. M. S.)
George M. Wells
Robert M. Smith, Jr.
Maude M. Smith (Mrs. R. M.)
G. Gordon Brownell
Louise R. Brownell (Mrs. G. G.)
Marguerite L. Pleister
Etta Darby (Mrs. Wm.)
Julia E. Knoll
Dewey G. Knoll
Frederick J. Edwards
Bertha R. Class
Abram M. Alleger
Florence C. Alleger (Mrs. A. M.)
Florence W. Tipping (Mrs. W. E.)
Donald Ross
Henrietta Ross (Mrs. D.)
G. Bruce Hargan
Harriet P. Hargan (Mrs. G. B.)
Mary W. French (Mrs. F. O.)
Dorothy G. Hoffman
Esther Nichols
Charlotte Nichols
Roswell S. Nichols, Jr.
Alice J. Armgandt
Mrs. J. G. Allen
Harry L. Dimmick
Margarethe R. Dimmick (Mrs. H. L.)
Edgar L. Dimmick
Lena R. Fahrenbach
James D. Finley
Ida B. Finley (Mrs. J. D.)
Orcelia E. Wilkinson
Edward R. Jarvis
Florence E. Cory
Elizabeth Fritz
Mrs. Caroline Fritz
Lena Brown (Mrs. Wm.)
Lawrence Anthes
Isaac W. Ayres
Arthur J. Ayres
Edwin F. Frey
Mrs. Ella Long
Mary F. Flagg (Mrs. A.)
Augustine J. Stewart (Mrs. W.)
Eva L. Stewart
Lucy A. Williams
Charles R. Williams
James S. Hope
Harry A. Kniffin
Amy C. Merry (Mrs. E. R.)
Jessie M. Gardner (Mrs. H.)
John L. Payne
Margaret Soltes
Grenville G. Abernethy
Harriet S. Abernethy (Mrs. G. G.)
Ernest W. Wilcox
Elmer R. Wilcox
Viola Wilcox (Mrs. E. R.)
Lois H. Wilcox
Olive Clark
Grace A. Loder
Marion A. VanAuken
Rosalie R. Gibby
Anna Arndt (Mrs. Robt.)
Eldemora Lawrence
Francis F. Braillard
Grace B. Braillard (Mrs. F. F.)
Francis F. Braillard, Jr.
Marion C. Richmond
Mildred Reed
Charles A. Philhower
Alice H. Philhower (Mrs. C. A.)
Emma M. VanWagner
Euphemia Miller (Mrs. Frank)
Gustave E. Bliss
Anna Bliss (Mrs. G. E.)
Elmer E. Opdyke
Ellen M. Opdyke (Mrs. E. E.)
Lester Opdyke
Fannie B. Opdyke
Lenita T. Winter (Mrs. F. K.)
Mary Harper (Mrs. Wm.)
Mrs. Grace F. Crook

1918

Marion R. Braillard
Claude H. Birdsall
Blanche E. Birdsall (Mrs. C. H.)
Joseph H. Urban
Charles B. Urban
Harold F. Winter
Warren S. Winter
Frederick K. Winter
Herbert W. Clark
Frances J. Clark (Mrs. H. W.)
James H. Gross
Gertrude S. Gross (Mrs. J. H.)
John H. Houghton
Mabel L. Houghton (Mrs. J. H.)
Mrs. Ellen I. Houghton
Matthew McC. Glass
Russell L. App
Harriett Adele Windfeldt
Edwin R. Powles
Addie Powles (Mrs. E. R.)
Mrs. Alice O. Childs
Mrs. Eva Osmond
John M. Link
Sarah A. Link (Mrs. J. M.)
Louis G. Newman, M.D.
Gertrude K. Newman (Mrs. L. G.)
Helyn M. Newman
Marion Ray
Mrs. Philip Eberle
Mrs. Jennie Stacker
Daniel C. Colesworthy
Ella F. Colesworthy (Mrs. D. C.)
James F. Pelton
Veronica Pelton (Mrs. J. F.)
Carrie M. Terry (Mrs. M. M.)
J. D. Randolph
Mrs. J. D. Randolph
Kenneth Randolph
Walter I. Davids
Hazel T. Davids
Mrs. Elsa E. Schubert
Ernestine Bunnell
Arthur V. Bunnell
August Meyer
Margaret Meyer (Mrs. A.)
August Meyer, Jr.
John F. Layer
Florence Layer (Mrs. J. F.)

1919

Stella E. Freeman
Evelyn L. Pleister
Nina B. Brown (Mrs. J. A.)
Walter P. VanCamp
Mabel D. VanCamp (Mrs. W. P.)
Courtland F. Carrier, Jr.
Ada B. Carrier (Mrs. C. F.)
Mary J. Carrier
Frank F. Pfeiffer
Emil T. Eitel
Hugo D. Eitel
William H. Doyle
Cora L. Doyle
George R. Edwards
Roy P. Edwards
Herman E. Honecker
Marie E. Behrens
Phillipane M. Anthes
Robert S. Dow
Harry Klopf
Mrs. Jennie Lear
Charles C. Lear
John H. Coulter
Anne Revere
Helen Lynde
Margaret Lynde
Rachel Cross (Mrs. Robt.)
Robert H. Cross
Thaddeus R. Bell
Eleanor L. Bell
David H. Valentine
Mary R. Valentine (Mrs. D. H.)
Mary E. Valentine
Florence M. Valentine
Anne E. Valentine
Edward R. Valentine
Henry C. Hamilton, D.D.S.
Mabel P. Taylor (Mrs. H. D.)
J. Irving Crane
Alberta Crane (Mrs. J. I.)
Mrs. Eva Quick
William G. Quick
Sarah Quick (Mrs. W. G.)
Mrs. Amanda McN. Starr
Lucy A. Starr
Mrs. Josephine L. Gould
Herbert E. Hendrickson
Benjamina Hendrickson (Mrs. H. E.)
Herbert E. Hendrickson, Jr.
Stanford Hendrickson
Thomas P. Lyon
Amy T. Lyon (Mrs. T. P.)
Mrs. Edith M. Goss
Louis J. Garda
Viola C. Garda (Mrs. L. J.)
Viola E. Garda
Olive Garda

Ernest H. Johnston
Jeannie F. Johnston (Mrs. E. H.)
Harmon Spear
Louise W. Spear (Mrs. H.)
Lucia N. Wood
F. Eleanor Wood
James Vanderhoven
Sarah N. Vanderhoven (Mrs. Jas.)
M. Stuart Plumley
Nellie S. Plumley (Mrs. M. S.)
Mrs. Emma K. Bogart
Clifford W. Benton
Mrs. Margaret A. Holman
Anna M. Holman
Dr. R. H. Seeley
Lena Seeley (Mrs. R. H.)
Arthur D. Armstrong
Albert L. Harbison
Alice E. Harbison (Mrs. A. L.)
Dorothy I. Harbison
Howard W. Ambruster
Florence U. Ambruster (Mrs. H. W.)
Harmon V. Swart
Margaret B. Swart (Mrs. H. V.)
Warren K. Seyfried
Esther F. Seyfried (Mrs. W. K.)
Emma Eccles

1920

Bertie Osmond
Elizabeth D. Burroughs
Albert R. Sampson
Grace H. Sampson (Mrs. A. R.)
Henry H. Sampson
Harold G. Freeman
Edward L. White
Herman Sensbach
Lillian Sensbach (Mrs. H.)
Alma Sensbach
Mrs. Frank B. Tallman
Josephine G. Gould
Elsie Peterson
Mrs. Belle Johnson
Helen Sim
Florella Ross
Grace E. Reed
Sarah C. Brown
Janet F. Darby
Albert J. King
Edith A. King (Mrs. A. J.)
Eleanor L. King
Doris E. King
Edythe L. Brunner
Ruth Houghton
Louise C. Bell
Elizabeth H. Pleister
Lydia W. Pleister
Mrs. Harriet Allardice
Jemima Allardice
George Allardice
Margaret Ehlers (Mrs. R. C.)
John L. Malcolm
Adelaide Malcolm (Mrs. J. L.)
Clara Cordua
Mrs. Katherine Kroeger
Anna M. Kroeger
Raymond A. Crosby
Marie Crosby (Mrs. R. A.)
Guy H. Buchanan
Elizabeth H. Buchanan (Mrs. G. H.)
Elsie Doerrer (Mrs. F. R.)

1921

Albert E. Meder
Anna M. Meder (Mrs. A. E.)
Albert E. Meder, Jr.
Elsa M. Meder
Ignatius Gaubis
Cecelia Gaubis (Mrs. I.)
Helen K. Gaubis
Alfred E. Gaubis
Richard H. Sampson
David W. Layer
Lea Harrison
John F. Thomas
Florence S. Thomas (Mrs. J. F.)
Roy C. Poor
Mary C. Poor (Mrs. R. C.)
Frederick W. Winkleman
George M. Winkleman
Jeannette Sim
Mrs. Ellen Collins
Walter W. Collins
Pierre D. Collins
Warren W. Groff
Clara Groff (Mrs. W. W.)
Eric A. Peterson
Edna M. Sensbach
Otto C. Eitel
Theodore J. Eitel
Edward J. Honecker
Frederick C. Honecker
Arnold M. Palmer
John B. Rinckhoff
John S. Parsell
Sarah D. Parsell (Mrs. J. S.)
Adelaide E. Jones
Frank H. Doane
Janet Doane (Mrs. F. H.)
Winifred Doane

Robert VanO. Doane
Robert C. Taylor
Hazel C. Taylor (Mrs. R. C.)
Mrs. Mary M. Caldwell
Natalie Sims (Mrs. C. F.)
Albert C. Fetzer
Harriet G. Fetzer (Mrs. A. C.)
Seymour Payne
Mrs. Ida M. Payne
Cyrus G. Brunner
Bessie S. Brunner (Mrs. C. G.)
Evelyn E. Brunner
Janet H. Douglas
Jane Revere
Seth D. Revere
Robert Dawson
Helen Dawson (Mrs. Robt.)
Thomas A. Dawson
Mary E. Dawson
Margaret G. McKinney (Mrs. W. K.)
Mrs. Theodora D'Hamel
Joseph E. Roseberry
Cornelia P. Roseberry (Mrs. J. E.)
Louise Pursell (Mrs. H. E.)
Gertrude M. Taylor
Robert C. Thomson, Jr.
Jean McN. Clark
Katherine C. Pierson
Herman G. Kirn
Francis G. Drake
Ellen McG. Drake (Mrs. F. G.)
John J. High
Matilda High (Mrs. J. J.)
Leroy A. Mershon
Grace C. Mershon (Mrs. L. A.)
Reginald Mershon
John C. Evans
Helen J. Evans (Mrs. J. C.)
William H. Chorlton
Bertha C. Chorlton (Mrs. W. H.)
Herman A. Schwennesen
Sidney Schwennesen (Mrs. H. A.)
Mrs. Ida S. Ryan
William A. Howe
Marjorie G. Howe (Mrs. W. A.)
Hester L. Fitzer (Mrs. Wm.)
Elizabeth S. Doerrer (Mrs. R. C.)
George N. Hanna
Hattie H. Hanna (Mrs. Geo.)
Mrs. Lois E. Andresen
Lydia J. Miller (Mrs. E. D.)
George W. Cook
Clara M. Cook (Mrs. G. W.)

1922

Byron D. Stuart
Agnes R. Stuart (Mrs. B. D.)
Belle D. Locke (Mrs. J. N.)
H. Eugene Gerhart
Mary E. Gerhart (Mrs. H. E.)
Andrew W. Nicolson
Florence R. Nicolson (Mrs. A. W.)
Walter H. Greason
Edna Greason (Mrs. W. H.)
George H. Greason
M. Edna Jones
Myrtle M. Jones
Marion R. McCarthy
Elizabeth G. Thayer
George H. Thayer
Julia A. O'Brien
S. Houghton Birdsall
Thomas J. Vanderhoof
Lewis A. Kniffin
Eileen S. Ross
Evelyn V. Timberlake
Linnea S. Larson
Frances M. Wells
John W. Akers
Harriet S. Akers (Mrs. J. W.)
Douglas B. Hendrickson
George W. McComb
Doris E. Cole
Ruth M. Warfield
William L. Saylor
Gustave A. Becker
Elizabeth Becker
Elsie Becker
Viola Becker
Alanson C. Kirn
Eldred R. Crowe
Mabel M. Crowe (Mrs. E. R.)
Samuel H. Vance
Mabel T. Vance (Mrs. S. H)
Herbert Vance
David H. Hill
Bessie T. Hill (Mrs. D. H.)
Edward A. Benson
Lillie S. Benson (Mrs. E. A.)
Ethelburt Bacon
Gladys Bacon (Mrs. E.)
W. H. Mellor
Margaret Mellor (Mrs. W. H.)
Matthew H. Wood
Mary F. Wood (Mrs. M. H.)
Everett Wood
Caroline Eldridge (Mrs. P. W.)
Charles H. Harnish

Julia Harnish (Mrs. C. H.)
Elzada E. Harnish
Dorothy Harnish
Marjorie Harnish
T. Howell Young
R. S. Oliver
Annie D. Oliver (Mrs. R. S.)
Dickson Oliver
Kenneth VanWagner
William Quick
George B. Anderson
Hanna Anderson (Mrs. G. B.)
Grace Anderson
Dorothy Anderson
Alice Anderson
Robert D. Anderson
James Anderson
Herbert Anderson
Dorothy Anderson (Mrs. H.)
Carl Peterson
Nils Peterson
Edith Peterson
Peter McDede
Emmett Doyle
Lawrence Nelson
Frieda Seebode
Violet Tipping
Frances Tipping
Mildred Smith
Mrs. Ellen Smith
Helen Everett
Dorothy Scarff
William H. Bartow
Nellie V. Bartow (Mrs. W. H.)
William Conner
Rachel Conner (Mrs. Wm.)
Milton Conner
Ruth Conner
Adelaide M. Drummond
J. Harold Flood
Naomi H. Flood (Mrs. J. H.)
Henri C. Heps
Emily Heps (Mrs. H. C.)
Clinton G. Halsey
Viola M. Halsey (Mrs. C. G.)
Ruth Sherman Reger
Mary G. Marsh
Robert F. White
Florence White (Mrs. R. F.)
Irvine B. Johnstone
Lillie J. Johnstone (Mrs. I. B.)
George Monro
Mrs. Helen L. Parkhurst
E. Marietta Parkhurst
Mrs. Carrie D. Wilcox
Anna Klimkowski
Erskine B. Mayo
Sara A. Mayo (Mrs. E. B.)
F. B. Bimel
Fannie Bimel (Mrs. F. B.)
J. L. Cluley
Anna B. Cluley (Mrs. J. L.)
Roland Mather
Agnes Mather (Mrs. R.)
Frederick Gates
Mrs. Libbie C. Graham
Mrs. Elizabeth Morton
Emma G. Taylor (Mrs. F. M.)
Mrs. Mary W. Mundy
Florence W. Mundy
Mary C. Mundy
Olga L. Gondesen
Herman C. Frey
Adelaide Frey (Mrs. H. C.)
Eleanor A. Frey
Winton H. Frey
Harriet W. Revere
Walter F. Beyer
Jane D. Beyer (Mrs. W. F.)
Mary C. Tedford
Burr A. Towl
Letty Towl (Mrs. B. A.)
William H. Orr
Gertrude H. Orr (Mrs. W. H.)
Lee A. Griffith
Edna B. Griffith (Mrs. L. A.)
Raymond Schott
Lois Schott (Mrs. R.)
Charles Harms
Wilhelmina Harms (Mrs. Chas.)
Howard S. Gay
Anna B. Gay (Mrs. H. S.)
Adolph Schwarz
Jeannette Schwarz (Mrs. A.)
Frederick H. Harwood
Alfred J. C. Robertson
Nellie T. Roberston (Mrs. A. J. C.)
Murray E. Ramsey, M.D.
Rachel Ramsey (Mrs. M. E.)
Herbert M. Douglas
Mrs. H. M. Douglas
Albert H. Manson
Charlotte Manson (Mrs. A. H.)
Charlotte Manson

1923

Frederick Urban
Dorothy C. Urban (Mrs. F.)

Douglas H. Sampson
Charles Garretson, Jr.
Katherine Klimkowski (Mrs. J.)
Katherine Klimkowski
Mrs. Harriet TenEyck
Marie F. Bowman (Mrs. F.)
Mrs. Althea DeC. Stagg
William F. Howarth, Jr.
Susan M. Howarth (Mrs. W. F.)
Janet R. Mather
May M. Hope
Paul Fleming
Wilberta M. Fleming (Mrs. P.)
Halley G. Gates
Daniel D. Cluff
Robert B. Warfield
Thomas C. Gregory
Thomas Gregory
Lila Shearer
George Shearer
Mary Shearer (Mrs. Geo.)
Anna F. Riach
Constance Houghton
Ella Cummings
Hewson H. Moyer
Margaret C. Moyer (Mrs. H. H.)
Charles H. Wood
Harold Conner
Henry F. Mueller
Jennie Mueller (Mrs. H. F.)
Ruth Mueller
Charles W. Baxter
Fannie R. Baxter (Mrs. C. W.)
Fred White
Margaret C. White (Mrs. Fred)
Walter A. Cross
Sarah F. Cross (Mrs. W. A.)
Walter E. Cross
Isabelle Manson
Ruth H. Parr
Mrs. Katherine Kilday
Mrs. Frances M. Brunner
Walter Teets
Catherine H. Teets (Mrs. W.)
Warren B. Chapin, Jr.
Elsie Chapin (Mrs. W. B.)
Nellie T. Hoffman (Mrs. R. S.)
Emma L. Hoffman (Mrs. J. R.)
Edgar S. Harrison
Clara V. Harrison (Mrs. E. S.)
Edgar E. Harrison
Joseph A. Reid
Sallie H. Reid (Mrs. J. A.)
Elliott S. Bogart
Helen S. Sargent (Mrs. R. J.)
Albert Burd
Mary C. Burd (Mrs. A.)
Joseph C. Burd
Mrs. Mary C. Whitson
Richard S. McElroy
Jessie B. McElroy (Mrs. R. S.)
Joseph W. Valentine
Harvey T. Brown
Adeline M. Brown (Mrs. H. T.)
Henry L. Rost
Elsie C. Rost (Mrs. H. L.)
Delight S. Trimble (Mrs. J. B., Jr.)
Sterling Warner
Augusta R. Warner (Mrs. S. W.)
Irving N. Weed
H. Cecelia Weed (Mrs. I. N.)
Irving Weed
Lydia S. Laux (Mrs. Geo.)
Edward P. Hulse
Nellie G. Hulse (Mrs. E. P.)
Bertha M. Fink (Mrs. H. C.)

1924

Gustav A. Neumann
Bertha G. Neumann (Mrs. G. A.)
Gertrude T. Neumann
Martha Neumann
Albert Neumann
Elmer Neumann
Helen M. Dawson
Robert E. Dawson
Robert Snearowski
Richard G. Vance
Chester C. Slocum
Elizabeth J. Slocum (Mrs. C. C.)
Isabelle Anderson
James Dederick
Florence Dederick (Mrs. J. E.)
Elizabeth Dederick
Nicholas Maesel
Henry W. Nichols, 3rd
Bertha B. Nichols (Mrs. H. W.)
C. Arthur Parrington
Caroline P. Parrington (Mrs. C. A.)
Emily S. Polhemus (Mrs. F.)
Eva Polhemus
Russell M. Polhemus
Alva S. Walker
Bethiah F. Walker (Mrs. A. S.)
David B. Clapp
Emily S. Clapp (Mrs. D. B.)
John H. Bryan
Christine C. Bryan (Mrs. J. H.)

Henry C. Howell
Ruby S. Howell (Mrs. H. C.)
M. Rea Trimmer
Agnes H. Trimmer (Mrs. M. R.)
Charles E. Plumridge
Ella A. Plumridge (Mrs. C. E.)
Leslie P. Dodge
Helen C. Dodge (Mrs. L. P.)
Albert H. Hastorf, Jr.
Hilda M. Hastorf (Mrs. A. H.)
Isaac N. Voorhees
Emma A. Voorhees (Mrs. I. N.)
Guy S. Lyman
Janet V. Lyman (Mrs. G. S.)
Mrs. Kathryn W. Thomas
Percival G. Cruden
Stephanie W. Cruden (Mrs. P. G.)
DeWitt Weed
Miriam C. Pierson (Mrs. G. W.)
Howard S. Lyon
Mildred D. Lyon (Mrs. H. S.)
Mrs. James Bacon
Charles C. Bimel
Margaret J. Clark
Alberta G. Crane
Carol S. Eldridge
Virginia Halloway
F. Harry Halloway
Sadie L. Halloway (Mrs. F. H.)
George R. Lowe, Jr.
George R. Lowe, Sr.
A. P. Simonson
Anna Simonson (Mrs. A. P.)
Jeane H. Sutherland
Amelia B. Boyd (Mrs. S.)
Grace E. Brown (Mrs. C. C.)
Jane B. Crane (Mrs. R. E.)
John Helfrick
Charles H. Jewett
Catherine G. Jewett (Mrs. C. H.)
Grace Jewett
Mary L. Jewett
Gordon Linklater
Leland D. Ransom
Edith B. Ransom (Mrs. L. D.)
Thomas H. Russell
Katherine L. Russell
Laura F. Springer (Mrs. A. M.)
Beatrice Woodruff
Robert L. Youngson
Agnes R. Youngson (Mrs. R. L.)
Samuel C. Brown
Eugene C. Gerhart
Martha Elizabeth Gerhart
James R. Douglas
Jack C. Brownell
Marion E. Mills
Gilbert N. Knight
Margaret E. Knight (Mrs. G. N.)
Elizabeth L. Knight
William S. Bowen
Esther R. Bowen (Mrs. W. S.)
Elizabeth S. Bowen
Mrs. Mary Benbrook
Clancy D. Connell
Edith N. Connell (Mrs. C. D.)
Ernest W. Dean
Gladys M. Dean (Mrs. E. W.)
Walter S. Hixson
Clara E. Hixson (Mrs. W. S.)
Arthur D. Murray
Jessie S. Murray (Mrs. A. D.)
H. Otto Reichard
Anna M. Reichard (Mrs. H. O.)
Charles S. Richmond
Dorothy B. Richmond (Mrs. C. S.)
William B. Smeallie
Cora F. Smeallie (Mrs. W. B)
George H. Reid
Margaret S. Reid (Mrs. G. H.)
Allison S. Reid
Mrs. J. N. Robson
Cyrus W. Squier
Mary A. Squier (Mrs. C. W.)
Madeline H. Squier
Isabel W. Shackford
Charles Berwing
Carla Berwing (Mrs. Chas.)
Clifford F. Hutchings
Bessie J. Hutchings (Mrs. C. F.)
John Hutchings
Frederick W. Walker
Ida K. Walker (Mrs. F. W.)
Katherine Walker
Marjorie Howarth
Marion E. Lynde
Blanche H. Johnston
Attala B. Walker
Janet Reger
Charles G. Brokaw
Helen Brokaw (Mrs. C. G.)
Viola W. Davison
Herbert L. Martin
Letitia S. Martin (Mrs. H. L.)
Mrs. Ellen Martin
Benjamin Martin
Philip Miller
Bessie Miller (Mrs. P.)

B. Lawson Miller
Pearl H. Miller
George A. Newton
G. Evans Newton (Mrs. G. A.)
Harold Petersen
Hertha A. Petersen (Mrs. H.)
Robert Wallace
Martha A. Wallace (Mrs. R.)

1925

Lina O. Dillon (Mrs. J. F.)
Lina Eleanor Dillon
John A. Dillon
Katherine B. Taylor
Dorothy E. Johnston
Lois M. Johnston
Dorothy M. Gay
Bertram L. Slack
Mary C. Slack (Mrs. B. L.)
Alexander Simpson
Herbert C. Rohrabaugh
Wilhelmina Rohrabaugh (Mrs. H. C.)
Douglas H. Gatewood
Dorothy Gatewood (Mrs. D. H.)
Mrs. Lucy L. Converse
Helen A. Little
Frank A. Palmer
Hattie Palmer (Mrs. F. A.)
Watson Ambruster, II
Mrs. Emma Snedeker
Elizabeth A. Ross
George R. Brownell
Robert R. Gregory
David Gregory
Alexander F. Robertson
Richard F. Garretson
Edith B. Roll
Herman Ahlfeld
Wilhelmina Ahlfeld (Mrs. H.)
Herman W. Ahlfeld
Mathilda H. Ahlfeld
Mrs. Mathilda Rabe
Mariana Gibby
Rachel Folsom
Dorothy Dushanek
Alexander McMichael
Rachel B. McMichael (Mrs. A.)
Mrs. Anna Banbury
Reginald Banbury
Winston Banbury
Raymond B. Humphrey
Anna M. Humphrey (Mrs. R. B.)
Paul C. Beardslee
Agnes B. Beardslee (Mrs. P. C.)
Emily L. Slocum
Marion A. King
Charles E. Bouton
Hilda Bouton (Mrs. C. E.)
Richard Bouton
Frances B. Cameron (Mrs. D. S.)
James E. Faw
Lucile K. Faw (Mrs. J. E.)
Elizabeth M. Forster
Thomas Nicholson
Isabel Nicholson (Mrs. Thos.)
Lillian E. Bray
Elizabeth M. Rowland
Elizabeth M. Neumann
Ferdinand Neumann
Burr Towl, Jr.
Daniel Colesworthy
Edward L. LaCrosse
Mary McI. LaCrosse (Mrs. E. L.)
Margaret K. Holmes (Mrs. Fred)
Abram Van Der Zee
Joan F. Van Der Zee (Mrs. A.)
Frank B. Schroeter
Alice Green
Sarah Ferguson
William T. Little
Katherine S. Little (Mrs. W. T.)
Thomas K. Lewis
Helen M. Lewis (Mrs. T. K.)
Oliver Cairns
Mary G. Cairns (Mrs. O.)
Jean Cairns
Ethel Erwin (Mrs. J. J.)
Hortense Drushel (Mrs. J. A.)
D. S. Pendleton
Jenny F. Pendleton (Mrs. D. S.)

1926

Margaret L. Barclay
Helen R. Barkelew
Beatrice G. Gay
Adaline H. Brown
Verna S. Greenleaf
Ingred I. Hefele
Mrs. Margaret Hutchings
Helen Hutchings
Doris C. Hixson
Walter S. Hixson
Doris Quick
Fay L. Randall
George W. Randall, Jr.
Truman L. Savage
Arthur T. Savage
Sarah L. Savage (Mrs. T. J.)

Elizabeth S. Warner
Charles A. Stevens
Lila G. Stevens (Mrs. C. A.)
Harry F. Cornwall
Bess Cornwall (Mrs. H. F.)
Mrs. Carrie A. Cover
Margaret L. Gilmore
Alfred D. Hammond
Retta M. Hammond (Mrs. A. D.)
Florence Hammond
Sara E. Martin
Dorothy Herrmann
Carrie F. Holmes (Mrs. A. F. O.)
Robert N. Ingalis
Margaret H. Ingalis (Mrs. R. N.)
William Inglis
Mary A. Inglis
Harry R. Josten
Nellie L. Josten (Mrs. H. R.)
N. Edward Loomis
Lucille Loomis (Mrs. N. E.)
John McMillan
Mrs. J. McMillan
George P. Russell
Elinor Russell (Mrs. G. P.)
Etna Searles
Harold S. Sheffield
Esther M. Sheffield (Mrs. H. S.)
Helen V. Sheffield
J. T. Walker
Pauline M. Walker (Mrs. J. T.)
Pauline L. Walker
Henry W. Bauket
John White
Mrs. J. White
Margaret J. Winship
Florence M. Harnish
Frieda Brunner (Mrs. E. R. E.)
William F. Willis
Florence L. Willis (Mrs. W. F.)
George C. Souders
Ruth D. Souders (Mrs. G. C.)
Carl C. Dimmick
Carl O. Johns
Marie E. Johns (Mrs. C. O.)
Marie L. Johns
Margaret L. Johns
George W. Dilts
Olive T. Dilts (Mrs. G. W.)
Norma B. Hill
Robert Geddes
Raymond F. Force
C. N. Tackaberry
Regina M. Tackaberry (Mrs. C. N.)
Margaret I. Tackaberry
Arthur H. Abernethy
Alice F. Bell
Helen C. Bell
Frank T. Bell
Richard Ehlers
James B. Hodgson
Mrs. Dora B. Smith
Warne TenEyck
Elsie Bailey (Mrs. H. C.)
Robert B. Duncanson
Jean B. Duncanson
Isabelle Duncanson
Norma McLean
Doris Schoder
George W. Young
Clarence R. Burr, Sr.
Mrs. C. R. Burr
Clarence R. Burr, Jr.
Mary Case (Mrs. A. E.)
Albert E. Case, Jr.
Stanford D. Goodman, Sr.
Emma W. Goodman (Mrs. S. D.)
Remington Merry
Margaret F. Pierson
Charles B. Whitley
Robert L. Rooke
Alice W. Rooke (Mrs. R. L.)
George W. Cowie
Muriel Cowie (Mrs. G. W.)
Charles W. Gibbs
Emma K. Gibbs (Mrs. C. W.)
Fred R. Harrison
Mary Harrison (Mrs. F. R.)
Helen U. Wilson (Mrs. R. A. N.)

1927

Walter E. Johnson, Jr.
Monetta Johnson (Mrs. W. E.)
Theodore H. Wichern
A. F. Albro
Florence W. Albro (Mrs. A. F.)
J. Wesley Albro
Ruth W. Albro
Dean W. Beyer
Emma E. Gehert
Martha L. Hargan
Virginia E. Harrison
Frederick C. Harwood
Allen V. Hazeltine
Errol R. Horner
Florence R. Horner (Mrs. E. R.)
Errol R. Horner, Jr.
Warren H. Mayo

Elwood F. Meschter
Donald W. McLaughlin
Frank A. Miller
Dorothy M. Sander
Adser B. Schwennesen
William C. Schwennesen
Eleanor L. Thomson
Joseph C. P. Timberlake
R. Norris Cubberley
Marion F. Cubberley (Mrs. R. N.)
Ida Dean (Mrs. J. F.)
L. J. Fessler
Elizabeth C. Fessler (Mrs. L. J.)
G. W. Hanna
Sadie Hanna (Mrs. G. W.)
Harold J. Pratt
Florence J. Pratt (Mrs. H. J.)
William E. Williams
Irene L. Williams (Mrs. W. E.)
Anne S. Abernethy
Letitia E. Martin
Amy K. Rinckhoff
Virginia M. Scarff
Thomas N. Street
Ruth W. Street (Mrs. T. N.)
Thomas W. Street
E. S. Lockard
Mary E. Lockard (Mrs. E. S.)
Gertrude Maidment (Mrs. Wm.)
Alice M. Peterson (Mrs. H. W.)
George Weising
Walter P. Barclay
Jewel V. Bunnell
Marion S. Clark
Robert D. High
Charles F. Hill
Mary E. Hoffman
J. Edgar Brokaw
Mabel W. Brokaw (Mrs. J. E.)
Frederick C. Brokaw
Jessie Parson (Mrs. Wm.)
James F. Rooker
Bertie R. Rooker (Mrs. J. F.)
Harold H. Bracher
Emily V. Bracher (Mrs. H. H.)
Frederick Carlin
Elizabeth Carlin (Mrs. Fred.)
James E. Faw
Lewis W. Gillespie
Bertha M. Gillespie (Mrs. L. W.)
Mrs. Elizabeth W. Gillespie
Mrs. Joseph Lanman
George W. Marsh
John N. Crichton
Alice T. Crichton (Mrs. J. N.)
Mrs. Kathryn F. Cunningham
Charles W. Gross
Elizabeth T. Gross (Mrs. C. W.)
Gladys M. Grove
James Lee
Anna Lee (Mrs. Jas.)
Edward C. Moss
Margaret M. Moss (Mrs. E. C.)
Katherine I. Williams
Walter B. Andrews
Marie C. Andrews (Mrs. W. B.)
Marie E. Andrews
R. E. Albright
Anna J. Albright (Mrs. R. E.)
Laura M. Brehm (Mrs. C. F.)
Caroline E. Ewen (Mrs. A. T.)
Florence W. Flitz (Mrs. L. G.)
Gertrude Flitz
H. W. Ruhl
Florence I. Ruhl (Mrs. H. W.)
Lamar W. Sexton
John C. Thatcher
Annie S. Thatcher (Mrs. J. C.)
Anita M. Winship (Mrs. G. B.)
Frances H. Winship
Leon B. Wilcox
Mabel C. Wilcox (Mrs. L. B.)
Leon J. Wilcox

1928

Donald P. Birdsall
Eleanor Bissell (Mrs. E.)
Marjorie Q. Bowman
Esther M. Brendel
Harold R. Cloyd
Ethel J. Cloyd (Mrs. H. R.)
Harold E. Cloyd
Edith A. Cook
William T. Ewen
Joseph W. Greason
Charles R. Harms
Carolyn M. Jones
Katherine M. Kirn
Ethel L. Lambert (Mrs. H.)
Marion E. Slocum
Virginia Taylor
Mrs. Jennie R. S. Black
Virginia F. Black
Mrs. Augusta B. Church
Robert C. DuBois
Karl C. Hermon
Anna M. Hermon (Mrs. K. C.)
Arthur R. Lewis

Estelle B. Lewis (Mrs. A. R.)
Walter V. Shipley
Edith P. Shipley (Mrs. W. V.)
Dorothy Shipley
Parks Shipley
S. Wylie Walker
Mae A. Walker (Mrs. S. W.)
Ingrie Anderson
Bernt Anderson
Thomas Anderson
Esther Anderson
Albert Brynildsen
Ethel Brynildsen
Harold Brynildsen
Raymond Brynildsen
William Brynildsen
Edwin Gatewood
Sofie Larsen
Olga Nelson
Ruby Nelson
Walter Nelson
Olie Peterson
Gertrude Seebode
Helen Sensbach
Charles S. Adams
Helen L. Becker
John F. Dillon
Charles N. Harrison
Elizabeth Howell
Henry C. Howell
G. H. Kellogg
Alice Kellogg (Mrs. G. H.)
Gordon H. Kellogg
Leonard B. Kellogg
Josephine LaCrosse
Sarah K. Miller
William H. Orr, Jr.
Thomas A. Wells
Charlotte A. Wells
William T. Barrans
Mrs. Wm. T. Barrans
Charles N. Crandall
Nellie B. Crandall (Mrs. C. N.)
W. C. Wilhelm
Leona K. Wilhelm (Mrs. W. C.)
Irene Colby
Louise E. Dilts
T. R. Eskesen
Kate Eskesen (Mrs. T. R.)
Helen C. Eskesen
Kate M. Eskesen
Helen Fox
Mildred Grove
Marie Kafer (Mrs. L. S.)
Flora Kafer (Mrs. C. W.)
Bertha L. Krugler (Mrs. W. R.)
Dorothy Krugler
R. B. Russell
Miriam T. Russell (Mrs. R. B.)
Edna Sanger
Robert B. Jenkins
Olive M. Jenkins (Mrs. R. B.)
Arthur R. Rule
James E. Benny
Edith T. Benny (Mrs. J. E.)
Joseph C. Cornwall
George H. Denny
Elizabeth H. Denny (Mrs. G. H.)
S. G. Fell
Frances Fell (Mrs. S. G.)
C. C. Gordon
Edna K. Gordon (Mrs. C. C.)
Jane Gordon
Esther Kane (Mrs. Frank)
Anna B. Loeb (Mrs. Harry)
Charles Edward Loeb
Ruth A. Meschter (Mrs. E. F.)
Charles D. Motheral
Clara C. Motheral (Mrs. C. D.)
Charles Pollock
Grace Pollock (Mrs. Chas.)
Kennard J. Ross
Sara Ross (Mrs. K. J.)
Mariana F. Ross
Mabel S. TenEyck (Mrs. Jno.)
Leslie A. Van Cleve (Mrs. H. P.)
John W. Van Cleve
Burtis F. Vaughan
Gladys W. Vaughan (Mrs. B. F.)
Burtis F. Vaughan
Thomas C. Willard
Lucy B. Willard (Mrs. T. C.)
Dorothy H. Bell
Elsie E. Buckley (Mrs. J. A.)
Ruth E. Colesworthy
Marion L. Cubberley
Edward E. Downer
Edna L. Downer (Mrs. E. E.)
Mary Ann Faw
Virginia Kiep
Margaret Knight
Winifred LaCrosse
Robert S. MacCormack
Emily MacCormack (Mrs. R. S.)
Edith MacCormack
Robert S. MacCormack
Anna L. Reinlander

Regina Reinlander
Catherine J. Schafer
Jane Marion Tanner
Myron F. Barrett
Minerva F. Barrett (Mrs. M. F.)
Mrs. Lena Brown
Raymond Brown
Mrs. Ann J. Cairns
Margaret A. Cairns
Mary E. Cairns
Carl E. Cummings
Anita T. Cummings (Mrs. C. E.)
Fred Ellenberger
Mrs. A. E. Garthwaite
John T. Haviland
May McW. Haviland (Mrs. J. T.)
Lawrence D. Howell
William B. Johnston
Agnes D. Johnston (Mrs. W. B.)
Talbot M. Malcolm
Margaret R. Malcolm (Mrs. T. M.)
Frederick C. Muller
Ora D. Muller (Mrs. F. C.)
Shirley Muller
Mrs. Mary S. Denny
Carlos F. Noyes
Edna B. Noyes (Mrs. C. F.)
Edgar U. Rice
Erma Rice (Mrs. E. U.)
Donald Rice
Helen Rice
Robert Sealey
Mabel Sealey (Mrs. Robt.)
Elizabeth F. Sealey
Annie F. Stiger
Adaline S. Stiger
John Walker, Jr.
Elizabeth H. Walker (Mrs. J., Jr.)

BAPTISMS

THE PRESBYTERIAN CHURCH IN WESTFIELD, NEW JERSEY

Name	*When Baptized*
1759	
Parmely, Anne, c. Mr. & Mrs. Giles	Mar. 23
Lambert, David & Elizabeth, c. Mr. & Mrs. James	Mar. 23
Acan, Mary, c. Mr. & Mrs. Joseph	April 17
Marsh, Lydia, c. Mr. & Mrs. Moses	June 3
Clark, Phebe, c. Mr. & Mrs. Henry	June 17
Davis, Annah, John & Jacob, c. Mr. & Mrs. John, Jr.	July 8
Clark, Phebe, c. Mr. & Mrs. David	July 22
Smith, John & Mary, c. Mr. & Mrs. Eliakim	July 29
Woodruff, Titus, c. Thomas (Negro Child)	July 29
Crane, Zeb & Judah, c. John (Negro Children)	Aug. 5
"Baptized my Negro child on my account, name, Margaret"	Aug. 12
Ross, John, c. Mr. & Mrs. Moses	Aug. 19
Crane, Anna, c. Mr. & Mrs. John	Aug. 24
Miller, ..., c. Mr. & Mrs. Samuel	Sept. 23
Hand, Mary, c. Mr. & Mrs. Samuel	Sept. 23
Baker, William, c. Mr. & Mrs. Henry	Sept. 29
Clark, Walter, c. Mr. & Mrs. Abraham	Sept. 30
Pierson, Theophilus, c. Mr. & Mrs. William	Oct. 23
Squire, Daniel & Jonathan, c. Mr. & Mrs. John	Oct. 23
1760	
Miller, Mary, c. Mr. & Mrs. William, Jr.	Mar. 16
"My child was baptized by the Rev. Mr. Johne, name, Samuel"	April 10
Hatfield, Zopher, c. Mr. & Mrs. Matthias	April 13
McMannas, Thinney & Rachel, c. Mr. & Mrs. James	April 25
Acan, John, c. Mr. & Mrs. Joseph	April 27
Reeder, Mary, c. Mr. & Mrs. Jeremiah	May 4
Clark, John, c. Mr. & Mrs. Charles	May 13
Marsh, Lucrecia, c. Mrs. Marsh (widow)	May 25
Price, John, David, Lydia & Hannah, c. Mr. & Mrs. Ebenezer	Aug. 20
Woolcocks, Mary, c. Mr. & Mrs. Peter	Aug. 24
Woodruff, Nabby, c. Mr. & Mrs. John	Sept. 7
Parmer, Anna, c. Mr. & Mrs. Solomon	Sept. 7
Clark, Eli, c. Mr. & Mrs. Henry	Sept. 7
Squire, John, c. Mr. & Mrs. John	Oct. 5
Badgley, Anthony, c. Mr. & Mrs. Anthony	Nov. 23
Miller, Hannah, c. Mr. & Mrs. Andrew	Dec. 28
1761	
Woodruff, Lydia, c. Mr. & Mrs. Moses	Jan. 4
Master, Daniel, c. Mr. & Mrs. Robert	Jan. 4
Miller, Moses & Sarah, c. Mr. & Mrs. Enoch	Jan. 4
Marsh, Hannah, c. Mr. & Mrs. Jonathan	Jan. 13
Little, ..., c. Mr. & Mrs. Isaac	April 1
Miller, Aaron, c. Mr. & Mrs. Aaron	April 5
Ross, ..., c. Mr. & Mrs. David	April 12

c. Child or children of.

Name	*When Baptized*
Baker, Phoebe, c. Mr. & Mrs. Nathaniel	April 19
Howard, Elizabeth, c. Mr. & Mrs. Ebenezer	April 26
Ross, John, c. Mr. & Mrs. Daniel	May 10
Ludlum, ..., c. Mr. & Mrs. Cornelius	May 17
Bush, Ephraim & Mary, c. Mr. & Mrs. John	June 3
Miller, ..., c. Mr. & Mrs. Enoch	June 14
Hand, Hannah, c. Mr. & Mrs. Samuel	June 21
Frazee, Sarah, Susannah & Matthias, c. Mr. & Mrs. Moses	June 21
Oliver, James, c. Mr. & Mrs. Jonathan	June 21
Ludlum, Jacob, c. Mr. & Mrs. Oberdiah	June 28
Corwin, Phebe, c. Mr. & Mrs. Stephen	July 5
Ross, Isaac, c. Mr. & Mrs. Samuel	July 12
Badgley, Jonathan, c. Mr. & Mrs. Anthony, Jr.	Aug. 2
Price, Hannah, c. Mr. & Mrs. Ebenezer	Aug. 2
"And my Negro child on my own account, name, Violet"	Aug. 2
Meeker, Sarah, John & Rhode, c. Mr. & Mrs. John	Sept. 6
Hicks, ..., c. Mr. & Mrs. Samuel	Sept. 6
Lamb, Betsy, c. Mr. & Mrs. John	Sept. 6
Clark, Abraham, c. Mr. & Mrs. Abraham	Sept. 20
Ross, Joannah, c. Mr. & Mrs. John, Jr.	Sept. 20
Yeoman, Samuel, c. Mr. & Mrs. Samuel	Oct. 11
Scudder, Sarah, c. Mr. & Mrs. Corbett Scudder	Oct. 11
Clark, Robert, c. Mr. & Mrs. David	Oct. 18
Parmer, John, c. Mr. & Mrs. Solomon	Oct. 25
Baker, Phebe, c. Mr. & Mrs. Henry	Nov. 22

1762

Conkling, Abigail, c. Mr. & Mrs. David	Jan. 31
Hatfield, Ann, c. Mr. & Mrs. Matthias	April 11
Mulford, Martha, c. Mr. & Mrs. Jeremiah	April 11
Clark, Mary, c. Mr. & Mrs. Charles	April 11
Meeker, Phebe, c. Mr. & Mrs. John	April 18
Ludlum, Sarah, c. Mr. & Mrs. Obediah	April 18
Cory, John, c. Mr. & Mrs. John, Jr.	June 13
Miller, John, c. Mr. & Mrs. Wm., Jr.	June 13
Smith, Hannah & Abigail, c. Mr. & Mrs. Eliakim	June 13
Davis, Abraham, Keziah & Sarah, c. Mr. & Mrs. Zecheriah	July 4
Crane, Daniel, c. Mr. & Mrs. Moses	July 25
Clark, Sarah, c. Mr. & Mrs. Daniel Mrs. Daniel Clark also baptized.	Aug. 15
Acan, John, c. Mr. & Mrs. Joseph	Aug. 15
Little, Abigail (Mrs. Moses) & c. Hannah & Phebe	Sept. 19
Cory, Samuel & Mary, c. Mr. & Mrs. Jonathan	Oct. 8
Woodruff, Jennet, c. Mr. & Mrs. Moses	Oct. 10
Hicks, Daniel, c. Mr. & Mrs. Samuel	Oct. 17
Meeker, William, c. Mr. & Mrs. Samuel	Oct. 17
Bonell, Hannah, c. Mr. & Mrs. Gershom	Oct. 31
McMannas, Moses, c. Mr. & Mrs. James	Oct. 31
Badgley, Antony, c. Mr. & Mrs. Antony	Nov. 14
Clark, Pamela & Rachel, c. Mr. & Mrs. Henry, Jr.	Nov. 14
Squire, Rebecca, c. Mr. & Mrs. John	Nov. 28
Miller, Rebecca, c. Mr. & Mrs. Andrew	Dec. 5

Name	*When Baptized*
1763	
Hinds, Isaac, c. Mr. & Mrs. Joseph	Jan. 17
Terry, Jacob, c. Mr. & Mrs. Wm.	Jan. 19
Miller, ..., c. Mr. & Mrs. Aaron	Jan. 23
Ross, ..., c. Mr. & Mrs. Samuel	Jan. 23
Ross, Betty, c. Mr. & Mrs. David	Feb. 27
Ross, Samuel, c. Mr. & Mrs. Moses	Feb. 27
Badgley, ..., c. Mr. & Mrs. Anthony	Mar. 29
Connet, Edward, c. Mr. & Mrs. Gardner	April 10
Hetfield, Sarah, c. Mr. & Mrs. Andrew	April 10
Daniel, Jeremiah, c. Mr. & Mrs. Uriah	April 10
Cornelius, Woodruff, c. Mr. & Mrs. Cornelius	May 8
Pierson, Stephen, c. Mr. & Mrs. David	May 15
Oliver, Joseph, c. Mr. & Mrs. Jonathan	May 15
Scudder, Betsy, c. Mr. & Mrs. Corbett Scudder	June 5
Ross, ..., c. Mr. & Mrs. John, Jr.	June 5
Woodruff, Lydia, c. Mr. & Mrs. Isaac	June 19
Woolcocks, Noah, c. Mr. & Mrs. Peter	July 10
Clark, James, c. Mr. & Mrs. John	Sept. 11
Ginnings, Joannah (Mrs. Zebulon) & child, Sarah	Oct. 2
"Likewise a Negro child on my own account, James"	Oct. 2
Dunham, ..., c. Mr. & Mrs. Joseph	Oct. 16
Marsh, Lydia, c. Mr. & Mrs. Jacob	Oct. 23
Corwin, Stephen, c. Mr. & Mrs. Stephen	Dec. 18
Hinds, Elizabeth, c. Mrs. Hinds (widow)	Dec. 18
Marsh, Anna, c. Mr. & Mrs. Noah	Dec. 19
1764	
Miller, Elizabeth, c. Mr. & Mrs. Enoch	Jan. 1
"A Negro wench of Jonathan Marsh"	Jan. 15
Miller, Levi, c. Mr. & Mrs. Wm., Jr.	Jan. 29
Marsh, ..., c. Mr. & Mrs. John	Feb. 5
Woodruff, Jeremiah (?), c. Mr. & Mrs. Thomas	Feb. 26
Baker, Jonathan & David (?), c. Mr. & Mrs. Henry	Feb. 28
Ludlum, Hannah, c. Mr. & Mrs. John	Mar. 1
"I baptized my child William Bryant"	Mar. 21
Pierson, Elizabeth, c. Mr. & Mrs. Benjamin	April 1
Clark, John, c. Mr. & Mrs. Daniel	April 1
Marsh, Jennet, c. Mr. & Mrs. Moses	April 15
Scudder, Susannah, c. Mr. & Mrs. John, Jr.	May 6
Clark, Charlotte, c. Mr. & Mrs. Charles	May 6
Ludlum, Watson, c. Mr. & Mrs. Obediah, Jr.	May 6
Marsh, ..., c. Mr. & Mrs. Thomas	May 20
Millder, Marsh, c. Mr. & Mrs. Samuel	May 20
Marsh, Sarah, c. Mr. & Mrs. Jonathan, Jr.	June 4
Cory, Sarah, c. Mr. & Mrs. Jonathan	June 4
Ludlum, Jacob, c. Mr. & Mrs. Cornelius	June 14
Pierson, Abraham & Samuel, c. Mr. & Mrs. David	June 17
Badgley, ..., c. Mr. & Mrs. Joseph	July 31
Connett, Abigail & Rhode	Aug. 12
Meeker, Jotham, c. Mr. & Mrs. John	Sept. 9
Woodruff, ..., c. Mr. & Mrs. Moses	Sept. 9
Davis, Polly, c. Mr. & Mrs. Zacheriah	Sept. 23

Name	*When Baptized*
Waite, Jacob	Sept. 30
Anne Hardy	Sept. 30
Marsh, Phebe, c. Mr. & Mrs. Jonathan	Sept. 30
Crane, Polly, c. Mr. & Mrs. Amos	Sept. 30
Crane (Mrs. Jacob)	Oct. 13
Miller, Hannah, c. Mr. & Mrs. Noah	Oct. 14
Acan, Jonathan Crane, c. Joseph Acan	Oct. 28
Miller, ..., c. Mr. & Mrs. John	Oct. 28
Demony, ..., c. Mr. & Mrs. Henry	Nov. 25

1765

Badgley, Noah, c. Mr. & Mrs. Anthony	Feb. 3
Woodruff, Hannah, c. Mr. & Mrs. Cornelius	Feb. 3
Dunham, ..., c. Mr. & Mrs. John	Feb. 7
Williams, Miles, c. Mr. & Mrs. Joshuah	Feb. 17
Miller, ..., c. Mr. & Mrs. Aaron	Mar. 17
Ross, Nancy, c. Mr. & Mrs. David	Mar. 31
Harty, Jacob, c. Mr. & Mrs. Dennis	Mar. 31
"I baptized my child Benjamin"	April 4
Marsh, ..., c. Mr. & Mrs. John	April 14
Oliver, ..., c. Mr. & Mrs. Jonathan	April 14
Badgley, Charlotta, c. Mr. & Mrs. Anthony	April 21
Frazee, Moses, c. Mr. & Mrs. Moses	April 28
Hicks, ..., c. Mr. & Mrs. Samuel	June 2
Bonnel, Mary, c. Mr. & Mrs. Gershom	June 23
Demony, ..., c. Mr. & Mrs. Henry	June 25
Price, Mary, c. Mr. & Mrs. Ebenezer	June 30
Pangam, Jeremiah, c. Mr. & Mrs. Jeremiah	July 21
McMannas, Mary, c. Mr. & Mrs. James	July 21
Clark, John, c. Mr. & Mrs. John	July 28
Scudder, John, c. Mr. & Mrs. Scudder	July 28
Marsh, Jacob, c. Mr. & Mrs. Jacob	July 28
Miller, Noah, c. Mr. & Mrs. Noah	Sept. 15
Hubbell, Joseph, c. Mr. & Mrs. Hijah	Sept. 19
Cory, Parkhurst, c. Mr. & Mrs. John	Sept. 22
Yeoman, Mary, c. Mr. & Mrs. Samuel	Sept. 29
Oliver, David, c. Mr. & Mrs. Jonathan	Oct. 13
Corwin, Samuel, c. Mr. & Mrs. Stephen	Nov. 3
Miller, Samuel, c. Mr. & Mrs. William	Nov. 3
Osborn, Hannah, c. Mr. & Mrs. Jonathan	Dec. 8

1766

Meeker, Johannah, c. Mr. & Mrs. John	Jan. 26
Miller, Sarah, c. Mr. & Mrs. Enoch	Feb. 2
Marsh, Betsy, c. Mr. & Mrs. Moses	Feb. 9
Clark, Elihu, c. Mr. & Mrs. Daniel	Mar. 23
Woodruff, Rebecca, c. Mr. and Mrs. Thomas	Mar. 30
Dunham, Mary, c. Mr. & Mrs. Joseph	April 13
Woodruff, John Allen, c. Mr. & Mrs. Moses	June 1
Baker, Temperance, c. Mr. & Mrs. Henry	June 7
Daniels, Eleanah, c. Mr. & Mrs. Micajah	June 8
Ludlum, Smith, c. Mr. & Mrs. Obediah	June 8

Name	*When Baptized*
Badgley, Joseph, c. Mr. & Mrs. Joseph	June 15
"My child was baptized, named Elizabeth"	July 12
Miller, Elizabeth, c. Mr. & Mrs. William, Jr.	July 12
Squire, Jonathan, c. Mr. & Mrs. John	July 12
Marsh, Thomas, c. Mr. & Mrs. Thomas	July 12

(Missing Pages)

1768

Clark, David, c. Mr. & Mrs. Daniel	Mar. 6
Woodruff, Anne, c. Mr. & Mrs. Thomas	Mar. 13
Willis, Mary, c. Mr. & Mrs. Nathaniel	Mar. 20
Terry, Mary, c. Thomas Terry	Mar. 27
Marsh, Samuel, c. Mr. & Mrs. Moses	May 1
Pangborn, Lewis, c. Mr. & Mrs. Jeremiah	May 8
Woodruff, Hannah, c. Mr. & Mrs. Moses	May 8
Cory, Elizabeth, c. Mr. & Mrs. John	June 5
Dunham, Asa, c. Mr. & Mrs. Joseph	June 12
Oliver, Cummity (?), c. Mr. & Mrs. Jonathan	July 10
Acan, Anna, c. Mr. & Mrs. Joseph	July 17
Miller, Eli, c. Mr. & Mrs. Noah	July 31
Steward, Abner, c. Mr. & Mrs. William	Aug. 14
Widow Phebe Meeker's c. Joseph Ogden	Aug. 28
Corwin, Anne, c. Mr. & Mrs. Stephen	Sept. 3
Hetfield, Phebe, c. Mr. & Mrs. Andrew	Sept. 18
Personed, Jane, c. Mr. & Mrs. John	Nov. 6
Hady, Phebe, c. Mr. & Mrs. Dennis	Nov. 6
Squire, Lucrecia, c. Mr. & Mrs. John	Nov. 13
McMannas, John, c. Mr. & Mrs. James	Nov. 26
Hubbell, Ephraim, Daniel & William, c. Mr. & Mrs. Hijah	Nov. 27
Crane, Jacob, c. Mr. & Mrs. Jacob	Dec. 25

1769

Williams, David, c. Mr. & Mrs. Joshuah	Feb. 19
Scudder, Ephraim, c. Mr. & Mrs. Corbett Scudder	Feb. 19
Ross, Johanna, c. Mr. & Mrs. Moses	Mar. 5
Davis, John, c. Mr. & Mrs. Zechariah	Mar. 12
Badgley, William, c. Mr. & Mrs. Robert	Mar. 26
Miller, Ezra, c. Mr. & Mrs. William	May 7
Ludlum, Cornelius, c. Mr. & Mrs. Cornelius	May 21
Willis, Elizabeth, c. Mr. & Mrs. Nathaniel	June 4
Ginnings, Jonathan, c. Mr. & Mrs. Zebulon, Jr.	June 25
Parmely, Kezia, c. Mr. & Mrs. Giles	June 25
Sayr, Daniel, Jeremiah & Moses, c. Mr. & Mrs. Benjamin	July 20
Pierson, ..., c. Mr. & Mrs. David	July 23
Ludlum, Samuel, c. Mr. & Mrs. Obediah	Aug. 27
"My child was baptized, named Charlotte Bryant"	Sept. 3
Clark, Sarah, c. Mr. & Mrs. Charles	Oct. 14
Elston, Levi, c. Mr. & Mrs. Abraham	Dec. 3
Cory, Benjamin, c. Mr. & Mrs. Jonathan	Dec. 17

Name	*When Baptized*
1770	
Marsh, Simeon Serring, c. Mr. & Mrs. John	Jan. 14
Scudder, Ephraim, c. Mr. & Mrs. Ephraim	Jan. 14
Badgley, Mary, c. Mr. & Mrs. Anthony	Jan. 28
Crane, Moses, c. Mr. & Mrs. Noah	Feb. 13
Marsh, Ephraim, c. Mr. & Mrs. Jonathan	April 16
Marsh, John, c. Mr. & Mrs. Moses	May 6
Miller, Moses, c. Mr. & Mrs. Aaron	May 26
Woodruff, Mary, c. Mr. & Mrs. Moses	May 27
Marsh, Hannah, c. Mr. & Mrs. Jacob	May 27
Miller, Mary, c. Mr. & Mrs. Enoch	June 17
Yeoman, Jemimah, c. Mr. & Mrs. Samuel	July 1
Frazee, Margaret, c. Mr. & Mrs. Isaac	July 1
Woodruff, Abner, c. Mr. & Mrs. Jeremiah	July 1
Badgley, Lemuel, c. Mr. & Mrs. Joseph	July 15
Tucker, Ephraim, c. Mr. & Mrs. Ephraim	July 15
Acan, Mary, c. Mr. & Mrs. Joseph	Aug. 19
Miller, Matthias, c. Mr. & Mrs. Aron	Aug. 30
Clark, Abraham, c. Mr. & Mrs. Jesse	Sept. 9
Hicks, David, c. Mr. & Mrs. Samuel	Sept. 23
Baker, Jeremiah, c. Mr. & Mrs. Henry	Oct. 6
Ross, Polly, c. Mr. & Mrs. John	Nov. 4
Hetfield, ..., c. Mr. & Mrs. Andrew	Nov. 4
Dunham, Sarah, c. Mr. & Mrs. Joseph	Dec. 9
1771	
McMannas, Sarah, c. Mr. & Mrs. James	Jan. 2
Woodruff, Thomas, c. Mr. & Mrs. Thomas	Jan. 2
Badgley, Rachel, c. Mr. & Mrs. Robert	Feb. 3
The Widow Sarah Ross' children were baptized, names, Rachel & Daniel	Feb. 17
Woodruff, Jonathan, c. Mr. & Mrs. Aaron	Mar. 17
Miller, Samuel Brooks, c. Mr. & Mrs. Noah	April 7
Hendricks, Sarah, c. Mr. & Mrs. Isaac, Jr.	April 7
Squire, Recompense, c. Mr. & Mrs. John	April 22
Ross, Samuel, c. Mr. & Mrs. Samuel	May 1
Connett, Phebe, c. Mr. & Mrs. Daniel	May 5
Cory, Patty, c. Mr. & Mrs. Jonathan	May 26
Pasned, Mary, c. Mr. & Mrs. John	May 26
Mills, Richard, c. Mr. & Mrs. Elias	May 28
Dunham, Betsy, c. Mr. & Mrs. John	June 23
Mills, Abner, c. Mr. & Mrs. Elias	Aug. 18
Clark, ..., c. Mr. & Mrs. Daniel	Aug. 25
Marsh, Darius, c. Mr. & Mrs. Thomas	Sept. 8
"My child was baptized, named William"	Sept. 15
Corwin, Hannah, c. Mr. & Mrs. Stephen	Sept. 16
Clark, Easter, c. Mr. & Mrs. Charles	Oct. 13
Easter Miller (Mrs. Moses) & child, name, Smith	Oct. 27
Ludlum, Eliakim, c. Mr. & Mrs. Cornelius	Oct. 27
Crane, Anne, c. Mr. & Mrs. Jacob	Oct. 27
Scudder, Sarah, c. Mr. & Mrs. Ephraim	Oct. 27
Woodruff, John, c. Mr. & Mrs. John & Elizabeth Woodruff (Mrs. John)	Nov. 10
Parmly, Samuel, c. Mr. & Mrs. Charles	Nov. 10

Name	*When Baptized*
Baker, Sarah, c. Mr. & Mrs. Nathaniel	Dec. 1
Smith, Daniel & Benjamin, c. Mr. & Mrs. Jacob	Dec. 15
Terry, Phebe, c. Mr. & Mrs. Thomas	Dec. 29

1772

Sayr, Rachel, c. Mr. & Mrs. Benjamin	Jan. 27
Badgley, Jennet, c. Mr. & Mrs. Anthony	Feb. 2
Hendricks, Anne, c. Mr. & Mrs. Isaac	Feb. 16
Miller, Hannah, c. Mr. & Mrs. Enoch	Mar. 1
Miller, Elizabeth, c. Mr. & Mrs. Moses	Mar. 8
Woodruff, Moses, c. Mr. & Mrs. Moses	April 1
Marsh, Sarah, c. Mr. & Mrs. Moses	April 19
Ludlum, Martha, c. Mr. & Mrs. Obediah	May 3
Davis, Enos & Martha, c. Mr. & Mrs. Josiah	May 3
Crane, Johannah, c. Mr. & Mrs. Noah	June 6
Connet, Isaac, c. Mr. & Mrs. Daniel	June 7
Smith, Sarah, c. Mr. & Mrs. Jacob	Aug. 9
Ginnings, Susanna, c. Mr. & Mrs. Zebulon, Jr.	Aug. 16
Pangborne, Isaac, c. Mr. & Mrs. Jeremiah	Aug. 30
Hicks, Anne, c. Mr. & Mrs. Samuel	Sept. 13
Scudder, Jenny, c. Mr. & Mrs. Corbett Scudder	Sept. 13
Clark, Alanson, c. Mr. & Mrs. Henry	Sept. 13
Cook, Bryant, c. Mr. & Mrs. Solomon	Sept. 20
Dunham, David, c. Mr. & Mrs. Joseph	Sept. 20
Bryant, Mary & Andrew, c. Mr. & Mrs. John	Oct. 10
Mills, Richard, c. Mr. & Mrs. Elias	Oct. 25
Miller, Isaac, c. Mr. & Mrs. Nathaniel	Dec. 6
Meeker, Phebe, c. Mr. & Mrs. Samuel	Dec. 13
Pierson, Elizabeth, c. Mr. & Mrs. William, Jr.	Dec. 27

1773

Haviland, Luke & Sarah, c. Mr. & Mrs. John	Jan. 7
Perine, John, c. Daniel Perine	Jan. 16
Abigail Robinson (Mrs. Daniel) & children, Sarah & Jonathan	Jan. 31
Miller, Aaron, c. Mr. & Mrs. Aaron	Feb. 14
Hetfield, Andrew, c. Mr. & Mrs. Andrew	Feb. 14
Cory, Eliakim, c. Mr. & Mrs. David	Feb. 28
Frazee, Hannah, Eliakim & Samuel, c. Mr. & Mrs. Jonas Elizabeth Frazee (Mrs. Jonas)	Mar. 5
Clark, Rebecca, c. Mr. & Mrs. Daniel	April 1
Cory, Nancy, c. Mr. & Mrs. Jonathan	April 4
Briant, Elizabeth, c. Mr. & Mrs. John	May 16
Woodruff, Noah, c. Mr. & Mrs. Aaron	May 16
Miller, Enoch, c. Mr. & Mrs. Andrew	May 18
McMannas, Anna, c. Mr. & Mrs. James	May 30
Clark, the widow of Henry, child baptized, name, Mary	June 27
Clark, Sarah, c. Mr. & Mrs. Jesse	July 11
Ilslee, Annie, Sarah & Rebecca, c. Mr. & Mrs. John	July 31
Frazee, Rachel, c. Mr. & Mrs. Isaac	Aug. 1
Marsh, William, c. Mr. & Mrs. Jonathan	Aug. 21
Clark, Benjamin, c. Mr. & Mrs. Jacob	Aug. 29

Name	*When Baptized*
Ross, Anne, c. Mr. & Mrs. David, Jr.	Oct. 9
Baker, Hedgers, c. Mr. & Mrs. Henry	Oct. 9
Ross, Keziah, ..., c. Mr. & Mrs. David	Oct. 20
Scudder, Elizabeth, c. Mr. & Mrs. Ephraim	Nov. 14
Crane, James, c. Mr. & Mrs. Jacob	Nov. 21
Hendricks, Hulde, c. Mr. & Mrs. Isaac	Dec. 12
Acan, Rebecca, c. Mr. & Mrs. Joseph	Dec. 31
1774	
Connet, Abigail, c. Mr. & Mrs. Daniel	Jan. 2
Cory, Phebe, c. Mr. & Mrs. David	Feb. 16
Miller, Benjamin, c. Mr. & Mrs. Enoch	Feb. 27
Crane, Levi, c. Mr. & Mrs. Noah	Mar. 13
Hendricks, Rachel (Mrs. John) & child, John	Mar. 26
Miller, Caleb, c. Mr. & Mrs. Jonathan, Jr.	Mar. 31
Sayr, Benjamin, c. Mr. & Mrs. Benjamin	April 24
Crane, ..., c. Mr. & Mrs. Amos	April 29
Ross, David, c. Mr. & Mrs. David, Jr.	May 1
Marsh, Sarah, c. Mr. & Mrs. John	June 4
Badgley, David, c. Mr. & Mrs. Anthony	July 17
Cook, Henry, c. Mr. & Mrs. Solomon	July 17
Marsh, Sarah & Elizabeth, c. Mr. & Mrs. Jacob	July 31
Haviland, Thomas, c. Mr. & Mrs. John	Aug. 21
Marsh, Caleb, c. Mr. & Mrs. Moses	Aug. 28
Tucker, Sarah, c. Mr. & Mrs. Ephraim	Sept. 11
Squire, Hannah, c. Mr. & Mrs. John	Sept. 25
Smith, Eliakim, c. Mr. & Mrs. Jacob	Nov. 20
Elstone, ..., c. Mr. & Mrs. Abraham	Nov. 25
Drake, Jeremiah, c. Mr. & Mrs. Jeremiah	Nov. 27
1775	
Robinson, Elizabeth, c. Mr. & Mrs. Daniel	Jan. 1
Badgley, Phebe, c. Mr. & Mrs. Robert	Feb. 5
Williams, ..., c. Mr. & Mrs. Benjamin, Jr.	Feb. 10
Pierson, Sarah, c. Mr. & Mrs. William, Jr.	Mar. 26
Dunham, Easter, c. Mr. & Mrs. Joseph	Mar. 30
Ilslee, Polly, c. Mr. & Mrs. John	April 30
Ginnings, Jacob, c. Mr. & Mrs. Zebulon	May 7
Miller, Isaac, c. Mr. & Mrs. Aaron	May 14
Ludlum, John, Sarah, Hannah & David, c. Mr. & Mrs. John	May 28
Frazee, Hill, c. Mr. & Mrs. Jonas	May 28
Corwin, Rachel, c. Mr. & Mrs. Stephen	June 4
Cory, Andrew, c. Mr. & Mrs. Jonathan	June 4
Williams, Johannah (Mrs. Enoch) & child, Elizabeth	June 8
Scudder, Phebe Wood, c. John Scudder	June 18
Ludlum, Benjamin, William, Matthias & Cornelius, c. Mr. & Mrs. Matthias	July 8
Ludlum, ..., c. Mr. & Mrs. Cornelius	Sept. 24
1776	
Scudder, Samuel, c. William Scudder	Jan. 1
Clark, Sarah, c. Mr. & Mrs. Jesse	Jan. 7
Hendricks, Susanna, c. Mr. & Mrs. Isaac	Jan. 7

Name	*When Baptized*
Baker, Abigail Conkling, c. Nathaniel Baker	Jan. 7
Elmer, Sarah, c. Dr. & Mrs. Philemon	Feb. 3
Scudder, Arrowsmith, c. Mr. & Mrs. Ephraim	Feb. 4
Terry, Susannah, c. Mr. & Mrs. Thomas	Mar. 3
Crane, Sarah, c. Mr. & Mrs. Jacob	Mar. 10
Scudder, Polly, c. Mr. & Mrs. Corbett Scudder	Mar. 17
Hendricks, Sally, c. Mr. & Mrs. John	Mar. 31
Williams, Sarah, c. Mr. & Mrs. Enoch	April 14
Cory, Betsy, c. Mr. & Mrs. David	May 12
Clark, John, c. Mr. & Mrs. Jacob	May 12
Robertson, Abigail, c. Mr. & Mrs. Daniel	May 12
Ross, Elijah, c. Mr. & Mrs. David, Jr.	May 17
Blake, Noah, c. Mr. & Mrs. Jeremiah	May 17
Marsh, David, c. Mr. & Mrs. John	June 9
Woodruff, Betty, c. Mr. & Mrs. Aaron	June 23
Hetfield, Elizabeth, c. Mr. & Mrs. Andrew	June 30
Mills, ..., c. Mr. & Mrs. Elias	July 28
Osborn, Abigail, c. Mr. & Mrs. Jonathan	Aug. 4
Acan, Elizabeth, c. Mr. & Mrs. Joseph	Aug. 4
Miller, Jonathan, c. Mr. & Mrs. Moline	Aug. 4
Terril, ..., c. Mr. & Mrs. Daniel	Sept. 1
Marsh, ..., c. Mr. & Mrs. Jacob	Sept. 1
Crane, Mary, c. Mr. & Mrs. John	Oct. 6
Crane, Stephen & David, c. Mr. & Mrs. Elijah	Nov. 10
Williams, Margaret, c. Mr. & Mrs. Benjamin, Jr.	Nov. 10
Treat, Ebenezer Davis, c. Rev. Jos. Treat	Dec. 15
Bryant, Nathaniel Baker, c. Mr. & Mrs. John	Dec. 29

1777

The widow Hains' child was baptized, John	Mar. 30
The widow Dunham's child was baptized, named Abraham Davis	Aug. 11
Cory, Betsy, c. Mr. & Mrs. David	Oct. 19
Pomp, a negro man, belonging to Ephraim Scudder	Oct. 31
The widow of Samuel Miller's children were baptized, Elizabeth, Thomas, Sabra & Mary	Nov. 2
Cory, Betsy, c. Mr. & Mrs. Jonathan	Dec. 14
Marsh, Benjamin, c. Mr. & Mrs. Moses	Dec. 14

1778

Pierson, Abigail, c. Mr. & Mrs. William, Jr.	Feb. 15
Crane, Isaac, c. Mr. & Mrs. Jacob	Feb. 22
The widow Robinson's children were baptized, names John & Hannah	April 12
Williams, Sarah, c. Mr. & Mrs. Jonathan	April 12
Scudder, Asa, c. Mr. & Mrs. William	April 17
Terry, Elizabeth, c. Mr. & Mrs. Thomas	April 22
Ludlum, Susanna, c. Mr. & Mrs. Matthias	April 22
Marsh, John Squire, c. Mr. & Mrs. Thomas	April 26
Sayr, Mary, c. Mr. & Mrs. Benjamin	May 17
Williams, Jonathan Dayton, c. Mr. & Mrs. Enoch	July 19
Baker, Nathaniel, c. Mr. & Mrs. Nathaniel	Aug. 30
Clark, ..., grandchild of David Clark	Sept. 13

Name	*When Baptized*
Clark, ..., c. Matthias Clark	Sept. 13
Scudder, Susanna, c. Mr. & Mrs. Wm.	Sept. 27
Elmer, Mary Marsh, c. Dr. & Mrs. Philemon	Oct. 28
Woodruff, Aaron, c. Mr. & Mrs. Aaron	Nov. 8
Robinson, Daniel S., c. Mr. & Mrs. Daniel	Nov. 8
A negro woman belonging to Samuel Meeker, named Dorcas	Nov. 8
Pike, Margaret, c. Mr. & Mrs. Nathaniel	Dec. 20

1779

Hendricks, Moses, c. Mr. & Mrs. John	Jan. 10
Williams, David, c. Mr. & Mrs. Benjamin	Feb. 21
Ross, Mary, c. Mr. & Mrs. David	Mar. 28
Scudder, Amos, c. Mr. & Mrs. Ephraim	April 11
Ellston, Jeremiah, c. Mr. & Mrs. Abraham	April 11
Clark, Robert, c. Mr. & Mrs. Jacob	June 20
Marsh, Timothy, c. Mr. & Mrs. John	Aug. 1
The widow of Cornelius Ludlum's child was baptized, name Phebe	Aug. 9

1780

Connet, Moses, c. Mr. & Mrs. Daniel	May 28
Pierson, Sylvanous, c. Mr. & Mrs. Wm. Jr.	May 28
Marsh, Mary (Mrs. Abraham), also children named David & William	July 16
Miller, Matthias, c. Mr. & Mrs. Aaron	July 16
Cory, ..., c. Mr. & Mrs. David	July 16
Crane, Margaret, c. Mr. & Mrs. Amos	Aug. 20
Miller, Massa (Mrs. Wm.) and her children, names William, Nathan, Henry & Hannah	Sept. 17
Acan, Phebe, c. Mr. & Mrs. Joseph	Oct. 1
Smith, Eleanor, c. Mr. & Mrs. David	Oct. 15
Williams, Elias, c. Mr. & Mrs. Enoch	Oct. 29
Clark, Polly, c. Mr. & Mrs. Matthias	Nov. 26
Widow Scudder's child, named Elizabeth	Nov. 26

1781

Marsh, Isaac Robinson, c. Mr. & Mrs. Jacob	Jan. 7
The child of Prince, a negro man, a member of this Church, was baptized, name Lydia	Feb. 11
Williams, Abraham, c. Mr. & Mrs. Benjamin	Mar. 4
Woodruff, William, c. Mr. & Mrs. Aaron	April 29
Ludlum, Lewis, c. Mr. & Mrs. Matthias	April 29
Tucker, Sabra Clark, c. Mr. & Mrs. Ephraim	May 13
Ross, Phebe, c. Mr. & Mrs. David, Jr.	May 13
Baker, Phebe, c. Mr. & Mrs. Nathaniel, Jr.	May 20
Miller, Phebe, c. Mr. & Mrs. Jonathan	May 20
Marsh, Anne & Mary, c. Mr. & Mrs. Moses	June 3
Williams, Samuel & ....., c. Mr. & Mrs. Samuel	July 26
Crane, Noah, c. Mr. & Mrs. Noah	Sept. 16
Corwin, Elizabeth, c. Mr. & Mrs. Stephen	Oct. 28
Crane, Hulde, c. Mr. & Mrs. Elijah	Nov. 4
Robinson, David, c. Mr. & Mrs. Daniel	Nov. 25

Name	*When Baptized*
1782	
Cory, Noah, c. Mr. & Mrs. John	Jan. 31
Baker, Temperance, c. Mr. & Mrs. Henry	Mar. 25
Hendricks, Betsy, c. Mr. & Mrs. John	Mar. 31
Miller, Samuel, c. Mr. & Mrs. Clark	May 8
Connet, Abner, c. Mr. & Mrs. Daniel	May 12
Elstone, David, c. Mr. & Mrs. Abraham	May 12
Scudder, Anne, c. Mr. & Mrs. Ephraim	July 7
Williams, Hatfield, c. Mr. & Mrs. Samuel	July 25
Clark, Matthias, c. Mr. & Mrs. Matthias	Sept. 8
Tucker, Hannah, Miller & Mary, c. Mr. & Mrs. Isaac	Oct. 24
1783	
Woodruff, Johanna, c. Mr. & Mrs. Ephraim	Mar. 9
Cory, Jeremiah Ross, c. Mr. & Mrs. David	Mar. 16
Williams, Abraham, c. Mr. & Mrs. Benjamin, Jr.	Mar. 30
Pierson, John Davis, c. Mr. & Mrs. William, Jr.	Mar. 30
Elmer, Catherine Harsin, c. Dr. & Mrs. P.	May 11
Acan, Joseph, c. Mr. & Mrs. Joseph	May 11
Ross, Abner, c. Mr. & Mrs. David, Jr.	May 18
Williams, Nehemiah, c. Mr. & Mrs. Enoch	June 8
Baker, Temperance, c. Mr. & Mrs. Henry	June 21
Miller, David, c. Mr. & Mrs. Clark	Sept. 3
Clark, Sarah, Anna & Charles, c. Mr. & Mrs. Charles	Sept. 7
Marsh, Hannah, c. Mr. & Mrs. Moses	Oct. 5
Clark, Elizabeth, c. Mr. & Mrs. Charles	Dec. 7
1784	
Woodruff, Mary, c. Mr. & Mrs. Aaron	Feb. 1
Ludlum, Isaac, c. Mr. & Mrs. Matthias	May 30
Corwin, Marget, c. Mr. & Mrs. Stephen	June 20
Connet, Elenor, c. Mr. & Mrs. Daniel	June 20
Clark, Mary Ann, c. Mr. & Mrs. Matthias	July 18
Crane, Ephraim, c. Mr. & Mrs. Noah	July 25
Miller, Parkest, c. Mr. & Mrs. Clark Miller	July 25
Maglock, Mary & William, c. Mr. & Mrs. John	Aug. 22
Marsh, Alexander Hambleton, c. Mr. & Mrs. Moses, Jr.	Sept. 16
Baker, Matthias, c. Mr. & Mrs. Nathaniel, Jr.	Oct. 17
Hendricks, Abraham, c. Mr. & Mrs. John	Nov. 26
1785	
Stevens, John	Jan. 20
Stevens, Jotham, c. Mr. & Mrs. John	Jan. 20
Williams, Elizabeth, c. Mr. & Mrs. Benjamin	Feb. 27
The widow of Moses Marsh offered her child to baptism, name, Aaron	Mar. 27
Badgley, John, Phebe & Sarah, c. John Badgley	May 5
Clark, David, c. Mr. & Mrs. David	May 5
Prince, a negro man belonging to this Church offered his child to baptism, Cornelius	May 15
Robinson, Mrs. Samuel & c. Isaac & Ephraim	May 21
Davis, John, Sarah & Betsy, c. Mr. & Mrs. Jacob	May 29

Name	*When Baptized*
Ross Talmadge & his child Moses Little	May 29
Stevens, Jane & Sally	May 29
Scudder, Phebe, c. Mr. & Mrs. Ephraim	June 5
Mills, Cloe (Mrs. Elias) & children Joseph & Nancy	June 19
Clark, Sally, c. Mr. & Mrs. Edward	June 19
Williams, Phebe, c. Mr. & Mrs. Enoch	June 26
Clark, Phebe (Mrs. John) & child Polly	July 10
Sayrs, Caleb Smith	July 10
Acan, Hannah, c. Mr. & Mrs. John	July 10
Ellstone, Phebe, c. Mr. & Mrs. Abraham	July 10
Woodruff, Sarah, Betsy & Jesse, c. Mr. & Mrs. David	July 10
Sucky Jewel	July 17
Miller, Betsy (Widow of Samuel) & child, Samuel	July 17
Woodruff, Lydia & Benjamin, c. Mr. & Mrs. Robert	July 17
Badgley (widow of John)	July 24
Spinning, the widow	July 24
Smith (wife of Thomas)	July 24
Badgley (wife of Jonathan)	July 24
Morris, Abigail	July 24
Badgley, Joseph, Affe, David & Billy, c. Widow Badgley	July 24
Smith, David, c. Mr. & Mrs. Thomas	July 24
Badgley, Stephen, c. Mr. & Mrs. Jonathan	July 24
Sayr, Aaron, Cloe, Noah, c. Mr. & Mrs. Matthias	July 30
Ross, John, Polly, Betsy & Ichabod, c. Mr. & Mrs. Ichabod	July 30
Ross, ..., c. Mr. & Mrs. Ezekiel	July 30
Valentine, Patty	Aug. 14
Scudder, Rachel	Aug. 14
Baker, Rhode & Mary Halsey, c. Mr. & Mrs. Daniel	Aug. 14
Elmer, Betsy, c. Dr. & Mrs. Philemon	Aug. 21
William Frazier offered an orphan child to baptism who lived with him, name Hannah	Aug. 28
Marsh, Sarah, c. Mr. & Mrs. Jacob	Sept. 1
Lambert, Mary, Moses, James & Charlotte, c. Mr. & Mrs. James	Sept. 4
DeCamp, Moses & children	Sept. 8
Williams, Smith	Sept. 11
DeCamp, Hannah	Sept. 11
Badgley, Anne, c. Mr. & Mrs. Antony	Sept. 11
Ross, Ezekiel, c. Mr. & Mrs. David, Jr.	Sept. 11
Acan, Sarah	Oct. 9
Perego, Martha	Oct. 9
Lambert, Rachel	Oct. 16
Hold, John, c. Mr. & Mrs. John	Oct. 27
Hendricks, Isaac, offered an adopted child to baptism, name Isaac	Nov. 13
Clark, Cloe, c. Mr. & Mrs. John	Dec. 4
Frazee, Abigail Basset, c. Mr. & Mrs. Matthias	Dec. 11

1786

Baker, Fanny, Elizabeth & Job Foster, c. Mr. & Mrs. David	Jan. 15
Woodruff, Anne (Mrs. Daniel)	Feb. 5
Harris, Moses Frazee & Susannah, c. Mr. & Mrs. Edward	Mar. 19
Clark, Samuel, c. Mr. & Mrs. Charles	Mar. 26
Baker, Henry, c. Mr. & Mrs. William	Mar. 30

Name	*When Baptized*
Baker, Lewis Conkling, c. Mr. & Mrs. Daniel	May 11
Miller, Sucky, c. Mr. & Mrs. Andrew	May 22
Pierson, Affe (Mrs. Abraham)	June 4
Smith, Ruth	June 4
Hold, Barnabas	June 4
Pierson, John, c. Mr. & Mrs. Abraham	June 4
Baker, Sarah, c. Mr. & Mrs. Nathaniel	June 18
Ludlum, Sarah, c. Mr. & Mrs. Matthias	June 18
Clark, Rachel, c. Mr. & Mrs. Matthias	June 18
Ross, Lewis, c. Mr. & Mrs. Ezekiel	June 18
Clark, Billy, Samuel & Ellen, c. Mr. & Mrs. Ichabod	June 22
Connet, Gardner, c. Mr. & Mrs. Daniel	June 25
Badgley, Polly, c. Mr. & Mrs. Enoch	June 25
Harris, Anne & Rachel, c. Mr. & Mrs. Richard	July 2
Maxfield, Hannah	July 16
Perego, Mary, c. Martha Perego	Aug. 5
Maxfield, ..., c. Mr. & Mrs. Samuel	Aug. 8
Mooney, ..., c. Mr. & Mrs. Samuel	Aug. 8
Crane, ..., c. Mr. & Mrs. John	Aug. 8
Clark, Andrew Hetfield, c. Mr. & Mrs. William	Aug. 20
Ross, Elenor (Mrs. Ezra) & children, Billy & Oliver	Sept. 14
Ross, Lewis & Charlotte, c. Mr. & Mrs. Samuel	Sept. 14
Robinson, Isaac, c. Mr. & Mrs. John	Sept. 17
Woodruff, John Terry, c. Mr. & Mrs. Aaron Woodruff	Sept. 24
Baker, Sarah Clark, c. Mr. & Mrs. Henry Baker	Sept. 24
Cory, Abner & David, c. Mr. & Mrs. David	Sept. 29
Ross, Charles Clark, c. Mr. & Mrs. Samuel Ross	Sept. 29
Crane, William Miller, c. Mr. & Mrs. Noah Crane	Nov. 26
Acan, Phebe (widow) & children	Dec. 7
Williams, Elizabeth Hatfield, c. Mr. & Mrs. Smith Williams	Dec. 31

1787

Pike, Mary, (Mrs. Wm.)	Jan. 28
Ross, Moses, c. Mr. & Mrs. Ezra	Feb. 11
Stewart, Elizabeth (Mrs. Wm.)	Feb. 25
The widow Sarah Marsh's child, name Sarah	Mar. 18
Stewart, ..., c. Mr. & Mrs. Wm.	Mar. 23
Pike, ..., c. Mr. & Mrs. Wm.	Mar. 23
Woodruff, Lewis, c. Mr. & Mrs. Robert	Mar. 25
Lambert, Rachel, c. Mr. & Mrs. James	Mar. 30
Rose, a negro woman was baptized, also her child, Dorcas	April 1
Acan, Isaac, c. Mr. & Mrs. John	April 22
Ross, Azariah, c. Mr. & Mrs. Samuel	April 29
Martin, Hannah (Mrs. Mulford)	May 4
Mills, Elias, c. Mr. & Mrs. Elias	May 20
Pierson, Sarah, c. Mr. & Mrs. Wm.	May 27
Baker, Abigail Johnes, c. Mr. & Mrs. David	May 27
Maxfield, Sarah, c. Mr. & Mrs. Samuel	June 1
Scudder, Charles & Charlotte, c. Mr. & Mrs. Wm.	June 24
Williams, Lewis	July 15
Pomp, a negro man, offered his child to baptism, Flora	July 23
Foster, Jane, c. Mr. & Mrs. Samuel	July 24

Name	*When Baptized*
Miller, Abraham Clark, c. Mr. & Mrs. Clark Miller	Aug. 3
Pomp, a negro man, offered his child to baptism, Effe	Aug. 3
Badgley, Ahijah, c. Mr. & Mrs. Jonathan	Aug. 5
Corwin, Elizabeth (Mrs. Stephen, Jr.) & child, John	Aug. 12
Clark, Benjamin Trotter, c. Mr. & Mrs. Charles	Aug. 27
Downer, Nancy, c. Mr. & Mrs. Samuel	Sept. 16
Williams, Susanna, c. Mr. & Mrs. Enoch	Sept. 30
Baker, Jacob, c. Mr. & Mrs. Daniel, Jr.	Dec. 2

1788

Acan, Rachel, c. Mr. & Mrs. Jonathan	Feb. 3
Badgley, Betsy, c. Mr. and Mrs. Enoch	Feb. 10
Hendricks, Isaac, c. Mr. & Mrs. John	Feb. 12
Ludlum, Joseph, c. Mr. & Mrs. John, Jr.	Feb. 24
Williams, Smith & Jonathan, c. Mr. & Mrs. Henry	Mar. 4
Scudder, John Spinning, c. Mr. & Mrs. Ephraim	Mar. 9
VanWinkle, ..., Polly & Abraham, c. Mr. & Mrs. John	Mar. 19
Hold, Mary (widow)	Mar. 30
The children of the widow Mary Hold were baptized, names Sarah, Jane Scudder & Rachel	April 3
Badgley, Abigail, c. Polly Badgley	April 3
Pierson, William Halsey, c. Mr. & Mrs. Abraham	April 3
Hold, Betsy, c. Mr. & Mrs. John, Jr.	April 3
Williams, Henry	April 13
Robinson, Isaac, c. Mr. & Mrs. Daniel	April 13
Baker, William, c. Mr. & Mrs. William	May 18
Clark, William, c. Mr. & Mrs. John	May 18
Robinson, Samuel, c. Mr. & Mrs. John	May 18
Harris, Oniche, c. Mr. & Mrs. Richard	July 27
Sayrs, Patience, c. Mr. & Mrs. Matthew	Aug. 1
Williams, John, c. Mr. & Mrs. Benjamin	Aug. 1
MacMannas, John, c. Mr. & Mrs. Moses	Aug. 1
Elmer, Nancy Morrel, c. Dr. & Mrs. Philemon	Aug. 10
Clark, David, c. Mr. & Mrs. Matthias	Aug. 24
Ross, Stites, c. Mr. & Mrs. David, Jr.	Sept. 14
Williams, John, c. Mr. & Mrs. Henry	Sept. 14
Baker, Nathan, c. Mr. & Mrs. David	Oct. 3
Woodruff, John Cory, c. Mr. & Mrs. David	Nov. 2
Baker, Mary, Phebe Hedges, Margaret, David, c. Mr. & Mrs. Daniel	Dec. 12
Davis, Isaac Little, c. Mr. & Mrs. Jacob	Dec. 12

1789

Ross, Amos, c. Mr. & Mrs. Ezekiel	Jan. 28
Scudder, Joseph & child name, Polly	Feb. 1
Downer, Betsy, c. Mr. & Mrs. Samuel	Feb. 8
Maxfield, Ezekiel, c. Mr. & Mrs. Samuel	Feb. 18
Clark, William, c. Mr. & Mrs. Wm.	Mar. 29
Clark, Nancy Scudder, c. Mr. & Mrs. Edward Clark	April 3
Woodruff, Joseph, c. Mr. & Mrs. Aaron	April 5
Lambert, Phebe, c. Mr. & Mrs. James	April 5
Crane, Sabra Clark, c. Mr. & Mrs. Jacob	April 14

Name	*When Baptized*
Clark, Thomas Woodruff, c. Mr. & Mrs. John Clark, 3rd	April 19
Pomp, a negro man, offered his child to baptism, name, Samuel	April 19
Mills, Mary, c. Mr. & Mrs. Elias	April 27
Cory, Jonathan, c. Mr. & Mrs. Joseph	April 30
Ross, Nancy, c. Mr. & Mrs. Samuel	May 17
Cory, Levi, c. Mr. & Mrs. Joseph	May 19
Corwin, Mary, c. Mr. & Mrs. Stephen	May 24
Crane, Anne, c. Mr. & Mrs. Noah	June 7
Cory, (Mrs. Joseph) & children, William, Martha and Joseph	June 14
Brown, Temperance & Stephen, c. Mr. & Mrs. Stephen	July 31
MacMannas, Betsy, c. Mr. & Mrs. Moses	July 31
Baker, Phebe, c. Mr. & Mrs. Henry	Sept. 13
Reader, Polly, c. Mr. & Mrs. Abner	Oct. 2
Crane, Elias, c. Mr. & Mrs. John, Jr.	Oct. 12
Acan, William, c. Mr. & Mrs. Jonathan	Oct. 18
Baker, Betsy, c. Mr. & Mrs. Daniel	Nov. 1
Pike, Zipporah Randolph, c. Mr. & Mrs. Wm. Pike	Nov. 15
Baker, Matthias, c. Mr. & Mrs. Nathaniel	Dec. 3
Cotten, Elizabeth & Lydia, c. Mr. & Mrs. John	Dec. 24
Cotten, Mrs. John	Dec. 24

1790

Williams, Jenny, c. Mr. & Mrs. Samuel	Jan. 17
Adams, Maria, c. Mr. & Mrs. John	Feb. 5
Ludlum, Ezekiel, c. Mr. & Mrs. John, Jr.	Feb. 7
Ross, Easter, c. Mr. & Mrs. Ezra	Feb. 28
Ross, Joanna, Mary & Margaret, c. Mr. & Mrs. John, 3rd	Mar. 11
Pangborn, Jeremiah, c. Mr. & Mrs. Jeremiah	June 5
Woodruff, Deborah, c. Mr. & Mrs. Robert	June 5
Scudder, Enoch, c. Mr. & Mrs. Joseph	June 6
Clark, John, c. Mr. & Mrs. John, Jr.	Aug. 29
Harris, Sara, c. Mr. & Mrs. Richard	Sept. 18
Williams, Maria, c. Mr. & Mrs. Smith	Oct. 17
Ross, Lewis, c. Mr. & Mrs. Ezekiel	Dec. 5
Robinson, Hulde, c. Mr. & Mrs. John	Dec. 19

1791

Hold, Nancy, c. Mr. & Mrs. Charles	Jan. 2
Mills, John, c. Mr. & Mrs. Elias	Jan. 9
Clark, Matthias, c. Mr. & Mrs. Matthias	Jan. 16
Williams, Lydia, c. Mr. & Mrs. Henry	Jan. 23
Ross, Rebecca, c. Mr. & Mrs. Samuel	Jan. 23
Little, Caty (Mrs. Benjamin) & children, Rebecca & Achen	Jan. 25
Clark, Abigail, c. Mr. & Mrs. William	Jan. 30
Downer, Hannah, c. Mr. & Mrs. Samuel	Feb. 4
Hold, Anna, c. Mr. & Mrs. Barnabas	Feb. 4
Ross, Hette, c. Mr. & Mrs. John, 3rd	Feb. 13
Baker, Daniel, c. Mr. & Mrs. Daniel, Sr.	Feb. 27
Clark, Phebe, c. Mr. & Mrs. Sarah	April 1
Nutman, Sally, c. Mr. & Mrs. John	May 1
Lambert, Sally Sayrs, c. Mr. & Mrs. James	June 26

Name	*When Baptized*
Adams, Betsy, c. Mr. & Mrs. John	July 9
Pomp, a negro man, a member of this Church, offered his child to baptism, Phyllis	July 17
Ludlum, Rebecca Crane, c. Mr. & Mrs. John	July 24
Clark, Mary, c. Mr. & Mrs. Edward	July 31
Baker, Nancy Woodruff, c. Mr. & Mrs. William	July 31
The widow Ann Trembley's child was baptized, name Samuel Isaac	Aug. 5
Baker, David, c. Mr. & Mrs. David	Aug. 14
Crane, Josiah, c. Mr. & Mrs. John, Jr.	Aug. 28
Marsh, Noah Warren, c. Mr. & Mrs. Jacob	Aug. 28
Pierson, Caty, c. Mr. & Mrs. Abraham	Sept. 18
Sambo, a negro man, belonging to Abraham Bonel	Sept. 25
Cory, Sarah, c. Mr. & Mrs. Joseph	Sept. 30
Ross, Sally, c. Mr. & Mrs. Talmadge	Oct. 2
Baker, Joseph Halsey, c. Mr. & Mrs. Daniel, Jr.	Oct. 9
Baptized David Cory's grandchild, name Ruth	Oct. 14
Wright, Daniel, David Ross, c. Mr. & Mrs. Jas., Jr.	Oct. 28
Miller, ..., c. Mr. & Mrs. Abner	Oct. 28
Connet, Abraham, c. Mr. & Mrs. Daniel	Oct. 30
Hold, Billy, c. Mr. & Mrs. John	Oct. 30
Pierson, Benjamin, John & Theophilus, c. Mr. & Mrs. David, Sr.	Dec. 11

1792

Clark, Hette, c. Mr. & Mrs. John	Jan. 15
Robinson, Polly, c. Mr. & Mrs. Daniel	Feb. 5
Woodruff, Jemima (Mrs. Henry)	Mar. 25
Miller, Hette, c. Mr. & Mrs. Ichabod	April 1
Woodruff, Samuel, c. Mr. & Mrs. Aaron	April 8
Woodruff, ..., c. Mr. & Mrs. Henry	June 7
Pangborn, Jemima, c. Mr. & Mrs. Jeremiah	July 15
Scudder, Caty, c. Mr. & Mrs. Joseph	July 29
Scudder, Sarah Davis, c. Mr. & Mrs. John	Aug. 4
Parsel, Isaac, c. Mr. & Mrs. Stephen	Sept. 15
The widow of Daniel Conkling's children were baptized	Sept. 18
Ludlum, ..., c. Mr. & Mrs. John, Jr.	Sept. 18
Ludlum, (Mrs. Noah) and children	Sept. 18
Hie, ..., c. Mr. & Mrs. John	Sept. 18
Corwin, ..., c. Mr. & Mrs. Stephen, Jr.	Sept. 18
Clark, Harriet, c. Mr. & Mrs. Matthias	Sept. 23
Baker, Hedgers, c. Mr. & Mrs. Daniel, Sr.	Sept. 23
Baker, Phebe, c. Mr. & Mrs. Henry	Sept. 23
Ross, ..., c. Mr. & Mrs. Samuel	Sept. 23
Reeders, Jeremiah & John, c. Mr. & Mrs. Abner	Sept. 30
Williams, Solomon, c. Mr. & Mrs. Henry	Oct. 28
Miller, Anne, c. Mr. & Mrs. Abner	Nov. 4
Badgley, Mary (Mrs. Samuel) & child, Henry	Nov. 11
Elmer, John Sleight, c. Dr. & Mrs. Philemon	Nov. 11
Downer, Samuel, c. Mr. & Mrs. Samuel	Nov. 18

1793

Ross, ..., c. Mr. & Mrs. Talmage	Jan. 27
The widow of Daniel Conkling offered her child to baptism, name Sarah	Jan. 27

Name	*When Baptized*
Clark, ..., c. Mr. & Mrs. John, Jr.	Feb. 3
Mills, Polly, c. Mr. & Mrs. Elias	Mar. 3
Crane, Ichabod, c. Mr. & Mrs. Noah	Mar. 22
Baker, Joshua, c. Mr. & Mrs. Nathaniel	Mar. 24
Frazee, Easter (Mrs. John) & children, Betsy & Isaac	April 16
Haight, Hannah, c. Mr. & Mrs. James, Jr.	May 12
Crane, Joanna Marsh, c. Mr. & Mrs. Jacob	June 1
Woodruff, ..., c. Mr. & Mrs. Robert	June 9
Hie, Rachel, c. Mr. & Mrs. John	June 9
Squire, Hannah, c. Mr. & Mrs. John	June 9
Ross, Elizabeth, c. Mr. & Mrs. Ezra	July 14
Baker, Nancy, c. Mr. & Mrs. Daniel, Jr.	July 21
Griffen, ..., c. Mr. & Mrs. Thomas	Aug. 2
Woodruff, ..., c. Mr. & Mrs. Henry	Aug. 2
Miller, ..., c. Mr. & Mrs. Miller	Aug. 2
Williams, Enoch, c. Mr. & Mrs. Enoch	Aug. 15
Maxfield, Jacob, c. Mr. & Mrs. Samuel	Aug. 15
Clark, Phebe, c. Mr. & Mrs. Edward	Sept. 15
Harris, Abby, c. Mr. & Mrs. Richard	Sept. 15
Cory, Jonathan Levi, c. Mr. & Mrs. Joseph	Sept. 28
MacMannas, Polly, c. Mr. & Mrs. Moses	Sept. 28
Corwin, Abigail, c. Mr. & Mrs. Stephen, Jr.	Sept. 28
Baker, John, c. Mr. & Mrs. David	Oct. 19
Pomp, a negro man, belonging to Matthias Clark, offered his child to baptism, name Peter	Oct. 19
Lambert, Hannah, c. Mr. & Mrs. James	Nov. 24
Davis, Jacob, c. Mr. & Mrs. Jacob	Dec. 15
Ross, ..., c. Mr. & Mrs. John, 3rd	Dec. 15
Clark, Israel, c. Mr. & Mrs. William	Dec. 29

1794

Ross, Hannah, c. Mr. & Mrs. Ezekiel	Mar. 30
Crane, Polly, c. Mr. & Mrs. Jacob	May 18
Crane, Hulde, c. Mr. & Mrs. John, Jr.	June 15
Baker, Prudence, c. Mr. & Mrs. Daniel, Sr.	June 22
Hold, Phebe, c. Mr. & Mrs. John, Jr.	July 6
Baker, Jeremiah, c. Mr. & Mrs. William	July 27
Clark, Fanny, c. Mr. & Mrs. John B.	July 27
Price, Mary, c. Mr. & Mrs. Rice	July 27
Woodruff, Betsy, c. Mr. & Mrs. Asa	July 27
Maxfield, Betsy, c. Mr. & Mrs. Samuel	Aug. 7
Cory, Rachel, Sarah Sayrs, c. Mr. & Mrs. Eliakim	Aug. 7
Ross, Polly, c. Mr. & Mrs. Samuel	Aug. 31
Frazee, ..., c. Mr. & Mrs. George	Nov. 28
Connet, Sarah, Lydia, Ebenezer, c. Mr. & Mrs. Edward	Dec. 17
Clark, Rachel, c. Mr. & Mrs. Matthias	Dec. 28

1795

Downer, Sally Wheaton, c. Mr. & Mrs. Samuel	Feb. 17
Ludlum, Mary Price, c. Mr. & Mrs. David	Feb. 22
Griffen, Sarah, c. Mr. & Mrs. Thomas	April 3

Name	*When Baptized*
Baker, Clark, c. Mr. & Mrs. Henry	April 12
Clark, Lydia, c. Mr. & Mrs. John C.	April 12
Haight, ..., c. Mr. & Mrs. James, Jr.	May 10
Badgley, Hume, c. Mr. & Mrs. Samuel	May 17
Baker, Lewis, c. Mr. & Mrs. David	June 5
Mills, Sarah, c. Mr. & Mrs. Elias	July 26
Scudder, John, Jr. & child, Caleb	July 26
Ludlum, Noah, c. Mr. & Mrs. John, Jr.	Aug. 3

1796

Cory, ..., c. Mr. & Mrs. Joseph	Feb. 24
Clark, Job, c. Mr. & Mrs. William	Mar. 6
Baker, Cyrus, c. Mr. & Mrs. Daniel	Mar. 13
Clark, Horacio Dayton, c. Mr. & Mrs. Edward	Mar. 13
Corwin, Noah, c. Mr & Mrs. Stephen, Jr.	April 17
Lambert, Isaac, c. Mr. & Mrs. James	May 1
Squire, John, c. Mr. & Mrs. John	May 1
Davis, Mary, c. Mr. & Mrs. Jacob	May 29
Hie, John, c. Mr. & Mrs. John	May 29
Ross, Jabez, c. Mr. & Mrs. Ezekiel	June 3
Ludlum, Hannah, c. Mr. & Mrs. David	June 12
The widow of John Hold, Jr., child baptized, Sarah	July 3
Connet, Nancy, c. Mr. & Mrs. Edward	July 24
Little, Jonas, Frazee, c. Mr. & Mrs. Isaac	Aug. 24
Woodruff, Maria, c. Mr. & Mrs. Robert	Oct. 30
Baker, Caleb, c. Mr. & Mrs. Daniel, Jr.	Dec. 2
Downer, Mary, c. Mr. & Mrs. Samuel, Jr.	Dec. 2

1797

Frazee, Rachel (Mrs. Levi) & children	Jan. 25
Frazee, ..., c. Mr. & Mrs. Samuel	Jan. 25
Price, William, c. Mr. & Mrs. Rice	May 7
Ludlum, Hannah Ross, c. Mr. & Mrs. John, Jr.	May 7
Scudder, Benjamin	June 4
Badgley, Moses Frazee, c. Mr. & Mrs. Samuel	July 30
Baker, Jacob, c. Mr. & Mrs. William	Aug. 29
Haight, Abner, c. Mr. & Mrs. James, Jr.	Aug. 29
Dunham, ..., c. Mr. & Mrs. Joseph	Sept. 29
Crane, Sarah, c. Mr. & Mrs. John, Jr.	Oct. 29
Baker, Henry, c. Mr. & Mrs. Daniel, Sr.	Dec. 10

1798

Ross, Talmage, c. Mr. & Mrs. Talmage	Mar. 30
Clark, Job, c. Mr. & Mrs. William	April 22
Woodruff, Benjamin, c. Mr. & Mrs. Asa	May 20
Scudder, Mary, c. Mr. & Mrs. John, Jr.	May 20
Woodruff, Daniel Sayrs & Sally, c. Mr. & Mrs. Asa	June 1
Charles Clark's grandchild baptized, name Charles Clark	June 24
Williams, Squire & wife Anne, also children Anne, Jotham & John	July 22
Clark, Easter, c. Mr. & Mrs. Jacob, Jr.	July 29

Name	*When Baptized*
The widow Little was baptized, name Anne and children, names ..... & Caleb	Aug. 3
Clark, Mrs. Stephen & children	Aug. 16
Dunham, Benjamin, c. Mr. & Mrs. Joseph	Aug. 26
Frazee, Susanna, c. Mr. & Mrs. Matthias	Sept. 30

1799

Baker, Maria, c. Mr. & Mrs. Henry	Feb. 1
Downer, Edwin, c. Mr. & Mrs. Samuel	Feb. 3
Baker, Betsy Ryeson, c. Mr. & Mrs. Daniel, Jr.	April 5
Squire, Mary, c. Mr. & Mrs. John	April 5
Frazee, Simeon, c. Mr. & Mrs. Samuel	April 5
Lambert, Simeon, c. Mr. & Mrs. James	May 31
Clark, Lewis & John, c. Mr. & Mrs. Edward	June 2
Clark, Simeon, c. Mr. & Mrs. John C.	June 23
Badgley, Mary, c. Mr. & Mrs. Samuel	June 30
Little, Mary, c. Mr. & Mrs. Isaac	Oct. 5
Scudder, Obadiah Crane, c. Mr. & Mrs. Abraham	Nov. 4
Haight, Betsy Jesup, c. Mr. & Mrs. James, Jr.	Nov. 10

1800

Frazee, Antony, c. Mr. & Mrs. Levi	April 20
Clark, Betsy, c. Mr. & Mrs. William	June 1
Connet, Abigail, c. Mr. & Mrs. Edward	Sept. 14
Collins, Fanny, c. Mr. & Mrs. John	Oct. 12
Pierson, ..., c. Mr. & Mrs. Abraham	Oct. 29
Robinson, John, David & Hannah, c. Mr. & Mrs. John	Oct. 30

1801

Baker, Hannah, c. Mr. & Mrs. Daniel, Sr.	Jan. 30
Frazee, ..., c. Mr. & Mrs. Samuel	April 10
Downer, Silous, c. Mr. & Mrs. Samuel	May 3
Baker, Eliza, c. Mr. & Mrs. Henry	May 10
Price, Hannah, c. Mr. & Mrs. Rice	May 17
Dunham, Sarah Conkling, c. Mr. & Mrs. Joseph	May 24
Squire, Joseph Scudder, c. Mr. & Mrs. John	July 31
Baker, Hannah, c. Mr. & Mrs. Daniel, Jr.	Oct. 2
Baker, Polly Hedges, c. Mr. & Mrs. Wm.	Dec. 4

1802

Scudder, John, c. Mr. & Mrs. John, Jr.	April 25
Cole, Isaac & child David	May 2
Clark, Jabez, c. Mr. & Mrs. Wm.	May 20
DeCamp, Walter	May 25
Beedle, Hannah (Mrs. Jacob) & child Patty	May 30
Daphne, a negro woman and her children Lette, James & Richard	June 27
Baker, Thomas & children Sally Woodruff, Anna Clark, & Polly	July 11
Rodgers, Mrs. David & children Charles, Franklin, Levi Cory & Harriet	July 11
Collins, Noah Clark, c. Mr. & Mrs. John	Aug. 8
Clark, Sucky, c. Mr. & Mrs. Stephen	Aug. 19

Name	*Born*	*When Baptized*
Wright, Jacob Clark, c. Mr. & Mrs. Ezekiel		Sept. 12
Clark, Hannah, c. Mr. & Mrs. John C.		Oct. 1
Hay, Mary (Mrs. Ephraim) & child Daniel		Dec. 12
Dunham, Elizabeth, c. Mr. & Mrs. Joseph		Dec. 12
1803		
Floro, a negro woman belonging to Isaac Hendricks		Jan. 7
Phillis, a negro woman belonging to the widow Anne Little		Jan. 7
Crane, Ross		Jan. 16
1805		
Acken, Sally Ann, c. Jonathan & Ann	Sept. 21, 1804	May 19
Clarke, Jesse	Sept. 11, 1790	May 31
Baker, Charity Scudder, c. Jonathan & Kezia	Sept. 22, 1792	May 31
Baker, Kitty, c. Jonathan & Kezia	Nov. 5, 1795	May 31
Baker, Harriet, c. Jonathan & Kezia	Feb. 16, 1799	May 31
Baker, Mary, c. Jonathan & Kezia	Nov. 26, 1804	May 31
Rachel, ...		June 9
Woodruff, Thomas		June 9
Picton, John Moore White, c. Thomas & Mary	Nov. 17, 1804	June 13
Squire, Caleb, c. Mr. & Mrs. John		Aug. 2
Clark, Eliza, c. Mr. & Mrs. Stephen		Aug. 18
Dunham, Hannah, c. Mr. & Mrs. Joseph		Aug. 25
Pierson, Mary, c. Silvanus & Nancy	July 26, 1805	Oct. 27
Wright, Clark, c. Mr. & Mrs. Ezekiel		Dec. 1
1806		
Parsell, Sally, c. Mr. & Mrs. Stephen		April 6
Harris, Nathaniel Sayr, c. Nathaniel & Catherine	Sept. 29, 1805	May 14
Tucker, Ann Eliza, c. Widow Elizabeth Tucker	June 26, 1804	May 30
Osborn, Amanda, c. Elias & Mary		May 30
Halsey, Briant, c. Mr. & Mrs. Joseph	Sept. 19, 1805	Aug. 1
Picton, Mary Barton, c. Thomas & Mary	Aug. 16, 1806	Oct. 3
Haines, Abraham, c. Mr. & Mrs. Benjamin	April 12, 1806	Oct. 3
Williams, Mary Lawson, c. Abraham & Elizabeth	Oct. 5, 1806	Dec. 14
1807		
Miller, Rachel, c. Ezra & Mary	Nov. 1, 1806	Jan. 4
Collins, Mary, c. John & Sarah		Jan. 30
Acken, Joseph, c. Jonathan & Anna	Sept. 11, 1806	Feb. 4
Dunham, Ephraim, c. John & Phebe	Feb. 25, 1788	Feb. 4
Dunham, Nancy, c. John & Phebe	Sept. 24, 1790	Feb. 4
Dunham, John, c. John & Phebe	Jan. 18, 1794	Feb. 4
Dunham, Benjamin Williams, c. John & Phebe	Sept. 8, 1796	Feb. 4
Dunham, Sarah Terriel, c. John & Phebe	Nov. 12, 1798	Feb. 4
Dunham, Jonas, c. John & Phebe	Dec. 29, 1800	Feb. 4
Dunham, Albert, c. John & Phebe	April 9, 1803	Feb. 4
Crane, John Marsh, c. Stephen & Betsy	June 1, 1803	Feb. 4
Downer, David Roberson, c. Samuel & Sarah	Sept. 9, 1806	April 3
High, Ephraim Scudder, c. Linus & Anna	Mar. 18, 1806	April 19

Name	*Born*	*When Baptized*
Woodruff, Jane DeHart, c. Robert & Euphemia	Dec. 18, 1806	May 31
Ludlum, Cornelius, c. John & Mary	Jan. 7, 1807	June 5
Frazee, Turner, c. Mr. & Mrs. George		June 11
Cory, Jonathan, c. Widow Ruth Cory	Feb. 12, 1799	June 11
Cory, Betsy, c. Widow Ruth Cory	July 5, 1800	June 11
Cory, Parkhurst, c. Widow Ruth Cory	Dec. 31, 1802	June 11
Cory, Nancy, c. Widow Ruth Cory	Dec. 28, 1805	June 11
Clark, Eliza, c. Mr. & Mrs. Stephen	Jan. 30, 1807	June 11
Pierson, William, c. Silvanus & Nancy	June 22, 1807	July 31
Ludlum, Andrew Hetfield, c. David & Abigail	May 15, 1807	Oct. 18
Ross, Jonathan, c. Ezekiel & Rachel	June 30, 1807	Nov. 22
Lambert, Susanna, c. James & Hannah	Sept. 4, 1807	Nov. 30
1808		
High, John, c. Linus & Anna	Sept. 27, 1807	Jan. 10
Woodruff, Martha, c. Thomas & Sally	Feb. 12, 1805	Mar. 16
Woodruff, Smith, c. Thomas & Sally	Dec. 25, 1807	Mar. 16
Crane, Benjamin Williams, c. Stephen & Betsy	Aug. 3, 1807	Mar. 16
Marsh, Ezekiel		April 3
Marsh, Mrs. Elizabeth		April 3
Clarke, William Pierson, c. Abraham & Betsy	Dec. 15, 1793	June 3
Clarke, Abby, c. Abraham & Betsy	Mar. 16, 1796	June 3
Clarke, Samuel Scudder, c. Abraham & Betsy	July 20, 1798	June 3
Clarke, Sally, c. Abraham & Betsy	Feb. 9, 1802	June 3
Clarke, Anner Davis, c. Abraham & Betsy	Jan. 24, 1804	June 3
Clarke, Eliza, c. Abraham & Betsy	May 30, 1806	June 3
Miller, Clark, c. David & Hannah	April 2, 1803	June 3
Miller, John, c. David & Hannah	Oct. 31, 1804	June 3
Miller, Eliza, c. David & Hannah	May 24, 1807	June 3
Hay, Clark, c. James & Temple	July 2, 1804	June 3
Hay, Phebe, c. James & Temple	Aug. 12, 1806	June 3
Clark, Anna, c. Samuel & Rachel	Jan. 6, 1807	June 3
Cory, Mrs. Susanna		June 5
Miller, Mrs. Sarah		June 5
Crane, Mrs. Anne		June 5
Mooney, Miss Sally		June 5
Miller, Mrs. Huldah		June 5
Mills, Mrs. Anne		June 5
Denman, Miss Polly		June 5
Williams, Miss Catherine		June 5
Cory, Poly, c. Benjamin & Susanna	Mar. 25, 1792	June 5
Cory, Samuel, c. Benjamin & Susanna	Sept. 16, 1794	June 5
Cory, James Manning, c. Benjamin & Susanna	Nov. 2, 1797	June 5
Cory, Christopher, c. Benjamin & Susanna	June 13, 1800	June 5
Cory, Benjamin, c. Benjamin & Susanna	Mar. 21, 1803	June 5
Cory, Susanna, c. Benjamin & Susanna	Dec. 29, 1806	June 5
Hannah, a negress		June 5
Benjamin, a negro		June 5
Dorcas, a negress		June 5
Hannah, (child of color) c. Benjamin & Dorcas	April 21, 1805	June 5
Prime, (child of color) c. Prime & Hannah		June 5
Mills, Denman, c. John & Anna	April 4, 1796	June 15

Name	*Born*	*When Baptized*
Mills, Huldah, c. John & Anna	Oct. 4, 1800	June 15
Mills, Benjamin, c. John & Anna	Feb. 7, 1803	June 15
Mills, Mary, c. John & Anna	Aug. 25, 1806	June 15
Miller, Sarah, c. Jonathan & Huldah	Oct. 5, 1801	June 15
Miller, Abby, c. Jonathan & Huldah	Mar. 17, 1804	June 15
Miller, John Denman, c. Jonathan & Huldah	Dec. 31, 1806	June 15
Dunham, Eliza, c. Moses & Sarah	June 23, 1807	June 26
Miller, Abraham, c. Abraham & Sarah		June 26
Miller, Caty, c. Abraham & Sarah		June 26
Miller, Jacob, c. Abraham & Sarah		June 26
Cory, Joseph, c. Mulford & Maria	Feb. 24, 1808	July 17
Cory, Benjamin, c. Mulford & Maria	Feb. 24, 1808	July 17
Hay, Nathaniel, c. William & Elizabeth	July 26, 1804	July 24
Crane, Abner, c. Widow Ann Crane	Jan. 27, 1801	July 31
Crane, David Denman, c. Widow Ann Crane	April 23, 1803	July 31
Woodruff, Jemima Pangborne, c. Noah & Mary	April 18, 1795	Aug. 5
Woodruff, John Terry, c. Noah & Mary	Feb. 22, 1797	Aug. 5
Woodruff, Samuel Miller, c. Noah & Mary	Nov. 14, 1798	Aug. 5
Woodruff, Jonathan, c. Noah & Mary	Feb. 11, 1800	Aug. 5
Woodruff, Aaron, c. Noah & Mary	Mar. 6, 1803	Aug. 5
Woodruff, Mary Gilman, c. Noah & Mary	Oct. 13, 1805	Aug. 5
Woodruff, Noah, c. Noah & Mary	April 28, 1808	Aug. 5
Haviland, Luke, c. Thomas & Lydia	Dec. 11, 1803	Aug. 5
Haviland, Robert Woodruff, c. Thomas & Lydia	April 21, 1806	Aug. 5
Williams, Isaac Frazee, c. David & Betsy	Dec. 26, 1800	Aug. 5
Williams, Mary, c. David & Betsy	Oct. 15, 1805	Aug. 5
Ludlow, Melancthon Hicks, c. Widow Betsy Ludlow	Oct. 29, 1800	Aug. 5
Ludlow, Benjamin Williams, c. Widow Betsy Ludlow	Sept. 23, 1804	Aug. 5
Ludlow, Sally c. Widow Betsy Ludlow	Nov. 8, 1806	Aug. 5
Woodruff, Phebe (Mrs. Wm.)		Aug. 7
Mott, Miss Polly		Aug. 7
Williams, Sally (Mrs. Asa)		Aug. 7
Ross, Carman		Aug. 7
Crane, Miss Phebe		Aug. 7
Williams, Miss Phebe		Aug. 7
Pierson, Hannah, c. Widow Nancy	Feb. 6, 1795	Aug. 7
Pierson, Jemimah, c. Widow Nancy	Feb. 10, 1797	Aug. 7
Pierson, David, c. Widow Nancy	Dec. 23, 1799	Aug. 7
Pierson, Joseph, c. Widow Nancy	Oct. 10, 1801	Aug. 7
Woodruff, Jacob Ludlum, c. William & Phebe	Oct. 17, 1803	Aug. 7
Woodruff, Sally, c. William & Phebe	Sept. 25, 1805	Aug. 7
Woodruff, Joseph, c. William & Phebe	Jan. 1, 1808	Aug. 7
Ludlum, Jacob, c. Jacob & Margaret	Nov. 24, 1792	Aug. 7
Ludlum, John, c. Jacob & Margaret	April 30, 1799	Aug. 7
Dunham, Mary, c. Joseph & Mary	June 25, 1808	Aug. 28
Potter, Matthias, c. Joseph & Mary	Sept. 7, 1801	Sept. 8
Potter, Mary, c. Joseph & Mary	Feb. 12, 1805	Sept. 8
Garthwait, Matthias Frazee, c. Daniel & Abigail	April 24, 1808	Sept. 25
Hinds, David, c. Benjamin & Polly	July 16, 1808	Sept. 25
Baker, David, c. David & Fanny	April 21, 1796	Sept. 27
Baker, Nancy, c. David & Fanny	Aug. 30, 1803	Sept. 27
Baker, Betsy, c. David & Fanny	Oct. 22, 1806	Sept. 27

Name	*Born*	*When Baptized*
Downer, David Roberson, c. Samuel & Sarah	Aug. 2, 1808	Sept. 30
Halsey, Sally Ann, c. Joseph & Sally	Oct. 30, 1807	Sept. 30
Losey, Nancy, c. John & Sarah	Jan. 5, 1796	Sept. 30
Losey, Sarah, c. John & Sarah	Mar. 12, 1801	Sept. 30
Losey, Benjamin, c. John & Sarah	Oct. 18, 1803	Sept. 30
Williams, Sally, c. Widow Phebe	Aug. 17, 1798	Sept. 30
Williams, Clark, c. Widow Phebe	Dec. 30, 1799	Sept. 30
Williams, Matthias, c. Widow Phebe	July 17, 1801	Sept. 30
Williams, Polly, c. Widow Phebe	Mar. 31, 1803	Sept. 30
Williams, Lavina, c. Widow Phebe	Dec. 9, 1805	Sept. 30
Marsh, Esther (Widow)		Oct. 2
Williams, Anna (Mrs. Wm.)		Oct. 2
Ryno, Nancy (Mrs. Wm.)		Oct. 2
Ross, Elizabeth (Mrs. Carman)		Oct. 2
Ross, Randolph, c. Carman & Elizabeth	June 25, 1802	Oct. 2
Lem (a negress)		Oct. 2
Rosanna, (child of color) c. Benjamin & Dorcas	Aug. 13, 1808	Oct. 2
Norris, Elias, c. Noah & Rebecca	Oct. 13, 1794	Nov. 27
Norris, John Davis, c. Noah & Rebecca	Sept. 30, 1799	Nov. 27
Norris, Noah, c. Noah & Rebecca	July 23, 1807	Nov. 27
Williams, Theodore Smith, c. Abraham & Elizabeth	Sept. 14, 1808	Nov. 27
Denman, Charlotte, c. Andrew & Susanna	Feb. 22, 1795	Dec. 4
Crane, John Davis, c. John & Sally	Aug. 2, 1807	Dec. 4
Ludlow, Jane, c. Cornelius & Mary	July 13, 1802	Dec. 25

1809

Potter, Joseph		Feb. 3
Hand, Abigail, c. Henry & Sally	July 25, 1801	Feb. 12
Hand, Nancy, c. Henry & Sally	Aug. 8, 1803	Feb. 12
Hand, Jacob Davis, c. Henry & Sally	Oct. 28, 1805	Feb. 12
Hand, Moses T., c. Henry & Sally	Nov. 4, 1807	Feb. 12
Frazee, Sally, c. Samuel & Letitia	Oct. 22, 1808	Mar. 31
Clark, Rebecca (Mrs. H.)		June 4
Clark, Matthias, c. Samuel & Rachel	April 12, 1809	June 11
Price, Eliza, c. Samuel & Anna	Nov. 13, 1808	July 2
Ross, Abner Stites, c. Ezekiel & Rachel	May 10, 1809	July 9
Dorcas, c. Sambo & Diana	June 19, 1804	July 9
Hannah Diana, c. Sambo & Diana	Oct. 6, 1806	July 9
Parmely, Widow Hannah		Aug. 4
Pierson, Samuel Downer, c. Silvanus & Nancy	June 3, 1809	Aug. 4
Mooney, Mary Robertson, c. James & Phebe	Oct. 29, 1801	Aug. 4
Mooney, Sally, c. James & Phebe	Sept. 29, 1803	Aug. 4
Mooney, Elias, c. James & Phebe	Aug. 22, 1805	Aug. 4
Mooney, Harriet, c. James & Phebe	Jan. 24, 1808	Aug. 4
Crane, Edward, c. Samuel & Polly	Oct. 9, 1798	Aug. 4
Crane, Cooper Woodruff, c. Samuel & Polly	Jan. 7, 1802	Aug. 4
Crane, Sally Woodruff, c. Samuel & Polly	June 5, 1805	Aug. 4
Williams, Linus, c. Daniel & Mary	April 13, 1804	Aug. 4
Williams, Sarah Ann, c. Daniel & Mary	April 27, 1805	Aug. 4
Williams, James, c. Daniel & Mary	Nov. 2, 1808	Aug. 4
Williams, Abraham, c. Daniel & Mary	Nov. 2, 1808	Aug. 4
Williams, Marsh, c. Asa & Sally	Aug. 28, 1801	Aug. 4

Name	*Born*	*When Baptized*
Williams, Jacob, c. Asa & Sally	July 17, 1803	Aug. 4
Williams, Felix, c. Asa & Sally	Dec. 24, 1805	Aug. 4
Williams, Oliver, c. Asa & Sally	Nov. 18, 1808	Aug. 4
Williams, Mary, c. William & Anna	Sept. 7, 1794	Aug. 4
Williams, Sarah, c. William & Anna	Sept. 7, 1796	Aug. 4
Williams, Tremble, c. William & Anna	Nov. 15, 1798	Aug. 4
Williams, Elizabeth, c. William & Anna	Sept. 15, 1801	Aug. 4
Williams, Catharine, c. William & Anna	Sept. 11, 1804	Aug. 4
Williams, Ann Eliza, c. William & Anna	Feb. 23, 1807	Aug. 4
Williams, William, c. William & Anna	Mar. 28, 1809	Aug. 4
Dunham, Phebe Ann, c. Moses & Sarah	Aug. 14, 1809	Oct. 29
Cory, Joseph, c. Benjamin & Susanna	Sept. 2, 1809	Dec. 3
High, Martha Ann, c. Linus & Anna	Sept. 13, 1809	Dec. 3
Clarke, Mary, c. Abraham & Betsy	Sept. 2, 1809	Dec. 3
Gardiner, Carman Rushmore, c. Noah & Sarah	Feb. 23, 1808	Dec. 3
Ross, Caroline, c. Elijah & Phebe	May 21, 1803	Dec. 17

1810

Hinds, Frazee, c. Widow Mary	Jan. 4, 1805,	Feb. 2
Hinds, Eliza, c. Widow Mary	April 14, 1807	Feb. 2
Baker, Deborah, c. Thomas & Betsy	March 7, 1805	Feb. 2
Baker, Henry Morgan, c. Thomas & Betsy	Oct. 4, 1808	Feb. 2
Clark, Sally, c. Andrew & Rebecca	Nov. 16, 1808	Feb. 2
Osborn, Mary Eliza, c. Elias & Mary	Nov. 29, 1809	Feb. 11
Scudder, Joseph, c. John & Chloe	Dec. 28, 1809	March 18
Mills, Anna, c. John & Anna	July 5, 1809	March 18
Collins, John Juliff, c. John & Sarah	Nov. 1, 1809	March 18
Clark, William, c. Stephen &	Jan. 28, 1809	March 18
Ross, Charles Augustus, c. Eliakim & Charlotte	Oct. 12, 1809	April 8
Mooney, Abigail, c. James & Phebe	March 2, 1810	June 1
Miller, Mary, c. David & Hannah	March 24, 1810	June 1
Mooney, Nancy, c. Nicholas & Charlotte	Feb. 17, 1796	June 1
Mooney, Abigail, c. Nicholas & Charlotte	March 4, 1798	June 1
Mooney, Samuel, c. Nicholas & Charlotte	July 27, 1800	June 1
Mooney, Maria, c. Nicholas & Charlotte	June 23, 1803	June 1
Mooney, Clarissa, c. Nicholas & Charlotte	May 24, 1805	June 1
Mooney, Deliann, c. Nicholas & Charlotte	Sept. 20, 1807	June 1
Shaw, Mary (Mrs. John)		June 3
Meeker, Phebe (Mrs. Ogden)		June 3
Cory, Aaron Conkling, c. Mulford & Maria	March 9, 1810	June 3
Woodruff, John, c. William & Phebe	May 9, 1810	July 1
Ross, William Marsh, c. Ezekiel & Rachel	July 14, 1810	Sept. 2
Miller, Esther, c. Ezra & Mary	Nov. 17, 1809	Oct. 5
Garthwait, Susan, c. Daniel & Abigail	Oct. 13, 1809	Oct. 7
Woodruff, Robert, c. Benj. & Dorcas	May 18, 1810	Oct. 7
Littell, Freeman Morris, c. Moses & Elizabeth	April 27, 1800	Dec. 5
Littell, Charlotte, c. Moses & Elizabeth	May 18, 1809	Dec. 5
Woodruff, Christopher Denman, c. Benjamin	Oct. 8, 1810	Dec. 16
Haviland, Hannah Price, c. Thomas & Lydia	May 3, 1810	Dec. 16

Name	*Born*	*When Baptized*
1811		
Ryno, Enoch, c. William & Nancy	Feb. 15, 1803	Jan. 1
Ryno, Elias, c. William & Nancy	Oct. 15, 1805	Jan. 1
Ryno, John, c. William & Nancy	April 5, 1809	Jan. 1
Reeder, John Sloat, c. Jeremiah & Sally	Oct. 3, 1810	Feb. 1
Keyt, Sally Ann, c. Gideon & Margaret	Sept. 10, 1810	Feb. 6
Downer, Lucilla, c. Samuel & Sarah	Nov. 22, 1810	April 5
Clark, Charles, c. Samuel & Rachel	Oct. 20, 1810	April 5
Clark, Avaline, c. Samuel & Susan	Aug. 23, 1806	April 5
Hetfield, Jemima (Mrs. Aaron)		April 7
Parmely, Rebecca		April 7
Halsey, Susan, c. Widow Sally	Nov. 19, 1809	June 11
Clark, Mary, c. Andrew & Rebecca	Nov. 19, 1810	June 16
Dunham, Hetty, c. Joseph & Mary	Jan. 15, 1811	July 28
Marsh, Ephraim, c. Aaron & Abigail	Feb. 1811	Aug. 6
Mills, William Terrill, c. Moses & Susanna	Sept. 13, 1810	Oct. 11
Dayton, Edward Lewis, c. Bailey & Sarah	April 15, 1811	Oct. 27
Craig, Mrs. Jane		Dec. 8
1812		
Ross, Eliza Ann, c. Ezekiel & Rachel	Nov. 15, 1811	Jan. 29
Feasler, Sally Nelson Craig, c. Widow Fanny	Aug. 20, 1801	Feb. 2
Davies, John Spinning, c. Enos & Nancy	April 15, 1796	Feb. 5
Davies, Martha, c. Enos & Nancy	Sept. 10, 1800	Feb. 5
Davies, Edmund, c. Enos & Nancy	Aug. 31, 1802	Feb. 5
Davies, Mary, c. Enos & Nancy	Oct. 8, 1804	Feb. 5
Davies, Josiah Arrowsmith, c. Enos & Nancy	Jan. 21, 1807	Feb. 5
Davies, Sarah Ann, c. Enos & Nancy	Mar. 21, 1809	Feb. 5
Davies, Catherine, c. Enos & Nancy	Feb. 5, 1811	Feb. 5
Miller, Hannah, c. Enoch & Kezia	Dec. 23, 1792	Feb. 16
Miller, Jacob, c. Enoch & Kezia	Mar. 4, 1794	Feb. 10
Miller, Keziah, c. Enoch & Kezia	Feb. 27, 1799	Feb. 10
Miller, Moses, c. Enoch & Kezia	Dec. 14, 1800	Feb. 10
Miller, Stites, c. Enoch & Kezia	Feb. 19, 1803	Feb. 10
Miller, Abner, c. Enoch & Kezia	Nov. 28, 1804	Feb. 10
Miller, Elijah, c. Enoch & Kezia	May 28, 1806	Feb. 10
Miller, Eliza, c. Enoch & Kezia	Jan. 20, 1808	Feb. 10
Miller, Josiah, c. Enoch & Kezia	Mar. 27, 1810	Feb. 10
Crane, Phebe, c. John G. & Sally	Oct. 6, 1811	Mar. 17
Pierson, Sarah, c. Silvanus & Nancy	Dec. 31, 1811	April 3
Williams, Jeannette, c. Asa & Sally	Feb. 13, 1812	May 10
Feasler, James Wesley, c. Widow Fanny	Feb. 11, 1803	May 31
Baker, Ruth, c. Thomas & Betsey	Sept. 17, 1811	June 5
Baker, Aaron Woodruff, c. Thomas & Betsey	Sept. 17, 1811	June 5
Cory, Kezia Baker, c. William & Charity	Aug. 14, 1810	June 5
Cory, Margaret, c. William & Charity	Feb. 11, 1812	June 5
Sayre, Matthias Swaine, c. Aaron & Sally	Oct. 10, 1808	June 5
Sayre, Aaron Smith, c. Aaron & Sally	Dec. 25, 1811	June 5
Williams, Phebe, c. Daniel & Mary		June 7
Ross, Ann Elizabeth, c. Amos & Lydia	Mar. 13, 1812	June 21
Jaques, Richard Lewis, c. Samuel & Elizabeth	Nov. 7, 1811	June 21
Dunham, Alfred, c. Moses & Sarah	Dec. 13, 1811	July 19

Name	*Born*	*When Baptized*
Miller, Dickerson, c. Jonathan & Huldah	Oct. 4, 1809	July 30
Miller, Melyn, c. Jonathan & Huldah	Mar. 24, 1812	July 30
Miller, Linus High, c. Ezra & Mary	May 4, 1812	July 30
Ross, William Maxwell, c. Eliakim & Charlotte	Oct. 17, 1811	July 30
Ryno, David Miller, c. William & Nancy	Nov. 17, 1811	July 30
Clarke, Kezia, c. Abraham & Betsey		July 30
Doll, a woman of color, belonging to Ezekiel Ross		July 30
Garthwait, Charlotte, c. David & Abigail	July 27, 1811	Aug. 6
Littell, Violetta, c. Gershom & Phebe	May 20, 1800	Aug. 6
Littell, John, c. Gershom & Phebe	Oct. 28, 1802	Aug. 6
Littell, Carman, c. Gershom & Phebe	Sept. 24, 1804	Aug. 6
Littell, Susan, c. Gershom & Phebe	Oct. 3, 1806	Aug. 6
Littell, Moses, c. Gershom & Phebe	Sept. 1, 1809	Aug. 6
Littell, Gershom, c. Gershom & Phebe	Jan. 4, 1812	Aug. 6
John Webster	April 14, 1809	Aug. 6
Scudder, Theodore, c. Amos & Phebe	April 22, 1805	Aug. 13
Scudder, Emily, c. Amos & Phebe	July 30, 1807	Aug. 13
Scudder, Mary, c. Amos & Phebe	April 7, 1809	Aug. 13
Scudder, Ann Eliza, c. Amos & Phebe	Dec. 27, 1810	Aug. 13
Mary, c. Doll, a woman of color		Aug. 23
Hay, Charlotte Randolph, c. William & Elizabeth	Oct. 29, 1809	Aug. 30
Williams, Sally Quimby, c. Henderson & Hannah	May 23, 1803	Sept. 20
Williams, Mary Eliza, c. Henderson & Hannah	July 27, 1805	Sept. 20
Williams, Phebe Ann, c. Henderson & Hannah	Sept. 21, 1808	Sept. 20
Williams, Benjamin, c. Henderson & Hannah	Jan. 8, 1810	Sept. 20
Cory, Jonathan, c. Benjamin & Susanna	June 3, 1812	Oct. 2
Mooney, Phebe, c. James & Phebe	Aug. 7, 1812	Oct. 2
Scudder, Hannah Ross, c. John & Susanna	May 27, 1812	Nov. 15
Woodruff, Charlotte, c. Noah & Mary	June 16, 1811	Nov. 15
Osborn, Abigail, c. Elias & Mary	Sept. 29, 1812	Nov. 22
Williams, John Marsh, c. Abraham & Elizabeth	Oct. 1, 1812	Dec. 6
Haviland, Sarah Price, c. Thomas & Lydia		Dec. 13
1813		
Swaine, Noah		April 4
Hay, Charles		April 4
Woodruff, William, c. William & Phebe	Jan. 24, 1813	April 4
Woodruff, Susan Ann, c. Benjamin & Mary	Oct. 31, 1812	April 11
Hinds, Mary Jane, c. Benjamin & Polly	Aug. 13, 1812	May 30
Crane, Ann Maria, c. Stephen & Betsey	July 16, 1812	May 30
Dunham, Joseph Bernard, c. Joseph & Mary	Dec. 27, 1812	June 4
Swain, William Hervey, c. Noah & Phebe	Nov. 28, 1810	July 30
Swain, Esther Ann, c. Noah & Phebe	Sept. 29, 1812	July 30
Cole, Harriet (Mrs. Frazee)		Aug. 1
Crane, William, c. John G. & Sally	April 16, 1813	Aug. 1
Scudder, Amos Picton, c. Amos & Phebe	April 15, 1813	Sept. 26
Gardiner, Harriet Clark, c. Noah & Sarah C.	June, 1810	Oct. 1
Gardiner, Nancy Baker, c. Noah & Sarah C.	June 23, 1812	Oct. 1
Cole, Mary, c. Frazee & Harriet	Dec. 26, 1809	Nov. 2
Cole, Jacob, c. Frazee & Harriet	April 5, 1813	Nov. 2
Miller, Mrs. Amy		Nov. 11
Miller, Abigail, c. Widow Amy	Mar. 28, 1798	Nov. 11
Miller, Amy, c. Widow Amy	Jan. 18, 1801	Nov. 11

Name	*Born*	*When Baptized*
1814		
Dayton, John, c. Bailey & Sarah	Mar. 14, 1813	Feb. 20
Cory, Mary Picton, c. William & Charity	Nov. 3, 1813	May 15
Mills, John, c. John & Anna	April 12, 1813	June 3
Ross, Hervey Smith, c. Maxwell & Maria	Dec. 23, 1813	June 3
Woodruff, Euphemia High, c. Benjamin & Mary	Mar. 3, 1814	June 3
Ross, Henry Smith, c. Amos & Lydia	Jan. 19, 1814	June 5
Williams, Hannah, c. Daniel & Mary		June 19
Smith, William Denning, c. William & Rosella	Dec. 17, 1811	July 24
Smith, Eliza Torransa, c. William & Rosella	Feb. 22, 1814	July 24
Smith, Helen Rachel, c. Samuel & Mary Scott	Mar. 21, 1807	July 24
Smith, Samuel, c. Samuel & Mary Scott	Nov. 21, 1810	July 24
Smith, Catharine Elvira, c. Samuel & Mary Scott	Nov. 25, 1811	July 24
Smith, Matilda, c. Samuel & Mary Scott	Oct. 9, 1813	July 24
Budd, Thomas Augustus, c. Charles Augustus & Catharine Augusta	April 28, 1813	July 24
Parmely, Rachel, c. Widow Hannah	Oct. 26, 1807	Aug. 5
Mills, Abigail, c. Moses & Susannah	Jan. 18, 1814	Aug. 5
Ross, Elizabeth, c. Ichabod & Phebe	Jan. 16, 1814	Aug. 5
Clark, Harriet, c. Samuel & Rachel	Nov. 26, 1812	Aug. 5
Woodruff, Anne		Aug. 7
Marsh, Lucy		Aug. 7
Pierson, Sarah		Aug. 7
Clark, Caroline, c. Andrew H. & Rebecca	April 19, 1814	Aug. 7
Garthwait, Letitia King, c. Daniel & Abigail	June 7, 1813	Aug. 11
Marsh, Abigail		Oct. 2
Dunham, John Robert, c. Ephraim & Eliza	Dec. 13, 1813	Oct. 2
Keyt, Edwin, c. Daniel & Betsy	July 2, 1809	Oct. 25
Keyt, William Henry, c. David & Abigail	Feb. 24, 1811	Oct. 25
Littell, Hannah		Dec. 11
1815		
Mooney, Charlotte, c. James & Phebe	Oct. 6, 1814	Feb. 3
Woodruff, Louisa Freeman, c. Lewis & Damaris	May 7, 1814	Feb. 3
Miller, Moses, c. Ezra & Mary	Nov. 22, 1814	Mar. 31
Pierson, Catharine Crane, c. Silvanus & Nancy	Nov. 9, 1814	April 2
Swain, James Albert, c. Noah & Phebe	July 1, 1814	April 13
Hetfield, Rachel		April 16
Baker, James Harvey, c. Thos. & Betsey	June 17, 1814	May 14
Scudder, Sarah, c. John & Susan	Dec. 11, 1814	May 14
Scudder, John, c. Amos & Phebe	Jan. 24, 1815	July 2
Freeland, Susan, c. Sandford & Mary	Sept. 24, 1811	Aug. 4
Freeland, Eliza, c. Sandford & Mary	June 18, 1814	Aug. 4
Cory, Emmaline, c. Samuel & Eliza	Mar. 29, 1815	Aug. 4
Garthwait, Joanna, c. Daniel & Abigail	Mar. 26, 1815	Aug. 4
Clark, Hephzibah, c. William & Sarah	Aug. 13, 1814	Sept. 3
Budd, Charles Henry, c. Charles & Catharine A.	Dec. 4, 1814	Nov. 26
Smith, Ann Sharpe, c. Samuel & Mary	Jan. 26, 1815	Nov. 26
Smith, John Morin Scott, c. Walter T. & Julianna	Sept. 21, 1815	Nov. 26
Cory, Abigail, c. Benjamin & Susan	Aug. 9, 1815	Dec. 1
Woodruff, Jonathan, c. William & Phebe	Sept. 6, 1815	Dec. 1

Name	*Born*	*When Baptized*
1816		
Ryno, Mary Ann, c. William & Nancy	April 21, 1815	Jan. 1
Keyt, Harriet, c. Gideon & Margaret	June 30, 1814	Feb. 2
Cory, Jonathan Baker, c. William & Charity	Nov. 26, 1815	April 5
Miller, Eliza Marsh, c. Samuel & Jemima	Nov. 1, 1815	April 5
Crane, David Hervey, c. Stephen & Betsy	Dec. 16, 1815	May 31
Dunham, Enoch Miller, c. Sandford & Mary	Mar. 24, 1816	Sept. 22
Scudder, Catharine, c. Amos & Phebe	July 28, 1816	Dec. 15
1817		
Swain, Joel, c. Noah & Phebe	May 18, 1816	May 2
Clarke, Edwin Downer, c. Ephraim & Phebe	Feb. 14, 1817	May 30
Mooney, Margaret, c. James & Phebe	May 5, 1817	Aug. 1
Marsh, Nathan Baker, c. Aaron & Abigail	May 19, 1817	Aug. 17
Thorp, Mary Jane, c. Joseph & Mary	Jan. 9, 1816	Aug. 17
Ryerson, Martin, c. Thomas C. & Amelia, Hamburg, N. J.	Sept. 15, 1815	Aug. 24
Garthwait, Hannah Osborn, c. Daniel & Abigail	Jan. 13, 1817	Oct. 3
Baker, Betsey		Oct. 5
Briant, Betsey		Oct. 5
Freeland, Manning Cory, c. Sandford & Mary		Nov. 3
Dunham, David Freeman, c. Joseph & Mary	Aug. 8, 1817	Nov. 16
Miller, Rachel Marsh, c. Jonathan & Huldah	April 13, 1815	Dec. 5
Miller, Mary Catharine, c. Jonathan & Huldah	Sept. 15, 1817	Dec. 5
Baker, Amelia Marolles, c. Jesse & Betsey	Dec. 25, 1812	Dec. 5
Garthwait, Edwin, c. Jacob & Phebe	Mar. 26, 1816	Dec. 5
1818		
Miller, Mary Parkhurst, c. Samuel & Jemima P.	Dec. 31, 1817	April 3
Betsey,	Nov. 2, 1817	June 12
Miller, Ezra, c. Ezra & Mary		June 12
Woodruff, Aaron Augustus, c. William & Phebe	Feb. 8, 1818	June 14
Clark, James Lawrence, c. Andrew H. & Rebecca	Jan. 22, 1818	Sept. 6
Swain, Noah Austin, c. Noah & Phebe	Feb. 7, 1818	Sept. 6

BAPTISMS MISSING FROM 1818 to 1828

1828		
Baker, Elihu, c. Henry &		Feb. 2
Baker, Ann Martin, c. Henry &		Feb. 2
Woodruff, Alfred, c. Benjamin &		Feb. 2
Miller, Lewis, c. Widow (of Wm.)		Feb. 2
Lisk, Elizabeth		Feb. 3
Gibbons, Hiram		Feb. 3
Radley, Hannah, c. Benjamin & Hannah		Feb. 7
Radley, Phebe, c. Benjamin & Hannah		Feb. 7
Radley, Mary, c. Benjamin & Hannah		Feb. 7
Crane, Ann Elizabeth, c. Josiah &		Mar. 4
Crane, Josiah, c. Josiah &		Mar. 4
Crane, Mary Ross, c. Josiah &		Mar. 4
Crane, John Grant, c. Josiah &		Mar. 4
Cory, Moses Frazee, c. Benjamin &	July 21, 1827	April 5

Name	*Born*	*When Baptized*
Pierson, Evalina, c. Squier &		April 5
Garthwaite, Abby, c. Benjamin & ..... (also another child)		April 5
Baker, ..., c. Wm. &		May 31
Clark, Catherine Brown, c. William & Margaret		May 31
Clark, Sarah Hatfield, c. William & Margaret		May 31
Wilkinson, Stephen B. & Drusilla		May 31
Williams, Mary, c. Widow Ann		June 19
Miller, Charlotte, c. John &		June 19
Miller, Kezia, c. John &		June 19
Miller, David, c. John &		June 19
Miller, William, c. Jacob &		June 19
Miller, Silas, c. Jacob &		June 19
Miller, Eliza Ann, c. Jacob &		June 19
Miller, Amos, c. Jacob &		June 19
Marsh, Silas Halsey, c. Eli &		Aug. 9
Cory, William Baker, c. Christopher & Mary		Aug. 9
High, Sarah Ann, c. John, Jr. &		Aug. 9
Frazee, ..., c. Edward & Nancy		Aug. 24
Williams, Harriet, c. Jotham &		Oct. 5
Williams, Oliver Squier, c. Jotham &		Oct. 5
Scudder, Sarah Louisa, c. Amos &		Nov. 5
Loree, Mrs. Lydia		Dec. 7

1829

Woodruff, Robert, c. Benjamin &		April 4
Pierson, Edwin Holt, c. Theophilus &		April 4
Williams, Mary High, c. Charles & Eliza		April 12
Enders, Susan Radley, c. Joseph & Frances		June 21
Marsh, Oscar & Horace, c. Chas. &		Aug.
Baker, Charlotte, c. Thos. & Mary		Aug.
Pierson, Emily Holt, c. Sylvanus & Nancy		Oct. 3
Baker, Elizabeth Woodruff, c. Jesse & Betsey		Dec. 5
Baker, Margaretta, c. Jacob & Anna Maria		Dec. 5
High, John James, c. John & Sally		Dec. 5

1830

French, Anna Elizabeth, c. Jacob & Sally		April 3
Drake, Mary Randolph, c. John & Rachel		April 3
Clark, Emily Scudder, c. William & Margaret		June 20
Pierson, Evert Marsh, c. Squier & Abigail		July 4
Swain, Matthias Bryant, c. Noah & Phebe	Jan. 1827	July 21
Swain, Phebe Caroline, c. Noah & Phebe	July 1829	July 21
Baker, Ferdinand, c. William & Jane		July 21
Bryant, David, c. Samuel & Sarah		July 21
Silkworth, John, c. Anthony & Maria	May 7, 1820	Aug. 29
Silkworth, William Henry, c. Anthony & Maria	Sept. 30, 1822	Aug. 29
Silkworth, Samuel Oscar, c. Anthony & Maria	Dec. 29, 1824	Aug. 29
Silkworth, Amanda Maria, c. Anthony & Maria	Aug. 28, 1828	Aug. 29
Mott, Mary Elizabeth, c. Elias & Sarah		Oct. 10
Tappan, Martin Luther, c. Silas & Keziah		Oct. 10
Baker, Samuel Woodruff, c. Thomas & Mary		Dec. 4

Name	*Born*	*When Baptized*
1831		
Garthwaite, Sarah, c. Benjamin & Phebe		April 2
Squire, Hannah, c. John & Harriet		April 2
Pierson, Eliza, c. Theophilus & Fanny		April 2
Radley, Sarah, c. Benjamin & Hannah		June 4
Clark, Daniel, c. Ephraim & Hannah		June 4
Miller, Hiram, c. Jacob & Nancy		June 4
Mooney, Adelia Ann, c. Samuel & Charlotte		Aug. 6
Mooney, Nicholas, c. Samuel & Charlotte		Aug. 6
Mooney, Squire Woodruff, c. Samuel & Charlotte		Aug. 6
Mooney, Samuel, c. Samuel & Charlotte		Aug. 6
Mooney, Thompson Wooley, c. Samuel & Charlotte		Aug. 6
Mooney, Hannah Eliza, c. Samuel & Charlotte		Aug. 6
Clark, Maria Brittain, c. R. P. & Charlotte		Aug. 6
Baker, Charlotte Racy, c. John H. & Hannah		Aug. 7
Drake, Harriet Newell, c. John & Rachel		Aug. 21
1832		
Mott, William Henry, c. Elias & Sarah		Jan. 1
Baker, William Brittain, c. Jacob & Anna M.		Feb. 4
Garthwaite, Phebe Maria, c. Daniel & Abigail	May 8, 1825	Mar. 21
Abigail Frazee Dolbier, presented by grandmother, Parents' names, Cutter & Susan Dolbier	July 20, 1822	Mar. 21
Marsh, Eli Norman, c. Eli & Sarah	June 22, 1831	Mar. 21
Pierson, Edwin, c. Silvanus & Nancy	Sept. 3, 1831	Mar. 21
Enders, James		April 1
Littell, Marian		April 1
High, Caroline Elizabeth, c. John & Sally	Sept. 3, 1831	June 2
Hetfield, Samuel, c. Zophar & Charlotte	Oct. 20, 1831	June 2
Baker, Francis Randolph, c. Hedges & Charlotte	Dec. 6, 1828	June 2
Townley, John Hamilton, c. Edward & Harriet		June 3
Townley, Joanna, c. Edward & Harriet		June 3
Clark, Robert Pierson		June 3
French, Catharine D., c. Isaac & Mary		June 3
Mooney, Mary (Mrs. Israel)		June 3
Ludlow, Mary (Mrs. John)		June 3
Radley, Benjamin		June
Cole, Sarah		June 3
Miller, Elizabeth Ann		June 3
Skidmore, Eliza J.		June 3
Parmley, Abigail L.		June 3
Miller, Samuel		June 3
Clark, Martha Marie, adopted daughter of Mr. & Mrs. John M. Clark		June 3
Enders, William Henry, c. Joseph & Frances	Feb. 24, 1832	June 24
Gale, William, c. Richard & Sally	Feb. 16, 1832	July 1
Townley, David Hamilton, c. Edward & Hannah	April 16, 1820	Aug. 4
Townley, Israel Coriell, c. Edward & Hannah	Sept. 26, 1822	Aug. 4
Townley, William, c. Edward & Hannah	Feb. 14, 1825	Aug. 4
Townley, Ann Elizabeth Connet, c. Edward & Hannah	April 12, 1827	Aug. 4
Townley, Matthias, c. Edward & Hannah	April 22, 1829	Aug. 4
Townley, Mary Louisa, c. Edward & Hannah	May 19, 1831	Aug. 4

Name	*Born*	*When Baptized*
Ludlow, Margaret Pool, c. John & Mary	Dec. 19, 1828	Aug. 4
Clark, Phebe Hedges, c. Ephraim & Hannah	May 15, 1832	Aug. 4
Hains, Moses F.		Aug. 5
Hains, Nancy B.		Aug. 5
Fatout, Edward		Aug. 5
Willcox, Ezra		Aug. 5
French, Robert		Aug. 5
Connet, Edward		Aug. 5
Connet, Ann		Aug. 5
Mundy, Elizabeth		Aug. 5
Ross, Joseph G. (Colored)		Aug. 5
Baker, Jacob (Colored)		Aug. 5
Baker, Ann (Colored)		Aug. 5
Williams, Solomon Smith, c. Solomon & Elizabeth		Aug. 26
Marsh, Charles, c. Charles & Abigail		Oct. 6
Williams, Hannah Frances, c. Jotham & Hannah		Oct. 6
Pierson, Elizabeth M.		Oct. 7
Martin, Robert		Oct. 7
Smith, Alexander (Colored)		Oct. 7
Parsell, Cuff (Colored)		Dec. 2
Pierson, John, c. Theophilus & Fanny	Mar. 1832	Dec. 2

1833

Huntting, John Brower, c. James & Catharine	Feb. 1, 1833	April 6
Ruton, Rachel		April 7
Squier, Jonathan I. Baker, c. John & Harriet		June 1
Cory, Mary Eliza, c. Benjamin & Abby	Mar. 6, 1831	June 1
Cory, Lutilda, c. Benjamin & Abby	May 14, 1829	June 1
Cory, James Hervey, c. Jonathan & Mary		June 1
Cory, Sarah Halsey, c. Jonathan & Mary		June 1
Pierson, Harriet Newell, c. Squier & Abby	Feb. 11, 1833	June 1
Marsh, Sarah Jane, c. Eli & Sally	Jan. 17, 1833	June 1
Miller, Samuel Terry, c. Samuel & Jemima		June 1
Fatout, Sally Ann, c. Edward & Eliza		June 1
Hetfield, Juliet, c. Levi & Nancy		June 1
Hetfield, Daniel Garthwait, c. Zophar & Charlotte	Feb. 8, 1833	Aug. 3
Mooney, Isaac Thompson, c. Samuel & Charlotte		Aug. 3

1834

Clark, Margaret Osborn, c. Ephraim & Hannah	Dec. 8, 1833	April 5
Mott, Frances Jane, c. Elias & Sarah	June 27, 1833	April 5
Smithson, Mary		April 6
Miller, James, c. John & Betsey		May 31
Miller, Frances Henrietta, c. Jacob & Elizabeth		May 31
Baker, Margaretta, c. Jacob & Maria		May 31
Townley, Harriet Newell, c. Edward & Hannah	Jan. 28, 1834	May 31
Williams, Susan Brant, c. Jotham & Hannah		May 31
Hines, Harris, c. Moses F. & Nancy		May 31
Hines, Nancy, c. Moses F. & Nancy		May 31
Hines, Britten, c. Moses F. & Nancy		May 31

Name	*Born*	*When Baptized*
Drake, Mary Williams, c. Ezra & Mary		May 31
Scudder, Catharine Williams, c. Clark &	Feb. 1, 1833	May 31
Huntting, Mary Elizabeth, c. James & Catharine	April 24, 1834	Aug. 2
Myrick, Joseph Acken, c. James & Rebecca		Aug. 2
Pierson, Homer Clark, c. Theophilus & Fanny		Aug. 2
Drake, Ezra		Aug. 3
Pierson, Ann Coriell, c. William H. & Elizabeth	May 29, 1832	Oct. 4
Gale, Benjamin Orden, c. Richard & Sally		Nov. 9

1835

Badgley, Samuel		Feb. 1
Miller, Sarah Phillips, c. Isaac & Susan	Dec. 5, 1818	Mar. 8
Miller, Susan Woodruff, c. Isaac & Susan	Feb. 3, 1821	Mar. 8
Miller, Elizabeth M., c. Isaac & Susan	Feb. 3, 1823	Mar. 8
Miller, Rebecca Martin, c. Isaac & Susan	June 27, 1826	Mar. 8
Miller. Abner Halsey, c. Isaac & Susan	June 24, 1828	Mar. 8
Miller, James Wesley, c. Isaac & Susan	Dec. 16, 1830	Mar. 8
Miller, William Henry Clay, c. Isaac & Susan	Mar. 28, 1833	Mar. 8
Woodruff, James Huntting, c. Benjamin & Mary		June 6
Radley, Charlotte, c. Squier & Susan Ann	Dec. 5, 1834	June 6
Enders, Mary Ett Euphemia, c. James & Maria		June 6
Baker, Henry, c. Henry & Mary Ann		June 6
Moore, John, c. Thomas & Mary		June 6
Ludlow, Sarah Dunham, c. John & Mary		June 6
Freeman, Uel		Aug. 2
Littell, Mary Hodges, c. I. William & Mary R.	Dec. 4, 1829	Aug. 9
Littell, Isaac William, c. I. William & Mary R.	Aug. 8, 1831	Aug. 9
Littell, Theodore Collins, c. I. William & Mary R.	Jan. 1, 1834	Aug. 9
Pierson, James Topping, c. Squier & Abby	June 7, 1835	Oct. 3
Pierson, Elizabeth, c. Isaac H. & Kezia	June 30, 1835	Oct. 3
Mott, Asa Clark, c. Elias & Sarah	June 11, 1835	Oct. 3

1836

Badgley, Charles, c. Samuel &	Dec. 31, 1831	June 11
Badgley, Sarah Caroline, c. Samuel &	Feb. 7, 1834	June 11
French, Sarah Crane, c. Jacob & Sally	Dec. 27, 1835	June 11
French, George Williston, c. Jacob & Sally	Nov. 20, 1833	June 11
Clark, Mary Brittain, c. Ephraim & Hannah	Aug. 8, 1835	June 11
Miller, Mary Elizabeth, c. Archer &	June 30, 1834	June 11
Dunham, Susan Frances, c. David & Levica		June 11
Cory, Mary Adelaide		June 12
Parson, Elizabeth, c. Wm. H. & Elizabeth		Oct. 1
Radley, Ann Elizabeth, c. Benjamin & Hannah		Oct. 1
Pierson, George Halsey, c. Theophilus & Fanny		Oct. 1
Mooney, James Henry, c. Elias & Mary	Jan. 28, 1836	Oct. 1
Miller, Hannah Elizabeth, c. Jacob & Nancy	Mar. 5, 1833	Dec. 3
Baker, James Hervey, c. Jacob & Ann Marie		Dec. 3
Hudsbeth, John Mooney, c. Robert & Delia Ann	Jan. 14, 1836	Dec. 3

Name	*Born*	*When Baptized*
1837		
Squire, John M. (Colored)		Feb. 5
Townley, William Mills		Feb. 5
Meeker, Maria (Negress)		Feb. 5
Evans, Phebe Jane (Negress)		Feb. 5
Townley, Phebe Ann, c. Charles & Eliza		April 1
Bird, Nathaniel R.		April 2
Denman, Mary E.		April 2
Bryant, Elizabeth Marsh, c. Samuel & Elizabeth		June 3
Bryant, Hervey Halsey, c. Samuel & Elizabeth		June 3
Bryant, Silas Marsh, c. Samuel & Elizabeth		June 3
Williams, Aaron Henry, c. Solomon & Elizabeth		June 3
Bird, Mary Jane, c. Nathaniel & Mary Ann		June 3
Bird, Phebe Ann, c. Nathaniel & Mary Ann		June 3
Hetfield, Jeremiah, c. Zophar 3rd & Charlotte	Nov. 20, 1836	June 3
Radley, Mary Catharine Huntting, c. Squier & Susan Ann	Feb. 19, 1837	June 3
Townley, Almyra Hamilton, c. Edward & Hannah	Sept. 21, 1836	June 3
Enders, Jane Saye Harthorn, c. Joseph & Frances		June 3
Evans, Henry, c. Phebe &		June 3
Evans, Caleb, c. Phebe &		June 3
More, Harriet Force		June 4
Marsh, Hannah Eliza, c. Eli & Sally	May 1, 1837	Sept. 30
Freeland, Sanford Eugene, c. Sanford & Mary	June 18, 1834	Dec. 2
Clark, Catharine Crane, c. Ephraim & Hannah	Aug. 1, 1837	Dec. 2
Pierson, Lyman Harvey, c. Squier & Abigail	Sept. 10, 1837	Dec. 2
Pierson, Cecilia, c. Isaac H. & Keziah	July 20, 1837	Dec. 2
Miller, Martha Jane, c. John & Lucy		Dec. 2
1838		
Bird, Lucretia Elizabeth, c. Nathaniel & Mary Ann		Feb. 3
Littell, Sarah Elizabeth, c. Isaac W. & Mary	Dec. 16, 1835	April 2
Ludlum, Gideon Enders, c. John & Mary		June 16
Gale, Sarah Hellen, c. Richard & Sarah		June 16
Squire, Mary Hannah, c. John & Mary		June 17
Miller, Sarah Crane, c. Linus H. & Abby	Feb. 14, 1838	Aug. 4
Huntting, Catharine Winslow, c. James & Catharine	Aug. 31, 1838	Oct. 6
French, Winfield Scot, c. Jacob & Sally		Oct. 6
Miller, Alonzo Wakeman, c. John R. & Eliza		Oct. 6
Hetfield, Alexander Frazee, c. Zophar & Charlotte	Jan. 13, 1835	Dec. 1
French, Mary Elizabeth, c. Robert & Phebe	Sept. 3, 1838	Dec. 1
Radley, Ann Maria, c. Squier & Susan	June 1, 1838	Dec. 1
Marsh, Mary		Dec. 2
1839		
Miller, John Gray, c. John & Lucy	Jan. 26, 1839	Mar. 31
More, Margaret Watson, c. Moses & Mary	Sept. 14, 1838	April 5
Squier, George, c. John & Harriet		June 1
Mooney, George Augustus, c. Elias & Mary	Feb. 9, 1839	June 1
Hudspeth, Carman Ross, c. Robert & Delia	Nov. 25, 1838	June 1
Badgley, Ann Eliza, c. Samuel &		Oct. 5

Name	*Born*	*When Baptized*
1840		
Pierson, George Whitfield, c. Squier & Abby	Jan. 15, 1840	April 4
Clark, Ephraim Newton, c. Ephraim & Hannah	Nov. 8, 1839	April 4
Crane, Abby Brittain		April 5
Acken, Serena		June 6
Miller, Margaretta Pearce, c. John & Eliza		June 6
Carpenter, Henry, age 30		June 7
Clark, Mary, age 19		June 7
Perry, William Turner, age 15		June 7
Miller, Phebe, age 27		June 7
Miller, Hannah Searing, age 16		June 7
Miller, Hannah, age 49		June 7
Rhoda, Catharine Ann, age 14		June 7
French, Jacob, age 43		June 7
Stites, Benjamin Laing, age 52		June 7
Stelle, Gertrude, age 20		June 7
Tucker, Ann, age 25		June 7
Denman, Mary Rebecca, age 16		June 7
Foster, Eliza Marsh, age 44		June 7
Baker, Phebe Welb, age 14		June 7
Ross, Ichabod, Jr., age 18		June 7
Lee, Patrick, age 39		June 7
Williams, John C., age 44		June 7
Williams, John C., Jr., age 15		June 7
Vandeveer, Sarah Ann, age 17		June 7
Smith, Evaline, age 22		June 7
Mundy, Catharine Hampton, age 21		June 7
Carpenter, Martha Elizabeth, c. Henry & Charlotte		Aug. 1
Craig, Mary Catharine, age 24		Aug. 2
Pierson, Eliza Clark, c. Isaac H. & Keziah		Oct. 4
Smith, Mary Ann, c. William &		Nov. 5
French, Isaac Halsey, c. Robert & Phebe		Dec. 19
Lee, Eleanor, c. Patrick &		Dec. 10
1841		
Miller, Anna Price, c. Linus & Abby	July 8, 1840	Feb. 6
Pierson, William James, c. William H. & Betty		April 3
Gale, Margaret, c. Richard & Sarah		April 3
Crane, Sarah Louisa, c. John G. & Abby		April 3
Myrick, Elizabeth, c. James & Rebecca		April 3
Myrick, Azelia, c. James & Rebecca		April 3
Myrick, Rebecca, c. James & Rebecca		April 3
Marsh, Gardner Halsey, c. Linus B. & Ann	Dec. 12, 1840	June 5
Crane, Abby Clark, c. William & Keziah		June 5
Drake, Jonathan Baker, c. Ezra & Mary	Jan. 18, 1841	June 5
Clark, Thomas Moore, c. Patrick & Martha	July 12, 1841	Oct. 2
Cory, Amos Picton, c. Jonathan & Catharine	Aug. 5, 1841	Oct. 11
Price, Linus Mooney, c. Jeremiah C. & Sally Ann	Jan. 26, 1840	Oct. 11
Radley, Alfred Newton, c. Squier & Sally		Dec. 4

Name	*Born*	*When Baptized*
1842		
Townley, Gertrude Staughton, c. Edward & Hannah	Jan. 1839	Feb. 6
Myrick, John Reuchlin, c. James & Rebecca		April 2
Badgley, John Milton, c. Samuel &		June 4
Williams, Jane		June 5
Marsh, John M. Clark, c. Talmage & Maria		Aug. 6
Tucker, Abbey Frances, c. Usual & Caroline	Nov. 27, 1841	Aug. 6
Williams, William Henry, c. Robert & Jane		Aug. 6
Williams, Sarah Jane, c. Robert & Jane		Aug. 6
Wilson, Aaron		Aug. 7
Huntting, Hannah Ogden, c. James & Catharine	July 10, 1841	Oct. 1
Hetfield, David Barnet, c. Zophar & Charlotte	July 3, 1841	Oct. 1
Carpenter, Mary Lucretia, c. Henry & Charlotte		Oct. 1
Casler, Michael		Oct. 2
Lee, Mary Jane, c. Patrick &		Oct. 2
1843		
Haines, Sarah Elizabeth, c. Moses & Nancy	Aug. 17, 1837	Feb. 1
Acor, Mary Jane, c. Lewis & Jemima	Mar. 13, 1829	Feb. 1
Acor, John Andrew Jackson, c. Lewis & Jemima	Nov. 23, 1831	Feb. 1
Acor, Lewis Occomon, c. Lewis & Jemima	Sept. 27, 1835	Feb. 1
Acor, Susan Harris, c. Lewis & Jemima	Dec. 18, 1839	Feb. 1
Acor, Martha Elizabeth, c. Lewis & Jemima	Nov. 18, 1841	Feb. 1
Clark, Phebe		Feb. 12
Williams, John Edward, c. Robert & Jane		Mar. 26
Stikman, James, c. James & Mary Ann	Mar. 19, 1839	Mar. 30
French, Isaac		April 2
Baker, Hannah		April 2
Hetfield, Theodore		April 2
Hetfield, Esther		April 2
Nelson, Benjamin Travers		April 2
Crane, Mary Elizabeth, c. John G. & Abby	Sept. 5, 1842	June 3
Pierson, Henry Chatfield, c. Isaac H. & Kezia	Nov. 22, 1842	June 3
Benward, Samuel Henry		June 4
Cornish, John Jacob		June 4
Osborn, Corra, Jr.		June 4
Hetfield, Ezra Darby		June 4
Hetfield, Sarah Scudder		June 4
Hetfield, Harriet Cole		June 4
Hetfield, Rebecca Bonnel		June 4
Marsh, Susan		June 4
Marsh, Eliakim		June 4
Scudder, Isaac Frazee		June 4
Moore, Isaac		June 4
French, Mary Davis		June 4
French, Jacob Davis		June 4
Nelson, Cyrus Faust		June 4
Baker, James Ross		June 4
Cisco, Edward Gill		June 4
Clark, Henry		June 4
Clark, Julia Ann, c. Patrick & Martha	Nov. 6, 1842	Aug. 5

Name	*Born*	*When Baptized*
Drake, George Whitefield, c. Ezra & Mary	Nov. 28, 1842	Aug. 5
Crane, Catharine Augusta, c. William & Kezia		Sept. 30
Hudspeth, John Carman, c. Robert & Delia	July 11, 1843	Sept. 30
Miller, Myrtilla Sayre, c. William H. & Susan		Sept. 30
French, Richard Newton, c. Robert & Phebe	April 7, 1843	Sept. 30
Radley, Percilla, c. Squier & Susan Ann	April 21, 1843	Sept. 30
1844		
Pierson, Israel Coriell, c. William H.	Aug. 22, 1843	April 6
Myrick, Azelia, c. James & Rebecca	Oct. 14, 1843	May 12
Huntting, Phebe Stratton, c. James M. & Catharine	Jan. 15, 1844	June 1
Haines, Mary Catharine, c. Moses F. & Nancy		June 1
Roll, Mary Sarah, c. Charles & Nancy		June 1
Roll, Parkhurst Cory, c. Charles & Nancy		June 1
French, Henrietta, c. Jacob & Sarah	Feb. 22, 1844	June 1
Marsh, Anna Maria, c. Talmage & Maria		June 1
Townley, George Hervey, c. William M. & Joanna	Feb. 28, 1844	June 1
Wood, John Wood, c. Cuff & Jane	July 4, 1833	June 1
Wood, James Henry, c. Cuff & Jane	Dec. 1839	June 1
Wood, Amos, c. Cuff & Jane	April, 1841	June 1
Wood, Sarah Jane, c. Cuff & Jane	Jan. 1844	June 1
Pierson, John Davis, c. Benjamin & Elizabeth		June 1
Miller, Moses Howell, c. Linus & Abigail	Feb. 20, 1844	Sept. 20
Price, Caroline High, c. Jeremiah & Sally Ann	May 13,1844	Sept. 20
Marsh, Edward Connet, c. Linus B. & Ann	June 17, 1844	Oct. 3
1845		
Crane, David Miller, c. Josiah & Sarah	Dec. 2, 1844	April 5
Clark, Louisa Canfield, c. William & Mary Ann	Dec. 1, 1844	April 5
Crane, Philip Alfred, c. John Grant & Abby		April 5
Hetfield, Isaac Newton, c. Zophar & Charlotte	July 25, 1844	May 31
Crane, Sarah Elizabeth, c. William & Keziah		May 31
Carpenter, John Henry, c. Henry & Charlotte		May 31
Clark, William Ellis, c. Patrick & Martha	Feb. 21, 1845	Aug. 2
Pierson, Mary Davis, c. Isaac H. & Kezia	Feb. 27, 1845	Aug. 2
Hudspeth, Charlotte Mooney, c. Robert & Delia	April 12, 1845	Aug. 2
Ludlow, Mary Ann		Aug. 3
1846		
Mendell, Fidelia Harriet, c. Studson & Charlotte	April 13, 1834	Jan. 28
Mendell, William Wallace, c. Studson & Charlotte	July 5, 1836	Jan. 28
Mendell, Moses Pierson, c. Studson & Charlotte	June 21, 1838	Jan. 28
Mendell, George Washington, c. Studson & Charlotte	Jan. 18, 1841	Jan. 28
Mendell, John Pierson, c. Studson & Charlotte	May 13, 1843	Jan. 28
Baker, Ann Augusta, c. William & Hannah	Mar. 26, 1844	Jan. 31
Baker, Loretta Horton, c. William & Hannah	Sept. 21, 1845	Jan. 31
Miller, Letitia		April 5
French, James Mooney, c. Robert & Phebe	Jan. 1846	June 6
Radley, Hannah Eliza, c. Squier & Susan	Mar. 1846	June 6

Name	*Born*	*When Baptized*
Huntting, James Murdock, c. James M. & Catharine	Aug. 21, 1846	Oct. 3
Marsh, David Briant, c. Linus B. & Ann	May 1, 1846	Oct. 3
Mooney, Sarah Elizabeth, c. Elias & Mary	May 14, 1846	Oct. 3
Pierson, Sarah Ellen, c. William H. & Elizabeth		Oct. 3
Baker, Sarah Elizabeth Radford, c. James & Catharine		Oct. 3
Huntting, Nathaniel Clifford	April 24, 1845	Oct. 26
Huntting, Matthew Stratton, c. James & Catharine of Jamaica, Long Island	June 17, 1846	Oct. 26

1847

Crane, Willard Grant, c. John G. & Abigail		April 3
Crane, William Grant, c. William & Keziah		June 6
Pierson, Sarah Elizabeth, c. Benjamin & Elizabeth	Feb. 25, 1847	June 6
Clark, Alfred Vail, c. William & Mary Ann	April 8, 1847	Dec. 4
Crane, Camilla Nelson, c. Samuel & Sarah Ann		Dec. 4

1848

Pierson, George Frederick, c. Isaac H. & Keziah	Aug. 1, 1847	Feb. 5
Miller, Mary Baker, c. Amos & Ann M.	Nov. 2, 1847	April 2
Williams, Ann Eliza, c. Robert & Jane		April 2
Woodruff, Glorianna		April 3
Williams, Helen R.		April 3
Williams, Catharine		April 3
Ludlow, Mary Elizabeth, c. John & Mary		June 3
Shotwell, Mary Ann		June 4
Williamson, John		June 4
Foster, Luther Calvin		June 4
Vanderveer, Hatty		June 4
Bennet, Augusta Elizabeth, c. John W. & Susan		Aug. 5
Crane, John Chancellor, c. John G. & Abigail		Sept. 30
Clark, Jane Adelia, c. Charles & Mary Ann	Jan. 9, 1843	Sept. 30
Clark, Marietta, c. Charles & Mary Ann	July 23, 1845	Sept. 30

1849

Hetfield, Mary Frances, c. Zophar & Charlotte	April 12, 1848	Feb. 3
Miller, Mahlon Dickinson, c. Linus & Abby	May 13, 1848	Feb. 18
Townley, Alonzo Crane, c. William M. & Martha	Feb. 11, 1849	June 16
Pierson, Mary Elizabeth, c. Orin & Gertrude	Nov. 27, 1848	June 16
French, Josephine, c. Robert & Phebe	May 6, 1849	Aug. 3

1850

Miller, Francis, c. Amos &		April 6

MARRIAGES

THE PRESBYTERIAN CHURCH IN WESTFIELD, NEW JERSEY

Names	*Date*
1759	
Stephen Wood & Sarah Lane	April 26
Ebenezer Bryant & Elizabeth Woodruff	May 9
Ebenezer Price & Rachel Jeffers	July 11
Benjamin Ellstone & Margret Waller (of Woodbridge)	July 10
Joseph Otter & Margaret Doty	July 30
Jonathan Oliver & Abigail Ludlum	Sept. 2
James Crage & Abigail Ferril	Sept. 9
Cornelius Ludlum & Rebecca Ross	Oct. 21
Joseph Hains & Elizabeth Jewell	Oct. 31
Obediah Ludlum & Phebe Marsh	Nov. 22
Aaron Miller & Sarah Ludlum	Nov. 25
John Miller & Phebe Valentine	Dec. 3
Zophar Cory & Elizabeth Acan	Dec. 5
Wilber Clark & Abigail Woodruff	Dec. 16
1760	
Andrew Miller & Sarah Ross	Jan. 6
Moses Woodruff & Phebe Woodruff	Jan. 20
John Ross & Sarah Scudder	Mar. 23
John Ludlum & Hannah Ross	April 13
George Ielpelton & Sarah Lambert	April 22
Stephen Corwin & Anna Hains	May 25
John Daniels & Mary Demony	June 18
David Bishop & Widow Hand	June 26
Iesper Rutty & Prudence Frost	July 13
Corbett Scudder & Anne Marsh	Oct. 19
Jesse Clark & Charity Scudder	Oct. 26
Timothy Crane & Mary Conger	Nov. 2
Samuel Meeker & Mary Clark	Dec. 14
Isaac Crane & Mary Miller	Dec. 31
1761	
David Conkling & Widow Sarah Davis	Jan. 18
Jeremiah Mulford & Harriet Marsh	Feb. 9
Jacob Noe & Mary Runoals	Mar. 1
George Jewell & Abigail Bryant	April 9
Henry Williams & Elizabeth Crane	May 1
Isaac Halsey & Rebecca Garthwaite	May 12
Daniel Clark & Hannah Miller	May 17
Joseph Crane & Ruth Miller	June 8
William Price & Elizabeth Johnes	Aug. 23
Thomas Marsh & Deborah Squire	Sept. 6
Elias Woodruff & Mary Johne	Nov. 1
William Stewart & Phoebe Cory	Nov. 5
Isaac Woodruff & Mary Little	Nov. 19

Names	*Date*
John Boyd & Eunice Allen	Nov. 22
Benjamin Scudder & Sarah Cory	Nov. 23
Robert French & Joannah Osborn	Dec. 31

1762

Benjamin Mager & Rachel Halsey	Jan. 15
Joseph Woodruff & Puah Ely	Jan. 17
Matthias Brackey & Sarah Miller	Jan. 17
Cornelius Miller & Sarah Miller	Jan. 28
Hezekiah Thompson & Jane Ross	Jan. 31
Cornelius Woodruff & Mary Osborn	Feb. 7
Daniel Halsey & Abigail Williams	Mar. 28
Israel Tyler & Mary Walsh	Mar. 29
Stephen Hind & Rebecca Sayre	April 18
John Clark & Huma Brown	May 2
John Bryant & Abigail Baker	May 9
Zebulon Jennings & Joannah Little	June 17
John Thompson & Lucy Wolcot	June 20
Ephraim Sayre & Mary Davis	June 30
Ephraim Baker & Jane Osborn	July 11
Benjamin Connet & Esther Frazee	Sept. 7
Matthias Scudder & Elizabeth Moore	Sept. 7
James Crane & Sarah Meeker	Sept. 14
Jacob Marsh & Harriet Robinson	Oct. 20
Daniel Seering & Hannah Tors (?)	Nov. 7
Matthias Burnet & Darkia Conger	Nov. 15
John Marsh & Nancy Seering	Nov. 21
William Johnes & Martha Marsh	Dec. 12

1763

John Scudder & Sarah Davis	Jan. 5
Cornelius Locy & Abigail Dunham	Jan. 11
Thomas Woodruff & Rebecca Marry	Jan. 31
John Frazee & Margaret Elstone	Feb. 3
Abraham Terril & Mary Dunham	Feb. 23
Matthias Ludlow & Sarah Williams (daughter of Benj.)	Mar. 26
William Clark & Elizabeth Tucker	May 18
John Done & Phoebe Demoney	May 24
"A stranger to one Little"	Oct. 16
John Sanford & Phoebe Swain	Nov. 1
Jacob Crane & Joannah Marsh	Nov. 6
"Married a couple"	Dec. 11
Jacob Cory & Susannah Maxfield	Dec. 12

1764

John DeCamp & Miss Moss	Jan. 16
..... Miller & Elizabeth Small Praxe (?)	Jan. 22
Richard Scudder & ..... Stites	Jan. 31
Moses DeCamp & Sarah Ross	Feb. 26
John Acken & E. DeCamp	Mar. 1

Names	*Date*
Richard Clark & Rachel Clark	May 20
William Clark & Sarah Woodruff	Aug. 5
..... Brown & ..... Clark	Sept. 16
Stephen Hand & Phoebe Morgan	Oct. 28
Elias Osborn & Hannah Gray	Nov. 7
Cornelius Bryant & Lucretia Hole	Nov. 11
Eccard Stand & Sarah Marsh	Nov. 7

1765

Amos Munroe & Anna Ginkins	Mar. 20
Timothy Ross & Mary Bryant	Mar. 20
Nathaniel Willis & Mary Woodruff	April 7
James Willis & Phoebe Perine	April 16
David Woodruff & Sabra Clark	June 11
Ephraim Tucker & Sarah Miller	July 2
Ichabod Ross & Elizabeth Davis	July 26
Nehemiah Tunis & Mary Serring	Oct. 13
Moses Tucker & Sarah Ludlum	Oct. 23
Jonathan Ross & Susannah Ludlum	Oct. 27
Moline Ross & Sarah Miller	Nov. 12
Daniel Ross & Sarah Bryant	Nov. 27
Jonathan Willis & Susannah Raddin	Dec. 4
Jonas Frazee & Betsy Done	Dec. 19
David Perigo & Susannah Ayres	Dec. 29
David Haines & Abigail Miller	Dec. 31

1766

Cornelius Ludlum & Elizabeth Woolcox	Feb. 23
David Robinson & Elizabeth Marsh	Feb. 27
Josiah Davis & Sarah Spinning	April 24
John Little & Phoebe Thompson	April 29
David Ross & Anne Stites	June 1
William Sheppard & Ann Perego	June 15
Jonathan Spinning & Elizabeth Miller	June 17
Simeon Lambert & Elizabeth Hatfield	June 19
Abraham Lee & Sarah Mills	Aug. 7
Samuel Bryant & Lydia Craig	Aug. 13
Thomas Davis & Phoebe Ludlum	Aug. 18
Abner Thompson & Mary Ross	Aug. 20
John Haines & Hannah Frazee	Aug. 26
David DeCamp & Sarah Marsh	Aug. 27
Isaac Woodruff & Abigail Stites	Sept. 28
Jeremiah Mills & Elizabeth Marsh	Nov. 12
Joseph Trembly & Mary Bishop	Nov. 31
Thomas Terry & Mary Little	Dec. 2

1767

Noah Woodruff & Deborah Brooks	Jan. 6
Samuel Miller & Elizabeth Woodruff	Jan. 14
Recompence Stanberry & Sarah Miller	Feb. 23

Names	*Date*
Nathaniel Crane & Jane Hubble	Mar. 1
Abraham Egbertson & Rachel VanWinkle	June 29
John Personed (?) & Anne Wright	July 8
John Sayres & Esther High	Aug. 5
James Ross & Sarah Pierson	Sept. 6
John Hawkins & Phebe Lambert	Sept. 7
Henry Leonard & Elizabeth Titus	Sept. 20
Tom, a negro man, belonging to William Miller, Sr., married to Mary Lilly, a free wench	Sept. 22
Joseph Ross & Margret Williams	Nov. 30
Ephraim Rhine & Phebe Marsh	Dec. 3
Benjamin Miller & Martha Cole	Dec. 27

1768

John Newee & Deborah Odel	Jan. 31
Henry Butten & Abigail Cutler	Feb. 1
John Morris & Hannah Connet	Feb. 8
Joshua Wilson & Sarah Bonnel	Feb. 18
Abraham Ludlum & Desire Ilslee	Feb. 22
Ephraim Scudder & Martha Spinning	Mar. 1
Nathaniel Baker & Rachel Clark	Mar. 1
Hezekiah Hand & Anne Perigo	Mar. 10
John Ilslee & Kezia Scudder	Mar. 20
Benjamin Sayrs & Sarah Frazee	June 19
Daniel Perine & Sabra Miller	June 26
Noah Marsh & Anne Ilslee	Aug. 14
Noah Crane & Anne Miller	Sept. 25
Abraham Elstone & Mary Jewel	Sept. 28
Caleb Maxfield & Susannah Clark	Sept. 29
Peter Rhino & Phebe Stites	Nov. 8
Elisha, a negro man belonging to Jacob Crane, was married to Nancy, the servant of David Conkling	Nov. 24
William Marsh & Elizabeth Gillom	Dec. 18

1769

Samuel Duffield & Mary Bryant	Jan. 25
Isaac Frazee & Phebe Meeker	Mar. 30
Joseph Denniss & Hannah Noe	April 4
Samuel Walker & Mary Elston	April 11
Samuel Hicks & Elizabeth Hains	April 11
Job Little & Elizabeth Robinson	May 22
Nehemiah Woodruff & Abigail Denmon	June 4
Isaac Hendricks & Sarah Crane	June 8
David Cory & Jemimah Ross	July 12
Nathan Wright & Anne Haroy	July 23
Moses Miller & Easter Sayre	Aug. 15
Eliakim Willis & Hannah Badgley	Oct. 29
Thomas Terry & Susannah Frazee	Nov. 12
Aaron Woodruff & Ruth Terry	Nov. 12
Samuel Bryant & Sarah Robinson	Dec. 12
David Meeker & Sarah Mills	Dec. 13
David Stanbury & Phebe Campbell	Dec. 24

Names	*Date*
1770	
Daniel Robinson & Abigail Sayre	Feb. 21
William Ludlum & Margret Meeker	April 1
John Tucker & Phebe Funtute	April 29
William Crane & Susanna Meeker	May 1
Moses Yenmans & Sarah Clark	May 10
Jacob Jellison & Hannah Chiles	May 27
Ephraim Hays & Sarah Terril	June 26
John Marsh & Sarah Meeker	July 3
Timothy Mills & Nancy Walker	Aug. 19
Zebulon Ginnings & Rebecca Clark	Sept. 20
Daniel Woodruff & Mary Pierson	Sept. 23
John Badgley & Sarah Clark	Sept. 23
Charles Wright & Elizabeth Green	Oct. 7
John Woodruff & Elizabeth Force	Oct. 30
William Scudder & Mary Gorf	Nov. 24
Joseph Thorp & Hannah Baldwin	Dec. 3
1771	
George Brewer & Ester Ryno	Jan. 2
William Pierson & Anna Davis	Jan. 3
John Thorp & Hannah Jeffers	Jan. 20
Daniel Allin & Anna Carpenter	April 14
David Little & Hannah Miller	April 14
Ephraim Marsh & Easter Hubbel	April 22
Joseph Horton & Rebecca French	May 12
Henry Stites & Lydia Osborn	May 19
John Carlile & Sarah Morgan	May 29
Joseph Lines & Phebe Wood	June 16
Moses Hetfield & Hannah Demony	Aug. 21
Henry Frazee & Sarah Maxfield	Aug. 25
Enoch Oliver & Anne Stone	Sept. 8
Elijah Crane & Jemimah Ross	Nov. 13
Eliphalet Marsh & Nancy Ludlum	Nov. 27
Ephraim Pool & Johannah Telison	Dec. 3
1772	
David Baker & Nancy Scudder	Jan. 8
Ruben Frazee & Jane Brookfield	Mar. 8
Pack Rhino & Phebe Noe	Mar. 22
Cooper Osborn & Rachel Drew	Mar. 23
Isaac Tucker & Johannah Cory	June 3
Peter Miles & Phebe Tunis	Aug. 9
William Steward & Elizabeth Marsh	Sept. 30
Nembo & Susannah, a negro couple belonging to John Lambert were married	Nov. 1
James Ross & Hannah Thomson	Nov. 8
Henry Demony & Mary Mills	Nov. 29
Henry Fordice & Sarah Crage	Dec. 6
Noah Williams & Betty Marsh	Dec. 24
Lewis Baker & Elizabeth Sayre	Dec. 31

Names	*Date*
1773	
Andrew Crage & Phebe Baly	Jan. 6
James DeCamp & Sarah Corrinton	Feb. 8
Pages Mutilated.	
1775	
John Swan & Rachel Wilkinson	Feb. 27
James More & Mary Morgan	Feb. 27
Moses Masters & Mary Tucker	Mar. 7
Benjamin Little & Caty Little	Mar. 12
Moses Ross & Susanna Hendricks	Mar. 14
Ezekiel Ross & Ruth Maxfield	Mar. 14
William Marsh & Sarah Frazee	Mar. 15
John Maxfield & Anne Hubble	April 30
William Squire & Sarah Conkling	Aug. 1
John Crane & Phebe Ross	Sept. 13
Morris Frazee & Mary Scudder	Sept. 18
David Stuard & Martha Randol	Oct. 19
John Webster & Mary Morris	Dec. 3
Ashton Freeman & Anna Crane	Dec. 5
James Lambert & Anna Little	Dec. 27
1776	
John Merry & Lydia Hendricks	Mar. 22
Abijah Cheesman & Hannah Morris	April 28
Jacob Cevert & Lutesha Clark	May 5
Henry Barnett & Abigail Little	June 2
Abraham Morgan & Mary Reeves	June 17
David Spencer & Sarah	July 13
Andrew Denman & Susannah Marsh	Oct. 20
David Ball & Elizabeth Duff	Dec. 21
1777	
Ezekiel Ball & Abigail Robinson	Jan. 26
Nathaniel Ross & Sarah Badgley	Mar. 22
Thomas Lile & Sarah Meeker	Mar. 29
Antony Moss & Hannah Burrows	Aug. 18
John Badgley & Jenny Scudder	Aug. 24
Moses Dunham & Mary Hampton	Sept. 21
Caleb Potter & Hannah Hains	Sept. 28
Joseph Halsey & Sucky Frazee	Oct. 19
James Carmichael & Sarah Bloomfield	Oct. 26
Moses Sayr & Hulde Skiner	Oct. 26
James Pike & Anne Thorne	Nov. 25
Jonathan Scudder & Elizabeth Lecount	Nov. 30
Moses Marsh & Phebe Ludlum	Dec. 14
Ezekiel Day & Hannah Stewart	Dec. 21
Joseph Bird & Phebe Cutter	Dec. 28
John Wood & Mary Lambert	Dec. 29

Names	*Date*
1778	
Moses Miller & Anne Tucker	Jan. 18
Aaron Funtute & Jenny Denman	Jan. 25
Hezekiah Broadbory & Agnis Corrinton	Jan. 27
William Holoson & Kezia Doughty	Feb. 1
John Williams & Jane Sayre	Feb. 8
John Wood & Johanna Trembly	Feb. 10
Elias Mills & Chloe Stites	Feb. 22
Henry Marsh & Anne Brown	Mar. 8
Jacob Miller & Lucretia Marsh	Mar. 8
Benjamin Kelly & Hannah Mars	Mar. 12
Samuel Pangborn & Martha Mars	Mar. 24
William Brown & Elizabeth Dunham	Mar. 24
Benjamin Wilson & Phebe Clarkson	Mar. 24
David VanSickel & Elizabeth Bedal	Mar. 31
George Aleswoth & Jane Thorp	Mar. 31
Daniel Moore & Hannah Shotwell	April 2
James Bishop & Elizabeth Barns	April 2
Daniel Kelsey & Sally Freeland	April 5
Simeon Randolph & Elizabeth Frazee	April 15
Josiah Crane & Phebe Frazee	April 19
Charles Hole & Mary Scudder	May 3
David Tunis & Abigail Edwards	May 15
Joseph Denman & Sarah Woodruff	June 7
Benjamin Spinning & Catherine Morris	June 11
Samuel More & Peggy Winants	June 21
Moses Conkling & Peggy Hendricks	June 28
Caleb Hatfield & Jennet Edgar	July 2
Enos Jaquis & Phebe Fitz Randolph	July 25
John Welch & Sarah More	Aug. 2
Moses Marsh & Caty Ward	Aug. 9
Enoch Decamp & Phebe Scudder	Aug. 20
John Hubble & Mary Robinson	Aug. 24
John Shaw & Mary Darby	Sept. 13
Elisha Budinot & Catherine Smith	Oct. 14
Joseph Salee & Susanna Newe	Nov. 3
Isaac Williams & Anne Stone	Nov. 15
Isaac Lawrence & Abigail Bonnel	Nov. 22
John France & Patience Frazee	Nov. 29
Samuel Cory & Margret Darby	Dec. 13
Elizah Stites & Phebe Rhino	Dec. 22
John Morris & Sarah Richardson	Dec. 30
1779	
Isaac Pack & Elizabeth Hand	Jan. 1
Robert Thompson & Hannah Lambert	Jan. 31
Samuel Willis & Mary Thorpe	Feb. 14
Gershom Parker & Betsy Rhino	Feb. 15
Robert Meeker & Polly Davis	Feb. 17
Jacob Davis & Mary Little	Feb. 21
Noah Miller & Nancy Marsh	Feb. 28

Names	*Date*
Clark Miller & Martha Cory	Feb. 28
John Ludlum & Phebe Dunham	Mar. 8
James Crage & Mary Bird	Mar. 21
Antony Closen & Hannah Dunham	Mar. 24
John Roe & Susannah More	Mar. 25
John Dorington & Easter Johnson	April 8
Cornelius Little & Susanna Tucker	April 11
David Smith & Eleanor Pike	April 25
Jonathan Martin & Margret Hampton	May 20
Thomas Croel & Margret Beedel	May 23
Daniel Bonnel & Martha Hewes	June 20
George Murcledded & Hannah Ball	June 20
Daniel Terril & Phebe Clark	June 20
Thomas Elstone & Priscilla Brooks	July 18
David Ilslee & Anna Jaquis	Aug. 29
Joseph Toms & Mary Brooks	Sept. 5
Henry Baker & Phebe Clark	Sept. 16
John High & Phebe Squires (Illegible)	Sept. 24
Thomas Terry & Anne Shaw	Oct. 10
Benjamin Wade & Phileta Nutter	Oct. 17
Enoch Stewart & Mary Pound	Nov. 30
John Seabright & Abigail Randolph	Dec. 5
David Squire & Nancy Hutchins	Dec. 8

1780

Joseph Ward & Sarah Force	Jan. 25
John Ross, Jr. & Susanna Crane	Feb. 12
Henry Williams & Lydia Yeamans	Mar. 13
Porter Stanbery & Franke Marsh	May 10
Ephraim Miller & Hannah Conkling	July 2
"Married my negro Frank to Dr. Elmer's negro woman, Flora"	July 12
Joseph Gibbs & Abigail Lawrence	Sept. 7
Thomas Knapp & Susanna Ward	Oct. 8
John Clark & Deborah Lines	Oct. 25
David Williams & Elizabeth Cozens	Nov. 29
James Hendricks & Phebe Pierson	Sept. 4

1781

Amos Moss' negro man, Andrew, was married to Suckey, a negro woman, the property of Benjamin Cory	Jan. 13
Benjamin Haviland & Sally Winants	Jan. 15
Thomas Parsel & Hannah Miller	Jan. 21
Dennis Ginnings & Polly Meeker	Jan. 28
Peter Crage & Mary Lee	Feb. 12
Robert Woodruff & Thane High	Mar. 4
Daniel Hetfield & Sarah Owens	Mar. 18
Samuel Anderson & Anne Gray	April 12
Edward Connet & Margret Williams	April 15
James Colee & Anne Lollar	April 23
Theophilus Pierson & Sarah Lane	April 29

Names	*Date*
Jacob Marsh & Elizabeth Marsh	Aug. 8
William Miller, Sr. & Phebe Valentine	Aug. 30
Asa Hubble & Anne Morris	Sept. 2
Cap. Townly's negro man, Antony, was married to Kezia, a negro woman belonging to Robert Clark	Sept. 2
John Clark & Abigail Oliver	Sept. 9
Jeremiah Jenkins & Susannah Little	Sept. 12
Stephen Pierson & Esther Robinson	Sept. 17
Benjamin William's negro, Will, and Phillis, a negro belonging to Wm. Mills	Sept. 18
Daniel Thorp & Deborah Still	Oct. 1
Elijah Davis & Desire Little	Oct. 9
John Ross & Elizabeth Bishop	Oct. 14
Joseph Willis & Grace Jones	Oct. 21
George Brewer & Caty Lary	Dec. 4
Philip Denman & Abigail Woodruff	Dec. 5
Shotwell Bishop & Hannah Harned (?)	Dec. 12
William Little & Phoebe Meeker	Dec. 31
1782	
Daniel Woodruff & Hannah Smith	Jan. 8
Sylvester Pierson & Mary Cory	Jan. 13
The Rev. Jos. Grover & Mary Baker	Feb. 5
Walter Titchner & Hannah Denman	Mar. 20
Henry Demony & Mary Whitehead	Mar. 24
William Meeker & Sarah Hays	Mar. 31
Joseph Booty & Hannah Richardson	April 8
Elijah Stites & Mary Lane	April 16
Ichabod Crane & Mary Halsey	April 16
James Keyt & Betsy Ross	May 5
Joseph Pierson & Nancy Ross	May 5
Ezekiel Wright & Tabitha Oakley	June 6
Jonathan Badgley & Lydia Scudder	June 9
John Stouton & Lydia Marsh	June 18
Isaac Drake & Elizabeth Shotwell	Aug. 8
Ichabod Clark & Peggy Pike	Aug. 11
Jonathan Terry & Hannah Sickles	Sept. 8
Amos Crane & Patience Mills	Sept. 22
John Frazee & Easter Lambert	Sept. 22
Thomas Lee & Sarah Little	Dec. 8
Stephen Hand & Prudence Moss	Dec. 26
1783	
Samuel Hicks & Caty Johnson	Jan. 12
Edward Clark & Phebe Baker	Feb. 5
William Frazier & Rachel MacMannas	Mar. 21
Noadiah Potter & Mary Clark	May 15
Merit Martin & Rebecca Jaques	May 21
Enoch Miller & Kezia Ross	May 25
William Hand & Phebe Ginnings	July 3
Joseph Wood & Mary Clossen	July 21
Aaron Rowlison & Abigail Lane	Aug. 13
John Allen & Hannah Mulford	Aug. 17
Peniton Jenkins & Mary Elstone	Oct. 2

Names	*Date*
John Stevens & Phebe Potter	Nov. 5
Matthias Denman & Rhode Elstone	Nov. 6
Daniel Crane & Rachel Marsh	Nov. 26
Isaac Little & Hannah Frazee	Dec. 10
Croel Wilson & Hannah Crane	Dec. 17
Tom, a negro man, belonging to Dr. Elmer, was married to Floro, a negro woman, belonging to Nathaniel Miller	Dec. 25
Talmage Ross & Elizabeth Little	Dec. 28
John Acan & Elizabeth Hains	Dec. 28

1784

Robert Burrel & Mary Enslee	Jan. 18
William Pierson, Sr. & Phebe Baker	Feb. 5
Samuel Mills & Hannah Stewart	Feb. 5
Henry Earl & Margret Walker	Feb. 18
John Potter & Rachel Marsh	Feb. 26
Squire Williams & Anne Williams	Mar. 2
Noah Ludlum & Rachel Rouse	April 18
William Baker & Jemimah Woodruff	June 10
Benoni Frazee & Sarah Oliver	June 14
Thomas Bloomfield & Betsy Scudder	June 20
Walter Hold & Phebe Tucker	June 29
Zopher Hatfield & Polly Frazee	Dec. 12
Benjamin Soullard & Sarah Terryl	Dec. 22

1785

Solmon Lecount & Leah DeCamp	Jan. 5
Lewis Woodruff & Hannah Horton	Jan. 19
David Dunham & Nancy Crane	Jan. 25
Richard Harris & Phebe Corwin	Jan. 26
Jonathan Mulford & Phebe Marsh	Mar. 10
Isaac Willcocks & Polly Dunham	Mar. 20
Isaac Sayres & Abigail Hunt	April 10
Cornelius Williams & Elizabeth Still	April 12
Joseph Dunham & Polly Miller	June 5
Matthias Hetfield & Mary Lamb	June 13
Benjamin Miller & Polly Mooney	June 19
Aaron Thompson & Lucrecia Potter	July 2
Matthias Scudder & Sarah Woodruff	July 17
Hugh Marsh & Hannah Ludlum	Oct. 9
Abraham Pierson & Effe Hold	Nov. 2
John Robinson & Hannah Hendricks	Nov. 14
Jacob Beedle & Hannah Pierson	Nov. 22
Smith Williams & Mary Hatfield	Dec. 8
Stephen Corwin & Elizabeth Drew	Dec. 15
James Freeland & Patty Beedle	Dec. 18
Jacob Crane & Hannah Clark	Dec. 29

1786

Peter, a negro man, belonging to Thomas Woodruff, was married to Dinah, a negro woman, belonging to Dr. Elmer	Jan. 1
Smith Ludlum & Ruth Badgley	Feb. 8

Names	*Date*
Joseph Scudder & Hannah Badgley	Mar. 9
Moses Parmelee & Hannah Roll	Mar. 12
Samuel Clark & Abigail Williams	Mar. 19
Jonathan Acan & Sarah Marsh	Mar. 22
Brooks Roll & Phebe Ross	April 10
Isaac Martin & Sarah Valentine	April 10
Abner Miller & Elizabeth Hight	May 7
Samuel Downer & Sarah Robinson	May 31
Robert French & Rachel Osborne	June 25
Moses MacMannas & Sarah Acan	July 2
Stephen Squire & Hannah Little	July 10
George Prosse & Saviah Lambert	Aug. 13
Walter DeCamp & Abigail Marsh	Oct. 5
David Woodruff & Johanna Tucker	Dec. 4

1787

John Miller & Hannah Tucker	Jan. 2
Ezra Scudder & Kezia Marsh	Jan. 2
Enoch Badgley & Jane Badgley	Jan. 15
Henry Squire & Susannah Walker	Feb. 14
John Ludlum, Jr. & Polly Acan	Mar. 11
Moses Frazee, Jr. & Mary Terry	April 19
John Carpenter & Ruth Smith	May 17
Benjamin Ludlum & Kezia Chanceller	June 10
Thomas Terry & Abigail Conkling	June 24
Joseph Conkling & Rebecca Ross	July 15
Jeremiah Morris & Polly Mash	July 23
Mash Miller & Betsy Corey	Aug. 23
John Hold & Hannah Clark	Sept. 10
Nathaniel Ross & Nancy Badgley	Nov. 11
Robert More & Elizabeth Everet	Nov. 18
Benjamin Thorpe & Sarah Lyon	Nov. 22
Samuel Denman & Elizabeth Acan	Dec. 9
William Miller & Mary Hubbel	Dec. 11
Aaron Hatfield & Jemima Lambert	Dec. 20

1788

Abraham News & Constance Spinning	Jan. 1
Moses Prior & Elizabeth Willis	Jan. 20
Mulford Corey & Betsy Clark	Jan. 27
Isaac Marsh & Catherine Terril	Feb. 3
John V. Clark & Rebecca Woodruff	Feb. 7
Jacob Howell & Martha Wortman	Feb. 19
Thomas Lee & Susanna Tucker	Mar. 19
John Corey & Patty Davis	April 10
Enoch Terril & Nancy Denman	May 18
Charles Clark & Elizabeth Fitz-Randolph	July 19
John McCoy & Rebecca Miller	Aug. 10
Daniel Willis & Polly Perine	Aug. 10
Samuel Wilson & Martha Muchmore	Aug. 17

Names	*Date*
Jotham Meeker & Sally Lines	Sept. 11
Thomas Martin & Sarah Ludlum	Sept. 21
Thomas Terry & Caty Spinning	Oct. 19
Enoch Tucker & Hannah Pierson	Oct. 19
Coonrod Bowers & Phebe Oliver	Oct. 20
Noah Ludlum & Polly Stuart	Nov. 9
Nicolus Mooney & Charlotte Parker	Nov. 24

1789

Jeremiah Pangborn & Elizabeth Miller	Jan. 8
John Ross & Anna Hight	Feb. 22
Ebenezer Tingley & Deborah Marsh	Mar. 4
James Higgins & Rebecca Jeffers	Mar. 5
John Spinning & Polly Connet	April 5
Abner Stewart & Betsy Radley	Sept. 20
Jacob Stewart & Sarah Doughty	Sept. 21
Anthony Little & Susanna Maxfield	Nov. 1
Stephen Conkling & Anna Crane	Nov. 29
Joseph Hardy & Mary Deane	Dec. 8
Hamilton Baker & Kezia Clark	Dec. 20
James Clark & Rachel Cole	Dec. 24

1790

Barnabus Hold & Jane Badgley	Jan. 28
Stephen Parsel & Patty Hains	Mar. 14
Clark Miller & Sarah Miller	Mar. 14
Ephraim Darby & Anna DeCamp	April 1
Benjamin Corey & Susanna Denman	April 25
Eli Miller & Betsy Bryant	May 30
Norris Crane & Jane Dunham	June 21
Lewis Langborn & Abigail Conkling	Aug. 4
Michael Beedle & Rachel Marshel	Sept. 5
Andrew Prior & Polly Marsh	Nov. 3
John Clark & Betsy Ross	Nov. 28
Enoch Miller & Joanna Gathwait	Dec. 13

1791

Benjamin Sayrs & Rhode Wilson	Jan. 3
John Wood & Marget Winants	Jan. 5
Samuel Badgley & Mary Frazee	Jan. 6
Antony Reed & Deborah Gray	Jan. 18
Smith Harriot & Polly Edgar	Jan. 25
Aaron Sayres & Rachel Broadbury	Feb. 6
Jonas Frazee & Nancy Corwin	Feb. 13

(a portion missing)

William Darby & Phebe Clark	
John Radley & Sarah Denman	May 16
Aaron Pierce & Hulde Hendricks	May 17

Names	*Date*
Benjamin Otter & Rachel Badgley	June 13
Adam Burrel & Hannah Frazee	July 3
Demas Woodruff & Abigail Valentine	July 12
Benjamin Tucker & Sarah Tucker	July 12
Squire Pierson & Nancy DeCamp	Aug. 4
David Bruan & Orioncat Harris	Sept. 8
Richard Lee & Sarah Marsh	Sept. 22

(a portion missing)

1792

John Roll & Polly Stanbury	Jan. 2
Jonathan Winants & Sabra Miller	Jan. 15
Ichabod Terril & Rachel Trembley	Jan. 23
Pack Ryno & Levina Wilson	Jan. 23
Jonathan Robinson & Joanna Ross	Feb. 2
Jonathan Baker & Anna Bonne	Feb. 5
Thomas Woodruff & Sally Scudder	Feb. 8
John Scudder & Nancy Woodruff	Feb. 8
Elstone Bishop & Hatte Baley	Feb. 12
James Barber & Sarah Randolph	Feb. 19
John Devan & Jane Iron	Feb. 21
Nathan Marble & Christian Bishop	Feb. 26
John Squire & Rachel Scudder	Feb. 28
John Pierson & Phebe Lawrence	April 15
John Rine & Margret Bonne	May 13
Amos Crane & Rhode Connet	May 16
Aaron Freeland & Phebe Stanbery	June 17
James Hunt & Sally Syres	June 24
John Miller & Abigail Stites	July 15
John Mann & Sally Hains	July 15
Benjamin Scudder & Susanna Price	Aug. 9
Jonathan Squire & Hannah Crane	Sept. 23
John Whitehead & Sarah Marsh	Sept. 30
Ellis Hand & Polly Hawkins	Oct. 1
Joseph Morse & Nancy Tucker	Dec. 31

1793

James, a negro man, belonging to John Crane, Jr., was married to Violet, a negro woman belonging to John Crane, Sr.	Jan. 2
David Leferge & Joanna Bishop	Jan. 10
Ebenezer Ludlum & Sally Little	Feb. 26
Abraham Clark & Betsy Pierson	Feb. 28
William Ludlum & Abigail Hatfield	April 10
Moses Jaques & Hannah Islinton	April 21
Theophilus Pierson & Sally Ross	May 12
Samuel Frazee & Lutetia Squire	May 30
Daniel Trembley & Peggy Williams	June 24
John Williams & Sally Miller	July 21
John Britten & Catherine Conger	July 28
Abner Mills & Betsy Marsh	Aug. 13

Names	*Date*
Isaac Buckalow & Sarah Cook	Aug. 26
Thomas Hues & Anna Moore	Sept. 4
Asa Woodruff & Abigail Robinson	Sept. 8
Isaac Stanbury & Lydia Hains	Nov. 3
Jonathan Faulkner & Anne Stevens	Nov. 17
Jacob Potter & Nabby Terril	Nov. 24
Cuff, a negro man, belonging to Ephraim Marsh, was married to Hager, a negro woman, belonging to Daniel Marsh	Dec. 1
James Gathwait & Lydia Hains	Dec. 29

1794

Jonathan Parker & Sally Tucker	Jan. 27
John Scudder, Jr. & Chloe Sayres	Jan. 29
George Marsh & Margaret Bushnell	Feb. 4
Ezra Miller & Sarah Cole	Feb. 5
Aaron Sayre & Mary Crane	Feb. 9
Abner Haines & Polly Meeker	Mar. 18
Charles Jacques & Jane Thorp	Mar. 18
Joseph Brown & Abigail Arnett	May 21
Phineas Price & Sally Rand	Sept. 21
Oliver Stephens & Susie Childs	Sept. 21
Hezekiah Mitchell & Treasa Brown	Sept. 30
Noah Woodruff & Polly Miller	Oct. 5
Joshua Clark & Betsy Ross	Oct. 22
Jacob Badgley & Fanny Marsh	Nov. 17
Peter Martin & Sarah Conkling	Dec. 14
Benjamin Brown & Sarah Williams	Dec. 15

1795

Henry Jones & Betsy Ludlum	Feb. 23
William Terril & Sucky Stevens	Mar. 29
David Conkling & Sally Dunham	April 11
Isaac Pangborn & Mary Martin	April 12
Andrew Hatfield & Widow Sarah Williams	April 24
Ishmael, a negro man, belonging to Moses Winans, was married to Daphne, my negro woman	May 23
John Mills & Anne Denman	Sept. 19
Jonathan Woodruff & Sally Clark	Oct. 14
Lewis Marsh & Charity Morgan	Nov. 26
James Ross & Peggy Welch	Dec. 2

1796

William Stewart & Betsy Corey	Jan. 16
Marsh Williams & Nancy Corey	Jan. 16
Richard Skinner & Jane Clark	Feb. 24
Jacob Crane & Betsy Pool	April 10
James Crane & Anna Pool	April 10
Jabesh Coolman & Joanah Badgley	May 10
David Johnston & Phebe Woodruff	May 10
David Mulford & Polly Corey	May 26
Edward Lyeson & Betsy Badgley	May 31

Names	*Date*
Maxfield Frazee & Nancy Badgley	June 19
William Ross & Nancy Dunn	July 7
Daniel Trembley & Polly Ross	July 17
James Mooney & Phebe Gathwait	July 21
Nathaniel Crane & Sally Miller	Aug. 9
Noah Corey & Nancy Line	Aug. 13
Hugh Drake & Hannah Little	Sept. 11
John Bloomfield & Easter Valentine	Sept. 18
John Morris & Sarah Morten	Sept. 25
Dr. Quinby & Widow Sarah Pierson	Oct. 1
Isaac Townley & Sarah Meeker	Oct. 1
David Baker & Fanny Baker	Oct. 1
William Wilkison & Rachel Everson	Oct. 2
Daniel Brown & Betsy Oliver	Oct. 9
Joshua Clark & Betsy Ross	Oct. 22
Nathaniel Williams & Anne Clark	Nov. 12

1797

Matthias Hatfield & Widow Hannah Ross	Jan. 4
Giddeon Tucker & Sally Clark	Jan. 7
James Ross, Jr.'s negro man, Cato, was married to John Ross, Sr.'s negro woman, June	Mar. 12
Uzal Beech & Effe Badgley	Mar. 14
Ebenezer Manning & Prudence Griffin	Mar. 26
Recompense Squire & Easter Crane	May 21
David Crane & Anne Denman	June 15
Daniel Terril & Luticia Noe	July 16
Ezra Williams & Peggy Fatoot	Oct. 22
Ezra Crane & Phebe Wood Scudder	Dec. 30
Moses Bonnel & Polly Stevens	Dec. 30

1798

James DeCamp & Rhode Baker	Jan. 6
Andrew Corey & Ruth Hains	Jan. 28
Aaron Miller, Jr. & Elizabeth Miller	Mar. 25
George Crane & Abigail Miller	April 12
Ephraim Williams & Phebe Clark	June 7
Samuel Potter & Susannah Clark	Oct. 17
William Meeker & Hannah Corey	Dec. 27
William Crane & Sarah Conkling	Dec. 30

1799

John Ludlum & Martha Scudder	Jan. 31
John Davis & Phebe Acken	Feb. 2
Ezekiel DeCamp & Polly Baker	Feb. 23
Appe Cook & Charlotte Ross	Mar. 23
John Kinsey & Sally Frazee	April 23
John Ryno & ..... Miller	May 6
..... Pool & Betsy Conkling	Aug. 4
Abner Conkling & Polly Marsh	Dec. 10
David Jaques & Betsy Williams	Dec. 18

Names	*Date*
1800	
Jacob Keyser & Mary Clark	Jan. 22
Joseph Corey & Ruth Woodruff	Mar. 1
John Marsh & Abigail Denman	Mar. 2
John Little & Deborah Dunham	April 19
Thomas Potter & Mary Wood	April 27
Lewis Ludlum & Betsy Davis	June 8
James Thorpe & Sally Miller	Aug. 31
Ezra Miller & Mary Hie	Sept. 28
Henry Hand & Sally Davis	Oct. 11
Jeremiah Clark & Hannah Marsh	Oct. 19
Jonathan Miller & Hulde Denman	Oct. 20
William Britten & Peggy Baker	Nov. 29
1801	
Moses Marsh & Catherine Crage	Feb. 15
Philemon Dickinson & Polly Earl	April 15
Jeremiah Garthwait & Sally Ludlum	April 26
Ephraim Ryno & Nancy Townley	May 24
Baltus Roll & Susannah Jennings	June 14
John Mushero Clark & Nancy Hains	June 22
John Denman & Rebecca Hie	July 5
John Anderson & Susannah Ludlum	July 5
Samuel Swift & Rhode Earl	July 18
John Loring & Abigail Mills	July 26
Samuel Clark & Sucky Richardson	Aug. 16
Moses Lambert & Betsy Dunham	Sept. 14
Cornelius Tunison & Betsy Anderson	Sept. 19
William Ford & Sarah Ross	Sept. 20
Cornelius Ludlum & Abigail Pierson	Oct. 5
David Miller & Hannah Ackan	Oct. 18
Lewis Evans & Christiana	Oct. 24
(A portion missing)	
1802	
Ezekiel Hand & Hannah Angel	Mar. 17
Stephen Crane & Elizabeth Williams	Mar. 27
James Tappin & Sally Mash	April 10
Thomas Haviland & Lydia Woodruff	April 18
William Perry & Widow Nancy Trembley	July 11
Ezra Williams & Sally Applebe	July 11
Thomas Anderson & Hette Frazee	July 17
..... Hay & Elizabeth Pike	July 17
(A portion missing)	
1805	
Linus High & Anna Scudder	May 12
Lewis Tucker & Mary Stanbury	June 22
Aaron Parse's Tom to John Crane's Rachel	June 22

Names	*Date*
David Inslee & Jane Tucker	July 13
Samuel Clark & Susan Mills	Nov. 17
Lewis Conkling Baker & Margaret Dunham	Dec. 1
Ezekiel Ross & Rachel Acken	Dec. 21
Thomas Moore & Betsy Crane	Dec. 21

1806

Samuel Clark & Rachel Clark	Jan. 11
Abraham Williams & Elizabeth Williams	Jan. 12
Moses Dunham & Sarah Baker	Jan. 18
Squier Marsh & Esther Beagle	Feb. 1
Badgley Anderson & Mary Mills	July 27
William Rockwell & Freelove Jacques	Aug. 30
John Grant Crane & Sally Pierson	Oct. 5
James Lisk & Betsy Finch	Oct. 12
John Beagle & Patience Sayre	Oct. 26
William Pearson & Abigail Baker	Nov. 30
Benoni Crane & Mary Clark	Dec. 20
William Baker's Collin, to Aaron Parse's Mary	Dec. 24

1807

Isaac Brittin & Abigail Ludlum	Jan. 11
Gilbert Hand & Elizabeth Hole	Jan. 17
Elias William's Tony to Ezekiel Ross's Doll	Feb. 15
Henry Baker & Hannah Ross	Mar. 15
Noah Gardiner & Sarah Clark Baker	April 26
Amos Crane's Pomp, to Widow Tucker's Dinah	May 14
Elias Tucker & Nancy Mills	July 19
Morris Ross & Mary Pangborne	July 22
Samuel Price & Anna Corwin	Aug. 1
Runyan Tremblee & Abigail Rawle	Aug. 18
Ross Dunham & Sally Rawle	Aug. 30
James Searing & Elizabeth Dunham	Sept. 26
Moses Pierson & Elizabeth Brown	Sept. 27
David Freeman & Susannah Little	Oct. 11
Andrew Hetfield Clark & Rebekah Miller	Nov. 1
John Ross & Sarah Lee	Dec. 12
Matthias Williams & Betsy Clark Maxwell	Dec. 20

1808

Charles Marsh, Jr. & Abigail Ross	Jan. 2
Aaron Sayre & Sally DeCamp	Jan. 7
Hezekiah Pack & Sarah Littell	Jan. 31
Lewis Runyon & Sarah Pangborn	Feb. 6
William Hetfield & Martha Marsh	Feb. 13
Morris DeCamp Marsh & Mary Frazee	Feb. 13
Isaac Acken & Abigail Sayre	Mar. 13
Isaac Hetfield & Phebe Rogers	May 28
Matthias Marsh & Catharine Oliver	June 4
Ross Freeman & Deborah Crane	June 4

Names	*Date*
John Marsh & Phebe Baker	June 22
David R. Keyt & Abigail Crane	Aug. 3
Frazee Cole & Harriet Vail	Oct. 1
John Stites & Martha Cory	Oct. 16
William Thorn & Hannah Ross	Oct. 30
Eliakim Ross & Charlotte Scudder	Nov. 3
Levi Hetfield & Anna Hand	Nov. 20
James Rawle & Catharine Dunham	Nov. 20
Caleb Baldwin & Elizabeth Stevens	Dec. 3
Benjamin T. Clark & Elizabeth M. Clark	Dec. 24
Stephen Brittin & Lydia Quimby	Dec. 25
William Coddington & Christiann Crowell	Dec. 29
Henry Miller & Anna Moore	Dec. 29

1809

Benjamin Woodruff & Polly Denman	June 4
John Craig & Sarah Ann Cooley	June 17
Nathan Harnet & Eliza Gilman	July 4
Clarkson Wright & Deborah Whitehead	Aug. 6
John Price & Polly Willis	Aug. 20
Samuel Wade & Rachel Whitehead (both of Sussex)	Oct. 15
Samuel Mills & Ruth Pierson	Oct. 23
Jonas Smith & Elizabeth Tucker	Nov. 15
Gideon Keyt & Margaret Connet	Nov. 26
William Baker's Collin to Philip Denman's Lina	Dec. 3
Maxwell Ross & Maria Williams	Dec. 17
Joseph Mills & Sarah Williams	Dec. 20

1810

Aaron Marsh & Abigail Jones Baker	Jan. 7
William Cory & Charity Scudder Baker	Jan. 7
William Mulford & Betsey Ludlow	Feb. 11
William Pierson Conkling & Nancy Crane	Feb. 15
James Dunham & Sally Cory	April 8
George Lindsley & Elizabeth Finning (from Amboy)	May 17
John Miller & Betsey Ross	June 10
Joseph Crane & Mary Huah	June 24
Drake Runyon & Rebecca Crane Ludlum	July 7
Amos Ross & Lydia Williams	Sept. 16
William Baldwin & Fanny Woodruff	Nov. 18
Simeon Cole & Phebe Lambert	Dec. 9
William Moore & Rachel Huah	Dec. 16
William Winans & Margaret Ludlow	Dec. 22
Sandford Freelen & Polly Cory	Dec. 23

1811

William Baker, Jr. & Jane Thompson	Jan. 6
Henry Noe & Ann Crane	Jan. 26
Abraham Brittin & Elizabeth Baker	Mar. 17
Ezekiel Ludlum & Mary Roberson	Mar. 24

Names	*Date*
Robert Smithson & Sarah Mott	Mar. 24
John Scudder & Susanna Miller	Mar. 24
William Baldwin Crane & Deborah Woodruff	June 12
Benjamin Woodruff & Mary Denman	June 30
Abraham Jones & Rebecca Pierson	July 20
Israel R. Coriell & Anna Miller	Oct. 22
Benjamin Radley & Hannah Lambert	Nov. 17
Isaac Baldwin & Mary Rawle	Dec. 15
Benjamin Winans & Fanny Williams	Dec. 19

1812

Moses Tucker & Clarissa Craig	Jan. 18
Daniel Hay & Rebecca Ludlow	Feb. 5
Jeremiah Clark & Rachel Hawkins	Feb. 29
Jesse Clark Baker & Betsey Thompson	April 5
Josiah Crane & Electa Ross	Aug. 23
Nathan Marsh & Abigail Hetfield	Oct. 3
Isaac French & Mary Davis	Nov. 1
Abraham Miller & Abigail French	Nov. 28
Hezekiah Pack & Abigail Acken	Dec. 3

1813

John M. Clark & Maria Foster	Jan. 10
Hawkins Hand & Sarah Sayre	Mar. 7
Ellis Potter, Jr. & Elizabeth Elmer	Mar. 16
Samuel Miller & Jemima Pangborne Woodruff	May 2
John High's Elic to Ephraim Scudder's Nancy	May 12
Azariah Tuttle & Mary Clawson	July 11
James Bishop & Rachel Vanwinkle	July 31
Caleb Maxwell Littell & Mary Clark	Dec. 5
Sambo, & Charles Clark's Abigail	Dec. 5

1814

James Mooney & Rachel High	Feb. 9
Job Clark & Getty Baker	May 1
Henry Stites & Mary Clarke	May 8
Samuel Cory & Eliza Frazee	June 14
Mr. Downer's Tom, to Mr. Wm. Baker's Cate	Aug. 20
Mr. David Marsh's Solomon to Mr. Downer's Jude	Aug. 20
Joseph Cory & Nancy Baker	Dec. 11
Daniel Meeker & Hannah Keyt	Dec. 18
Jacob Garthwaite & Phebe Scudder	Dec. 28

1815

Daniel Smith & Susan Scudder	Jan. 26
Jacob Miller & Eliza Woolley	Feb. 22
Hedges Baker & Charlotte W. Crane	Mar. 1
John Meeker Hand & Rhoda Badgley	July 4
David Parsel & Mary Hetfield	July 19

Names	*Date*
Samuel Wells & Sarah Murdock	Aug. 20
Robert Holten & Elizabeth Winans	Sept. 24
Joseph Denman & Abigail Miller	Oct. 26
Eli Marsh & Sarah Briant	Dec. 6
1816	
John Hallock & Betsey Rolf	Jan. 13
John Sayre & Elizabeth Downer	April 10
Stephen Paterson & Elenor Clark	April 18
Ephraim Clark & Phebe Clark	May 6
John Pierson & Nancy Dunham	June 6
Jotham Townsend & Ruth Miller	June 15
Thomas Briant & Mary T. Ross	July 28
Thomas Woodruff Clark & Elizabeth Long	Aug. 1
Ezekiel Mundy & Esther Ross	Sept. 1
Peter I. Davenport & Catharine Snyder	Dec. 7
Samuel B. Miller's Jack to Mary Gilman's Lem	Dec. 31
1817	
Gideon Ross' Peter to Henry Baker's Jane	Jan. 19
Elias Wood & Sarah Foster	Jan. 20
Francis Casterline & Hannah Williams	Feb. 27
Squier Pierson & Abigail Marsh	Mar. 30
Wm. T. Littell & Sarah Dunham	June 29
John Miller & Sarah Mills	July 19
John Foster & Eliza Marsh Miller	Sept. 7
Moses Lee & Prudence Baker	Oct. 12
1818	
Ezra Darby Hetfield & Sarah S. Meeker	Jan. 23
Walter Grace & Sarah Johnson	Jan. 29
Alexander Smith & Mary Hand	Feb. 14
Thomas Burlock & Mary Gilman	Mar. 16
Jotham Williams & Hannah C. Winans	April 7
Joseph Scott & Sarah Woodruff Williams	April 23
William Sayre & Anna Aiken	May 6
Ephraim Scudder & Rachel Ross	May 10
John Squier & Mary M. E. Meeker	June 14
1819	
William Lian & Sally Meeker	July 4
Archibald Miller & Sally Sayres	July 4
Ithamer Merrin & Elizabeth Foster	Aug. 28
Squire Woodruff & Hannah Woolley	Nov. 25
1820	
William Enders & Phoebe Hetfield	Feb. 15
Isaac Burlew & Phoebe Gatherwait	Feb. 22
Gilbert G. Parcel & Abigail H. Miller	Mar. 26
James Enders & Maria Woodruff	April 5

Names	*Date*
Charles Foster & Sarah Cole	May 25
Mulford Marsh & Charlotte Scudder	June 10
Lewis D. Steele & Margaret Taylor	Sept. 2
Jacob Ludlow, Jr. & Ann Clark	Dec. 10
Henry Baker & Mary Ann Radley	Dec. 27

1821

John Ludlow & Sally Dunham	Jan. 16
John Moore & Philetta Littell	Jan. 17
Giles Scophfield & Susan Williams	Jan. 28
Jacques Freeland & Henry Baker's Susan	Feb. 3
John H. Clarke of Newark, to Miss Sarah P. Miller	Mar. 19
David Frazee & Miss Levina Bottze, both of Scotch Plains	April 14
Aaron Derby & Miss Elizabeth Hetfield	June 14
Joseph Sanford & Miss Cornelia Scudder	July 7
..... Moore & Sally Dunham	
Cutter Dolbier & Susan Frazee	Oct. 1
Ephraim Scudder, Jr. & Nancy Hay	Oct. 11
George Moore & Mary Ann Rogers	Dec. 17

1822

Terry Woodruff & Betsey Bryant	Jan. 20
Benjamin Williams & Ann Ross	Jan. 21
Simeon Cole & Hannah Little	Mar. 3
Silas Durand & Widow Phoebe Woodruff, Springfield	May 16
Winans Clark, Rahway & Sally Parsells, Westfield	June 18
William Scudder & Polly Hetfield, Westfield	June 23
Peter Combs of Plainfield & Mary Harrison	June 28
Jacob French & Sarah Clark	Sept. 17
Dennis Vail of Piscatequa & Letitia K. Osborn, S. P.	Sept. 19
Cummings Scudder, Westfield & Sarah Winans, Rahway	Oct. 17
Samuel Morrison, Rahway, & Phoebe McMannas, Westfield	Oct. 27
Matthias A. Brown of Plainfield & Sally Ann Acken of Long Hill	Nov. 14
Johnson Martin, Newark & Betsey Dolbier, Scotch Plains	Nov. 24

1823

William Serring of Union & Abbey Mooney, Westfield	Feb. 6
Theophilus Pierson & Miss Fanny Clark, Westfield	Mar. 18
Thomas Osborn Scudder, of New Providence, N. J. & Martha Vail of Westfield	May 6
John Trembler & Sally Dunham, Rahway	
Isaac Halsey, Springfield & Polly Mooney, Westfield	Oct. 23
Aaron Ball & Betsey Woodruff, Westfield	Oct. 30
Francis Weise of Frankport & Anna Nicolay	Dec. 3

1824

Jacob Miller & Nancy Locy, both of Westfield	Jan. 8
Aaron Haviland & Elizabeth Freeman Brant, Rahway	Feb. 12
Parkhurst Corie & Abby Halsey, Westfield	Feb. 17
..... Page, New York & Eliza Williams, Westfield	Feb. 24

Names	*Date*
Westley Rawl of Westfield & Ann Smith, Scotch Plains	Mar. 25
Matthias Kid (a free man of color) & Dorcas	Apirl 3
Simeon Lambert & Freelove Littel, Westfield	June 26
Hiram Cole of New York & Susan Winans of Rahway	Sept. 5
James Hervery Leverich & Sarah Ann Webb, New York	Sept. 23
Joel Serring, Connecticut Farms & Sarah Mooney, Westfield	Oct. 28
Augustus Van Horne Webb, New York & Phoebe Baker, Westfield	Nov. 9
Dr. Philemon Elmer & Elizabeth Clark (widow of Chas. Clark, Esq.)	Nov. 16
John Binge, Scotch Plains & Elizabeth Marks, Westfield	Dec. 9
Lewis Randolph, Metuchin & Hester Lee, Westfield	Dec. 30

1825

Elias T. Higgins, Rahway & Betsey Sayres, Westfield	Jan. 1
Datin Lee & Rebecca D. Marsh, Rahway	Feb. 10
John Potter, Connecticut Farms & Huldah Cran, Westfield	Feb. 20
Daniel Albertson & Helena McCabe, Rahway	Dec. 4
Isaac Sickels of Rahway & Frances McMannas of Westfield	Dec. 22
Theophilus Pierson's Tom & Silvanus Pierson's Betsey	Dec. 24

1826

John Couhart & Phoebe Eliza Cadmus, Plainfield	Jan. 4
Ezra Cory, Scotch Plains & Phoebe Lear, Westfield	Jan. 8
Thomas Baker & Mary Winans Woodruff, Westfield	Jan. 19
Edward Faitoute, Union & Elizabeth Dunham, Westfield	Jan. 26
Dr. Craig, Plainfield & Mary Ludlow, Long Hill	Feb. 6
Isaac Winans & Sarah Frazee (widow), of Westfield	Feb. 14
Benjamin Cory & Abigail Bryant, Westfield	Mar. 23
Peter Follower (a free man of color), New York & Charlotte Tucker (free negress), Bridgetown	April 30
Jacob Woolsey (Greensborough) & Harriet Munro, Elizabethtown	Sept. 13
David Rogers & Elizabeth Miller, Westfield	Sept. 17

1827

Dr. Corra Osborn & Miss Hannah Downer	Nov. 18

1828

Archibald Tichenor of Staten Island & Elizabeth Tichenor of South Orange	Jan. 1
Joseph Enders of Rahway & Frances Radley of Westfield	Jan. 7
John Henry Linsy of Rahway & Harriet Manning Scudder of Rahway, daughter of Ephraim Scudder	Jan. 28
Silas Downer of New York & Sophia Waterbury	Feb. 3
Jonathan Drake & Maria Foster, both of Piscataway	April 10
Samuel Bryant & Sarah Marsh, daughter of Chas. Marsh, Jr.	April 20
Lewis Acor & Jemima H. Harris	June 14
Kinney McManners & Martha Foster	
John Drake & Rachel Miller, daughter of Ezra	Nov. 12
Bob & Sarah, both Mr. Coe's, black	Nov. 20
Benjamin W. Crane & Charlotte Littell, daughter of late Moses Littell	Nov. 26

Names	*Date*
1829	
Daniel Bone (colored man) & Mr. Lambert's Kezia	Jan. 8
Thomas F. DeCamp, Rahway & Mrs. Eliza Page	Jan. 11
Wm. M. Jennings, Plainfield & Mary Baker, daughter of Matthias	Jan. 31
I. William Little & Mary R. Crane	Feb. 13
Gideon Ross, Esq. & Cornelia Miller	April 20
Matthew Brown & Sally Williams, both of Rahway	July 5
Jesse Jamison & Catharine Brown, both of Rahway	July 6
William Tibbets & Elizabeth Haines	Oct. 3
1831	
William J. Manning & Phebe Wilkinson, Rahway	Nov. 26
1832	
Gideon Decamp & Betsey Marsh	Jan. 11
Martin S. Hulbert & Susan Foster	Feb. 5
Abraham Tuers, of Newark & Joanna Winans	Feb. 5
Elias Mooney & Mary Clark	Feb. 8
Elias Potter of Connecticut Farms & Anna Maria Crane	Feb. 15
Henry Hetfield & Susan Garthwaite	Feb. 29
John Tooker & Hannah Freeman, both of Rahway	April 22
Solomon H. Marsh of Rahway & Jemima Dolbier	May 9
Oliver T. Fox of Connecticut Farms & Sarah F. Baker	May 9
Michael Casler & Lydia Ann Jeffers	July 29
Thomas Tustin & Charlotte Bird, both of Rahway	Aug. 9
Ezra Drake of Long Hill & Mary Baker	Dec. 5
1833	
David N. Osborn of Brooklyn, L. I. & Mary P. G. Whitehead	Jan. 5
Henry B. Fatout of Connecticut Farms & Rebecca C. Davis	Jan. 10
Noah Norris of New York & Sarah Ann Miller	Jan. 30
Joseph Marsh Ludlow of New Brunswick & Phebe Ann Dunham	Feb. 7
Thomas Watson of ....., N. J., & Mary Mills	Feb. 11
William H. Swain & Abigail Garthwaite	Feb. 20
Henry Woodruff of Connecticut Farms & Catharine Miller	Feb. 23
Caleb J. Luster of Elizabethtown & Maria B. Clark	Mar. 14
John A. Vannotric & Joanna Marsh, both of Rahway	May 12
Jesse Dolbier & Rebecca Vannotric	May 18
John W. Osborn & Harriet Stites	June 30
Joseph Jordon & Sally Vansickle, colored of New Brunswick	July 7
William Clark & Phebe M. Whitehead	July 17
Isaac H. Pierson & Keziah Clark	Oct. 20
William S. Pangborn & Hannah Woodhull, both of Plainfield	Oct. 31
Thomas Force & Lydia S. Noe, both of Metuchen	Nov. 3
Squier Radley & Susan Ann Woodruff	Nov. 5
1834	
Jack Baker & Sarah Vanderveer (colored)	Jan. 1
William B. Broadwell of Springfield & Mary Ann Miller	Feb. 12
Job Stansbury & Ann Randolph (colored)	Mar. 16

Names	*Date*
James Sutphen & Margaret Brown (colored)	Mar. 16
Phinias Baldwin & Mary Crane, both of Clinton	Mar. 20
John L. Mott of New York & Mary Ann Garthwaite	April 20
Asa A. Whitehead & Margaret O. Baker	April 22
Joseph S. White & Eliza T. Haviland, both of Rahway	June 4
Daniel B. Crane of Newark & Esther Miller	June 25
William B. Radford, of New York & Sarah Elizabeth Ross Baker	Sept. 16

1835

John Dunham, Jr. & Catharine C. Tucker of Rahway	Mar. 9
Nathaniel R. Bird & Mary Ann Cooper	Mar. 14
Matthias Burnet of Clinton & Margaret Craig	April 27
James Fallon of Dublin, Ireland & Emeline Manning	May 3
Joseph M. Clark of Wheatsheaf & Sarah D. Pierson	May 5
Aaron Marsh of New York & Catharine O. Price, Elizabethtown	Sept. 22
Joel Serring & Harriet Mooney	Oct. 7
Frank Williams & Mary Martin (colored)	Nov. 30

1836

Samuel W. Searing, of Union & Sarah Hays	Jan. 3
Hampton Cutter of Woodbridge & Mary Ross Crane	Jan. 26
Linus High Miller & Abigail Price	Feb. 23
William Alexander Morgan of Rahway & Hannah O. Garthwaite	Mar. 10
Jonas W. Tucker & Ann Gaskill, both of Rahway	Mar. 15
William Baker & Elizabeth Ann Miller	May 15
Aaron Taylor of Orange & Jane D. Woodruff	May 18
Moses T. Crane & Ann Eliza Scudder	Oct. 25
William Acken of Scotch Plains & Hannah Squier	Oct. 30
Robert French & Phebe Mooney	Nov. 2
Bartlet C. Gay of Penn & Catharine Prior of Rahway	Dec. 31

1837

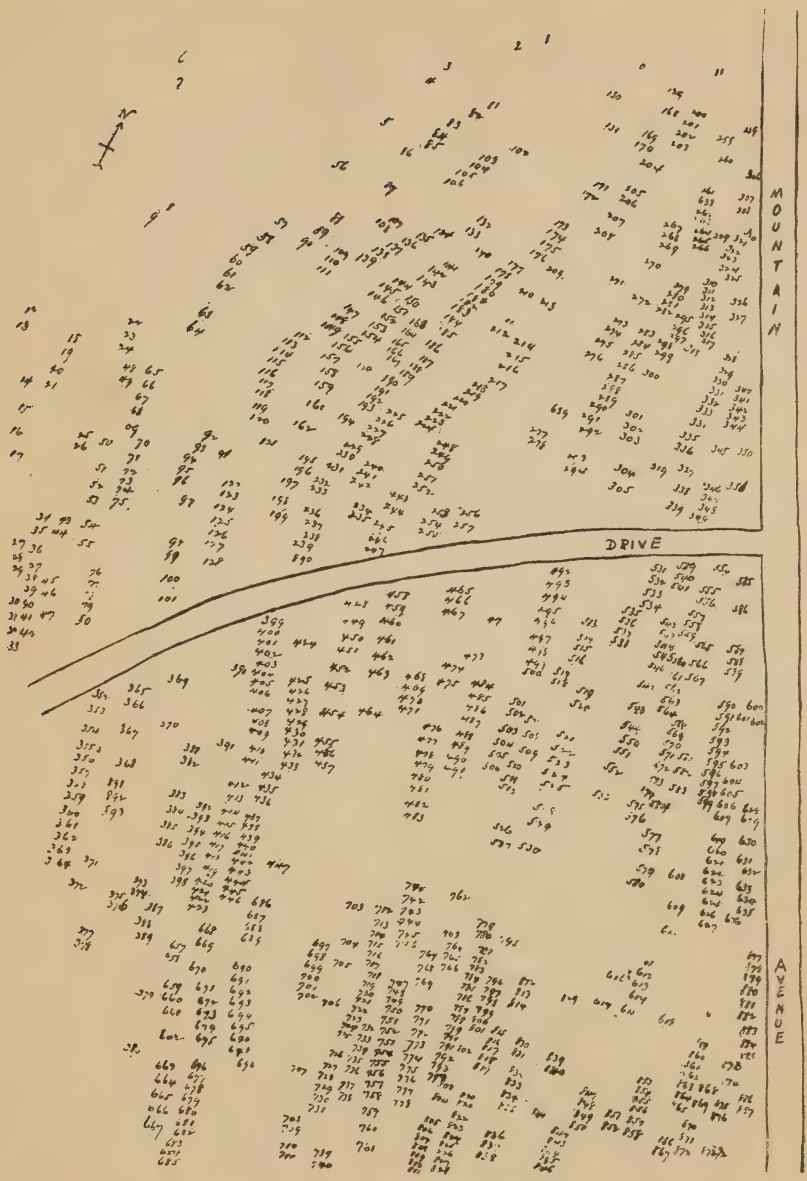
Jeremiah C. Price of Newark & Sally Ann Mooney	Feb. 16
John R. Miller & Eliza A. Miller	Feb. 22
Samuel S. Doty of Elizabethtown & Christiana F. Baker	April 27
Nehemiah Hand of New Providence & Mary Marsh	Oct. 10
James Winans Ryno & Selina Tucker	Dec. 6
William S. Woodruff & Catharine D. French	Nov. 15

1838

Aaron W. Burnet of Union & Charlotte Mooney	Jan. 31
Henry Carpenter of Union & Charlotte Miller	Feb. 27
Perez Lewis & Almira Williams (colored)	April 16
Isaac F. Pain & ..... Noe of Woodbridge	April 28
Ezra C. Willcox & Sarah M. Baker of Elizabethtown	Sept. 22
Agar Roff of New Vernon & Julia Ann Scudder	Oct. 14
John Grant Crane & Abby Brittin Miller	Dec. 18
Job S. Williams of Elizabethtown & Ann Elizabeth Crane	Dec. 19
Ezek Clayton & Phebe F. Randolph	Dec. 22

Names	*Date*
1839	
John T. Mills & Elizabeth R. Mundy	Jan. 30
William Wilcar of Newark & Jane Tappan of Sparta	April 27
Isaac Littell & Phebe C. Radley	June 27
William Crane & Kezia Miller	
Isaac Sampson & Hannah Potter, both of Rahway	Sept. 8
Enoch Dunham & Phebe Morgan, of Rahway	Oct. 20
Linus B. Marsh & Ann Connet	Nov. 24
1840	
Cornelius F. Post of Rahway & Phebe R. Marsh	Mar. 15
Isaac H. Potter of Scotch Plains & Mary M. Squire	June 4
George W. Pierson & Mary P. Miller	June 24
Jonathan Cory, Jr. & Catharine Scudder	Aug. 31
Patrick Clark & Martha More	Oct. 1
Theodore Hetfield & Esther Payne	Oct. 7
Benjamin W. Tucker of Elizabethtown & Elizabeth P. Woodruff	Nov. 11
John VanVliet of Fishkill & Mary H. Enders of Rahway	Dec. 5
Obadiah Kitchel of Newark & Mary C. Craig	Dec. 10
1841	
Usual A. Tucker of ..... Farms & Caroline Marsh	Jan. 26
Talmage R. Marsh & Martha M. Foster	Mar. 25
William Hanison & Catharine Campbell, all of Plainfield	Sept. 11
Benjamin F. Crane of Athens, Ga. & Mary H. Baker	Sept. 12
LaRue P. Burnet of Madison & Sarah Jane Froom of Somerville	Sept. 27
William M. Townley & Joanna Townley	Oct. 16
John Jerallman of Bellville & Alsie Ann Craig	Nov. 10
1842	
Joseph Ross & Nancy Squire	Jan. 20
Jacob Davis, Jr. & Sarah H. Cory	Mar. 27
James Sutphen & Levina Rue (colored)	April 23
Theophilus Pierson & Abby Connet	June 18
Jacob Caill & Catharine Williams (colored)	July 28
James Swain & Julia Lyon, all of Scotch Plains	Aug. 20
Benjamin Pierson & Elizabeth Davis	Oct. 5
William Earl of Union & Phebe T. Baker	Nov. 6
Theodore Williams & Margaret Dunn (colored)	Nov. 7
1843	
Abraham Moffat of Plainfield & Dinah More (colored)	Jan. 21
Edwin D. Clark of St. Louis, Mo. & Henrietta Clark	Feb. 22
Aaron H. Vescelius of New Germantown, N. J. & Mary Ann Miller	
Dayid Coriell & Ellen Silvers, both of Rahway	Mar. 1
Josiah Crane, Jr. & Sarah Jane Miller	June 11
Lewis T. Mills & Emeline Hamilton	Aug. 6
James R. Baker & Catharine H. Mundy	Sept. 3

Name	*Date*
Robert Kingsland & Sarah Clark	Sept. 27
David Shotwell of Plainfield & Pamela P. Clark	Oct. 3
William Baker & Hannah Eliza Baker	Oct. 21
Silas Miller & Abby B. Marsh	Oct. 29
1844	
Benjamin C. Ryno & Sally Dolbier, both of Scotch Plains	Mar. 21
Thomas H. Cooper of Rahway & Abigail Clark	May 1
Jonas Miller of Union & Mary A. Marsh	
William Baxter Muchmore & Sarah Ann Pierson	May 28
John Squire, Jr. & Phebe W. Baker	June 29
John Smith of Hanover & Mary Eliza Pierson	June 27
James B. Wade of Union & Mary Squire	Nov. 28
1845	
George W. Force of Rahway & Hannah L. Radley	April 16
William Jones of Liberty Corner & Mary Ann More	June 11
Lewis M. Meeker of Rahway & Phebe R. Scudder	Oct. 7
Benjamin Woodruff, Jr. & Mary D. French	Nov. 12
Erastus W. Woodruff of Rahway & Mary J. Williams	Nov. 19
1846	
Crowell N. Allston of Rahway & Elizabeth B. Clark	May 19
John Meeker & Margaret S. Farley of Tewksbury	Oct. 14
Samuel Crane of Elizabethtown & Sarah Ann Nelson	Nov. 11
Thomas Clayton of New York & Mary P. Freeland	Dec. 17
1847	
Amos S. Miller & Ann Martin Baker	Jan. 6
Iabez Clark & Ann Elizabeth Clark	Feb. 10
George W. Pierson & Abigail Cory	April 22
Talmage R. Marsh & Evelina M. Pierson	May 26
John Henry Leveridge & Emily Holt Pierson	June 1
Washington H. Craig & Sarah Jane Freeland, both of Rahway	Dec. 12
Francis H. Peas of New York & Sarah Frazee	Dec. 28
1848	
Daniel C. Williams of Basking Ridge & Elizabeth H. Miller of Rahway	Jan. 26
William M. Townley & Martha Scudder	Mar. 30
Thomas Hathaway of Brooklyn, L. I. & Esther Ann Baker	May 25
Stephen Blake of Union & Eliza Miller	May 28
Jacob French, Jr. & Lydia S. Pierson	Oct. 4
James Henry Cory & Sarah Ann Davis	Dev. 26
1849	
George Janeway of New York & Ann Amelia Stille	June 14
Benjamin Birks of Elizabethtown & Ellen B. Williams (colored)	July 30
Charles Pierson & Amanda A. Townley	Oct. 24
Ezra Miller & Evelina Pierson	
Isaac Scudder & Margaret Ludlow	
Abner Miller, Jr. & Mary P. Clark	Nov. 27


MOUNTAIN
DRIVE
CHURCH
AVENUE

RECORDS FROM PRESBYTERIAN CEMETERY

Tombstone Inscriptions from the old cemetery of the Presbyterian Church in Westfield, N. J. from the year 1740 to the year 1899. These records were copied by George W. Thomas of Cranford, N. J.

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
10	Agatz, Ernst H. (German inscription)	Oct. 19, 1856	78	....	....
116	Acker, Isaac	Jan. 16, 1809	22	....	....
117	Acker, Rebecca, daughter of Isaac and Abigail	July 3, 1810	1	8	....
141	Acker, Rebecca, wife of Deacon Joseph	June 3, 1808	67	....	....
142	Acker, Deacon Joseph	Aug. 22, 1804	70	....	....
143	Acker, Joseph, son of Joseph and Rebecca	Nov. 10, 1800	17	....	....
144	Acker, Hannah, daughter of Joseph and Rebecca	Sept. 23, 1776	8	....	....
145	Acker, Rachel, daughter of Joseph and Rebecca	Sept. 20, 1776	10	....	....
146	Acker, Jonathan, son of Jonathan and Sarah	Mar. 11, 1796	4	6	....
147	Acker, Sarah, wife of Jonathan	Feb. 22, 1802	32	....	....
148	Acker, Joseph, son of Jonathan and Anna	Feb. 19, 1807	....	5	5
158	Acker, John	Aug. 1, 1797	35	....	....
159	Acker, Elizabeth, wife of John	Feb. 18, 1788	24	....	....
670	Acker, Hannah Squier, wife of William	July 4, 1868	76	....	....
676	Acker, Anne, widow of Jonathan who d. 1807; daughter of Caleb and Susannah Maxwell	Apr. 11, 1841	72	1	4
873	Acker, Robert	Sept. 21, 1776	51	....	....
690	Baker, Deacon William	Dec. 30, 1833	74	....	....
691	Baker, Jemima, wife of William	Aug. 18, 1818	54	....	....
692	Baker, Nancy W., daughter of Wm. and Jemima	Nov. 27, 1805	14	....	...
693	Baker, Jeremiah, son of William and Jemima	May 25, 1818	24	....	....
694	Baker, Jacob (Ruling Elder of his church)	Aug. 26, 1837	40	....	....
695	Baker, Anna Maria, wife of Jacob	Nov. 1, 1881	75	2	15
704	Ball, Isaac, son of Ezekial and Abigail	Feb. 1779	....	3	....
704	Ball, David Watkins, son of Ezekial and Abigail	July 1, 1780	....	6	....
706	Baker, David	Feb. 4, 1796	47	....	....
708	Baker, Deacon Henry	Apr. 1, 1885	87	6	13
709	Baker, Mary Ann S. Radley, his wife	Feb. 12, 1885	84	5	7
710	Baker, Jacob, their son	Mar. 17, 1812	....	1	19
711	Baker, James Huntley, their son	Sept. 25, 1834	....	1	17
712	Baker, Hedges, son of Henry and Phebe	July 14, 1788	14	....	....
713	Baker, Daniel, son of Daniel and Margaret	Sept. 2, 1788	1	....	....
714	Baker, Daniel	July 10, 1814	61	....	....
715	Baker, Margaret, widow of David	Aug. 23, 1836	76	1	9
716	Baker, Hedges	Apr. 5, 1831	38	7	23
717	Baker, Charlotte W., widow of Hedges	June 28, 1873	78	3	27
760	Baker, Jacob, son of Daniel and Hannah	Dec. 28, 1789	2	3	....
761	Burlock, Mary, wife of Thomas, widow of Charles Gilman	Feb. 4, 1825	73	....	....
767	Baker, Nathaniel	Mar. 13, 1799	52	....	....
768	Baker, Sarah, daughter of Nathaniel and Rachel	May 19, 1786	14	....	....
769	Baker, Joshua, son of Nathaniel and Rachel	Oct. 17, 1801	8	....	....
814	Baker, Clark, son of Henry and Phoebe	Oct. 13, 1801	6	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
6	Briggs, Mary Clark, wife of Gilbert C., daughter of Caleb M. and Mary R. Littell	Mar. 30, 1881	51	6	2
25	Baker, Matilda F. Losey, wife of Cortland R.	Aug. 27, 1882	56	....	....
25	Baker, Caroline, wife of Cortland R., daughter of Jacob and Elenor Van Pelt	Jan. 24, 1850	27	3	13
25	Baker, Cortland R.	Dec. 3, 1866	45	....	....
103	Baker, Jane R. Thompson, widow of William, Jr.	Apr. 7, 1867	76	11	4
103	Baker, William, Jr.	Nov. 25, 1831	....	....	....
103	Baker, Nancy W.	July 6, 1872	60	4	18
158	Bindenberger, Philip	July 27, 1857	55	....	....
158	Bindenberger, Margaret, his widow	Jan. 18, 1881	73	....	....
158	Bindenberger, Elizabeth	Jan. 31, 1881	52	....	....
158	Bindenberger, Karolina M., daughter of Elizabeth	Apr. 18, 1867	14	10	3
	Bindenberger, Kunkel Henry A., son of Albert and Margaretha	Aug. 18, 1865	4	11	12
175	Bindenberger, Josephine, wife of Henry	Aug. 1, 1879	43	8	28
11	Bowen, Keziah, widow of Daniel	Feb. 5, 1848	48	....	....
12	Bowen, Julia A., child of Benj. and Elizabeth	Sept. 9, 1856	....	9	4
13	Bowen, John Davis, child of Benjamin and Elizabeth	Jan. 18, 1846	1	10	18
56	Badgley, Samuel	May 10, 1868	74	7	10
62	Badgley, Abigail, wife of Anthony	May 1, 1822	52	....	....
101	Briant, Daniel	Mar. 29, 1813	36	....	....
218	Briant, Mary, daughter of John and Abigail	Oct. 8, 1773	12	....	...
219	Briant, Andrew	Nov. 1750	35	....	....
220	Brooks, Jacob	Oct. 16, 1747	26	....	....
221	Brooks, Philip	Oct. 15, 1747	72	....	....
222	Brooks, Mary, wife of Philip	June 13, 1761	86	....	....
258	Badgley, Anthony	June 30, 1803	70	....	....
259	Badgley, James	Mar. 17, 1810	50	....	....
260	Badgley, Aaron, son of Anthony and Anna	Jan. 11, 1761	4	....	....
352	Baker, Elizabeth, wife of Jesse C.	Sept. 30, 1840	47	....	....
353	Baker, Jesse C.	Sept. 14, 1832	42	....	....
372	Baker, Phebe, daughter of James R. and Catharine H.	Jan. 5, 1861	10	9	27
373	Baker, Elizabeth Cebra, daughter of Elizabeth Ann and William T.	Aug. 11, 1812	1	4	12
374	Baker, James Rose, son of Henry and Hannah	Sept. 13, 1820	13	....	....
375	Baker, Henry	Aug. 4, 1848	63	....	....
376	Baker, Hannah, wife of Henry	Oct. 9, 1861	75	....	....
406	Beagle, Patience, wife of John	Apr. 25, 1810	21	....	....
447	Burrows, Eliza B., daughter of H. and M.	Feb. 3, 1829	1	10	....
	Burrows, Rachel, daughter of H. and M.	Jan. 3, 1841	5	4	....
527	Beagle, Huldah, daughter of Jacob and Hannah	Mar. 2, 1802	3	1	9
628	Baker, Phebe, formerly wife of Henry Baker; wife of William Pierson	Aug. 9, 1813	83	....	....
629	Baker, Henry	May 13, 1780	52	....	....
630	Baker, Temperance, daughter of Henry and Phebe	Feb. 28, 1774	7	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
631	Baker, Nathaniel	Jan. 17, 1786	69	....	....
632	Baker ("Bacor"), Abigail, wife of Nathaniel	Oct. 30, 1775	54	....	....
633	Baker, Nathaniel, son of Nathaniel and Abigail	Nov. 9, 1741	....	2	....
634	Baker, Moses, son of Nathaniel and Abigail	Oct. 10, 1758	5	....	....
635	Baker, Mary, wife of Nathaniel	May 13, 1785	55	....	....
640	Baker, Margaret, daughter of Jacob and Anna Maria	June 24, 1832	3	1	8
641	Baker, William	Mar. 1, 1862	30	6	25
668	Baker, Keziah, wife of Jonathan	Sept. 20, 1808	40	....	....
669	Baker, Jonathan	Mar. 19, 1824	80	....	....
686	Briant, Mary, daughter of Andrew and Sarah	Apr. 19, 1828	29	5	12
687	Briant, Sarah F., wife of Andrew	Feb. 2, 1850	70	3	13
688	Briant, Andrew, son of John and Abigail	Feb. 13, 1844	74	....	19
689	Briant, John	Oct. 6, 1821	61	....	....
52	Cole, Simeon	Jan. 16, 1823	33	....	....
53	Cole, Hannah, daughter of Simeon and Phebe	Sept. 9, 1820	6	10	4
57	Clark, John R.	June 19, 1865	69	8	10
60	Clark, Abigail, daughter of John R. and Phebe	Apr. 7, 1843	18	7	....
80	Crane, Phebe W., wife of Ezra	Sept. 4, 1820	45	6	11
81	Collins, Sarah	June 18, 1868	101	3	....
82	Collins, Hugh	Feb. 22, 1865	60	10	20
87	Cory, Susannah, daughter of Benjamin and Susannah	Mar. 9, 1809	2	3	7
88	Cory, Eliza, wife of Samuel	Aug. 15, 1828	34	....	....
89	Cory, Abigail, wife of Benjamin, Jr.	Apr. 5, 1807	27	8	1
90	Cory, Benjamin, Jr.	Sept. 9, 1856	53	4	14
102	Clark, Jonas	Mar. 21, 1816	51	....	....
103	Clark, Abraham, son of Jonas and Phebe	Aug. 13, 1810	1	2	6
104	Clark, John, son of Jonas and Phebe	Oct. 1, 1804	4	4	5
105	Clark, Benjamin, son of David and Sarah	Oct. 11, 1799	31	....	....
106	Clark, Benjamin, son of Jonas and Phebe	Dec. 1, 1800	7	3	20
107	Cory, Joseph	July 13, 1802	45	....	....
108	Cory, Margaret, wife of Joseph	Nov. 14, 1797	37	....	....
109	Cory, Jonathan, son of Joseph and Margaret	May 9, 1789	9	....	....
110	Cory, Levi, son of Joseph and Margaret	May 20, 1789	7	....	....
122	Cole, David, son of Isaac and Rachel	July 2, 1819	20	....	....
123	Cole, Isaac	May 12, 1802	27	....	....
163	Cole, Hannah T., wife of Simeon	Sept. 3, 1828	38	4	....
205	Clark, Robert	Apr. 28, 1807	29	....	....
206	Clark, Ichabod	Jan. 21, 1846	87	....	....
272	Craig, Andrew	July 14, 1763	68	....	....
273	Craig, James	Mar. 12, 1763	36	....	....
274	Craig, Sarah, wife of James	Mar. 21, 1759	29	....	....
276	Craig, Lydia, wife of Andrew	Sept. 17, 1758	68	....	....
298	Cory, John	Aug. 8, 1768	64	....	....
299	Cory, Martha, wife of John	Sept. 24, 1777	70	....	....
316	Cory, Jonathan	June 30, 1793	61	....	....
317	Cory, Martha, wife of Jonathan	Apr. 13, 1798	60	....	....
318	Cory, Sarah, daughter of Jonathan and Martha	Mar. 11, 1770	6	....	....
319	Clark, Rebecca, daughter of Daniel and Rebecca	Oct. 12, 1754	21	....	....
325	Clark, Betsy, wife of John Marsh Clark	Jan. 20, 1802	28	7	13

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
341	Crane, Christopher	Feb. 6, 1760	45	....	....
342	Crane, Lydia, widow of Christopher	Mar. 31, 1760	47	....	....
345	Crane, Joanna, daughter of Noah and Anna	Aug. 12, 1774	2	4	....
350	Crane, Moses	Aug. 10, 1753	31	....	....
383	Clark, Winans	Aug. 25, 1841	45	1	1
384	Clark, Sally, wife of Winans	May 29, 1838	40	....	17
388	Clark, Abraham	Dec. 11, 1814	44	....	....
389	Clark, Elizabeth, wife of Abraham	June 25, 1830	58	....	....
391	Cory, Andrew	Mar. 26, 1807	32	....	....
410	Cole, Phebe, wife of Simeon	Aug. 11, 1820	31	6	14
	Cole, Mary, their daughter	Aug. 12, 1820	1	2	5
420	Connet, Sarah	Apr. 15, 1842	59	....	....
421	Connet, Edward	Oct. 27, 1801	55	....	....
422	Connet, Margaret, wife of Edward	Jan. 6, 1835	74	....	....
423	Connet, Anna, daughter of Edward and Margaret	July 20, 1809	10	....	....
424	Clark, Betsy Ross, widow of Joshua and wife of Capt. Sanford Hicks	Oct. 26, 1853	72	....	....
434	Coriell, Ellen Albert, daughter of Israel and Anna	Feb. 12, 1837	19	4	19
435	Coriell, infant son of Israel and Anna	Apr. 25, 1835	....	....	....
436	Coriell, Ireane, daughter of Israel and Anna	Sept. 3, 1816	3	5	27
441	Coriell, Anna, wife of Israel R.	Feb. 28, 1828	35	....	....
486	Clark, Sarah D., wife of Joseph M.	Oct. 30, 1840	31	....	....
548	Connet, Esther, daughter of Matthew and Lydia	Apr. 27, 1813	9	....	....
549	Connet, Mary, wife of Frazee	Apr. 22, 1846	74	2	8
550	Connet, Frazee	Sept. 26, 1832	63	6	12
551	Connet, Esther, wife of Benjamin	July 16, 1802	66	....	....
552	Connet, Benjamin	Nov. 24, 1807	78	....	....
553	Connet, Benjamin, son of Benjamin and Esther	Aug. 30, 1787	21	....	....
565	Clark, Hetty	Mar. 8, 1823	31	....	....
566	Clark, John B.	Apr. 15, 1804	39	....	....
567	Clark, Rebekah, wife of John B.	Jan. 29, 1816	50	....	....
568	Clark, Jesse	Dec. 24, 1815	76	....	....
569	Clark, Charity, wife of Jesse	Nov. 20, 1811	67	....	....
570	Clark, Sally, daughter of Edward and Phebe	Apr. 16, 1801	17	6	....
571	Clark, Sarah, daughter of Jesse and Charity	Aug. 17, 1779	3	9	22
572	Clark, Abraham, son of Jesse and Charity	Dec. 4, 1766	....	....	10
573	Clark, Sarah, daughter of Jesse and Charity	July 28, 1773	....	2	....
574	Cook, Samuel C.	May 7, 1793	14	3	....
575	Clark, Edward [Major in Revolutionary War]	Apr. 12, 1803	41	....	....
576	Clark, Phebe, wife of Edward	June 29, 1855	95	....	....
577	Crane, Joanna, wife of Col. Jacob	Feb. 9, 1779	32	....	....
578	Crane, Sarah, daughter of Jacob and Joanna	Dec. 27, 1776	1	....	....
579	Crane, Sabra C., daughter of Jacob and Hannah	Apr. 13, 1789	2	6	....
580	Crane, Hannah, wife of Col. Jacob	Feb. 3, 1794	39	....	....
581	Crane, Jonathan, Esq.	Jan. 6, 1766	60	....	....
582	Crane, Mary, widow of Jonathan, Esq.	Apr. 26, 1766	61	....	....
583	Crane, Mary, widow of Jonathan, Esq.	Mar. 18, 1779	74	....	....
587	Crane, John	Sept. 12, 1807	84	....	....
589	Crane, Huldah, wife of John	Dec. 27, 1773	51	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
589	Crane, Hannah, wife of John	Mar. 21, 1803	67	....	....
590	Crane, Abigail, wife of John	Aug. 3, 1807	71	....	....
591	Clark, William, Jr.	May 21, 1758	47	....	....
592	Clark, Rachel, daughter of William and Sarah	Sept. 16, 1741	18	....	....
593	Clark, Sarah, wife of William	Oct. 10, 1749	59	....	....
594	Clark, Deborah, wife of William	Aug. 29, 1758	68	....	....
595	Clark, Azariah	June 19, 1825	70	....	....
596	Clark, Capt. Charles	Feb. 14, 1785	59	....	....
597	Clark, Mary, wife of Capt. Charles	Dec. 10, 1817	84	....	....
600	Crane, John	Sept. 11, 1763	62	....	....
601	Crane, Anna, wife of John	Mar. 14, 1759	59	....	....
602	Crane, A. C.	1759	....	....	....
603	Crane, Rev. John	Sept. 16, 1753	37	....	....
639	Craig, James	Apr. 6, 1790	44	....	....
696	Cavalier, Charles H., Co. E. 30th Reg't. N. Y. Vols.	Feb. 28, 1863	21	1	23
700	Cory, Ruth, wife of Joseph, widow of Aaron Woodruff	Nov. 28, 1818	68	....	10
718	Clark, Mary A., wife of William	July 15, 1859	44	8	....
719	Clark, Job, son of William and Sarah	Feb. 6, 1798	2	....	17
720	Clark, William, son of John and Phebe	Nov. 14, 1789	1	....	....
721	Clark, William, a soldier of the Revolution	Sept. 28, 1853	97	3	11
722	Sarah, wife of William	Dec. 11, 1841	78	11	7
723	Clark, Jabes, son of William and Sarah	Sept. 14, 1823	21	....	....
724	Clark, Caroline, daughter of Andrew H. and Rebecca	Aug. 1, 1815	1	5	12
725	Clark, Hanson Cox, son of William and Margaret	Mar. 21, 1857	29	....	....
726	Clark, Sarah Hetfield, daughter of William and Margaret	Sept. 11, 1856	27	....	....
727	Clark, Emily Scudder, daughter of William, Jr. and Margaret	Feb. 24, 1831	1	....	....
728	Clark, Stewart F. Randolph, son of William, Jr. and Margaret	Aug. 24, 1824	....	....	21
729	Clark, Margaret F., wife of William, Jr.	Nov. 29, 1831	33	....	....
730	Clark, William	June 9, 1869	80	4	9
732	Crane, John	May 14, 1837	81	10	27
733	Crane, Phebe, wife of John	July 9, 1818	58	....	....
734	Crane, Phebe, daughter of John G. and Sarah	Mar. 24, 1812	....	5	18
735	Crane, John G.	Mar. 9, 1814	31	....	....
736	Crane, Sarah Pierson, wife of John Grant	Aug. 27, 1873	86	....	....
737	Crane, Stephen	Mar. 28, 1837	63	....	....
738	Crane, David, son of Henry and Elizabeth	June 22, 1837	21	7	....
747	Clark, Simeon, son of John and Phebe	Oct. 8, 1796	1	8	....
792	Crane, John De Hart, son of Daniel and Anna	Sept. 3, 1801	3	8	....
793	Crane, David	May 28, 1804	29	....	....
795	Clark, David	Apr. 3, 1779	59	....	....
796	Clark, David, Jr.	May 2, 1777	27	....	....
797	Clark, David, son of David and Hannah	Feb. 13, 1787	10	....	....
798	Clark, Matthias, only son of Matthias and Charity	July 18, 1782	....	11	27

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
799	Clark, Charity, wife of Matthias	July 2, 1817	62	10	....
800	Clark, Matthias, a Revolutionary Army Officer	June 7, 1808	54	2	29
812	Connet, Isaac, son of Gardiner and Elizabeth	Nov. 17, 1762	8	....	....
815	Clark, Charles	Sept. 8, 1821	68	....	....
816	Clark, Anna, wife of Charles	Apr. 23, 1787	31	....	....
829	Crane, David	Oct. 26, 1807	30	....	....
830	Cory, Abner, son of David and Jemima	Apr. 20, 1757	....	9	....
831	Cory, Berley, son of David and Jemima	Sept. 1776	....	8	....
842	Crane, Amos	Feb. 19, 1817	77	10	26
843	Crane, Benjamin	Mar. 7, 1827	89	....	....
844	Crane, Jacob Thompson, son of David and Hannah	Mar. 12, 1836	2	6	25
845	Crane, Benjamin	May 23, 1844	82	5	24
846	Crane, Sarah, wife of Benjamin	Jan. 5, 1847	78	8	20
860	Conkling, Sarah, wife of David	Mar. 3, 1778	50	....	
882	Conkling, David	June 20, 1792	41	....	.
886	Clark, Susannah, wife of John	Dec. 20, 1778	70	....	....
887	Clark, John	Oct. 25, 1799	81	....	....
2	Crane, William	May 29, 1871	58	1	8
2	Crane, Keziah, wife of William	Jan. 27, 1877	60	2	9
2	Crane, William Grant, their son	Sept. 20, 1851	4	10	13
2	Crane, Lutitia Miller, their daughter	Feb. 20, 1851	....	5	13
6	Clark, Mary Ross, widow of Caleb Maxwell Littell	Apr. 29, 1863	65	5	7
23	Cory, Susannah Denman, wife of Benjamin	Oct. 15, 1854	81	10	24
	Cory, Benjamin	Apr. 11, 1851	81	7	7
30	Connet, Lydia A.	Jan. 25, 1849	78	....	....
30	Connet, Matthew	Mar. 7, 1848	83	....	....
37	Cory, Abigail, widow of George W. Pierson	Jan. 15, 1891	69	3	21
72	Clark, ———, son and daughter of Aaron	.....	....	....	....
72	Clark, C. D., Co. 1, 2d N. J. Inf.	.....	....	....	....
37	Clark, father and mother of Aaron	.....	....	....	....
83	Cory, Charity, b. Sept. 22, 1792	Apr. 25, 1880	....	....	....
83	Cory, William, b. Feb. 16, 1784	Aug. 2, 1866	....	....	....
112	Connet, Abigail, widow of Theophilus Pierson	Dec. 2, 1876	76	9	8
124	Clark, John	Sept. 1, 1853	75	....	....
124	Clark, Mary, wife of John	Mar. 3, 1855	73	....	....
124	Clark, Jane Halsey, daughter of John C. and Mary T.	Aug. 28, 1871	68	10	13
204	Cory, Emily M.	1881	....	....	....
204	Cory, Catherine C., b. 1817	1890	....	....	...
204	Cory, Emily M.	Nov. 3, 1860	14	10	...
204	Cory, John C.	Nov. 7, 1860	17	9	25
204	Cory, Amos P., b. 1841	1875	....	....	....
204	Cory, John C., b. 1843	1860	....	....	....
204	Cory, Emily M., b. 1846	1860	....	....	....
204	Cory, David B., b. 1849	1883	....	....	....
204	Cory, Benj., b. 1851	1851	....	....	....
206	Clark, John M.	Mar. 3, 1867	76	9	6
206	Clark, Maria, widow of John M.	June 20, 1875	81	2	17
18	Crane, Mary H. Baker, widow of Benj. F.	Apr. 7, 1856	34	5	23

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
18	Crane, Benj. F.	Nov. 16, 1846	30	5	2
18	Crane, Mary Marshall, wife of William	Apr. 2, 1864	75	7	7
18	Crane, Benj. F., son of Benj. F. and Mary H.	Aug. 2, 1866	24	1	7
46	Dunham, John	Nov. 26, 1840	78	1	19
47	Dunham, Phebe	Sept. 7, 1839	71	7	24
121	Drew, Elizabeth, wife of George	Jan. 18, 1773	37	....	....
151	Davis, Rachel, daughter of John and Phebe	Oct. 7, 1802	....	7	8
152	Davis, Sarah, daughter of John and Phebe	Oct. 11, 1803	....	2	....
153	Davis, Hiram Washington, son of John and Phebe	June 15, 1814	7	4	....
154	Davis, Porlina, daughter of John and Phebe	Oct. 26, 1818	13	8	7
160	Disbrow, Miss Jane	June 2, 1867	71	....	....
188	Dunham, Mary, daughter of David and Nancy	Aug. 30, 1803	3	....	....
189	Dunham, John, son of David and Freelove	Nov. 23, 1796	20	....	....
191	Dunham, Joseph	Dec. 27, 1776	40	....	....
192	Dunham, Hannah, wife of Joseph	Nov. 20, 1781	43	....	....
193	Dunham, Hannah, daughter of Joseph and Mary	Nov. 29, 1790	....	6	....
194	Dunham, Wm. E., son of David and Elizabeth	Oct. 26, 1843	1	6	28
195	Dunham, Phebe Ann, daughter of Moses, wife of Jonah M. Ludlow	June 3, 1834	24	....	....
197	Dunham, Enoch	Jan. 2, 1848	34	7	21
198	Dunham, Sarah Baker, wife of Moses	Oct. 7, 1852	65	....	....
199	Dunham, Moses, son of Joseph	Apr. 25, 1862	75	....	....
229	Demoney, Phebe, daughter of Henry and Hannah	Aug. 27, 1779	....	13	17
230	Demoney, Mary, wife of Henry, Jr.	July 26, 1773	31	....	....
231	Demoney, Hannah, wife of Henry, and their Infant	Oct. 8, 1781	33	....	....
240	Demoney, John, son of Henry and Phebe	Mar. 26, 1777	19	....	....
241	Demoney, Henry	Dec. 11, 1777	66	....	....
242	Demoney, Phebe, wife of Henry	July 14, 1777	60	....	....
261	Dolbeer, Susanna, wife of Cutter	Aug. 24, 1826	28	....	....
517	Dunham, John	Nov. 12, 1811	79	....	....
518	Dunham, Keziah, wife of John	Mar. 17, 1809	72	....	....
598	Deane, Rebecca, wife of La Chevalier	May 1, 1803	75	....	....
616	Denman, Mary, wife of John	Mar. 27, 1762	61	....	....
617	Denman, John	Mar. 1, 1775	74	....	....
625	Davis, John	Feb. 23, 1768	62	....	....
626	Davis, Susannah, widow of John	Apr. 4, 1769	55	....	....
637	Davis, John 3rd	Jan. 10, 1777	22	....	....
705	Davis, Josiah Arro-Smith	Apr. 20, 1790	23	....	....
751	Downer, Samuel	Oct. 22, 1824	101	7	22
752	Downer, Hannah, wife of Samuel	Sept. 28, 1804	71	....	....
770	Downer, David R., Minister Carmine St. Ch., New York	Nov. 28, 1841	33	3	26
771	Downer, Sarah, daughter of Samuel and Sarah	Sept. 24, 1822	26	....	....
772	Downer, David R., son of Samuel and Sarah	Apr. 14, 1808	1	8	....
773	Downer, Abba, daughter of Samuel and Sarah	Dec. 20, 1803	....	6	14
774	Downer, Mary, daughter of Samuel and Sarah	Nov. 2, 1802	6	....	9
775	Downer, Aaron, son of Samuel and Sarah	Sept. 17, 1810	5	....	....
776	Downer, Sarah, wife of Samuel	July 28, 1820	49	....	....
777	Downer, Samuel	May 29, 1846	86	....	5

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
778	Downer, Hannah, wife of Dr. Corra Osborn	Mar. 13, 1863	72	2	12
790	Denman, Charlotte, daughter of Andrew and Susannah	Feb. 8, 1817	21	11	26
791	Denman, Susannah, wife of Andrew	Apr. 1, 1814	56	....	....
821	Dickerson, Mrs. Nancy	May 11, 1840	75	..	
832	Denman, Christopher	Oct. 21, 1808	67	....	....
833	Denman, Abigail, wife of Christopher	June 20, 1803	59	....	...
834	Denman, Rebecca M., wife of John	Jan. 4, 1812	31	10	5
835	Denman, Abraham Hendricks, son of John and Locky	Nov. 30, 1830	2	6	....
836	Davis, Jacob (ruling elder 58 years)	Feb. 22, 1853	85	....	17
837	Davis, Mary, wife of Deacon Jacob Davis	Oct. 31, 1825	61	....	....
838	Davis, Jacob, son of Jacob and Mary	May 22, 1817	23	6	22
859	Davis, John, Jr.	Mar. 2, 1760	29	....	....
875	De Camp, Rebekah, daughter of Moses and Sarah	Mar. 23, 1789	4	....	....
876	De Camp, Walter	May 24, 1802	37	....	....
23	Denman, Susannah, wife of Benj. Cory	Oct. 15, 1854	81	10	24
54	Downer, Alfred Sayre, b. Feb. 21, 1837	Sept. 20, 1893	....	....	.
54	Downer, Eliza Sayre, wife of Rev. David R.	July 9, 1886	70	6	3
57	Downer, Rev. Edwin	May 31, 1868	69	5	..
57	Downer, Harriet, widow of Rev. Edwin, dau. of Dr. B. B. Newkirk	Apr. 12, 1891	83	1	22
57	Downer, Newkirk, Rev. Happuch, of Mt. Hope, N. Y.	Oct. 4, 1861	77	1	....
153	Dunham, 4 children of Jeremiah and Josephine	....	....	....	....
3	Evans, Henry	Mar. 7, 1883	54	....	....
461	Enders, Phebe, wife of Wm. and daughter of Aaron and Jemima Hetfield	Mar. 11, 1822	23	....	....
507	Elmer, Nancy, daughter of Dr. Philemon and Catherine	Oct. 19, 1826	38	....	....
508	Elmer, Catherine, wife of Dr. Philemon	Apr. 8, 1824	63	....	....
509	Elmer, Caroline, daughter of Dr. Philemon and Catherine	Sept. 21, 1826	26	1	11
510	Elmer, David Stewart C., son of Dr. Philemon and Catherine	Sept. 28, 1826	22	4	1
521	Elmer, Dr. Philemon	May 16, 1827	77	.. .	...
522	Elmer, Mary, wife of Dr. Philemon and only child of Ephraim and Phebe Marsh	Oct. 27, 1778	22	6	27
523	Elmer, Julia, daughter of Dr. Philemon and Catherine	Apr. 2, 1820	22	....	....
681	Elmer, ("Elmore") Elizabeth, wife of Dr. Phile.	July 8, 1834	76	....	....
59	Foster, Henrietta A., wife of Wm. M.	Oct. 3, 1852	20	....	....
68	Frazee, Catherine (Hays), relict of Jotham Frazee	Mar. 16, 1851	74	7	5
83	Foster, Marcus, son of John and Rhoda	Sept. 13, 1820	....	6	3
181	Frazy, Phebe, wife of Benj.	Oct. 28, 1836	88	....	....
209	Frazee, Jonas	Oct. 6, 1777	36	....	....
262	Frazee, Hannah, wife of Matthias	Oct. 19, 1832	68	....	....
263	Frazee, Matthias	Oct. 21, 1833	72	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
307	Frazee, Moses, b. 1764	1850	....	....	....
307	Frazee, Mary L. Terry, wife of Moses, b. 1767	1847	....	....	....
308	Frazee, John W., son of Moses and Mary	Oct. 27, 1806	19	....	11
323	Frazee, Garshom	Oct. —, 1791	56	....	....
408	Freeman, Hannah, wife of Samuel, daughter of John and Sarah Ross	June 23, 1796	....	....	....
472	Freeman, Isaac	Mar. 8, 1777	61	....	....
560	Freeman, Elizabeth, wife of Aaron M.	June 6, 1838	64	8	10
584	Frazee, Esther, wife of John	June 18, 1793	26	....	....
619	Frazee, Isaac, Jr.	May 4, 1777	50	....	24
620	Frazee, Isaac, son of Isaac and Rachel	Mar. 30, 1780	....	2	....
621	Frazee, Susannah, daughter of Isaac and Rachel	Feb. 16, 1782	6	8	....
624	Frazee, Susannah, wife of Isaac, Jr.	Aug. 24, 1768	32	....	....
638	Frazee, Samuel, son of Jonas and Betsey	Nov. 29, 1776	5	....	....
677	Frazee, Rachel, wife of Levi, daughter of Caleb and Susannah Maxwell	Oct. 23, 1837	65	11	12
682	Frazee, Samuel	Sept. 5, 1826	61	6	....
683	Frazee, Lintese	Nov. 13, 1856	89	2	....
684	Frazee, Sarah, wife of Francis Pease	Apr. 25, 1889	80	6	3
685	Frazee, Simeon	May 29, 1867	69	6	....
707	Fraser, Augustus, son of Rev. Alexander G. and Frances M.	Jan. 22, 1826	2	6	3
16	French, William, son of Jacob and Lydia	Sept. 28, 1849	....	2	6
16	French, Isaac Wilber, son of Jacob and Lydia	Sept. 28, 1856	2	10	18
17	French, Mary L., wife of Isaac	Mar. 6, 1879	82	11	21
17	French, Isaac	May 7, 1872	85	4	18
17	French, Mary D., their daughter, wife of Benj. Woodruff, Jr.	Aug. 16, 1847	24	7	17
17	French, their infant, and Benj. Woodruff, Jr.	Aug. 31, 1847	24	....	19
66	Foster, John W.	Apr. 26, 1852	77	....	....
66	Foster, Eliza M., wife of John	Dec. 10, 1857	62	....	....
364	Gurnee, Caroline, wife of Reuben	Nov. 15, 1848	30	24	....
564	Garthwaite, Jacob	Mar. 8, 1828	54	....	....
761	Gilman, Mary, former wife of Charles; wife of Thomas Burlock	Feb. 4, 1825	73	....	....
878	Gilman (Gillman), Charles	Sept. 2, 1813	66	....	....
205	Grant, Cyrus	June 15, 1866	70	4	....
	Grant, Rev. John	Sept. 16, 1763	37	....	....
1	Howard, John	Aug. —, 1880	67	....	....
1	Howard, Jane	Aug. 15, 1883	68	....	....
2	Howard, John James	Dec. 2, 1863	..	11	8
48	Hudspeth, Cameron R., son of Robert and Delian	Nov. 19, 1841	2	11	21
49	Hudspeth, John M., son of Robert and Delian	Nov. 7, 1841	5	9	25
65	Hays, Eliphalet M., son of Wm. and Catherine	Oct. 25, 1835	27	....	....
66	Hays, Joseph M.	Aug. 15, 1867	48	5	28
67	Hays, William	Nov. 11, 1833	24	....	....
68	Hays, Catherine, relict of Jotham Frazee	Mar. 16, 1851	74	7	5
69	Hays, William	Aug. 17, 1827	64	....	....
94	High, Mary (widow of Ezra Miller), daughter of John	Mar. 11, 1859	73	7	....
130	Hamilton, Francis M.	Mar. 15, 1858	22	4	0
161	Hanes, Joseph	Sept. 3, 1763	23	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
162	Hinds, Samuel	July 27, 1772	70	....	....
169	Hale, Nancy	Apr. 2, 1811	21	....	....
223	High, John	Oct. 3, 1779	62	....	....
224	High, Deborah, wife of John	Mar. 13, 1790	69	....	....
225	High, Linus	May 29, 1810	28	....	....
226	High, John, son of John and Rachel	Apr. 15, 1792	1	4	....
227	High, Rachel, wife of John	Nov. 23, 1827	70	....	....
228	High, John	Sept. 10, 1836	77	....	....
232	Hatfield, Martha, wife of William	Mar. 21, 1810	21	....	....
232	Hatfield, Martha, their daughter	Feb. 21, 1810	....	....	....
233	Hatfield, Elizabeth, daughter of Moses and Hannah	June 29, 1860	65	....	....
234	Hatfield, Jonathan, son of Moses and Hannah	Jan. 15, 1779	....	1	17
235	Hatfield, Wm., son of Moses and Hannah	Aug. 12, 1778	6	....	....
236	Hatfield, Moses	Oct. 16, 1809	59	....	....
237	Hatfield, Rachel, daughter of Moses and Han	May 6, 1849	61	1	11
238	Hatfield, Mary, daughter of Moses and Hannah	June 6, 1860	78	....	....
239	Hannah, wife of Moses	Mar. 30, 1835	72	1	4
243	Hetfield, Matthias	Dec. 7, 1800	75	....	....
244	Hetfield, Mary, wife of Matthias	June 15, 1783	60	....	....
245	Hetfield, Jonathan, son of Matthias and Mary	June 25, 1778	20	....	....
246	Hetfield, Phebe, daughter of Matthias and Mary	Mar. 22, 1773	18	....	....
247	Hetfield, Abigail, daughter of Zopher and Mary, wife of Nathan Marsh	Sept. 15, 1816	18	3	15
248	Hetfield, Ezra D.	Feb. 28, 1890	93	4	12
249	Hetfield, Sarah S. Meeker, wife of Ezra D.	Aug. 19, 1876	78	1	1
250	Hetfield, Harriet C., daughter of Ezra D. and Sarah S.	July 31, 1847	24	7	23
251	Hetfield, Sarah, wife of Daniel	Oct. 2, 1844	84	4	12
252	Hetfield, Daniel	Aug. 12, 1843	87	4	2
254	Hetfield, Mary, daughter of Daniel and Sarah	Mar. 13, 1788	2	11	16
255	Hetfield, Susannah, daughter of Zopher and Mary	Oct. 27, 1791	1	....	....
329	Hetfield, Deacon Andrew	Jan. 19, 1824	84	....	....
330	Hetfield, Mary, wife of Deacon Andrew	July 6, 1794	60	....	....
369	Halsey, Joseph	Dec. 13, 1810	35	....	....
413	Hand, Rachel, daughter of Ellis and Mary	May 12, 1812	11	8	28
414	Hand, Mary, wife of Ellis	June 11, 1803	32	....	....
424	Hicks, Betsey Ross, widow of Joshua Clark	Oct. 26, 1853	72	....	....
429	Hetfield, Mary, wife of Matthias	Mar. 14, 1791	58	....	....
448	Hetfield, Ann Maria, daughter of Zopher and Sarah	Oct. 10, 1833	1	6	27
449	Hetfield, Mary Ann, daughter of Levi and Ann	Oct. 16, 1833	5	7	....
450	Hetfield, Mary, wife of Zopher	Mar. 21, 1835	71	....	....
451	Hetfield, Zopher	Aug. 27, 1837	77	....	....
452	Hetfield, Sarah, wife of Andrew, widow of Benj. Williams	Sept. 23, 1825	74	....	....
458	Hetfield, Aaron	May 8, 1820	58	....	....
459	Hetfield, Sally, daughter of Aaron and Jemima	Nov. 10, 1801	5	....	....
460	Hetfield, Samuel L., son of Aaron and Jemima	Aug. 31, 1821	17	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
461	Hetfield, Phebe, daughter of Aaron and Jemima, and wife of Wm. Enders	Mar. 11, 1822	23	....	....
462	Hetfield, Matthias	Mar. 11, 1827	75	....	9
463	Hetfield, Mary Eliza, wife of Aaron	Apr. 22, 1833	21	....	....
492	Hamilton, John	Feb. 14, 1820	72	....	3
539	Hendricks, Lydia, wife of Isaac	Dec. 27, 1784	64	....	....
540	Hendricks, Isaac	Feb. 10, 1788	70	....	....
541	Hendricks, Sarah, daughter of Isaac and Sarah	Nov. 17, 1776	5	....	....
554	Hubbell, Esther, wife of Rev. Nathaniel	Apr. 30, 1750	46	....	....
680	Hand, Elizabeth, b. May 22, 1790	June 6, 1869	....	..	....
703	Hawkins, Mary Ann, wife of Michael S.	Aug. 11, 1864	40	....	....
813	High, James F., son of John and Sarah	Sept. 2, 1826	1	5	....
864	Hatfield, Hannah, widow of Matthias (Clark)	June 6, 1805	70	....	..
5	Hatfield, Edw. H.	June 12, 1849	38	....	....
5	Hatfield, Catherine M. Glennon	Dec. 9, 1863	44	1	21
5	Hatfield, Edw. W., their son	Aug. 9, 1849	2	....	14
5	Hatfield, Mary Caroline, b. Aug. 7, 1844	May 7, 1866	....	....	....
6	Howe, Irene Littell, daughter Albert G. and Anna E., granddaughter of C. M. Littell	Nov. 22, 1857	1	3	24
8	Hetfield, Catherine, wife of Zopher	Mar. 1, 1870	82	11	24
8	Hetfield, Zopher, b. Feb. 13, 1784	Jan. 26, 1866	....	....	....
43	Hetfield, Elizabeth, wife of Jonathan	May 6, 1866	77	7	9
43	Hetfield, Jonathan	Jan. 11, 1849	66	1	11
48	Haines, James H., son of Moses and Nancy	Mar. 9, 1848	21	....	....
68	Hetfield, Phebe Rogers, widow of Isaac	Aug. 13, 1877	87	9	4
68	Hetfield, Isaac	Aug. 22, 1860	74	11	22
69	Hetfield, Aaron	Dec. 31, 1885	63	10	29
69	Hetfield, Susan L., daughter of Aaron and Ann	Sept. 8, 1851	....	1	9
328	Jewell, Isaac	Feb. 24, 1759	54	....	....
614	Jennings, Zebulon, Jr.	Oct. 16, 1776	40	..	....
615	Jennings, Hezekiah	Aug. 30, 1773	68	6	....
618	Jennings, Sarah, wife of Zebulon, Sr.	Mar. 31, 1770	59	....	....
126	Kerl, James J.	July 24, 1800	38	....	....
535	Keyt, Dan'l Jisup, son of James and Elizabeth	Sept. 12, 1776	12	....	...
536	Keyt, James	June 10, 1800	68	....	....
537	Keyt, Elizabeth, wife of James	Feb. 29, 1824	91	..	....
158	Kunkel, Henry A., son of Albert and Margaretha	Aug. 18, 1865	4	11	12
14	Ludlow, Abigail, widow of Ebenezer; sister of Gershom and John Littell	July 7, 1854	83	3	22
16	Littell, Phebe, b. Aug. 20, 1771	Nov. 30, 1855	84	....	....
17	Littell, Gershom	Aug. 19, 1848	76	....	....
112	Ludlum, Ezekiel	May 30, 1835	45	....	...
113	Ludlum, John	Jan. 8, 1836	70	....	...
114	Ludlum, Mary, wife of John	Feb. 13, 1816	45	....	....
118	Ludlum, Abigail, dau. Ezekiel and Mary	Apr. 19, 1816	1	3	15
119	Lum, Nancy, daughter of Amos and Fanny	Sept. 26, 1826	6	10	.
120	Lum, Mary, daughter of Amos and Fanny	Sept. 24, 1826	10	3	....
164	Littell, Moses	Sept. 8, 1828	55	....	....
182	Littell, John	Apr. 1, 1781	35	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
183	Littell, Sarah (Hezekiah Pack), daughter of Gershom and Phebe	Jan. 14, 1811	22	....	....
184	Littell, Henry, son of John and Phebe	Apr. 10, 1777	....	1	....
185	Littell, Eliza, daughter of Moses and Elizabeth	Feb. 6, 1808	1	4	....
186	Littell, John, son of Gershom and Phebe	Jan. 26, 1825	22	....	....
187	Littell, Carmon F., son of Gershom and Phebe	Sept. 23, 1822	18	....	....
190	Littell, Sarah, wife of David	July 20, 1774	40	....	....
195	Ludlow, Phebe Ann (Joseph M.), daughter of Moses Dunham	June 3, 1834	24	....	....
196	Ludlow, Jane C. (Joseph M.), daughter of Abner and Sarah Maxwell	Apr. 27, 1844	40	....	....
211	Littell, Moses	Oct. 9, 1773	34	....	....
212	Littell, Benjamin	Apr. 14, 1760	54	....	....
275	Little, Susannah	June —, 1753	35	....	....
354	Ludlum, Jacob	Feb. 7, 1838	77	....	....
355	Ludlum, Margaret, wife of Jacob	June 22, 1854	87	5	23
356	Ludlow, Wm. W., son of Jacob and Anna	Apr. 25, 1857	3	8	28
377	Ludlow, Margaret P., daughter of Jacob and Anna	Oct. 23, 1840	11	2	6
358	Ludlow, Anna Clark, wife of Jacob	June 14, 1863	62	11	28
359	Ludlow, Jacob	Dec. 4, 1850	58	....	10
360	Lee, Prudence, wife of Moses	June 26, 1826	29	....	....
361	Lee, Elizabeth B., wife of Philip Miller	Mar. 16, 1886	64	6	7
362	Lee, Mary	Jan. 1, 1889	69	....	....
363	Leonard, Nathan, b. Aug. 1, 1817	July 28, 1845	....	....	....
368	Ludlow, Sarah, wife of John (see 891-2-3)	Nov. 14, 1821	23	....	2
394	Littell, Isaac Wm.	May 22, 1837	29	7	....
395	Littell, Jonas Frazee, brother of Eliakim	Sept. 24, 1855	70	4	27
396	Littell, Susan, wife of Jonas Frazee	Aug. 21, 1856	70	3	19
397	Littell, Wm. H., son of Jonas F. and Susan	Oct. 11, 1830	14	4	29
398	Littell, Elias H., son of Jonas F. and Susan	July 10, 1809	....	11	13
398	Littell, Moses T., son of Jonas F. and Susan	Oct. 16, 1813	....	9	16
411	Lambert, Moses	Oct. 11, 1803	23	....	....
412	Lambert, Sarah, daughter of James and Hannah	Mar. 12, 1790	4	10	....
415	Littell, Capt. Isaac	Feb. 25, 1825	60	....	....
416	Littell, Hannah, relict of Capt. Isaac	Feb. 16, 1834	67	....	....
417	Littell, Sarah K., daughter of Capt. Isaac and Hannah	Sept. 18, 1801	....	3	28
418	Littell, Susannah, daughter of Capt. Isaac and Hannah	July 3, 1806	....	10	3
419	Littell, Betty, daughter of Capt. Isaac and Hannah	Mar. 18, 1799	1	6	5
428	Lamb, John D.	Dec. 23, 1784	55	....	....
484	Lee, Catherine C.	July 18, 1884	69	8	6
511	Littell, Isaac	Jan. 23, 1778	43	....	....
512	Littell, Jemima, wife of Isaac	Apr. 15, 1777	47	....	....
562	Ludlum, Martha	Nov. 3, 1814	64	2	18
636	Ludlum, Sarah, wife of Cornelius	Sept. 13, 1762	45	....	....
663	Locey, Hannah	Jan. 28, 1850	51	....	....
664	Locey, Sarah, wife of John	Nov. 17, 1852	76	....	....
665	Locey, John	Dec. 21, 1829	66	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
666	Locey, Sarah P.	Dec. 31, 1875	74	9	19
667	Locey, Benjamin	Aug. 25, 1876	72	10	7
676	Littell, Anne, widow of Anthony (who died in 1798), eldest daughter of Caleb and Susannah Maxwell	Apr. 11, 1841	72	1	4
753	Ludlow, Lewis	Dec. 6, 1807	27	....	....
754	Ludlow, Keziah, wife of Benj.	Sept. 24, 1864	78	....	6
755	Ludlow, Benjamin	Jan. 6, 1804	37	....	....
756	Ludlow, Phillip	Apr. 4, 1835	44	4	9
757	Ludlow, Dr. Isaac	Mar. 28, 1815	31	....	....
758	Ludlow, Sarah, wife of Matthias	July 20, 1819	72	....	....
759	Ludlow, Melancthon H.	Sept. 4, 1833	32	....	....
779	Lambert, John, son of John and Elizabeth	Oct. 12, 1759	8	....	....
780	Lambert, Jesse, son of John and Elizabeth	Oct. 13, 1759	13	....	....
781	Lambert, John	Nov. 26, 1772	56	....	....
782	Lambert, Elizabeth, wife of John	Mar. 27, 1760	43	....	....
794	Laing, Mary Edgar, daughter of Wm. and Sally	Oct. 22, 1805	2	....	....
825	Lambert, Freelove, daughter of Simon and Freelove	June 26, 1873	46	....	....
826	Lambert, James	Apr. 2, 1842	86	8	18
827	Lambert, Hannah, wife of James	Mar. 31, 1850	90	5	15
828	Lambert, Julia J., wife of Daniel S. Scudder	Nov. 17, 1853	21	5	19
839	Ludlum, Margaret, wife of Wm.	Aug. 24, 1785	34	3	....
840	Ludlum, Elizabeth, daughter of William and Margaret	Aug. —, 1820	55	....	....
874	Lambert, Elizabeth, widow of James	Nov. 6, 1783	76	....	....
877	Ludlum, Rachel, wife of Noah	Apr. 3, 1787	22	....	....
883	Ludlum, Conklen, son of Jacob and Mary	Sept. 8, 1782	3	....	25
884	Ludlum, Conklen, son of Jacob and Mary	Aug. 7, 1776	1	....	7
885	Ludlum, Henry, son of Jacob and Mary	Dec. 27, 1783	6	....	....
891	Ludlow, Sarah T., daughter of John and Sarah	May 8, 1822	....	6	10
892	Ludlow, John	May 29, 1880	81	....	29
893	Ludlow, Mary, wife of John	Aug. 9, 1876	68	9	29
6	Littell, Caleb Maxwell	May 28, 1848	56	....	....
6	Littell, Mary Ross Clark, his wife	Apr. 29, 1863	65	5	7
6	Littell, Mary Clark, their daughter (Gilbert C. Briggs)	Mar. 30, 1881	51	6	2
6	Littell, Irene Howe, their granddaughter, daughter of Albert G. and Ann E. Howe	Nov. 22, 1857	1	3	24
25	Losey, Maltilda F., widow of Cortland R. Baker	Aug. 27, 1882	56	....	....
47	Littell, Julia R., daughter of Freeman M. and Charlotte C.	Sept. 4, 1848	21	....	....
47	Littell, Freeman M.	Mar. 9, 1841	40	....	..
47	Littell, Charlotte C., his widow	Sept. 23, 1871	68	.	
50	Littell, Deborah, wife of John T.	Mar. 7, 1852	72	6	19
50	Littell, John T.	Mar. 23, 1852	77	3	24
161	Lilly, William	Dec. 10, 1852	55	4	
872	Ludlum, Hannah, wife of John	Feb. 3, 1793	50		
26	Mooney, James, son of James and Rachel	Nov. 12, 1841	16	5	6
37	Miller, Samuel	Apr. 6, 1871	80	....	....
38	Miller, Jemima Pangborn, wife of Samuel	Mar. 4, 1864	69	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
40	Miller, Samuel Terry, son of Samuel and Jemima P.	Nov. 21, 1834	1	9	....
41	Miller, Aaron W.	Mar. 8, 1860	33	....	...
42	Miller, Samuel Marsh, son of Aaron W. and Mary C.	Apr. 14, 1853	3	6	....
42	Miller, James Henry, son of Aaron W. and Mary C.	Apr. 18, 1863	....	3	....
70	Mooney, Charlotte, widow of Nicholas	Feb. 1, 1853	84	9	17
71	Mooney, Nicholas	Jan. 25, 1834	68	....	....
72	Mooney, Rachel, widow of James	Mar. 15, 1857	64	....	....
73	Mooney, James, Jr.	May 18, 1825	33	....	....
74	Mooney, Maria, daughter of Nicholas and Charlotte	Sept. 26, 1822	19	....	....
75	Mooney, Sally, daughter of Nicholas and Charlotte	June 16, 1810	20	....	....
93	Miller, Rebecca Fenton, daughter of Ezra and Mary	Jan. 30, 1893	65	....	....
94	Miller, Mary, widow of Ezra; dau. John High..	Mar. 11, 1859	73	7	....
95	Miller, Ezra	Oct. 26, 1838	61	....	....
96	Miller, Rebecca, daughter of Ezra and Mary....	May 28, 1824	20	....	22
98	Marsh, Deborah, widow of Thomas	July 11, 1814	72	....	....
100	Marsh, Thomas	Dec. 16, 1801	66	....	....
111	Miller, Susanna	Feb. 12, 1852	74	....	....
127	Meeker, David Keyt, son of Daniel and Hannah	Oct. 11, 1818	3	....	3
127	Meeker, Betsy, daughter of Daniel and Hannah	Oct. 19, 1818	1	6	2
128	Miller, Sabra, daughter of John and Hannah....	Sept. 3, 1793	....	....	3
132	Miller, Sabra, wife of Ephraim	Aug. 20, 1779	23	....	....
133	Miller, Anne, daughter of Ephraim and Sabra ...	Oct. 14, 1779	....	....	....
134	Myrick, Elizabeth Jane, daughter of James and Rebecca	Sept. 14, 1831	....	5	26
135	Myrick, Azelia	Sept. 29, 1842	7	2	20
136	Myrick, Rebecca, wife of James	Oct. 23, 1843	38	11	....
136	Myrick, Azelia	June 20, 1844	....	8	6
137	Myrick, James	Nov. 20, 1860	62	7	7
165	Marsh, Elizabeth, wife of William	Oct. 25, 1826	34	2	...
166	Marsh, Lydia, daughter of Moses and Jennet....	July 10, 1759	....	2	8
167	Marsh, Jennet, wife of Moses	Oct. 4, 1762	28	....	....
196	Maxwell, Jane C., daughter of Abner and Sarah; wife of Joseph M. Ludlow	Apr. 27, 1844	40	....	....
247	Marsh, Abigail, wife of Nathan, daughter of Zopher and Mary Hetfield	Sept. 15, 1816	18	3	15
249	Meeker, Sarah S., wife of Ezra D. Hetfield	Aug. 19, 1876	78	1	1
256	Mitchell, Abigail, daughter of John	Oct. 29, 1758	5	....	....
271	Mills, John	July 20, 1759	49	....	....
296	Mills, Hannah, wife of Samuel	Aug. 24, 1808	46	....	....
301	Marsh, Joshua	Feb. 7, 1760	38	....	....
302	Marsh, Sarah, wife of Joshua	Sept. 21, 1776	52	....	....
303	Marsh, Joshua	Sept. 25, 1781	33	....	....
346	Miller, Noah, son of William and Hannah	1730	....	1	14
347	Miller, Mary, wife of William	Dec. 30, 1784	53	....	....
348	Miller, William	Feb. 3, 1782	84	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
349	Miller, Hannah, wife of William	Oct. 17, 1753	54	....	....
351	Marsh, William	June 5, 1755	36	....	....
361	Miller, Philip, b. July 31, 1818	Dec. 21, 1872	....	....	....
361	Miller, Elizabeth B. Lee, his wife, b. Sept. 9, 1821	Mar. 16, 1886	....	....	....
379	Marsh, Silas, son of Charles and Abby	Oct. 1, 1830	7	8	16
380	Marsh, Martha Maria, wife of Talmadge, adopted daughter of John M. and Maria Clark	Dec. 7, 1845	23	....	....
381	Miller, John R.	Mar. 30, 1821	50	....	....
382	Miller, Abby, wife of John R.	Dec. 7, 1857	85	2	5
437	Miller, John	Dec. 23, 1805	75	....	....
438	Miller, Phebe, wife of John	July 8, 1801	67	....	....
439	Miller, Elizabeth, wife of Abner	Jan. 21, 1807	38	....	....
440	Miller, Abner	Dec. 14, 1841	77	....	....
455	Mooney, John	Oct. 21, 1787	35	....	....
456	Mooney, Elizabeth, wife of John	Aug. 3, 1797	45	....	....
464	Marsh, Abraham	May 26, 1780	28	....	....
474	Miller, Samuel, 3rd	Apr. 29, 1777	30	....	....
475	Miller, Nathan, son of Samuel and Elizabeth	June 11, 1772	4	....	....
476	Miller, William, 3rd	Apr. 8, 1780	37	....	....
477	Miller, Martha, daughter of Clark and Sarah	Apr. 11, 1845	54	2	6
478	Miller, Sally, wife of Clark	May 10, 1844	76	....	....
479	Miller, Clark	May 30, 1843	86	....	....
480	Miller, Martha, wife of Clark	Oct. 9, 1789	31	....	....
481	Miller, Parkis, son of Clark and Martha	Oct. 16, 1787	3	8	....
482	Miller, Charles, son of Clark and Sally	July 10, 1825	27	....	....
483	Miller, Isaac	May 24, 1845	72	....	....
499	Meeker, John	Mar. 23, 1768	37	....	....
501	Marsh, Jonothan	July 27, 1779	83	....	....
502	Marsh, Mary, wife of Jonathan	Dec. 9, 1805	98	....	....
514	Meeker, Joseph O.	June 25, 1861	92	5	24
515	Meeker, Phebe, wife of Joseph O.	Mar. 2, 1860	81	5	13
519	Marsh, Ephraim	Apr. 23, 1750	49	....	....
522	Marsh, Mary, only child of Ephraim and Phebe, and wife of Dr. Philemon Elmer	Oct. 27, 1778	22	6	27
524	Marsh, Ephraim	May 5, 1803	70	....	....
525	Marsh, Phebe, wife of Ephraim	Sept. 18, 1806	70	....	....
531	Miller, Hannah, daughter of Noah and Elizabeth	Aug. 17, 1774	14	9	....
532	Miller, Noah	Nov. 2, 1802	37	2	23
533	Miller, Noah	Apr. 1, 1772	37	7	....
534	Miller, Brooks, son of Noah and Elizabeth	Sept. 10, 1764	1	11	....
543	Meeker, Phebe, wife of Lewis M., daughter of Amos Scudder	Oct. 10, 1846	22	....	....
657	Miller, Sarah, wife of Abner	Aug. 3, 1818	50	....	....
658	Miller, Abner	Sept. 18, 1822	58	....	...
659	Marsh, Charles	Mar. 31, 1833	77	....	....
660	Marsh, Abbe, wife of Charles	Sept. 4, 1821	61	....	....
661	Marsh, Ezekiel	Dec. 12, 1821	44	....	....
662	Marsh, Elizabeth, wife of Ezekiel	Dec. 27, 1824	40	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
676	Maxwell, Anne, eldest daughter of Caleb and Susannah [she married (1) 1789 to Anthony Littell, d. 1798; she married (2) Jonathan Acken, d. 1807; she married (3) Wm. Sayre, d. 1828]	Apr. 11, 1841	72	1	4
677	Maxwell, Rachel, daughter of Caleb and Susannah, wife of Levi Frazee	Oct. 23, 1837	65	11	12
678	Maxwell, Deacon Caleb	Nov. 20, 1821	73	9	6
679	Maxwell, Susanna, wife of Deacon Caleb	June 9, 1822	72	4	14
739	Miller, Sarah, wife of Abraham	Jan. 18, 1833	65	....	.. .
740	Miller, Abraham	Dec. 9, 1832	69	....	....
805	Mills, Moses	May 7, 1818	44	....	....
806	Martin, Mary P., widow of Benj. L. Stites	Mar. 26, 1874	85	....	....
841	Marsh, Ephraim	Feb. 1, 1801	29	....	....
851	McMannis, Moses	Mar. 3, 1849	88	8	...
852	McMannis, Sarah, wife of Moses	July 29, 1837	71	....	....
869	Marsh, Noah, Esq.	May 26, 1783	41	....	....
5	McGlennon, Catherine, wife of Edw. H. Hatfield	Dec. 9, 1863	44	1	21
7	Miller, Elizabeth, wife of John	Sept. 8, 1848	56	6	7
24	Marsh, Eli	May 15, 1860	67	11	4
24	Marsh, Elizabeth Mooney, wife of Eli	Dec. 18, 1867	70	4	25
26	Miller, Orben	Oct. 30, 1834	14	1	18
26	Miller, Hannah, wife of Abner	Apr. —, 1865	73	8	....
26	Miller, Abner	Feb. 4, 1881	92	2	....
27	Marsh, Sarah Cole, wife of Linus B.	Oct. 29, 1890	79	1	18
27	Marsh, Ann Connet, wife of Linus B.	May 4, 1855	35	6	15
*49	Marsh, William	Nov. 5, 1850	65	1	11
49	Marsh, Philetta M.	Oct. 7, 1848	24	7	20
63	Meeker, John	Feb. 14, 1883	60	10	3
63	Meeker, Electa, daughter of John and Margaret S.	Apr. 19, 1847	....	1	4
110	Miller, John	Dec. 13, 1853	49	1	13
110	Miller, David	Nov. 2, 1855	75	11	13
110	Miller, Hannah, widow of David	June 16, 1859	74	8	27
111	Marsh, Geo. M.	Aug. 13, 1857	35	....	....
138	McVicar, Donald, native of Glasgow, Scotland	June 5, 1881	83	2	8
138	McVicar, Marion Marshall, his wife, native of Glasgow, Scotland	Nov. 10, 1883	80	11	12
138	McVicar, Alfred	Dec. 3, 1852	16	8	14
138	McVicar, James	Oct. 28, 1855	27	....	....
138	McVicar, Jane Hamilton, daughter of Donald and Marion	Oct. 29, 1862	28	9	8
142	Moffett, William	Aug. 9, 1886	82	7	8
142	Moffett, Levina Wilson, his wife	Dec. 16, 1881	74	10	1
147	McVicar, Martha Washington, wife of Wm. S.	Apr. 3, 1862	36	6	23
147	McVicar, Lafey, their son	Oct. 21, 1854	.. .	7	17
148	Marsh, Charles	Apr. 15, 1859	70	10	13
148	Marsh, Abby	July 23, 1856	65	....	11
——	Miller, Sarah, wife of Mely	Aug. 11, 1777	34	....	....
131	Noaks, Marget, daughter of William and Anna	May 3, 1777	25	....	....
295	Norris, Martha, wife of Samuel	Feb. 3, 1754	25	....	.

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
57	Newkirk, Keven Happuch (Dr. B. B.), of Mt. Hope, N. Y.	Oct. 4, 1861	77	1	....
57	Newkirk, Harriet, daughter of Dr. B. B., wife of Rev. Edwin Downer	Apr. 12, 1891	83	1	22
132	Nelson, Joshua	Mar. 4, 1865	73	9	12
132	Nelson, Elizabeth	Mar. 17, 1860	68	10	17
145	Nelson, John	Oct. 19, 1872	45	10	19
778	Osborn, Hannah Downer, wife of Dr. Corra Osborn	Mar. 13, 1863	72	2	12
811	Osborn, Harriet (John W.), daughter of Benj. L. and Mary A. Stites	Aug. 17, 1845	34	....	....
8	Pierson, Rebecca, wife of William	Aug. 28, 1854	73	2	12
9	Pierson, William	May 22, 1847	60	....	....
15	Peeny, Abigail	May 7, 1848	51	....	1
25	Price, Caroline, daughter of Jeremiah C. and Sarah A.	Sept. 2, 1845	1	3	19
39	Pierson, Mary Parkhurst, wife of Geo. W.	Mar. 4, 1841	23	....	....
45	Pierson, Capt. John	May 16, 1849	64	....	....
50	Perego, William	Aug. 10, 1858	85	....	24
51	Perego, Mary, wife of William	July 10, 1827	48	9	16
61	Price, Jemima, wife of Jacob	Oct. 6, 1811	20	....	....
84	Price, Jonas	Nov. 1, 1807	23	....	....
85	Price, Rice	Sept. 30_2 1820	66	....	....
86	Price, Phebe, wife of Rice	May 31, 1851	87	....	....
115	Pack, Abigail, wife of Hesikiah	Nov. 21, 1821	31	10	....
140	Parmele, William	Feb. 8, 1782	20	....	....
183	Pack, Sarah (Hezekiah), daughter of Gershom and Phebe Littell	Jan. 14, 1811	22	....	....
253	Pierson, William, son of David and Eliza	Jan. 16, 1764	....	....	14
277	Price, Ebenezer	July 6, 1745	37	....	....
343	Price, Mary	1756	....	....	....
344	Price, Tabitha, wife of Ebenezer	Mar. 6, 1756	32	....	....
370	Py, Dorothea, wife of Henry	Jan. 21, 1817	21	10	....
371	Pierson, Geo. W., son of Squire and Abby	Dec. 8, 1840	....	10	23
385	Parsels, Patty, wife of Stephen	Oct. 4, 1810	41	3	27
385	Parsels, Stephen	Mar. 15, 1828	61	6	....
468	Perrine, John, son of Daniel and Sabra	Jan. 13, 1773	2	....	....
469	Perrine, Sabra, wife of Daniel	May 1, 1790	40	....	....
470	Perrine, Daniel	Jan. 9, 1801	57	....	....
485	Pierson, Edwin D., son of Sylvanus and Nancy	Mar. 6, 1830	3	11	....
487	Pierson, Silvanus	Nov. 27, 1849	69	7	....
488	Pierson, Nancy, wife of Silvanus	July 10, 1842	54	....	....
489	Pierson, Annar, wife of William	Nov. 16, 1812	59	....	....
490	Pierson, Sarah, daughter of William and Annar	Oct. 5, 1777	2	....	....
491	Pierson, William	Dec. 25, 1835	88	....	....
503	Pierson, Silvanus	Oct. 21, 1826	72	....	....
504	Pierson, Mary, wife of Silvanus	Mar. 27, 1842	81	....	....
505	Pierson, Elizabeth, wife of William	Aug. 6, 1783	64	....	....
506	Pierson, William	Oct. 3, 1801	80	....	....
528	Pierson, Phebe (William), formerly wife of Henry Baker	Aug. 9, 1813	83	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
684	Pease, Sarah Frazee, wife of Francis	Apr. 25, 1889	80	6	3
731	Pierson, Sarah, wife of John Grant Crane	Aug. 27, 1873	86	....	....
748	Pierson, David	Nov. 24, 1801	49	....	....
749	Pierson, Margaret, wife of David	Aug. 6, 1799	43	....	....
750	Pierson, Benj., son of David and Margaret	Apr. 30, 1793	5	....	....
847	Pangborn, William	June 29, 1878	26	....	....
848	Pangborn, Isaac (Pangbum)	May 29, 1809	36	....	....
849	Pangborn, Abigail, wife of Jeremiah	Feb. 15, 1784	44	....	....
850	Pangborn, Lewis (Pangbum)	July 24, 1800	31	....	....
37	Pierson, Moses	Dec. 30, 1857	81	2	15
37	Pierson, Elizabeth, wife of Moses	Apr. 28, 1862	78	10	23
37	Pierson, George W.	May 9, 1888	75	2	7
37	Pierson, Abigail Cory, wife of Geo. W.	Jan. 15, 1891	69	3	21
38	Pierson, William M.	Apr. 30, 1895	86	8	18
38	Pierson, Mary, wife of William M.	July 23, 1892	78	1	26
38	Pierson, Mary E. Hartop, their daughter	Oct. 26, 1892	53	11	19
38	Pierson, their 5 children		....	....	....
39	Pierson, Adaline, daughter of John and Emma		....	11	23
39	Pierson, David M.	Aug. 27, 1868	53	....	....
39	Pierson, Harriet, wife of David M.	1844	21	....	....
40	Pierson, Amanda Maria, wife of Charles	Mar. 2, 1859	36	....	....
44	Post, William	June 15, 1847	80	1	....
44	Post, Ann, his widow	June 12, 1861	86	4	27
112	Pierson, Abigail Connet, widow of Theophilus	Dec. 2, 1876	76	9	9
112	Pierson, Nancy, wife of Theophilus	Apr. 1, 1821	25	....	....
112	Pierson, Fanny, wife of Theophilus	Apr. 4, 1841	46	....	....
112	Pierson, Jonas, son of Fanny and Theophilus	Aug. 14, 1827	1	3	....
112	Pierson, Eliza, daughter Fanny and Theophilus	Dec. 28, 1835	5	4	13
112	Pierson, Theophilus	May 2, 1853	61	....	....
21	Pierson, Phebe Jane, wife of Silas D. [and infant]	Feb. 21, 1869	36	9	26
309	Quimby, Dr. Joseph	Mar. 26, 1835	65	....	...
324	Quimby, Sally, wife of Dr. Joseph	Apr. 18, 1803	25	....	..
43	Radley, David	June 14, 1882	70	....	.
44	Radley, Hannah, daughter David and Elizabeth	June 12, 1846	....	8	22
54	Radley, Cortland, son of John and Phebe	Nov. 18, 1821	23	....	..
55	Radley, Susan, daughter of Benj. and Hannah	Oct. 5, 1826	11	1	10
63	Ryerson, Abigail, wife of Daniel	Apr. 2, 1819	65	....	....
64	Ryerson, Daniel	June 27, 1827	78	....	..
91	Ryno, Ephraim	June 15, 1800	55	....	....
92	Ross, Charles, son of Daniel and Phebe	Apr. 13, 1801	9	....	....
124	Ross, Elizabeth	Sept. 14, 1847	86	....	....
125	Ross, Joanna	June 28, 1852	66	....	....
214	Roll, Brooks	Jan. 19, 1833	69	11	10
215	Roll, Phebe Ross (Brooks)	Mar. 14, 1832	63	11	8
216	Roll, Boltas (murdered)	Feb. 22, 1831	61	....	....
217	Roll, Sarah, daughter of Brooks and Phebe	Oct. 14, 1794		2	13
306	Ross, Keziah, daughter of David and Hannah	Jan. 13, 1767	8	....	....
310	Ross, Hannah, wife of John	Aug. 12, 1753	38	....	....
311	Ross, John	Apr. 7, 1798	82	....	....
312	Ross, Hannah, wife of James	Feb. 27, 1778	22	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
313	Ross, James, Esq.	Oct. 12, 1826	74	11	3
314	Ross, Sarah, wife of James	Jan. 28, 1842	91	2	19
315	Ross, James T., b. Mar. 17, 1785	Jan. 9, 1827	....	....	..
326	Ross, James, son of Gideon and Cornelia	July 21, 1839	7	1	4
327	Ross, Gideon, b. Jan. 7, 1794	Dec. 22, 1861	....	....	..
377	Ross, Sarah, wife of John	Oct. 24, 1850	60	3	13
378	Ross, John	May 12, 1844	57	8	4
407	Ross, John, Jr.	Aug. 27, 1800	63	....	1
408	Ross, Hannah, daughter of John and Sarah, wife of Sam'l Freeman	June 23, 1796	33	....	....
409	Ross, Joanna, daughter of John and Sarah, wife of Charles Tucker	May 24, 1790	29	....	....
424	Ross, Betsy (Clark), wife Capt. Sanford Hicks	Oct. 25, 1853	72	....	....
425	Ross, Ichabod	June 25, 1850	66	....	....
426	Ross, Phebe, wife of Ichabod	Sept. 8, 1882	95	....	12
427	Ross, Elizabeth, daughter of Ichabod and Phebe	Sept. 9, 1847	33	....	....
430	Ross, Mary T., daughter of Ichabod and Phebe..	Aug. 30, 1795	16	....	...
431	Ross, John	Nov. 18, 1802	30	....	....
432	Ross, Ichabod	Jan. 24, 1810	62	....	....
433	Ross, Betsey, wife of Ichabod	Apr. 28, 1825	63	....	....
516	Rutan, Rachel	Mar. 20, 1858	55	6	17
526	Ross, Martha, wife of James	Sept. 12, 1812	20	....	....
538	Ross, Anna, widow of John	Nov. 23, 1851	81	1	....
555	Roberson, Samuel	Jan. 9, 1778	56	....	....
556	Roberson, Hannah, wife of Samuel	July 12, 1803	78	....	....
585	Robinson, John	Apr. 11, 1740	49	....	....
586	Robinson, Mary, wife of John	Apr. —, 1763	72	....	....
627	Ross, Elizabeth, wife of Ichabod	Oct. 2, 1778	28	....	....
709	Rudley, Mary Ann S., wife of Deacon Henry Baker	Feb. 12, 1885	84	5	7
853	Ross, David	Sept. 22, 1824	78	4	....
854	Ross, Anna, wife of David	Oct. 5, 1822	73	11	....
855	Ross, David, Jr.	Aug. 24, 1818	44	....	....
856	Ross, Ezekiel	July 25, 1815	30	....	....
857	Ross, Sarah, daughter of Ezekiel and Rachel	Jan. 29, 1815	....	3	4
868	Ross, Abner, son of David and Mary	Mar. 7, 1783	10	....	....
870	Ross, Lewis, son of Ezekiel and Ruth	Apr. 8, 1789	2	11	....
871	Ross, David	Sept. 9, 1795	74	....	....
872	Ross, Hannah, wife of David	Jan. 31, 1791	67	....	....
4	Radford, Nathaniel	Sept. 1, 1851	65	....	....
4	Radford, Eliza, his wife	July 15, 1851	37	....	....
4	Radford, Geo. S., their son, wounded in Battle of Fredericksburg, May 4, 1863	May 31, 1863	19	....	....
4	Radford, Hannah, daughter of Nathaniel and Eliza	Sept. 14, 1851	....	4	....
4	Radford, Mary Eliza, daughter of Nathaniel and Eliza	Aug. 20, 1851	5	....	....
4	Radford, Amelia, daughter of Nathaniel and Eliza	Aug. 23, 1851	2	....	....
13	Radford, Sarah E. R., wife of William	Oct. 27, 1845	28	9	7

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
13	Radford, three children of William and Sarah E.				
13	Radford, William	Jan. 18, 1870	56	....	25
55	Rockwell, James Burnet, son of Darwin F. and Lucilla	Feb. 2, 1843	9	7	....
55	Rockwell, Darwin Foot	May 31, 1849	41	8	3
55	Rockwell, Lucilla S., his widow	Nov. 16, 1878	67	5	25
60	Roff, Ferman, son of Azur L. and Julia A., Private Co. C, 2d N. Y. Fire Zouaves; shot....	Oct. 6, 1861	22	3	25
60	Roff, Azur L., son of Azur L. and Julia A.	Aug. 28, 1855	....	6	20
60	Roff, Mary J., daughter of Azur L. and Julia A.	June 21, 1861	....	10	....
99	Radley, Hannah, widow of Benj.	Feb. 9, 1882	88	7	....
99	Radley, Benjamin	Nov. 10, 1874	83	....	....
99	Radley, Phebe	Mar. 22, 1856	83	....	....
99	Radley, John	Aug. 12, 1854	86	....	....
4	Seckler, Konrad	July 29, 1864	64	....	....
5	Swain, Noah	Oct. 4, 1849	64	....	....
129	Smith, Eliakim	Apr. 11, 1785	66	....	....
168	Smith, Abigail, daughter of Eliakim and Easter..	Oct. 22, 1771	5	....	....
200	Swenay, Ben Smith, son of Matthew and Ruth..	Apr. 30, 1763	1	....	....
201	Swenay, Rachel, daughter of Matthew and Ruth	Sept. 19, 1763	4	....	....
202	Swenay, Margaret, daughter Matthew and Ruth	Sept. 6, 1763	7	....	....
203	Swenay, Ruth, wife of Matthew	Mar. 8, 1765	35	....	....
207	Stewart, Rachel	1768	....	....	....
208	Stewart, Elizabeth, wife of William	May 26, 1790	40	....	....
297	Stuart, Phebe, wife of William	July 23, 1770	29	....	....
304	Scudder, John	Jan. 15, 1738	63	....	....
305	Scudder, Sarah, wife of Richard	Mar. 17, 1750	44	....	....
390	Sayres, Mary, wife of Aaron	Jan. 5, 1805	18	3	2
392	Scudder, John	Oct. 4, 1814	75	....	....
393	Scudder, Chloe, wife of John, Jr.	Sept. 28, 1810	32	....	....
403	Sayres, Matthias	Apr. 12, 1792	45	....	....
404	Sayres, Patience, wife of Matthias	Mar. 2, 1811	58	....	....
405	Sayres, Thompson, son of Matthias and Patience	Jan. 22, 1782	....	14	11
442	Scudder, John, son of John and Nancy	Oct. 20, 1799	3	....	....
443	Scudder, Sarah Davis, daughter John and Nancy	Oct. 15, 1797	5	....	....
444	Scudder, Sarah A.	July 24, 1897	94	6	....
445	Scudder, John	Apr. 4, 1848	81	....	....
446	Scudder, Nancy, wife of John	July 9, 1846	78	....	....
500	Squier, Ogden M., son of John and Mary M.	Oct. 8, 1838	16	5	....
513	Squire, Mary M., wife of John	Oct. 3, 1879	82	8	14
528	Sayre, Rachel, wife of Benjamin	July 23, 1767	23	....	....
529	Sayre, Rachel, daughter of Benj. and Sarah	Feb. 6, 1782	10	....	....
542	Scudder, John, b. Jan. 3, 1788	Jan. 18, 1865	77	....	15
543	Scudder, Phebe, daughter Amos, wife of Lewis M. Meeker	Oct. 10, 1846	22	....	....
544	Scudder, Amos, b. Feb. 14, 1779	June 13, 1856	77	4	....
545	Scudder, Phebe, wife of Amos	July 31, 1838	57	....	....
546	Scudder, Theodore	Nov. 20, 1837	32	....	....
547	Scudder, Benjamin	Nov. 20, 1798	43	....	....
557	Scudder, Capt. John	Feb. 26, 1777	76	....	....
558	Scudder, Jane, wife of John	Apr. —, 1731	25	....	....
559	Scudder, Sarah, widow of John	Nov. 6, 1784	73	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
561	Scudder, Ephraim	Dec. 12, 1788	45	....	....
563	Scudder, Joanna, wife of Ephraim	June 17, 1815	39	....	....
608	Scudder, John, Esq.	Oct. 9, 1791	52	....	....
623	Scudder, Sarah, wife of John	Dec. 10, 1771	27	....	....
670	Squier, Hannah, wife of Wm. Acken	July 4, 1868	76	....	....
671	Squier, Caleb	Feb. 8, 1833	28	....	....
672	Squier, John	Oct. 17, 1817	57	2	22
673	Squier, Rachel, wife of John	Nov. 10, 1818	50	4	8
674	Squier, Mary, daughter of John and Rachel	Aug. 26, 1816	17	10	26
675	Squier, Phebe Ann, daughter of John and Harriet	June 8, 1834	6	4	....
676	Sayre, Anne, wife of William (who d. 1828); eldest daughter of Caleb and Susannah Maxwell [widow of Anthony Littell and of Wm. Sayre]	Apr. 11, 1841	72	1	4
731	Shaw, Capt. John	Feb. 12, 1813	82	....	....
763	Scott, Sarah, wife of Joseph	Jan. 11, 1838	38	....	....
806	Stites, Mary P. Martin, wife of Benj. L.	Mar. 26, 1874	85	....	....
807	Stites, Benjamin L.	Oct. 26, 1873	90	....	....
808	Stites, Augustus, son of Benj. L. and Mary A.	May 3, 1863	41	....	....
809	Stites, Mary, daughter of Benj. L. and Mary A.	Aug. 13, 1837	13	....	....
810	Stites, Sarah M.	Dec. 22, 1843	22	....	....
811	Stites, Harriet, daughter of Benj. L. and Mary A., wife of John W. Stites	Aug. 17, 1845	34	....	....
828	Scudder, Julia J. Lambert, wife of Daniel S.	Nov. 17, 1853	21	5	9
858	Scudder, Rachel, wife of Ephraim	Mar. 21, 1819	31	....	....
861	Squier, Rachel, wife of Thomas	Dec. 31, 1753	53	....	....
862	Squier, Thomas	Feb. 14, 1778	77	....	4
863	Squier, Rebekah, daughter of John and Hannah	Sept. 27, 1791	10	....	....
865	Squier, Hannah, daughter of John and Hannah	Aug. 8, 1784	10	....	2
866	Squier, Eleazer	Sept. 21, 1784	44	....	....
867	Squier, Rachel, daughter of Eleazer and Rachel	Mar. 24, 1780	....	4	....
12	Squier, Phebe Webb, wife of John	Oct. 22, 1846	21	....	10
12	Squier, John, Jr.	Dec. 29, 1858	39	....	....
12	Squier, Little Maggie		2	2	....
12	Squier, James W.	Sept. 21, 1864	18	....	....
53	Sayre, Henry H.	Feb. 4, 1878	56	11	3
53	Sayre, Edwin D.	Jan. 8, 1857	36	....	....
53	Sayre, John, b. Southampton, L. I.	Nov. 26, 1852	81	5	13
53	Sayre, Elizabeth, wife of John	Aug. 29, 1874	85	7	29
106	Scudder, William	Sept. 6, 1886	87	....	....
106	Scudder, Mary, wife of William	May 12, 1873	68	11	6
106	Scudder, Daniel S.	July 8, 1889	60	....	....
106	Scudder, Anna M., daughter of Daniel S. and Mary C.	Oct. 22, 1866	....	11	11
123	Scudder, Abraham C.	July 29, 1853	76	....	....
123	Scudder, Joanna, widow of Abraham C.	Jan. 19, 1870	91	....	....
123	Scudder, Cornelia W. Pierson, their daughter	Dec. 17, 1869	68	....	....
123	Scudder, Amanda, their daughter	Mar. 12, 1879	67	11	29
31	Tiger, Georgianna, only daughter Jesse and Eliza	Mar. 4, 1865	7	5	....
210	Terry, Mary, wife of Thomas	Jan. 21, 1768	16	....	....
278	Tucker, Samuel, son of Isaac and Joanna	Sept. 8, 1775	2	....	....
307	Terry, Mary L., wife of Moses Frazee	1847	80	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
320	Terry, Susanna, daughter Thomas and Susanna..	Sept. 9, 1830	55	....	....
321	Terry, John, son of Thomas and Susanna.....	June 25, 1781	7	....	....
322	Terry, Susanna, wife of Thomas.....	Sept. 8, 1778	24	....	....
399	Tucker, Sarah, wife of Ephraim.....	May 6, 1781	36	....	....
400	Tucker, Sebra Clark, daughter of Ephraim and Sarah	Nov. 2, 1781	....	6	11
401	Tucker, David, son of Ephraim and Rhoda.....	Oct. 5, 1784	1	3	....
402	Tucker, Sam'l Miller, son of Ephraim and Sarah	May 12, 1781	....	....	22
409	Tucker, Joanna, wife of Charles, daughter of John and Sarah Ross.....	May 24, 1790	29	....	....
493	Townley, Almira H., daughter Edward and Anna	July 4, 1841	4	9	27
494	Townley, Gertrude T., daughter of Edward and Anna	Feb. 6, 1842	3	....	27
494	Townley, Gertrude T., daughter of William and Joanna	Mar. 4, 1843	....	....	26
495	Townley, David H., son of Edward and Anna..	July 16, 1843	23	3	....
496	Townley, William	Dec. 20, 1848	23	10	....
497	Townley, Edward	Nov. 4, 1849	54	10	....
498	Townley, Anna, wife of Edward	July 5, 1850	54	4	....
741	Terry, Thomas	Apr. 24, 1832	86	....	....
742	Terry, Catherine, wife of Thomas.....	Jan. 10, 1811	51	....	....
743	Terry, Abigail, wife of Thomas.....	May 1, 1788	26	....	....
744	Terry, Nancy, wife of Thomas.....	Mar. 30, 1786	29	....	....
745	Terry, William, son of Thomas and Nancy.....	Nov. 3, 1783	1	....	....
746	Terry, William	Jan. 4, 1802	85	....	....
803	Townley, Harriet Elizabeth, daughter of David D. and Elizabeth.....	June 24, 1858	29	....	....
804	Townley, Melancthon, son of David D. and Elizabeth	Dec. 4, 1857	40	....	....
818	Tucker, Sarah, wife of Gideon	Nov. 10, 1802	25	1	15
819	Tucker, Clarissa, wife of Moses	June 21, 1841	52	....	....
820	Townley, Rebecca Ann, daughter of David D. and Elizabeth	Dec. 14, 1855	30	....	....
822	Townley, Susan Frances, daughter of David D. and Elizabeth	Aug. 25, 1840	5	8	18
823	Townley, Elizabeth, wife of David D.....	Nov. 7, 1853	56	....	....
824	Townley, David D.	Dec. 31, 1856	63	....	....
879	Tucker, Jacob	June 29, 1783	17	....	....
880	Tucker, Phebe, daughter of Moses and Sarah....	Oct. 23, 1777	3	....	23
881	Tucker, Sarah, wife of Moses	June 28, 1814	67	1	....
31	Terry, Thomas	Oct. 15, 1846	62	6	7
31	Terry, Hannah, widow of Thomas.....	Feb. 25, 1879	88	0	27
31	Frazee, M.	Sept. 23, 1852	27	5	26
31	Terry, D. A., Co. I, 3rd N. J. Infantry.....				
41	Townley, Joanna, wife of William M.....	Sept. 10, 1846	30	....	....
41	Townley, William M.	Feb. 2, 1885	69	....	9
41	Townley, Martha C., widow of Wm. M.	Jan. 7, 1889	73	2	7
41	Townley, Alexander N., son of Wm. M. and Martha C.	Jan. 17, 1861	10	8	....
103	Thompson, Jane R., widow of Wm. Baker, Jr.	Apr. 3, 1867	76	11	....
144	Trembly, Hannah	Jan. 20, 1862	69	....	4
530	Vreeland, Martha, wife of James.....	Oct. 31, 1786	19	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
25	Van Pelt, Caroline, daughter of Jacob and Elenor, wife of Cortland R. Baker	Jan. 24, 1850	27	3	13
18	Williams, Ann, native of Wales	July 1, 1849	28	....	....
19	Williams, Abraham S.	Oct. 22, 1840	1	7	22
19	Williams, Henry M.	June 9, 1841	....	10	16
20	Williams, Harriet C. Scudder, wife of William	Mar. 9, 1845	38	5	26
21	Williams, William	Aug. 30, 1878	77	....	....
22	Woodruff, Lewis	July 23, 1853	66	....	....
23	Woodruff, Robert	July 14, 1844	86	....	....
24	Woodruff, Euphemia, wife of Robert	Jan. 13, 1842	80	....	....
27	Woodruff, Mary A., wife of Noah	July 6, 1860	39	....	....
28	Woodruff, Noah, son of Noah	May 29, 1851	43	1	1
29	Woodruff, Gertrude Ann, wife of Noah, Jr.	Oct. 15, 1841	28	....	....
30	Woodruff, Matilda	Oct. 20, 1841	....	15	....
30	Woodruff, Charles M., only son	Oct. 31, 1841	6	10	18
31	Woodruff, James Ostram, son of Noah and Mary Ann	July 4, 1844	....	1	5
32	Woodruff, Alonzo B., son Noah and Mary Ann	Mar. 23, 1854	3	4	....
32	Woodruff, George A., son Noah and Mary Ann	Apr. 24, 1855	9	7	2
33	Woodruff, Emma F., daughter of Noah and Mary Ann	Aug. 22, 1855	7	8	13
58	Woodruff, William M.	July 16, 1852	27	5	10
76	Woodruff, Noah	Sept. 16, 1851	78	....	....
77	Woodruff, Mary, wife of Noah	Sept. 21, 1833	59	....	....
78	Woodruff, Samuel Miller	July 31, 1824	25	....	....
79	Woodruff, Aaron	Oct. 1, 1826	23	....	....
155	Woodruff, Mary L. Davis, wife of David M.	Apr. 21, 1882	69	3	16
156	Woodruff, David M.	June 25, 1883	75	9	1
157	Williams, Wesley V., Sergt.Co. K, 143 N.Y. Vol.	Mar. 29, 1887	42	....	....
170	Wright, Hannah, wife of Ezekiel	Nov. 5, 1807	41	....	....
213	Woodruff, Mary, wife of Aaron	Mar. 3, 1842	24	2	29
213	Woodruff, David James, their son	Apr. 25, 1842	....	6	4
257	Willis, Mary, daughter of Thomas and Hannah	May 22, 1758	4	....	....
264	Woodruff, Abigail, wife of Deacon Samuel	Sept. 11, 1748	35	....	....
265	Woodruff, Deacon John	Sept. 24, 1768	63	....	....
266	Woodruff, Deacon Samuel	Aug. 30, 1754	43	....	....
267	Woodruff, Mary, wife of Isaac	Dec. 15, 1760	43	....	....
268	Woodruff, Abner, son of David and Sarah	Mar. 6, 1766	....	2	....
269	Woodruff, Sabrah, wife of David	Aug. 23, 1785	38	....	....
270	Woodruff, Mary, wife of Daniel	Oct. 28, 1781	29	....	....
279	Woodruff, Hannah, wife of Noah	May 5, 1776	29	....	....
280	Woodruff, Noah	Aug. 17, 1773	33	....	....
281	Woodruff, Deborah, wife of Noah	Sept. 11, 1771	25	....	....
282	Woodruff, Lydia, daughter Noah and Deborah	Feb. 2, 1771	3	....	....
283	Woodruff, Jonathan, Jr.	June 11, 1759	27	....	....
284	Woodruff, Jonathan	July 15, 1777	70	11	15
285	Woodruff, Jennet, wife of Jonathan	Apr. 18, 1750	42	....	....
286	Woodruff, Prudence, widow of Jonathan	Oct. 31, 1781	72	....	....
287	Woodruff, Mary, wife of Thomas	Jan. 22, 1753	38	..	....
288	Woodruff, Thomas	Apr. 2, 1804	81	....	....
289	Woodruff, Rebecca, widow of Thomas	July 23, 1818	85	....	....
290	Woodruff, Joseph	Feb. 2, 1741	64	....	....

NO.	NAME	DATE OF DEATH	AGE YR.	MO.	D.
291	Woodruff, Hannah, wife of Joseph	Aug. 14, 1742	52	....	....
292	Woodruff, Betsee, daughter of Benj. and Jane	May 1, 1754	....	8	4
293	Woodruff, Mary, wife of Hezekiah	July 21, 1772	43	....	....
294	Woodruff, Hezekiah	Oct. 22, 1776	51	....	....
300	Woodruff, Jonathan, son of Jonathan and Phebe	Apr. 2, 1757	....	4	17
365	Williams, Isaac	Aug. 12, 1816	26	....	....
366	Williams, Margaret, wife of Ebenezer	Nov. 16, 1851	71	....	....
367	Williams, Ebenezer	Jan. 28, 1817	59	....	....
387	Woodruff, Mary, wife of Benj.	Oct. 18, 1810	23	....	....
452	Williams, Sarah, widow of Benj., wife of Andrew Hetfield	Sept. 23, 1825	74	....	....
453	Williams, Benjamin	June 9, 1793	45	....	....
454	Williams, Abraham, son of Benj. and Sarah	Aug. 4, 1782	1	....	....
465	Willis, Thomas	Mar. 24, 1787	77	....	....
466	Willis, Hannah, wife of Thomas	July 8, 1777	66	....	....
467	Willis, James	Feb. 3, 1824	82	....	....
471	Willis, Polly, wife of Daniel	May 2, 1805	37	4	9
520	Woodruff, Anna, wife of Capt. Thomas	Apr. 16, 1762	61	....	....
599	Woodruff, Dr. Samuel	Apr. 2, 1795	35	....	....
604	Woodruff, Mary, wife of Rev. Benj.	Mar. 6, 1762	27	....	....
605	Woodruff, William Bryant	Mar. 23, 1764	....	....	15
606	"B. W., 1765"		....	....	....
607	Woodruff, Mary, daughter of Rev. Benj.	Sept. 14, 1782	23	....	....
609	Williams, John, son of Samuel and Mary	Jan. 22, 1747	2	....	....
610	Williams, Ezekiel	May 2, 1847	81	....	....
611	Williams, Miles	Oct. 27, 1747	50	....	....
612	Williams, John	Apr. 11, 1782	59	....	....
613	Williams, Rachel, wife of John	Feb. 19, 1794	63	....	....
697	Woodruff, Samuel, son of Aaron and Ruth	May 16, 1793	1	....	....
698	Woodruff, Aaron	Feb. 27, 1793	47	....	....
699	Woodruff, John Terry, son of Aaron and Ruth	Oct. 21, 1793	7	....	....
700	Woodruff, Ruth, widow of Aaron; wife of Joseph Cory	Nov. 28, 1818	68	....	10
701	Woodruff, Jonathan	Mar. 26, 1862	91	3	21
702	Woodruff, Sarah, wife of Jonathan	Feb. 13, 1854	78	....	....
762	Williams, Elizabeth, wife of Solomon	Mar. 27, 1812	46	7	3
764	Williams, Ephraim	Mar. 13, 1808	35	....	....
765	Williams, Phebe, widow of Ephraim	June 1, 1850	72	7	22
766	Williams, Lavina, daughter of Ephraim	July 8, 1837	31	6	29
783	Williams, John	Mar. 3, 1844	46	6	12
784	Williams, Anna, wife of Squier	Dec. 16, 1840	76	3	10
785	Williams, Squier	Sept. 11, 1825	64	11	7
786	Williams, Oliver, son of Squier and Anna	June 1, 1798	9	3	....
787	Williams, Phebe	Nov. 29, 1848	60	8	26
788	Williams, Phebe, daughter of Squier and Anna	Jan. 5, 1785	....	1	1
789	Williams, Jonathan, son of Henry and Elizabeth	Mar. 11, 1788	2	....	....
802	Williams, Mary, relict of Smith	Apr. 28, 1844	42	....	....
801	Woodruff, Joseph, son of Aaron and Polly	Sept. 3, 1807	....	7	17
817	Williams, Anna, wife of Nathaniel	Dec. 20, 1797	18	....	....
10	Woodruff, Wm. S.	July 14, 1870	54	4	19
3	Woodruff, Hiram W. D.	Aug. 27, 1855	22	1	2
473	Yamans, Deacon Samuel	June 25, 1774	51	....	....

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